



Legislation Details

**File #:** M 0048-2024 **Version:** \* **Name:** Submitting the Annual Statement of Debt Affordability, as required by Chapter 16 of the Laws of 1997 of the State of New York.

**Type:** Communication **Status:** Received, Ordered, Printed and Filed  
**In control:** City Council

**On agenda:** 5/16/2024

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**Title:** Communication from the Office of Management and Budget – Submitting the Annual Statement of Debt Affordability, as required by Chapter 16 of the Laws of 1997 of the State of New York.

**Sponsors:**

**Indexes:**

**Attachments:** 1. Statement of Debt Affordability, 2. May 16, 2024 - Stated Meeting Agenda, 3. Hearing Transcript - Stated Meeting 5-16-24

Date	Ver.	Action By	Action	Result
5/16/2024	*	City Council	Introduced by Council	
5/16/2024	*	City Council	Rcvd, Ord, Prnt, Fld by Council	