

# The New York City Council

*City Hall  
New York, NY 10007*



## Meeting Minutes

Monday, December 14, 2020

2:00 PM

REMOTE HEARING (VIRTUAL ROOM 1)

### **Subcommittee on Landmarks, Public Sitings and Dispositions**

*VACANT, Chair*

*Members: Inez D. Barron, Peter A. Koo,  
Stephen T. Levin, I. Daneek Miller and Mark Treyger*

Roll Call

**Present:** Barron, Koo, Levin, Miller and Treyger

LU 0703-2020

**Application No. 20215007 HIQ (N 210188 HIQ) submitted pursuant to Section 3020 of the New York City Charter and Section 25-303 of the Administrative Code of the City of New York for approval of the by the Landmarks Preservation Commission's designation of Public School 48 (now P75Q at P.S. 48, The Robert E. Peary School) (Tax Map Block 10144, Lot 42), as an historic landmark (DL-519/LP-2646), Borough of Queens, Council District 28, Community District 12.**

**Attachments:** December 10, 2020 - Stated Meeting Agenda with Links to Files, Calendar of the Subcommittee Meetings - For the Weeks of December 2 and 7, 2020, Hearing Transcript - Landmarks 12-2-20, Calendar of the Landmarks Subcommittee Meeting - December 14, 2020, Hearing Transcript - Landmarks 12-14-20, Land Use Calendar - December 16, 2020, Hearing Transcript - Land Use 12-16-20, December 17, 2020 - Stated Meeting Agenda with Links to Files, Committee Report, Res. No. 1518

**This Land Use Application was Hearing Held by Committee**

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**A motion was made that this Land Use Application be Approved by Subcommittee approved by Roll Call.**

**Affirmative:** 5 - Barron, Koo, Levin, Miller and Treyger

LU 0704-2020

**Application No. 20215010 HHK (NYC Health & Hospitals/Woodhull II) submitted by the New York City Health and Hospitals Corporation, pursuant to Section 7385(6) of the HHC Enabling Act, for authorization to lease a parcel of land on the campus of NYC Health and Hospitals/Woodhull in Brooklyn to Comunilife, Inc., to be used for the development of an eight story multifamily residential building with supportive housing, Borough of Brooklyn, Council District 36, Community District 3.**

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**This Land Use Application was Hearing Held by Committee**

**Attachments:** December 10, 2020 - Stated Meeting Agenda with Links to Files, Calendar of the Subcommittee Meetings - For the Weeks of December 2 and 7, 2020, Hearing Transcript - Landmarks 12-2-20, Calendar of the Landmarks Subcommittee Meeting - December 14, 2020, Hearing Transcript - Landmarks 12-14-20, Land Use Calendar - December 16, 2020, Hearing Transcript - Land Use 12-16-20, December 17, 2020 - Stated Meeting Agenda with Links to Files, Committee Report, Res. No. 1519

**A motion was made that this Land Use Application be Approved by Subcommittee approved by Roll Call.**

**Affirmative:** 5 - Barron, Koo, Levin, Miller and Treyger