



Legislation Details

**File #:** M 0055-2022 **Version:** \* **Name:** Submitting the Executive Budget - Geographic Reports for Expense Budget for Fiscal Year 2023.  
**Type:** Mayor's Message **Status:** Filed  
**In control:** Committee on Finance

**On agenda:** 4/28/2022

**Enactment date:** **Enactment #:**

**Title:** Communication from the Mayor - Submitting the Executive Budget - Geographic Reports for Expense Budget for Fiscal Year 2023.

**Sponsors:**

**Indexes:**

**Attachments:** 1. April 28, 2022 - Stated Meeting Agenda, 2. Hearing Transcript - Stated Meeting 4-28-22, 3. Minutes of the Stated Meeting - April 28, 2022, 4. Hearing Transcript 6/13/22, 5. June 13, 2022 - Stated Meeting Agenda, 6. Hearing Transcript - Stated Meeting 6-13-22, 7. Minutes of the Stated Meeting - June 13, 2022

Date	Ver.	Action By	Action	Result
4/28/2022	*	City Council	Introduced by Council	
4/28/2022	*	City Council	Referred to Comm by Council	
6/13/2022	*	Committee on Finance	Hearing Held by Committee	
6/13/2022	*	Committee on Finance	Filed by Committee	Pass
6/13/2022	*	City Council	Filed by Council	Pass