# City Council Changes As Adopted

Schedules A and B to the
Fiscal Year 2021

Expense and Contract Budget

Resolutions



# City Council Changes As Adopted

Schedule A Fiscal Year 2021 Expense Budget Resolution RESOLUTION TO ADOPT A BUDGET APPROPRIATING THE AMOUNTS NECESSARY FOR THE SUPPORT OF THE GOVERNMENT OF THE CITY OF NEW YORK AND THE COUNTIES THEREIN AND FOR THE PAYMENT OF INDEBTEDNESS THEREOF, FOR THE FISCAL YEAR BEGINNING ON JULY 1, 2020 AND ENDING ON JUNE 30, 2021, IN ACCORDANCE WITH THE PROVISIONS OF THE CHARTER OF THE CITY OF NEW YORK

Whereas, on April 16, 2020, pursuant to the Section 249 of the Charter of the City of New York (the "Charter"), the Mayor of the City of New York (the "Mayor") submitted, to the Council of the City of New York (the "Council"), the executive budget for the support of the government of the City of New York and the counties therein (collectively, the "City") for the fiscal year beginning on July 1, 2020 and ending on June 30, 2021 ("Proposed Fiscal 2021 Budget"); and

Whereas, pursuant to Section 254 (a) of the Charter, the Council may not alter the Proposed Fiscal 2021 Budget except to increase, decrease, add or omit any unit of appropriation for personal service or other than personal service or any appropriation for any capital project or add, omit or change any terms or conditions related to any or all such appropriations, subject to further conditions set forth therein;

**NOW, THEREFORE,** be it resolved by The Council of The City of New York as follows:

- **Section 1.** Adoption of the Budget for Fiscal 2021. The Council hereby adopts the Proposed Fiscal 2021 Budget, as modified to reflect increases, decreases, additions or omissions of units of appropriation and to reflect additions, omissions, or changes of terms or conditions related to such appropriations as set forth in the schedules hereto (the "Fiscal 2021 Budget").
- § 2. <u>Further Actions.</u> The City Clerk is hereby directed, not later than the day after the Fiscal 2021 Budget is finally adopted pursuant to the provisions of the Charter, to obtain a certification of the Mayor, the Comptroller and the City Clerk, to cause the Fiscal 2021 Budget to be filed in the offices of the Comptroller and the City Clerk and to cause the publication of the Fiscal 2021 Budget forthwith, all pursuant to the provisions of Section 256 of the Charter.
  - § 3. Effective Date. This resolution shall take effect as of the date hereof.

# FISCAL YEAR 2021 Change From Executive Budget To Adopted Budget

|  | Executive<br>Budget             | Adopted<br>Budget               |            | Increase \ (Decrease)     |
|--|---------------------------------|---------------------------------|------------|---------------------------|
| Expense Budget:  | Duuget                          | Buuget                          |            | (Decrease)                |
| Personal Service   | \$50,296,710,589                | \$48,645,895,405                | (-)        | \$1,650,815,184           |
| Other Than Personal Service  | 37,647,625,085                  | 37,836,812,141                  | (+)        | 189,187,056               |
| Debt Service   | 3,235,354,750                   | 3,551,539,144                   | (+)        | 316,184,394               |
| Less: Intra-City Sales   | (1,847,998,076)                 | (1,842,293,502)                 | (+)        | 5,704,574                 |
| Net Total Expense Budget   | \$89,331,692,348                | \$88,191,953,188                | (-)        | \$1,139,739,160           |
| Revenue Budget:  |                                 |                                 |            |                           |
| City Funds and Capital Budget Transfers:                                       |                                 |                                 |            |                           |
| General Property Taxes   | \$30,834,259,000                | \$30,691,000,000                | (-)        | \$143,259,000             |
| Other Taxes  | 29,351,884,000                  | 27,950,884,000                  | (-)        | 1,401,000,000             |
| Miscellaneous Revenues   | 6,876,720,282                   | 6,960,543,908                   | (+)        | 83,823,626                |
| Disallowances against Categorical Grants                                       | (15,000,000)                    | (15,000,000)                    |            |                           |
| Less: Intra-City Revenue   | (1,847,998,076)                 | (1,842,293,502)                 | (+)        | 5,704,574                 |
| Total City Funds   | \$65,199,865,206                | \$63,745,134,406                | (-)        | \$1,454,730,800           |
| Other Categorical Grants   | 872,074,418                     | 974,944,418                     | (+)        | 102,870,000               |
| Transfers from Capital Budget  | 675,396,864                     | 677,137,847                     | (+)        | 1,740,983                 |
| Total City Funds and Capital Budget Transfers                                  | \$66,747,336,488                | \$65,397,216,671                | (-)        | \$1,350,119,817           |
|  |                                 |                                 |            |                           |
| Federal and State Funds:   |                                 |                                 |            |                           |
|  | 7,137,278,619                   | 7,370,212,387                   | (+)        | 232,933,768               |
| Federal and State Funds:  Federal Categorical Grants  State Categorical Grants | 7,137,278,619<br>15,447,077,241 | 7,370,212,387<br>15,424,524,130 | (+)<br>(-) | 232,933,768<br>22,553,111 |

| Agency Name         Total         Sale         Net Total         City         Categorical         IFA         State         CD         Other           Mayoralty         -5,066,315         69         -5,066,384         -6,658,895         0         0         0         1,592,511         0           Campaign Finance Board         -1,895,565         0         -1,895,565         0         0         0         0         0         0           Office of the Actuary         -100,000         0         -100,000         0 |
|---|
| Campaign Finance Board -1,895,565 0 -1,895,565 -1,895,565 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |
| Office of the Actuary -100,000 0 -100,000 -100,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |
| President, Borough of Manhattan         78,607         0         78,607         78,607         0         0         0         0         0         0           President, Borough of the Bronx         -98,703         0         -98,703         -98,703         0         0         0         0         0         0           President, Borough of Brooklyn         119,684         0         119,684         119,684         0         0         0         0         0         0           President, Borough of Queens         -90,636         0         -90,636         0         0         0         0         0         0         0         0  |
| President, Borough of the Bronx -98,703 0 -98,703 -98,703 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |
| President, Borough of Brooklyn  119,684  0 119,684  119,684  0 0 0 0 0 0  President, Borough of Queens  -90,636  0 -90,636  0 0 0 0 0 0  0 0 0 0  |
| President, Borough of Queens -90,636 0 -90,636 0 0 0 0 0 0  |
| P 1 (P 1 CC)  |
| President,Borough of S.I. 91,141 0 91,141 0 0 0 0 0 0 0   |
|   |
| Office of the Comptroller -3,500,000 0 -3,500,000 0 0 0 0 0   |
| Dept. of Emergency Management 368,376 0 368,376 -139,467 0 0 0 0 507,843  |
| Office of Admin. Tax Appeals -85,102 0 -85,102 0 0 0 0 0  |
| Law Department -7,000,000 0 -7,000,000 0 0 0 0 0 0  |
| Department of City Planning 0 0 0 -1,150,000 0 0 1,150,000 0  |
| Department of Investigation -6,117,654 -752,174 -5,365,480 -5,365,480 0 0 0 0 0   |
| NY Public Library - Research 1,052,401 0 1,052,401 1,052,401 0 0 0 0 0 0  |
| New York Public Library 5,814,446 224,151 5,590,295 5,590,295 0 0 0 0 0 0   |
| Brooklyn Public Library 4,086,200 133,248 3,952,952 3,952,952 0 0 0 0 0 0   |
| Queens Borough Public Library 4,430,750 241,130 4,189,620 4,189,620 0 0 0 0   |
| Department of Education 19,873,605 0 19,873,605 10,199,611 0 0 0 9,673,994 0  |
| City University 13,965,718 0 13,965,718 0 0 0 0 0 0 0   |
| Police Department -420,371,116 -6,000,000 -414,371,116 -414,371,116 0 0 0 0 0 0   |
| Fire Department 24,484,408 0 24,484,408 -71,715,592 96,200,000 0 0 0 0  |
| Admin. for Children Services 4,994,145 0 4,994,145 0 0 0 0 0 0  |
| Department of Social Services -201,978,857 0 -201,978,857 -228,069,410 0 0 -23,909,447 50,000,000 0   |

