



## Legislation Details

**File #:** M 0808-2012 **Version:** \* **Name:** Submitting the Executive Budget -Geographic Reports for Expense Budget for FY'13.

**Type:** Mayor's Message **Status:** Filed

**In control:** Committee on Finance

**On agenda:** 5/15/2012

**Enactment date:** **Enactment #:**

**Title:** Communication from the Mayor - Submitting the Executive Budget -Geographic Reports for Expense Budget for Fiscal Year 2013.

**Sponsors:**

**Indexes:**

**Attachments:** 1. Hearing Transcript - Stated Meeting 5-15-12, 2. Hearing Transcript 6-28-12, 3. Hearing Transcript - Stated Meeting 6-28-12

Date	Ver.	Action By	Action	Result
5/15/2012	*	City Council	Introduced by Council	
5/15/2012	*	City Council	Referred to Comm by Council	
6/28/2012	*	Committee on Finance	Hearing Held by Committee	
6/28/2012	*	Committee on Finance	Filed by Committee	Pass
6/28/2012	*	City Council	Filed by Council	Pass