



Legislation Details

File #: M 0056-2014 **Version:** * **Name:** Submitting the Executive Budget -Geographic Reports for Expense Budget for FY'15.

Type: Mayor's Message **Status:** Filed (End of Session)

In control: Committee on Finance

On agenda: 5/14/2014

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Title: Communication from the Mayor - Submitting the Executive Budget -Geographic Reports for Expense Budget for Fiscal Year 2015.

Sponsors:

Indexes:

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Date	Ver.	Action By	Action	Result
5/14/2014	*	City Council	Introduced by Council	
5/14/2014	*	City Council	Referred to Comm by Council	
12/31/2017	*	City Council	Filed (End of Session)	