

# **The New York City Council**

*City Hall  
New York, NY 10007*



## **Meeting Minutes**

**Thursday, January 30, 2025**

**1:00 PM**

**Jointly with the Committee on Parks and Recreation**

**250 Broadway - Committee Room, 16th Floor**

### **Committee on Fire and Emergency Management**

*Joann Ariola, Chair*

*Members: Carmen N. De La Rosa, Oswald Feliz, James F. Gennaro,  
Kevin C. Riley, Lynn C. Schulman and Susan Zhuang*

Roll Call

**Present:** Ariola, De La Rosa, Feliz, Gennaro and Zhuang

**Absent:** Riley and Schulman

*Other Council Members Attending: Krishnan, Paladino, Williams, Carr, Menin, Ung, Lee and Narcisse*

T2025-2966

**Oversight - Preventing Brush Fires in Parks.**

**Attachments:** Committee Report, Hearing Testimony, Hearing Transcript

**This Oversight was Hearing Held by Committee**

**Attachments:** Committee Report, Hearing Testimony, Hearing Transcript

**This Oversight was Filed, by Committee**

Int 0800-2024

**A Local Law to amend the administrative code of the city of New York, in relation to tree maintenance prioritization**

**Attachments:** Summary of Int. No. 800, Int. No. 800, April 11, 2024 - Stated Meeting Agenda, Hearing Transcript - Stated Meeting 4-11-24, Minutes of the Stated Meeting - April 11, 2024, Fiscal Impact Statement - Council, Fiscal Impact Statement - OMB, Committee Report 1/30/25, Hearing Testimony 1/30/25, Hearing Transcript 1/30/25

**This Introduction was Hearing Held by Committee**

**Attachments:** Summary of Int. No. 800, Int. No. 800, April 11, 2024 - Stated Meeting Agenda, Hearing Transcript - Stated Meeting 4-11-24, Minutes of the Stated Meeting - April 11, 2024, Fiscal Impact Statement - Council, Fiscal Impact Statement - OMB, Committee Report 1/30/25, Hearing Testimony 1/30/25, Hearing Transcript 1/30/25

**This Introduction was Laid Over by Committee**

Int 1185-2025

**A Local Law to amend the administrative code of the city of New York, in relation to a plan to mitigate wildfires in parks under the jurisdiction of the department of parks and recreation**

**Attachments:** Summary of Int. No. 1185, Int. No. 1185, Committee Report 1/30/25, Hearing Testimony 1/30/25, Hearing Transcript 1/30/25, Fiscal Impact Statement - Council, Fiscal Impact Statement - OMB, February 13, 2025 - Stated Meeting Agenda

**This Introduction was Hearing on P-C Item by Comm**

**Attachments:** Summary of Int. No. 1185, Int. No. 1185, Committee Report 1/30/25, Hearing Testimony 1/30/25, Hearing Transcript 1/30/25, Fiscal Impact Statement - Council, Fiscal Impact Statement - OMB, February 13, 2025 - Stated Meeting Agenda

**This Introduction was P-C Item Laid Over by Comm**