



Legislation Details

File #: M 0106-2004 **Version:** * **Name:** Submitting the Executive Budget -Geographic Reports for Expense Budget for FY'05.

Type: Mayor's Message **Status:** Filed

In control: Committee on Finance

On agenda: 5/5/2004

Enactment date: **Enactment #:**

Title: Communication from the Mayor-Submitting the Executive Budget -Geographic Reports for Expense Budget for Fiscal Year 2005.

Sponsors:

Indexes:

Attachments: 1. Hearing Transcript - Stated Meeting 6/24, 2. Hearing Transcript

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|-----------------------------|--------|
| 5/5/2004 | * | City Council | Introduced by Council | |
| 5/5/2004 | * | City Council | Referred to Comm by Council | |
| 6/24/2004 | * | Committee on Finance | Hearing Held by Committee | |
| 6/24/2004 | * | Committee on Finance | Filed by Committee | Pass |
| 6/24/2004 | * | City Council | Filed by Council | Pass |