|                                | <del></del>    | Intra/City |                 | /             | Other       | Capital    | -            | Fe        | ederal       |
|--------------------------------|----------------|------------|-----------------|---------------|-------------|------------|--------------|-----------|--------------|
| Agency Name                    | <u>Total</u>   | Sale       | Net Total       | <u>City</u>   | Categorical | <u>IFA</u> | <u>State</u> | <u>CD</u> | <u>Other</u> |
| Dept. of Homeless Services     | -14,538,797    | 0          | -14,538,797     | -141,538,797  | 0           | 0          | 0            | 0         | 127,000,000  |
| Department of Correction       | -44,509,081    | 0          | -44,509,081     | -44,509,081   | 0           | 0          | 0            | 0         | 0            |
| Board of Correction            | -361,104       | 0          | -361,104        | -361,104      | 0           | 0          | 0            | 0         | 0            |
| Citywide Pension Contributions | 5,500,000      | 0          | 5,500,000       | 5,500,000     | 0           | 0          | 0            | 0         | 0            |
| Miscellaneous                  | -1,267,546,808 | -459,000 - | 1,267,087,808 - | 1,265,845,808 | 0           | 0          | 0 -          | 1,242,000 | 0            |
| Debt Service                   | 316,184,394    | 0          | 316,184,394     | 316,184,394   | 0           | 0          | 0            | 0         | 0            |
| Public Advocate                | -69,094        | 0          | -69,094         | -69,094       | 0           | 0          | 0            | 0         | 0            |
| City Clerk                     | -270,000       | 0          | -270,000        | -270,000      | 0           | 0          | 0            | 0         | 0            |
| Department for the Aging       | 26,331,169     | 0          | 26,331,169      | 26,331,169    | 0           | 0          | 0            | 0         | 0            |
| Department of Cultural Affairs | 51,912,810     | 0          | 51,912,810      | 51,912,810    | 0           | 0          | 0            | 0         | 0            |
| Financial Info. Serv. Agency   | -1,500,000     | 0          | -1,500,000      | -1,500,000    | 0           | 0          | 0            | 0         | 0            |
| Office of Payroll Admin.       | -300,000       | 0          | -300,000        | -300,000      | 0           | 0          | 0            | 0         | 0            |
| Independent Budget Office      | 149,690        | 0          | 149,690         | 149,690       | 0           | 0          | 0            | 0         | 0            |
| Equal Employment Practices Com | -22,000        | 0          | -22,000         | -22,000       | 0           | 0          | 0            | 0         | 0            |
| Civil Service Commission       | -21,500        | 0          | -21,500         | -21,500       | 0           | 0          | 0            | 0         | 0            |
| Landmarks Preservation Comm.   | -350,693       | 0          | -350,693        | -350,693      | 0           | 0          | 0            | 0         | 0            |
| Taxi & Limousine Commission    | -1,585,756     | 0          | -1,585,756      | -1,585,756    | 0           | 0          | 0            | 0         | 0            |
| Commission on Human Rights     | -1,004,000     | 0          | -1,004,000      | -1,004,000    | 0           | 0          | 0            | 0         | 0            |
| Youth & Community Development  | 194,505,231    | 0          | 194,505,231     | 164,735,346   | 6,670,000   | 0          | 0            | 375,000   | 22,724,885   |
| Conflicts of Interest Board    | -55,000        | 0          | -55,000         | -55,000       | 0           | 0          | 0            | 0         | 0            |
| Manhattan Community Board # 1  | 5,500          | 0          | 5,500           | 5,500         | 0           | 0          | 0            | 0         | 0            |
| Manhattan Community Board # 2  | 5,500          | 0          | 5,500           | 5,500         | 0           | 0          | 0            | 0         | 0            |
| Manhattan Community Board # 3  | 9,000          | 0          | 9,000           | 9,000         | 0           | 0          | 0            | 0         | 0            |
| Manhattan Community Board # 4  | 1,000          | 0          | 1,000           | 1,000         | 0           | 0          | 0            | 0         | 0            |
|                                |                |            |                 |               |             |            |              |           |              |

