|                     | The New York City Council  |                                |         |            |                                       | City Hall<br>New York, NY 10007 |
|---------------------|--|--------------------------------|---------|------------|---------------------------------------|---------------------------------|
| Legislation Details |  |                                |         |            |                                       |                                 |
| File #:             | T20 <sup>2</sup>   | 14-0455 Version                | : *     | Name:      | Preliminary Budget Hear<br>Protection | ing - Environmental             |
| Туре:               | Ove  | rsight                         |         | Status:    | Filed                                 |                                 |
|                     |  |                                |         | In control | : Committee on Environme              | ental Protection                |
| On agenda:          | 3/14   | /2014                          |         |            |                                       |                                 |
| Enactment date:     |  | Enactment #:                   |         |            |                                       |                                 |
| Title:              | New York City Council Fiscal Year 2015 Preliminary Budget,<br>Mayor's FY '14 Preliminary Management Report and<br>Agency Oversight Hearings                                      |                                |         |            |                                       |                                 |
|                     | <ul> <li>1:00 p.m. Department of Environmental Protection (Capital)</li> <li>2:15 p.m. Department of Environmental Protection<br/>(Expense)</li> <li>3:30 p.m. Public</li> </ul> |                                |         |            |                                       |                                 |
| Sponsors:           |  |                                |         |            |                                       |                                 |
| Indexes:            |  |                                |         |            |                                       |                                 |
| Attachments:        | 1. Committee Report - Department of Environmental Protection, 2. Hearing Testimony, 3. Hearing<br>Transcript   |                                |         |            |                                       |                                 |
| Date                | Ver.   | Action By                      |         |            | Action                                | Result                          |
| 3/14/2014           | *  | Committee on Env<br>Protection | vironme | ental      | Hearing Held by Committee             |                                 |
| 3/14/2014           | *  | Committee on Env<br>Protection | rironme | ental      | Filed, by Committee                   |                                 |