|                     |  | The Ne  | City Hall<br>New York, NY 10007   |  |  |  |  |  |  |
|---------------------|--|---|---|--|--|--|--|--|--|
| Legislation Details |  |   |   |  |  |  |  |  |  |
| File #:             | Int 2  | 2170-2020 Version: A  | Name:   | Sustainable energy loan p  | rogram.  |  |  |  |  |
| Туре:               | Intro  | oduction  | Status:   | Enacted  |  |  |  |  |  |
|                     |  |   | In control  | I: Committee on Environmer   | ntal Protection  |  |  |  |  |
| On agenda:          | 12/1   | 0/2020  |   |  |  |  |  |  |  |
| Enactment date:     | 4/18   | 8/2021  | Enactmer  | nt #: 2021/042   |  |  |  |  |  |
| Title:              | A Local Law to amend the administrative code of the city of New York, in relation to the sustainable energy loan program |   |   |  |  |  |  |  |  |
| Sponsors:           | Costa G. Constantinides, Ben Kallos, Helen K. Rosenthal, Carlina Rivera, James F. Gennaro                                |   |   |  |  |  |  |  |  |
| Indexes:            |  |   |   |  |  |  |  |  |  |
| Attachments:        | Stat<br>Minu<br>Test<br>Com<br>14. I<br>Mee  | ed Meeting Agenda with<br>utes of the Stated Meeting<br>timony 2/16/21, 9. Hearin<br>nmittee Report 3/18/21, 1<br>March 18, 2021 - Stated I<br>sting 3-18-21, 16. Minutes | Links to Files,<br>g - December<br>g Transcript 2<br>2. Hearing Tr<br>Meeting Agen<br>s of the Stated | ry of Int. No. 2170, 3. Int. No. 2170,<br>5. Hearing Transcript - Stated Mo<br>10, 2020, 7. Committee Report 2<br>2/16/21, 10. Proposed Int. No. 217<br>anscript 3/18/21, 13. Committee F<br>Ida with Links to Files, 15. Hearing<br>Meeting - March 18, 2021, 17. In<br>re Documents - Letter to the Mayo | eeting 12-10-20, 6.<br>/16/21, 8. Hearing<br>′0-A - 3/16/21, 11.<br>Report - Stated Meeting,<br>g Transcript - Stated<br>tt. No. 2170-A (FINAL), |  |  |  |  |
| Date                | Ver.   | Action By   |   | Action   | Result   |  |  |  |  |
| 12/10/2020          | *  | City Council  |   | Introduced by Council  |  |  |  |  |  |
| 12/10/2020          | *  | City Council  |   | Referred to Comm by Council  |  |  |  |  |  |
| 2/16/2021           | *  | Committee on Environn<br>Protection   | nental  | Hearing Held by Committee  |  |  |  |  |  |
| 2/16/2021           | *  | Committee on Environn<br>Protection   | nental  | Laid Over by Committee   |  |  |  |  |  |
| 3/18/2021           | *  | Committee on Environn<br>Protection   | nental  | Hearing Held by Committee  |  |  |  |  |  |
| 3/18/2021           | *  | Committee on Environn<br>Protection   | nental  | Amendment Proposed by Com  | n  |  |  |  |  |
| 3/18/2021           | *  | Committee on Environn   | nental  | Amended by Committee   |  |  |  |  |  |

|           |   | Protection                               | · ···································· |      |
|-----------|---|--|--|------|
| 3/18/2021 | * | Committee on Environmental<br>Protection | Amended by Committee                   |      |
| 3/18/2021 | A | Committee on Environmental<br>Protection | Approved by Committee                  | Pass |
| 3/18/2021 | А | City Council                             | Approved by Council                    | Pass |
| 3/18/2021 | А | City Council                             | Sent to Mayor by Council               |      |
| 4/7/2021  | А | Mayor                                    | Hearing Scheduled by Mayor             |      |
| 4/7/2021  | А | Mayor                                    | Hearing Scheduled by Mayor Cancelled   |      |
| 4/18/2021 | А | Administration                           | City Charter Rule Adopted              |      |
| 4/19/2021 | А | City Council                             | Returned Unsigned by Mayor             |      |
|           |   |  |  |      |