|                                |              | Intra/City  |           |             | Other       | Capital    |              | Fede      | ral          |
|--------------------------------|--------------|-------------|-----------|-------------|-------------|------------|--------------|-----------|--------------|
| Agency Name                    | <u>Total</u> | <u>Sale</u> | Net Total | <u>City</u> | Categorical | <u>IFA</u> | <u>State</u> | <u>CD</u> | <u>Other</u> |
| Manhattan Community Board # 5  | 1,000        | 0           | 1,000     | 1,000       | 0           | 0          | 0            | 0         | 0            |
| Manhattan Community Board # 6  | 10,000       | 0           | 10,000    | 10,000      | 0           | 0          | 0            | 0         | 0            |
| Manhattan Community Board # 7  | 1,000        | 0           | 1,000     | 1,000       | 0           | 0          | 0            | 0         | 0            |
| Manhattan Community Board # 8  | 15,000       | 0           | 15,000    | 15,000      | 0           | 0          | 0            | 0         | 0            |
| Manhattan Community Board # 9  | 11,000       | 0           | 11,000    | 11,000      | 0           | 0          | 0            | 0         | 0            |
| Manhattan Community Board # 10 | 6,000        | 0           | 6,000     | 6,000       | 0           | 0          | 0            | 0         | 0            |
| Manhattan Community Board # 11 | 15,000       | 0           | 15,000    | 15,000      | 0           | 0          | 0            | 0         | 0            |
| Manhattan Community Board # 12 | 1,000        | 0           | 1,000     | 1,000       | 0           | 0          | 0            | 0         | 0            |
| Bronx Community Board # 8      | 3,500        | 0           | 3,500     | 3,500       | 0           | 0          | 0            | 0         | 0            |
| Bronx Community Board # 9      | 104,300      | 0           | 104,300   | 104,300     | 0           | 0          | 0            | 0         | 0            |
| Queens Community Board # 3     | 28,000       | 0           | 28,000    | 28,000      | 0           | 0          | 0            | 0         | 0            |
| Queens Community Board # 4     | 25,000       | 0           | 25,000    | 25,000      | 0           | 0          | 0            | 0         | 0            |
| Brooklyn Community Board # 2   | 2,500        | 0           | 2,500     | 2,500       | 0           | 0          | 0            | 0         | 0            |
| Brooklyn Community Board # 3   | 1,000        | 0           | 1,000     | 1,000       | 0           | 0          | 0            | 0         | 0            |
| Brooklyn Community Board # 6   | 3,500        | 0           | 3,500     | 3,500       | 0           | 0          | 0            | 0         | 0            |
| Brooklyn Community Board # 7   | 3,500        | 0           | 3,500     | 3,500       | 0           | 0          | 0            | 0         | 0            |
| Brooklyn Community Board # 8   | 3,500        | 0           | 3,500     | 3,500       | 0           | 0          | 0            | 0         | 0            |
| Brooklyn Community Board # 9   | 1,500        | 0           | 1,500     | 1,500       | 0           | 0          | 0            | 0         | 0            |
| Brooklyn Community Board # 10  | 5,000        | 0           | 5,000     | 5,000       | 0           | 0          | 0            | 0         | 0            |
| Brooklyn Community Board # 12  | 9,500        | 0           | 9,500     | 9,500       | 0           | 0          | 0            | 0         | 0            |
| Brooklyn Community Board # 14  | 5,000        | 0           | 5,000     | 5,000       | 0           | 0          | 0            | 0         | 0            |
| Brooklyn Community Board # 16  | 2,000        | 0           | 2,000     | 2,000       | 0           | 0          | 0            | 0         | 0            |
| Brooklyn Community Board # 17  | 6,500        | 0           | 6,500     | 6,500       | 0           | 0          | 0            | 0         | 0            |
| Department of Probation        | 2,053,261    | 0           | 2,053,261 | 2,053,261   | 0           | 0          | 0            | 0         | 0            |
|                                |              |             |           |             |             |            |              |           |              |

|                                |                     | Intra/City   |                |                | Other       | Capital    |             | F          | ederal       |
|--------------------------------|---------------------|--------------|----------------|----------------|-------------|------------|-------------|------------|--------------|
| Agency Name                    | <u>Tota</u>         | al Sale      | Net Total      | <u>City</u>    | Categorical | <u>IFA</u> | State       | <u>CD</u>  | <u>Other</u> |
| Dept. Small Business Services  | 19,508,722          | 2 0          | 19,508,722     | 19,508,722     | 0           | 0          | 0           | 0          | 0            |
| Housing Preservation & Dev.    | 39,966,85           | 0            | 39,966,859     | 39,966,859     | 0           | 0          | 0           | 0          | 0            |
| Department of Buildings        | -6,721,04           | 3 0          | -6,721,043     | -6,721,043     | 0           | 0          | 0           | 0          | 0            |
| Dept Health & Mental Hygiene   | 30,514,17           | -3,396       | 30,517,573     | 30,428,020     | 0           | 0          | 89,553      | 0          | 0            |
| Health and Hospitals Corp.     | 18,636,55           | 1 0          | 18,636,554     | 18,636,554     | 0           | 0          | 0           | 0          | 0            |
| Office Admin Trials & Hearings | -834,25             | 5 0          | -834,256       | -834,256       | 0           | 0          | 0           | 0          | 0            |
| Dept of Environmental Prot.    | 41,343,70           | 2 0          | 41,343,702     | 14,043,736     | 0           | 0          | 0           | 27,299,966 | 0            |
| Department of Sanitation       | 25,600,46           | 5 0          | 25,600,466     | 49,530,466     | 0           | 0          | 0           | 0          | -23,930,000  |
| Business Integrity Commission  | -458,000            | 0            | -458,000       | -458,000       | 0           | 0          | 0           | 0          | 0            |
| Department of Finance          | 579,24              | -4,853       | 584,094        | 584,094        | 0           | 0          | 0           | 0          | 0            |
| Department of Transportation   | 4,189,52            | 5 0          | 4,189,525      | -16,452,985    | 0           | 1,699,169  | 1,266,783   | 0          | 17,676,558   |
| Dept of Parks and Recreation   | -6,145,859          | -3,000,000   | -3,145,859     | -3,145,859     | 0           | 0          | 0           | 0          | 0            |
| Dept. of Design & Construction | 169,783             | -16,789      | 186,571        | 186,571        | 0           | 0          | 0           | 0          | 0            |
| Dept of Citywide Admin Srvces  | 2,415,42            | 3,908,002    | -1,492,581     | -1,639,406     | 0           | 41,814     | 0           | 105,011    | 0            |
| D.O.I.T.T.                     | -7,607,48           | 3 25,038     | -7,632,521     | -7,632,521     | 0           | 0          | 0           | 0          | 0            |
| Dept of Records & Info Serv.   | -3,913,40           | 3 0          | -3,913,408     | -3,913,408     | 0           | 0          | 0           | 0          | 0            |
| Department of Consumer Affairs | -566,689            | 0            | -566,689       | -566,689       | 0           | 0          | 0           | 0          | 0            |
| District Attorney - N.Y.       | 1,990,000           | 0            | 1,990,000      | 1,990,000      | 0           | 0          | 0           | 0          | 0            |
| District Attorney - Bronx      | -1,975,000          | 0            | -1,975,000     | -1,975,000     | 0           | 0          | 0           | 0          | 0            |
| District Attorney - Kings      | 465,000             | 0            | 465,000        | 465,000        | 0           | 0          | 0           | 0          | 0            |
| District Attorney - Richmond   | -450,000            | 0            | -450,000       | -450,000       | 0           | 0          | 0           | 0          | 0            |
| Public Administrator -Richmond | 5,000               | 0            | 5,000          | 5,000          | 0           | 0          | 0           | 0          | 0            |
|                                | Total -1,145,443,73 | 4 -5,704,574 | -1,139,739,160 | -1,454,730,800 | 102,870,000 | 1,740,983  | -22,553,111 | 88,954,482 | 143,979,286  |

