



Legislation Details

**File #:** M 0284-2015 **Version:** \* **Name:** Submitting the Executive Budget -Geographic Reports for Expense Budget for FY'16.

**Type:** Mayor's Message **Status:** Filed

**In control:** Committee on Finance

**On agenda:** 5/14/2015

**Enactment date:** **Enactment #:**

**Title:** Communication from the Mayor - Submitting the Executive Budget -Geographic Reports for Expense Budget for Fiscal Year 2016.

**Sponsors:**

**Indexes:**

**Attachments:** 1. May 14, 2015 - Stated Meeting Agenda with Links to Files, 2. Minutes of the Stated Meeting - May 14, 2015, 3. Hearing Transcript - Finance 6-26-15, 4. June 26, 2015 - Stated Meeting Agenda with Links to Files, 5. Hearing Transcript of the Stated Meeting - June 26, 2015, 6. Minutes of the Stated Meeting - June 10, 2015, 7. Minutes of the Stated Meeting - Recessed Meeting of June 10, 2015 held on June 26, 2015, 8. Minutes of the Stated Meeting - June 26, 2015

Date	Ver.	Action By	Action	Result
5/14/2015	*	City Council	Introduced by Council	
5/14/2015	*	City Council	Referred to Comm by Council	
6/26/2015	*	Committee on Finance	Hearing Held by Committee	
6/26/2015	*	Committee on Finance	Filed by Committee	Pass
6/26/2015	*	City Council	Filed by Council	Pass