|                     |  | The New York City Council                            |             |   |   |  |  |
|---------------------|--|--|-------------|---|---|--|--|
| Legislation Details |  |  |             |   |   |  |  |
| File #:             | LU 0<br>2015   | 0231- Version: *                                     | Name:       |   | Landmarks, Crown Heights North III Historic District,<br>Brooklyn (20155451 HKK (N 150321 HKK)) |  |  |
| Туре:               | Land   | d Use Application                                    | Status:     | Adopted   |   |  |  |
|                     |  |  | In control: | Subcommittee on Landmarks, Public Maritime Uses | c Siting and  |  |  |
| On agenda:          | 5/27   | /2015  |             |   |   |  |  |
| Enactment date:     |  | Enactment #:   |             |   |   |  |  |
| Title:              | Application No. 20155451 HKK (N 150321 HKK) pursuant to Section 3020 of the New York City Charter, concerning the designation by the Landmarks Preservation Commission of the Crown Heights North III Historic District (List No. 479, LP-2489), Borough of Brooklyn, Community Board 8, Council Districts 35 and 36.  |  |             |   |   |  |  |
| Sponsors:           | Davi   | David G. Greenfield                                  |             |   |   |  |  |
| Indexes:            |  |  |             |   |   |  |  |
| Attachments:        | 1. May 27, 2015 - Stated Meeting Agenda with Links to Files, 2. Land Use Calendar - Week of June 1, 2015 - June 5, 2015, 3. Land Use Calendar - June 4, 2015, 4. Hearing Testimony - Landmarks 6/2/15, 5. Hearing Transcript - Landmarks 6/2/15, 6. June 10, 2015 - Stated Meeting Agenda with Links to Files, 7. Hearing Transcript - Land Use 6-4-15, 8. Committee Report, 9. Resolution, 10. Hearing Transcript - Stated Meeting 6-10-15, 11. Minutes of the Stated Meeting - June 10, 2015 |  |             |   |   |  |  |
| Date                | Ver.   | Action By  |             | Action  | Result  |  |  |
| 5/27/2015           | *  | City Council   |             | Introduced by Council                           |   |  |  |
| 5/27/2015           | *  | City Council   |             | Referred to Comm by Council                     |   |  |  |
| 5/27/2015           | *  | City Council   |             | Referred to Comm by Council                     |   |  |  |
| 6/2/2015            | *  | Subcommittee on Landma<br>Public Siting and Maritime |             | Hearing Held by Committee                       |   |  |  |
| 6/2/2015            | *  | Subcommittee on Landma<br>Public Siting and Maritime | arks,       | Approved by Subcommittee                        | Pass  |  |  |
| 6/4/2015            | *  | Committee on Land Use                                |             | Hearing Held by Committee                       |   |  |  |
| 6/4/2015            | *  | Committee on Land Use                                |             | Approved by Committee with Companion Resolution | Pass  |  |  |

6/10/2015

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City Council

Approved, by Council

Pass