#### AGENCY 002 Mayoralty

|        |                                | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|--------|--------------------------------|------------------|-------------------|---------------|
| 020    | OFFICE OF THE MAYOR-PS         | 37,639,097       | 33,026,553        | -4,612,544    |
| 021    | OFFICE OF THE MAYOR-OTPS       | 4,588,433        | 4,588,433         | 0             |
| 040    | OFFICE OF MGMT AND BUDGET-PS   | 37,286,249       | 38,983,771        | 1,697,522     |
| 041    | OFFICE OF MGMT AND BUDGET-OTPS | 9,047,270        | 8,547,270         | -500,000      |
| 050    | CRIMINAL JUSTICE PROGRAMS PS   | 6,269,144        | 6,233,129         | -36,015       |
| 051    | CRIMINAL JUSTICE PROGRAMS OTPS | 3,371,315        | 3,371,315         | 0             |
| 061    | OFF OF LABOR RELATIONS-PS      | 14,135,657       | 13,571,144        | -564,513      |
| 062    | OFF OF LABOR RELATIONS-OTPS    | 6,608,510        | 6,608,510         | 0             |
| 070    | NYC COMM TO THE UN-PS          | 1,263,096        | 1,040,640         | -222,456      |
| 071    | NYC COMM TO THE UN-OTPS        | 239,921          | 239,921           | 0             |
| 090    | MAYOR'S OFFICE OF CONTRACT SER | 18,485,197       | 17,039,760        | -1,445,437    |
| 091    | MAYOR'S OFFICE OF CONTRACT SER | 7,818,303        | 9,077,303         | 1,259,000     |
| 260    | OFF FOR PEOPLE WITH DISAB-PS   | 738,170          | 738,170           | 0             |
| 261    | OFF FOR PEOPLE WITH DISAB-OTPS | 114,125          | 114,125           | 0             |
| 340    | COMMUNITY AFFAIRS UNIT-PS      | 2,018,888        | 1,878,775         | -140,113      |
| 341    | COMMUNITY AFFAIRS UNIT-OTPS    | 30,000           | 30,000            | 0             |
| 350    | COMMISSION ON GENDER EQUITY-PS | 624,695          | 460,941           | -163,754      |
| 351    | COMMISSION ON GENDER EQUITY-OT | 5,000            | 5,000             | 0             |
| 380    | OFFICE OF OPERATIONS-PS        | 8,739,143        | 8,513,682         | -225,461      |
| 381    | OFFICE OF OPERATIONS-OTPS      | 140,000          | 140,000           | 0             |
| 560    | SPECIAL ENFORCEMENT-PS         | 865,687          | 753,143           | -112,544      |
| 561    | SPECIAL ENFORCEMENT-OTPS       | 28,002           | 28,002            | 0             |
| LESS:  | TOTAL DEPARTMENT               | 160,055,902      | 154,989,587       | -5,066,315    |
|        | INTRA-CITY FUNDS               | 5,845,323        | 5,845,392         | 69            |
|        | NET TOTAL DEPARTMENT           | 154,210,579      | 149,144,195       | -5,066,384    |
| FUNDIN | G SUMMARY                      |                  |                   |               |
|        | CITY FUNDS                     | 122,488,945      | 115,830,050       | -6,658,895    |
|        | OTHER CATEGORICAL FUNDS        | 5,567,782        | 5,567,782         | 0             |
|        | CAPITAL IFA FUNDS              | 14,358,365       | 14,358,365        | 0             |
|        | STATE FUNDS                    | 292,978          | 292,978           | 0             |
|        | COMMUNITY DEVELOPMENT FUNDS    | 8,619,931        | 10,212,442        | 1,592,511     |
|        | OTHER FEDERAL FUNDS            | 2,882,578        | 2,882,578         | 0             |
|        | TOTAL FUNDS                    | 154,210,579      | 149,144,195       | -5,066,384    |

# Mayoralty (002) Unit of Appropriation [020]

As a condition of the funds in unit of appropriation number 020, within 10 days of each financial plan release, the Office of Management and Budget and the Office of Thrive NYC will provide the Council with an 1) updated multi-agency Thrive NYC Program Budget reflecting the budget in each initiative in each year of the financial plan, and 2) an updated City headcount budget by agency and Thrive NYC Program. Such report shall be provided in the same format with each submission to ensure plan to plan changes are easily identified.

Mayoralty (002)
Unit of Appropriation [050]
Unit of Appropriation [051]

As a condition of the funds in unit of appropriation numbers 050 and 051, the Criminal Justice Coordinator shall submit to the Council semi-annual reports detailing the total budget and headcount with the total number of staff associated with the Office of Special Enforcement, disaggregated by title and agency. In addition, the reports shall include the other than personal services budget for the Office of Special Enforcement. The first report shall be submitted no later than September 15, 2020, and the second report shall be submitted no later than March 15, 2021.

Mayoralty (002)
Unit of Appropriation [090]
Unit of Appropriation [091]

As a condition of the funds in unit of appropriation numbers 090 and 091, the Mayor's Office of Contract Services shall include in the report required by Local Law 18 of 2012 the number of bidders to each original contract.

#### AGENCY 004 Campaign Finance Board

|       | 1 0                          |                  |                   |               |
|-------|------------------------------|------------------|-------------------|---------------|
|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
| 001   | PERSONAL SERVICES            | 14,648,641       | 13,923,361        | -725,280      |
| 002   | OTHER THAN PERSONAL SERVICES | 24,401,595       | 23,231,310        | -1,170,285    |
| 003   | ELECTION FUNDING             | 3,000,000        | 3,000,000         | 0             |
| LESS: | TOTAL DEPARTMENT             | 42,050,236       | 40,154,671        | -1,895,565    |
| LESS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 42,050,236       | 40,154,671        | -1,895,565    |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 42,050,236       | 40,154,671        | -1,895,565    |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 42,050,236       | 40,154,671        | -1,895,565    |
|       |                              |                  |                   |               |

#### AGENCY 008 Office of the Actuary

|        | •                           | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|--------|-----------------------------|------------------|-------------------|---------------|
| 100    | PERSONAL SERVICE            | 5,289,586        | 5,189,586         | -100,000      |
| 200    | OTHER THAN PERSONAL SERVICE | 2,208,371        | 2,208,371         | 0             |
| LESS:  | TOTAL DEPARTMENT            | 7,497,957        | 7,397,957         | -100,000      |
| LESS.  | INTRA-CITY FUNDS            | 0                | 0                 | 0             |
|        | NET TOTAL DEPARTMENT        | 7,497,957        | 7,397,957         | -100,000      |
| FUNDIN | IG SUMMARY                  |                  |                   |               |
|        | CITY FUNDS                  | 7,497,957        | 7,397,957         | -100,000      |
|        | OTHER CATEGORICAL FUNDS     | 0                | 0                 | 0             |
|        | CAPITAL IFA FUNDS           | 0                | 0                 | 0             |
|        | STATE FUNDS                 | 0                | 0                 | 0             |
|        | COMMUNITY DEVELOPMENT FUNDS | 0                | 0                 | 0             |
|        | OTHER FEDERAL FUNDS         | 0                | 0                 | 0             |
|        | TOTAL FUNDS                 | 7,497,957        | 7,397,957         | -100,000      |

