



## Legislation Details

**File #:** M 0056-2014 **Version:** \* **Name:** Submitting the Executive Budget -Geographic Reports for Expense Budget for FY'15.

**Type:** Mayor's Message **Status:** Filed (End of Session)

**In control:** Committee on Finance

**On agenda:** 5/14/2014

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**Title:** Communication from the Mayor - Submitting the Executive Budget -Geographic Reports for Expense Budget for Fiscal Year 2015.

**Sponsors:**

**Indexes:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/14/2014	*	City Council	Introduced by Council	
5/14/2014	*	City Council	Referred to Comm by Council	
12/31/2017	*	City Council	Filed (End of Session)	