



## Legislation Details

**File #:** LU 0296-2015      **Version:** \*      **Name:** John Paul II Apartments, Block 2026, Lot 33; Manhattan  
**Type:** Land Use Application      **Status:** Adopted  
**In control:** Committee on Finance

**On agenda:** 10/29/2015

**Enactment date:**      **Enactment #:**

**Title:** John Paul II Apartments, Block 2026, Lot 33; Manhattan, Community District No. 10, Council District No. 9.

**Sponsors:** Julissa Ferreras-Copeland

**Indexes:**

**Attachments:** 1. Housing Preservation & Development Approval Letter, 2. Memorandum, 3. Resolution, 4. Hearing Transcript, 5. October 29, 2015 - Stated Meeting Agenda with Links to Files, 6. Hearing Transcript of the Stated Meeting - October 29, 2015, 7. Minutes of the Stated Meeting - October 29, 2015

Date	Ver.	Action By	Action	Result
10/29/2015	*	Committee on Finance	Hearing on P-C Item by Comm	
10/29/2015	*	Committee on Finance	P-C Item Approved by Committee with Companion Resolution	Pass
10/29/2015	*	City Council	Introduced by Council	
10/29/2015	*	City Council	Referred to Comm by Council	
10/29/2015	*	City Council	Approved, by Council	Pass