#### AGENCY 010 President, Borough of Manhattan

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 4,382,916        | 4,382,916         | 0             |
| 002   | OTHER THAN PERSONAL SERVICES | 985,958          | 1,064,565         | 78,607        |
| LESS: | TOTAL DEPARTMENT             | 5,368,874        | 5,447,481         | 78,607        |
| LESS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 5,368,874        | 5,447,481         | 78,607        |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 5,368,874        | 5,447,481         | 78,607        |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 5,368,874        | 5,447,481         | 78,607        |

#### AGENCY 011 President, Borough of the Bronx

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 5,085,547        | 5,085,547         | 0             |
| 002   | OTHER THAN PERSONAL SERVICES | 1,494,645        | 1,395,942         | -98,703       |
| LESS: | TOTAL DEPARTMENT             | 6,580,192        | 6,481,489         | -98,703       |
| LLSS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 6,580,192        | 6,481,489         | -98,703       |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 6,580,192        | 6,481,489         | -98,703       |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 6,580,192        | 6,481,489         | -98,703       |

#### AGENCY 012 President,Borough of Brooklyn

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 5,925,856        | 5,930,856         | 5,000         |
| 002   | OTHER THAN PERSONAL SERVICES | 1,519,885        | 1,634,569         | 114,684       |
| LESS: | TOTAL DEPARTMENT             | 7,445,741        | 7,565,425         | 119,684       |
| LLSS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 7,445,741        | 7,565,425         | 119,684       |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 7,445,741        | 7,565,425         | 119,684       |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 7,445,741        | 7,565,425         | 119,684       |

#### AGENCY 013 President, Borough of Queens

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 4,293,085        | 4,293,085         | 0             |
| 002   | OTHER THAN PERSONAL SERVICES | 1,749,316        | 1,658,680         | -90,636       |
| LESS: | TOTAL DEPARTMENT             | 6,042,401        | 5,951,765         | -90,636       |
| LESS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 6,042,401        | 5,951,765         | -90,636       |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 6,042,401        | 5,951,765         | -90,636       |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 6,042,401        | 5,951,765         | -90,636       |

#### AGENCY 014 President, Borough of S.I.

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 3,847,554        | 3,847,554         | 0             |
| 002   | OTHER THAN PERSONAL SERVICES | 940,600          | 1,031,741         | 91,141        |
| LESS: | TOTAL DEPARTMENT             | 4,788,154        | 4,879,295         | 91,141        |
| LLSS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 4,788,154        | 4,879,295         | 91,141        |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 4,788,154        | 4,879,295         | 91,141        |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 4,788,154        | 4,879,295         | 91,141        |

#### AGENCY 015 Office of the Comptroller

|       |                             | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|-----------------------------|------------------|-------------------|---------------|
| 001   | EXECUTIVE MANAGEMENT-PS     | 4,504,363        | 4,204,363         | -300,000      |
| 002   | FIRST DEPUTY COMPT-PS       | 40,525,061       | 39,950,061        | -575,000      |
| 003   | SECOND DEPUTY COMPT-PS      | 15,408,603       | 15,283,603        | -125,000      |
| 004   | THIRD DEPUTY COMPT-PS       | 16,798,413       | 16,798,413        | 0             |
| 005   | FIRST DEPUTY COMPT-OTPS     | 10,415,724       | 10,415,724        | 0             |
| 006   | EXECUTIVE MANAGEMENT-OTPS   | 130,916          | 130,916           | 0             |
| 007   | SECOND DEPUTY COMPT-OTPS    | 4,217,492        | 4,217,492         | 0             |
| 800   | THIRD DEPUTY COMPT-OTPS     | 21,755,901       | 19,255,901        | -2,500,000    |
| LESS: | TOTAL DEPARTMENT            | 113,756,473      | 110,256,473       | -3,500,000    |
| LLSS. | INTRA-CITY FUNDS            | 212,854          | 212,854           | 0             |
|       | NET TOTAL DEPARTMENT        | 113,543,619      | 110,043,619       | -3,500,000    |
| FUNDI | NG SUMMARY                  |                  |                   |               |
|       | CITY FUNDS                  | 87,817,222       | 84,317,222        | -3,500,000    |
|       | OTHER CATEGORICAL FUNDS     | 12,528,425       | 12,528,425        | 0             |
|       | CAPITAL IFA FUNDS           | 13,197,972       | 13,197,972        | 0             |
|       | STATE FUNDS                 | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS         | 0                | 0                 | 0             |
|       | TOTAL FUNDS                 | 113,543,619      | 110,043,619       | -3,500,000    |

#### AGENCY 017 Dept. of Emergency Management

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 7,068,451        | 7,410,827         | 342,376       |
| 002   | OTHER THAN PERSONAL SERVICES | 21,691,142       | 21,717,142        | 26,000        |
| LESS: | TOTAL DEPARTMENT             | 28,759,593       | 29,127,969        | 368,376       |
| LESS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 28,759,593       | 29,127,969        | 368,376       |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 28,756,273       | 28,616,806        | -139,467      |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 3,320            | 511,163           | 507,843       |
|       | TOTAL FUNDS                  | 28,759,593       | 29,127,969        | 368,376       |
|       |                              |                  |                   |               |

#### AGENCY 021 Office of Admin. Tax Appeals

|       |                             | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|-----------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES           | 5,739,255        | 5,654,153         | -85,102       |
| 002   | OTHER THAN PERSONAL SERVICE | 312,405          | 312,405           | 0             |
| LESS: | TOTAL DEPARTMENT            | 6,051,660        | 5,966,558         | -85,102       |
| LLSS. | INTRA-CITY FUNDS            | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT        | 6,051,660        | 5,966,558         | -85,102       |
| FUNDI | NG SUMMARY                  |                  |                   |               |
|       | CITY FUNDS                  | 6,051,660        | 5,966,558         | -85,102       |
|       | OTHER CATEGORICAL FUNDS     | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS           | 0                | 0                 | 0             |
|       | STATE FUNDS                 | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS         | 0                | 0                 | 0             |
|       | TOTAL FUNDS                 | 6,051,660        | 5,966,558         | -85,102       |
|       |                             |                  |                   |               |

#### AGENCY 025 Law Department

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 177,893,382      | 161,893,382       | -16,000,000   |
| 002   | OTHER THAN PERSONAL SERVICES | 75,585,974       | 84,585,974        | 9,000,000     |
| LESS: | TOTAL DEPARTMENT             | 253,479,356      | 246,479,356       | -7,000,000    |
| LESS. | INTRA-CITY FUNDS             | 3,972,381        | 3,972,381         | 0             |
|       | NET TOTAL DEPARTMENT         | 249,506,975      | 242,506,975       | -7,000,000    |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 244,878,636      | 237,878,636       | -7,000,000    |
|       | OTHER CATEGORICAL FUNDS      | 417,024          | 417,024           | 0             |
|       | CAPITAL IFA FUNDS            | 4,063,952        | 4,063,952         | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 147,363          | 147,363           | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 249,506,975      | 242,506,975       | -7,000,000    |
|       |                              |                  |                   |               |

