



## Legislation Details

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|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------|
| <b>File #:</b>         | Res 0339-2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Version:</b>    | *                     | <b>Name:</b> | LU 83 - Planning, 2005, 2015 & 2027 Monterey Ave; 1715, 1693, 1665, 1671 & 1687 Vyse Ave & 547 & 551 E. 178th St, Bronx (20145589 HAX) |
| <b>Type:</b>           | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Status:</b>     | Adopted               |              |                                                                                                                                        |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>In control:</b> | Committee on Land Use |              |                                                                                                                                        |
| <b>On agenda:</b>      | 6/26/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                       |              |                                                                                                                                        |
| <b>Enactment date:</b> | <b>Enactment #:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                       |              |                                                                                                                                        |
| <b>Title:</b>          | Resolution approving the termination of a prior tax exemption, consent to the voluntary dissolution of the current owner, and to grant of a new real property tax exemption pursuant to Section 577 of the Private Housing Finance Law (PHFL), for the Exemption Area located at 1715 Vyse Avenue (Block 2990, Lot 27), 1693 Vyse Avenue (Block 2990, Lot 34), 1687 Vyse Avenue (Block 2990, Lot 37), 1681 Vyse Avenue (Block 2990, Lot 40), 1671 Vyse Avenue (Block 2990, Lot 43), 1665 Vyse Avenue (Block 2990, Lot 50), 2023 Monterey Avenue (Block 3061, Lot 22), 2015 Monterey Avenue (Block 3061, Lot 26), 2005 Monterey Avenue (Block 3061, Lot 32), 547 East 178 Street (Block 3061, Lot 34), and 551 East 178 Street (Block 3061, Lot 36), in Community Districts 3 and 6, Borough of the Bronx (L.U. No. 83; 20145589 HAX). |                    |                       |              |                                                                                                                                        |
| <b>Sponsors:</b>       | David G. Greenfield, Inez E. Dickens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                       |              |                                                                                                                                        |
| <b>Indexes:</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                       |              |                                                                                                                                        |
| <b>Attachments:</b>    | 1. Committee Report, 2. Hearing Transcript - Stated Meeting 6-26-14, 3. Minutes of the Stated Meeting - June 26, 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                       |              |                                                                                                                                        |

| Date      | Ver. | Action By             | Action                | Result |
|-----------|------|-----------------------|-----------------------|--------|
| 6/19/2014 | *    | Committee on Land Use | Approved by Committee |        |
| 6/26/2014 | *    | City Council          | Approved, by Council  | Pass   |