

# **The New York City Council**

*City Hall  
New York, NY 10007*



## **Meeting Minutes**

**Monday, February 24, 2020**

**10:00 AM**

**Jointly with the Committee on Housing and Buildings**

**Council Chambers - City Hall**

### **Committee on Justice System**

*Rory I. Lancman, Chair*

*Members: Andrew Cohen, Laurie A. Cumbo, Farah N. Louis,  
Alan N. Maisel, Deborah L. Rose and Ritchie J. Torres*

## Roll Call

**Present:** Lancman, Cohen, Cumbo, Maisel and Torres

**Medical:** Louis and Rose

*Other Council Members Attending: Perkins, Levine, Cabrera, Chin, Gibson and Gjonaj*

T2020-5733

**Oversight - Implementation and Expansion of Right to Counsel in Housing Court.**

**Attachments:** Committee Report

**This Oversight was Hearing Held by Committee**

**Attachments:** Committee Report

**This Oversight was Filed, by Committee**

Int 1104-2018

**A Local Law to amend the administrative code of the city of New York, in relation to expanding the right to counsel for tenants**

**Attachments:** Summary of Int. No. 1104, Int. No. 1104, September 12, 2018 - Stated Meeting Agenda with Links to Files, Committee Report 2/24/20

**This Introduction was Hearing Held by Committee**

**Attachments:** Summary of Int. No. 1104, Int. No. 1104, September 12, 2018 - Stated Meeting Agenda with Links to Files, Committee Report 2/24/20

**This Introduction was Laid Over by Committee**

Int 1529-2019

**A Local Law to amend the administrative code of the city of New York, in relation to requiring the office of the civil justice coordinator to collaborate with community groups in engaging and educating tenants of their rights in housing court**

**Attachments:** Summary of Int. No. 1529, Int. No. 1529, April 18, 2019 - Stated Meeting Agenda with Links to Files, Hearing Transcript - Stated Meeting 4-18-19, Minutes of the Stated Meeting - April 18, 2019, Committee Report 2/24/20

**This Introduction was Hearing Held by Committee**

**Attachments:** Summary of Int. No. 1529, Int. No. 1529, April 18, 2019 - Stated Meeting Agenda with Links to Files, Hearing Transcript - Stated Meeting 4-18-19, Minutes of the Stated Meeting - April 18, 2019, Committee Report 2/24/20

**This Introduction was Laid Over by Committee**