#### AGENCY 030 Department of City Planning

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 28,053,464       | 28,053,464        | 0             |
| 002   | OTHER THAN PERSONAL SERVICES | 13,642,127       | 13,642,127        | 0             |
| 003   | GEOGRAPHIC SYSTEMS           | 2,588,685        | 2,588,685         | 0             |
| 004   | GEOGRAPHIC SYSTEMS           | 299,628          | 299,628           | 0             |
| LESS: | TOTAL DEPARTMENT             | 44,583,904       | 44,583,904        | 0             |
| LLSS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 44,583,904       | 44,583,904        | 0             |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 25,335,112       | 24,185,112        | -1,150,000    |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 17,905,941       | 19,055,941        | 1,150,000     |
|       | OTHER FEDERAL FUNDS          | 1,342,851        | 1,342,851         | 0             |
|       | TOTAL FUNDS                  | 44,583,904       | 44,583,904        | 0             |

#### Department of City Planning (030) Unit of Appropriation [001]

As a condition of the funds in unit of appropriation number 001, the Department of City Planning shall, within forty-five (45) days of the completion of a neighborhood rezoning, submit a report to the Council on the amount of funds remaining in the Neighborhood Development Fund.

#### AGENCY 032 Department of Investigation

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 26,133,057       | 25,927,753        | -205,304      |
| 002   | OTHER THAN PERSONAL SERVICES | 27,315,691       | 22,155,515        | -5,160,176    |
| 003   | INSPECTOR GENERAL-PS         | 4,361,484        | 4,361,484         | 0             |
| 004   | INSPECTOR GENERAL-OTPS       | 1,133,624        | 381,450           | -752,174      |
| LESS: | TOTAL DEPARTMENT             | 58,943,856       | 52,826,202        | -6,117,654    |
| LESS. | INTRA-CITY FUNDS             | 6,317,525        | 5,565,351         | -752,174      |
|       | NET TOTAL DEPARTMENT         | 52,626,331       | 47,260,851        | -5,365,480    |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 50,381,104       | 45,015,624        | -5,365,480    |
|       | OTHER CATEGORICAL FUNDS      | 604,496          | 604,496           | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 1,640,731        | 1,640,731         | 0             |
|       | TOTAL FUNDS                  | 52,626,331       | 47,260,851        | -5,365,480    |

#### AGENCY 035 NY Public Library - Research

| 001 LUMP SUM APPROPRIATION 29,877,378 30,929,779 1,05 | 2,401 |
|---|-------|
|   |       |
| LESS: TOTAL DEPARTMENT 29,877,378 30,929,779 1,052    | ,401  |
| INTRA-CITY FUNDS 0 0                                  | 0     |
| NET TOTAL DEPARTMENT 29,877,378 30,929,779 1,052      | ,401  |
| FUNDING SUMMARY                                       |       |
| CITY FUNDS 29,877,378 30,929,779 1,052                | ,401  |
| OTHER CATEGORICAL FUNDS 0 0                           | 0     |
| CAPITAL IFA FUNDS 0 0                                 | 0     |
| STATE FUNDS 0 0                                       | 0     |
| COMMUNITY DEVELOPMENT FUNDS 0 0                       | 0     |
| OTHER FEDERAL FUNDS 0 0                               | 0     |
| TOTAL FUNDS 29,877,378 30,929,779 1,055               | ,401  |

#### AGENCY 037 New York Public Library

|       | •                           | ELIMINATE   | SUBSTITUTE  | CHANGE    |
|-------|-----------------------------|-------------|-------------|-----------|
| 003   | LUMP SUM-BORO OF MANHATTAN  | 25,334,476  | 25,334,476  | 0         |
| 004   | LUMP SUM- BORO OF BRONX     | 23,952,219  | 23,952,219  | 0         |
| 005   | LUMP SUM-BORO OF STATEN ISL | 10,060,974  | 10,060,974  | 0         |
| 006   | SYSTEMWIDE SERVICES         | 89,433,472  | 95,247,918  | 5,814,446 |
| 007   | CONSULTANT & ADVISORY SVCS  | 1,362,128   | 1,362,128   | 0         |
| LESS: | TOTAL DEPARTMENT            | 150,143,269 | 155,957,715 | 5,814,446 |
| LLSS. | INTRA-CITY FUNDS            | 0           | 224,151     | 224,151   |
|       | NET TOTAL DEPARTMENT        | 150,143,269 | 155,733,564 | 5,590,295 |
| FUNDI | NG SUMMARY                  |             |             |           |
|       | CITY FUNDS                  | 150,143,269 | 155,733,564 | 5,590,295 |
|       | OTHER CATEGORICAL FUNDS     | 0           | 0           | 0         |
|       | CAPITAL IFA FUNDS           | 0           | 0           | 0         |
|       | STATE FUNDS                 | 0           | 0           | 0         |
|       | COMMUNITY DEVELOPMENT FUNDS | 0           | 0           | 0         |
|       | OTHER FEDERAL FUNDS         | 0           | 0           | 0         |
|       | TOTAL FUNDS                 | 150,143,269 | 155,733,564 | 5,590,295 |
|       |                             |             |             |           |

#### AGENCY 038 Brooklyn Public Library

|       |                             | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|-----------------------------|------------------|-------------------|---------------|
| 001   | LUMP SUM                    | 113,388,559      | 117,474,759       | 4,086,200     |
| LESS: | TOTAL DEPARTMENT            | 113,388,559      | 117,474,759       | 4,086,200     |
| LLSS. | INTRA-CITY FUNDS            | 0                | 133,248           | 133,248       |
|       | NET TOTAL DEPARTMENT        | 113,388,559      | 117,341,511       | 3,952,952     |
| FUNDI | NG SUMMARY                  |                  |                   |               |
|       | CITY FUNDS                  | 113,388,559      | 117,341,511       | 3,952,952     |
|       | OTHER CATEGORICAL FUNDS     | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS           | 0                | 0                 | 0             |
|       | STATE FUNDS                 | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS         | 0                | 0                 | 0             |
|       | TOTAL FUNDS                 | 113,388,559      | 117,341,511       | 3,952,952     |

