

# **The New York City Council**

*City Hall  
New York, NY 10007*



## **Meeting Minutes**

**Wednesday, May 2, 2018**

**12:00 PM**

**Jointly with the Committee on Consumer Affairs and Business  
Licensing  
Council Chambers - City Hall**

## **Committee on Justice System**

*Rory I. Lancman, Chair  
Members: Andrew Cohen, Alan N. Maisel,  
Deborah L. Rose and Eric A. Ulrich*

## Roll Call

**Present:** Lancman, Maisel, Rose and Ulrich

**Absent:** Cohen

*Other Council Members Attending: Espinal, Koo, Chin, Koslowitz, Lander and Powers*

## Int 0510-2018

**A Local Law to amend the administrative code of the city of New York, in relation to fees charged by bail bondsmen**

**Attachments:** Summary of Int. No. 510-A, Summary of Int. No. 510, Int. No. 510, February 14, 2018 - Stated Meeting Agenda, Committee Report 5/2/18, Hearing Testimony 5/2/18, Hearing Transcript 5/2/18, Proposed Int. No. 510-A - 5/10/18

*Proposed Int. No. 510-A*

**This Introduction was Hearing Held by Committee**

**Attachments:** Summary of Int. No. 510-A, Summary of Int. No. 510, Int. No. 510, February 14, 2018 - Stated Meeting Agenda, Committee Report 5/2/18, Hearing Testimony 5/2/18, Hearing Transcript 5/2/18, Proposed Int. No. 510-A - 5/10/18

**This Introduction was Amendment Proposed by Comm**

**Attachments:** Summary of Int. No. 510-A, Summary of Int. No. 510, Int. No. 510, February 14, 2018 - Stated Meeting Agenda, Committee Report 5/2/18, Hearing Testimony 5/2/18, Hearing Transcript 5/2/18, Proposed Int. No. 510-A - 5/10/18

**This Introduction was Laid Over by Committee**

## Int 0724-2018

**A Local Law to amend the administrative code of the city of New York, in relation to requiring that bail bond businesses make certain disclosures**

**Attachments:** Summary of Int. No. 724, Int. No. 724, March 22, 2018 - Stated Meeting Agenda, Committee Report 5/2/18, Hearing Testimony 5/2/18, Hearing Transcript 5/2/18

**This Introduction was Hearing Held by Committee**

**Attachments:** Summary of Int. No. 724, Int. No. 724, March 22, 2018 - Stated Meeting Agenda, Committee Report 5/2/18, Hearing Testimony 5/2/18, Hearing Transcript 5/2/18

**This Introduction was Laid Over by Committee**