

Attachments:

| Date | Ver. | Action By | Action | Result |
|------------|------|----------------------------|-----------------------------|--------|
| 2/29/2000 | * | City Council | Introduced by Council | |
| 2/29/2000 | * | City Council | Referred to Comm by Council | |
| 2/29/2000 | * | Legislative Documents Unit | Printed Item Laid on Desk | |
| 12/31/2001 | * | City Council | Filed (End of Session) | |