#### AGENCY 039 Queens Borough Public Library

|        |                             | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|--------|-----------------------------|------------------|-------------------|---------------|
| 001    | LUMP SUM                    | 117,789,031      | 122,219,781       | 4,430,750     |
| LESS:  | TOTAL DEPARTMENT            | 117,789,031      | 122,219,781       | 4,430,750     |
| LESS.  | INTRA-CITY FUNDS            | 0                | 241,130           | 241,130       |
|        | NET TOTAL DEPARTMENT        | 117,789,031      | 121,978,651       | 4,189,620     |
| FUNDIN | G SUMMARY                   |                  |                   |               |
|        | CITY FUNDS                  | 117,789,031      | 121,978,651       | 4,189,620     |
|        | OTHER CATEGORICAL FUNDS     | 0                | 0                 | 0             |
|        | CAPITAL IFA FUNDS           | 0                | 0                 | 0             |
|        | STATE FUNDS                 | 0                | 0                 | 0             |
|        | COMMUNITY DEVELOPMENT FUNDS | 0                | 0                 | 0             |
|        | OTHER FEDERAL FUNDS         | 0                | 0                 | 0             |
|        | TOTAL FUNDS                 | 117,789,031      | 121,978,651       | 4,189,620     |

#### AGENCY 040 Department of Education

|       |                                | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|--------------------------------|------------------|-------------------|---------------|
| 401   | GE INSTR & SCH LEADERSHIP - PS | 6,768,205,135    | 6,860,638,386     | 92,433,251    |
| 402   | GE INSTR & SCH LEADERSHIP - OT | 660,249,496      | 631,910,587       | -28,338,909   |
| 403   | SE INSTR & SCH LEADERSHIP - PS | 2,164,287,974    | 2,164,924,854     | 636,880       |
| 404   | SE INSTR & SCH LEADERSHIP -OTP | 5,439,878        | 5,357,078         | -82,800       |
| 406   | CHARTER SCHOOLS                | 2,391,568,242    | 2,391,568,242     | 0             |
| 407   | UNIVERSAL PRE-K - PS           | 546,858,195      | 547,111,375       | 253,180       |
| 408   | UNIVERSAL PRE-K - OTPS         | 506,615,304      | 504,618,924       | -1,996,380    |
| 409   | EARLY CHILDHOOD PROGRAMS- PS   | 87,923,597       | 88,153,976        | 230,379       |
| 410   | EARLY CHILDHOOD PROGRAMS - OTP | 495,819,915      | 503,533,968       | 7,714,053     |
| 415   | SCHOOL SUPPORT ORGANIZATION    | 283,713,435      | 267,066,878       | -16,646,557   |
| 416   | SCHOOL SUPPORT ORGANIZATION OT | 21,588,785       | 19,865,065        | -1,723,720    |
| 421   | CW SE INSTR & SCHL LEADERSHIP  | 1,220,692,613    | 1,222,776,593     | 2,083,980     |
| 422   | CW SE INSTR & SCHL LEADERSHIP  | 24,432,219       | 23,543,122        | -889,097      |
| 423   | SE INSTRUCTIONAL SUPPORT - PS  | 378,746,955      | 379,065,761       | 318,806       |
| 424   | SE INSTRUCTIONAL SUPPORT - OT  | 295,216,581      | 294,821,340       | -395,241      |
| 435   | SCHOOL FACILITIES - PS         | 180,606,216      | 180,638,465       | 32,249        |
| 436   | SCHOOL FACILITIES - OTPS       | 884,569,861      | 884,564,861       | -5,000        |
| 438   | PUPIL TRANSPORTATION - OTPS    | 1,236,073,808    | 1,185,938,808     | -50,135,000   |
| 439   | SCHOOL FOOD SERVICES - PS      | 236,254,306      | 236,254,306       | 0             |
| 440   | SCHOOL FOOD SERVICES - OTPS    | 294,692,475      | 293,920,543       | -771,932      |
| 442   | SCHOOL SAFETY - OTPS           | 427,357,272      | 427,357,272       | 0             |
| 444   | ENERGY AND LEASES - OTPS       | 573,144,082      | 573,144,082       | 0             |
| 453   | CENTRAL ADMINISTRATION - PS    | 189,789,037      | 184,763,942       | -5,025,095    |
| 454   | CENTRAL ADMINISTRATION - OTPS  | 119,221,508      | 110,517,502       | -8,704,006    |
| 461   | FRINGE BENEFITS - PS           | 3,927,068,506    | 3,952,836,334     | 25,767,828    |
| 470   | SE PRE-K CONTRACT PMTS - OTPS  | 864,706,411      | 864,706,411       | 0             |
| 472   | CONTRACT SCHOOLS/FOSTER/CH 683 | 864,295,063      | 864,295,063       | 0             |
| 474   | NPS & FIT PMTS - OTPS          | 95,066,009       | 95,598,009        | 532,000       |
| 481   | CATEGORICAL PROGRAMS - PS      | 1,044,105,782    | 1,045,102,791     | 997,009       |
| 482   | CATEGORICAL PROGRAMS - OTPS    | 751,778,373      | 755,366,100       | 3,587,727     |
| LESS: | TOTAL DEPARTMENT               | 27,540,087,033   | 27,559,960,638    | 19,873,605    |
| LESS. | INTRA-CITY FUNDS               | 9,978,655        | 9,978,655         | 0             |
|       | NET TOTAL DEPARTMENT           | 27,530,108,378   | 27,549,981,983    | 19,873,605    |
| FUNDI | NG SUMMARY                     |                  |                   |               |
|       | CITY FUNDS                     | 13,780,211,375   | 13,790,410,986    | 10,199,611    |
|       | OTHER CATEGORICAL FUNDS        | 168,594,020      | 168,594,020       | 0             |
|       | CAPITAL IFA FUNDS              | 0                | 0                 | 0             |

#### AGENCY 040 Department of Education

|                             | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|-----------------------------|------------------|-------------------|---------------|
| STATE FUNDS                 | 11,445,882,359   | 11,445,882,359    | 0             |
| COMMUNITY DEVELOPMENT FUNDS | 10,507,988       | 20,181,982        | 9,673,994     |
| OTHER FEDERAL FUNDS         | 2,124,912,636    | 2,124,912,636     | 0             |
| TOTAL FUNDS                 | 27,530,108,378   | 27,549,981,983    | 19,873,605    |

#### Department of Education (040) Unit of Appropriation [436]

As a condition of the funds in unit of appropriation number 436, the Department of Education shall submit to the Council, no later than September 30, 2020, an annual report on the New York City School Support Services (NYCSSS) budget for Fiscal 2021, including a snapshot of headcount by title. The Department of Education shall provide a breakdown of the budget by the following categories: regular school day, emergency work, extended use, administration, spending and headcount, as well as building-based custodial budgets. In addition, the Department of Education shall provide a breakdown of the budget by the following categories: contractually-mandated, program-related, need-based, and fringe.

