

# **The New York City Council**

*City Hall  
New York, NY 10007*



## **Meeting Minutes**

**Friday, December 15, 2000**

**10:00 AM**

**Committee Room - City Hall**

### **Committee on Housing and Buildings**

*Archie W. Spigner, Chair*

*Members: Stanley E. Michels, Martin Malave-Dilan,  
Helen M. Marshall, Lawrence A. Warden,  
Tracy Boyland, Madeline Provenzano, Michael C. Nelson  
and Thomas V. Ognibene*

Roll Call

**Present,**

Spigner, Michels, Malave-Dilan, Marshall, Warden, Boyland, Provenzano, Nelson and Ognibene

*Other Council Members Attending: Robles*

Int 0720-2000

**A Local Law to amend the administrative code of the city of New York, in relation to the exterior use of plastic pipes and fittings for underground yard drainage and storm water piping.**

**Attachments:** Committee Report - Int. No. 720, Committee Report - Int. No. 720-A, Fiscal Impact Statement, Local Law

**Attachments:** Committee Report - Int. No. 720, Committee Report - Int. No. 720-A, Fiscal Impact Statement, Local Law

**Attachments:** Committee Report - Int. No. 720, Committee Report - Int. No. 720-A, Fiscal Impact Statement, Local Law

**Enactment No:** 2001/002

Int 0720-2000

**A Local Law to amend the administrative code of the city of New York, in relation to the exterior use of plastic pipes and fittings for underground yard drainage and storm water piping.**

**Attachments:** Committee Report - Int. No. 720, Committee Report - Int. No. 720-A, Fiscal Impact Statement, Local Law

**Affirmative,** 9 -

Spigner, Michels, Malave-Dilan, Marshall, Warden, Boyland, Provenzano, Nelson and Ognibene

**Enactment No:** 2001/002

Int 0831-2000

**A Local Law to amend the administrative code of the city of New York, in relation to tax benefits for conversions of property to residential use.**

**Attachments:** Committee Report

**Attachments:** Committee Report

T2000-2003

**Oversight - New York City Housing Authority  
Oversight - New York City Department of Buildings  
Oversight - New York City Department of Housing, Preservation and Development**

**Attachments:** Committee Report

**Attachments:** Committee Report