



Legislation Details

File #: M 0541-2003 **Version:** * **Name:** Submitting the Executive Budget - Geographic Reports for Expense Budget for FY'04.

Type: Mayor's Message **Status:** Filed

In control: Committee on Finance

On agenda: 4/30/2003

Enactment date: **Enactment #:**

Title: Communication from the Mayor-Submitting the Executive Budget - Geographic Reports for Expense Budget for Fiscal Year 2004.

Sponsors:

Indexes:

Attachments: 1. Hearing Transcript, 2. Hearing Transcript - Stated Meeting 6/27

Date	Ver.	Action By	Action	Result
4/30/2003	*	City Council	Introduced by Council	
4/30/2003	*	City Council	Referred to Comm by Council	
6/27/2003	*	Committee on Finance	Hearing Held by Committee	
6/27/2003	*	Committee on Finance	Filed by Committee	Pass
6/27/2003	*	City Council	Filed by Council	Pass