



## Legislation Details

**File #:** M 0059-2014 **Version:** \* **Name:** Submitting proposed five-year Capital Plan FY 2015 – 2019.

**Type:** Mayor's Message **Status:** Adopted

**In control:** Committee on Finance

**On agenda:** 5/14/2014

**Enactment date:** **Enactment #:**

**Title:** Communication from the Chancellor – Submitting proposed five-year Capital Plan FY 2015 – 2019.

**Sponsors:**

**Indexes:**

**Attachments:** 1. Resolution, 2. Committee Report, 3. Memorandum of Understanding, 4. Hearing Testimony 6-25-14, 5. Hearing Transcript 6-25-14, 6. Hearing Transcript - Stated Meeting 6-25-14, 7. Minutes of the Stated Meeting - June 11, 18 & 25, 2014

Date	Ver.	Action By	Action	Result
5/14/2014	*	City Council	Introduced by Council	
5/14/2014	*	City Council	Referred to Comm by Council	
6/25/2014	*	Committee on Finance	Hearing Held by Committee	
6/25/2014	*	Committee on Finance	Approved by Committee with Companion Resolution	Pass
6/25/2014	*	City Council	Approved, by Council	Pass