



Legislation Details

File #: M 0284-2015 **Version:** * **Name:** Submitting the Executive Budget -Geographic Reports for Expense Budget for FY'16.

Type: Mayor's Message **Status:** Filed

In control: Committee on Finance

On agenda: 5/14/2015

Enactment date: **Enactment #:**

Title: Communication from the Mayor - Submitting the Executive Budget -Geographic Reports for Expense Budget for Fiscal Year 2016.

Sponsors:

Indexes:

Attachments: 1. May 14, 2015 - Stated Meeting Agenda with Links to Files, 2. Minutes of the Stated Meeting - May 14, 2015, 3. Hearing Transcript - Finance 6-26-15, 4. June 26, 2015 - Stated Meeting Agenda with Links to Files, 5. Hearing Transcript of the Stated Meeting - June 26, 2015, 6. Minutes of the Stated Meeting - June 10, 2015, 7. Minutes of the Stated Meeting - Recessed Meeting of June 10, 2015 held on June 26, 2015, 8. Minutes of the Stated Meeting - June 26, 2015

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|-----------------------------|--------|
| 5/14/2015 | * | City Council | Introduced by Council | |
| 5/14/2015 | * | City Council | Referred to Comm by Council | |
| 6/26/2015 | * | Committee on Finance | Hearing Held by Committee | |
| 6/26/2015 | * | Committee on Finance | Filed by Committee | Pass |
| 6/26/2015 | * | City Council | Filed by Council | Pass |