

# The New York City Council

*City Hall  
New York, NY 10007*



## Meeting Minutes

**Tuesday, September 17, 2019**

**1:00 PM**

**Jointly with the Committee on Fire and Emergency Management  
and the Committee on Public Safety  
Council Chambers - City Hall**

### **Committee on Mental Health, Disabilities and Addiction**

*Diana Ayala, Chair*

*Members: Alicka Ampry-Samuel, Fernando Cabrera,  
Robert F. Holden and James G. Van Bramer*

Roll Call

**Present:** Ayala, Ampry-Samuel, Cabrera, Holden and Van Bramer

*Other Council Members Attending: Richards, Borelli, Levine, Gibson, Lancman, Brannan, Vallone, Powers, Rodriguez, Maisel, Deutsch, Cohen and Miller.*

T2019-4976

**Oversight - Preventing Suicide and Promoting Mental Health for First Responders.**

**Attachments:** Committee Report, Hearing Testimony, Hearing Transcript

**This Oversight was Hearing Held by Committee**

**Attachments:** Committee Report, Hearing Testimony, Hearing Transcript

**This Oversight was Filed, by Committee**

Int 1704-2019

**A Local Law to amend the administrative code of the city of New York, in relation to requiring the department to provide mental health information, training, and support services to officers**

**Attachments:** Summary of Int. No. 1704, Int. No. 1704, September 12, 2019 - Stated Meeting Agenda with Links to Files, Committee Report 9/17/19, Hearing Testimony 9/17/19, Hearing Transcript 9/17/19, Hearing Transcript - Stated Meeting 9-12-19

**This Introduction was Hearing Held by Committee**

**Attachments:** Summary of Int. No. 1704, Int. No. 1704, September 12, 2019 - Stated Meeting Agenda with Links to Files, Committee Report 9/17/19, Hearing Testimony 9/17/19, Hearing Transcript 9/17/19, Hearing Transcript - Stated Meeting 9-12-19

**This Introduction was Laid Over by Committee**

Res 1041-2019

**Resolution declaring the third week in May of each year to be recognized as First Responder Mental Health Awareness Week.**

**Attachments:** Res. No. 1041, September 12, 2019 - Stated Meeting Agenda with Links to Files, Committee Report 9/17/19, Hearing Testimony 9/17/19, Hearing Transcript 9/17/19, Hearing Transcript - Stated Meeting 9-12-19

**This Resolution was Hearing Held by Committee**

**Attachments:** Res. No. 1041, September 12, 2019 - Stated Meeting Agenda with Links to Files, Committee Report 9/17/19, Hearing Testimony 9/17/19, Hearing Transcript 9/17/19, Hearing Transcript - Stated Meeting 9-12-19

**This Resolution was Laid Over by Committee**