#### Department of Education (040) Unit of Appropriation [436]

#### School Construction Authority (040) Budget Line E2364 and E2365 – All Projects

As a condition of the funds in unit of appropriation number 436 and budget lines E2364 and E2365, the Department of Education and the School Construction Authority shall submit to the Council semi-annual reports regarding the installation and replacement of air conditioners. Such report shall provide the following information for each school (identified by name and DBN): 1) if the school has central air conditioning, whether it is functioning or nonfunctioning; 2) the total number of classrooms, auditoriums, gyms, and other instructional spaces broken down by type, disaggregated by those spaces with functioning air conditioners, non-functioning air conditioners, and no air conditioner; 3) for each such space with a nonfunctioning air conditioner or without an air conditioner, a schedule and estimated cost for replacement or installation of air conditioners; 4) the number of instructional spaces that require electrical upgrades in order to make air conditioning installations; 5) the estimated cost of each electrical upgrade project; 6) total actual spending, both expense and capital as well as a list of all completed capital projects in the prior year; and 7) list all installation and replacement projects begun and completed during the reporting period, as well as an explanation of the process or criteria by which those schools and classrooms were prioritized. The semi-annual reports shall be submitted as follows: the first report shall be submitted no later than January 15, 2021 and shall cover the period beginning July 1, 2020 and ending December 31, 2020. The second report shall be submitted no later than July 15, 2021 and shall cover the period beginning January 1, 2021 and ending June 30, 2021.

# Department of Education (040) Unit of Appropriation [436]

As a condition of the funds in unit of appropriation number 436, the Department of Education shall submit to the Council, no later than December 31, 2020, a report by school building detailing the number and type of science laboratories available, disaggregated by type, such as demonstration, full, and other science laboratories.

**Department of Education (040)** 

**Unit of Appropriation [401]** 

**Unit of Appropriation [402]** 

**Unit of Appropriation [403]** 

**Unit of Appropriation [404]** 

**Unit of Appropriation [415]** 

Unit of Appropriation [416]

**Unit of Appropriation [453]** 

**Unit of Appropriation [454]** 

Unit of Appropriation [481]

**Unit of Appropriation [482]** 

As a condition of the funds in unit of appropriation numbers 401, 402, 403, 404, 415, 416, 453, 454, 481, and 482, the Department of Education shall submit to the Council, no later than January 31, 2021, a list of every community school, including the school name and DBN, as well as a list of the community school core programs with the budgeted amount for such core programs for each school. Such report shall be disaggregated by services provided by the Department of Education and those provided through a contracted community-based organization.

#### Department of Education (040) Unit of Appropriation [436]

As a condition of the funds in unit of appropriation number 436, the Department of Education shall submit semi-annual reports to the Council regarding charter matching projects, including a list of all charter matching projects and the amount spent on each project, with a breakdown of expense and capital spending. The semi-annual reports shall be submitted as follows: the first report shall be submitted no later than March 1, 2021 and shall cover the period beginning July 1, 2020 and ending December 31, 2020. The second report shall be submitted no later than August 1, 2021 and shall cover the period beginning January 1, 2021 and ending June 30, 2021.

# Department of Education (040) Unit of Appropriation [406] Unit of Appropriation [444]

As a condition of the funds in unit of appropriation numbers 406 and 444, the Department of Education ("DOE") shall submit to the Council, no later than January 31, 2021, a report on the number of leases held by DOE and by a charter school for which the charter school is paid a lease subsidy by DOE. For each lease held by DOE, such report shall include: 1) the building identification code; 2) the address; 3) the start and end dates of the lease; 4) the annual cost of the lease; 5) the occupant of the leased space; 6) the budget code; 7) the building use; and 8) actual spending per lease in Fiscal 2020. For each lease held by a charter school for which the charter school is paid a lease subsidy by DOE. The report shall include, for each building: 1) the names of the charter school and charter operator; 2) the address; 3) the start and end dates of the lease, 4) the annual cost of the charter school's lease for the current Fiscal Year; 5) the monthly lease payment from DOE; 6) the total lease payments from DOE to date; 7) the projected total lease payments from DOE; and 8) the per pupil cost of the lease to DOE.

Department of Education (040)

Unit of Appropriation [401]

**Unit of Appropriation [403]** 

**Unit of Appropriation [407]** 

**Unit of Appropriation [409]** 

**Unit of Appropriation [415]** 

Unit of Appropriation [481]

As a condition of the funds in unit of appropriation numbers 401, 403, 407, 409, 415, and 481, the Department of Education ("DOE") shall submit semi-annual headcount reports to the Council that lists school-based staff by title and Borough Field Support Center-based staff by title. Additionally, DOE must report on staff by title for all pre-kindergarten staff in DOE facilities and non-DOE facilities. Additionally, DOE must report on the total number of school nurses and identify how many of these nurses are funded by the DOE, how many are contracted through DOE, and how many are funded by the Department of Health and Mental Hygiene. The semi-annual reports shall be submitted as follows: the first report shall be submitted no later than November 15, 2020 and the second report shall be submitted no later than March 15, 2021.

#### Department of Education (040) Unit of Appropriation [406]

As a condition of the funds in unit of appropriation number 406, the Department of Education shall submit to the Council a semi-annual list detailing the total number of charter schools, listed by name and address, funded in such unit of appropriation. Such list shall also contain the total number of enrolled students in each charter school, disaggregated by grade. The semi-annual list shall also contain the following information for all charter schools funded in such unit of appropriation, in the aggregate: 1) the total number of enrolled students, disaggregated by grade; 2) the total number of enrolled General Education students, disaggregated by grade; 3) the total number of enrolled General Education students, disaggregated by grade; 4) the total number of enrolled English Language Learner students, disaggregated by grade; 5) the total number of students provided free or reduced price school lunches, disaggregated by grade; and 6) the total sum of year-end projected payments, disaggregated by payments for general education students and payments for special education students with the payments for special education students further disaggregated by tuition payment category. The first list shall be submitted no later than December 1, 2020 and the second list shall be submitted no later than June 1, 2021.

#### Department of Education (040) Unit of Appropriation [All]

As a condition of the funds in all the units of appropriation associated with the Department of Education, the Department of Education shall issue the Financial Status Reports for the following dates:

| FINANCIAL<br>STATUS REPORT | REPORT CONTENT  | ISSUE DATE                | ANTICIPATED<br>MEETING DATE |
|----------------------------|---|---------------------------|-----------------------------|
| SEPTEMBER 2020             | FY 2021 FSR-Opening<br>Condition  | October 2 <sup>nd</sup>   | October 27 <sup>th</sup>    |
| OCTOBER 2020               | FY 2020 Year-End Close  | November 5 <sup>th</sup>  | December 3 <sup>rd</sup>    |
| DECEMBER 2020              | FY 2021 FSR update; FY 2022 November Plan Summary   | December 8 <sup>th</sup>  | January 14 <sup>th</sup>    |
| FEBRUARY 2021              | FY 2021 FSR update,<br>including Fiscal<br>Analysis; FY 2022<br>Preliminary Budget<br>Summary | February 11 <sup>th</sup> | March 11 <sup>th</sup>      |
| MARCH 2021                 | FY 2021 FSR update  | April 8 <sup>th</sup>     | May 6 <sup>th</sup>         |
| MAY 2021                   | FY 2021 FSR update,<br>including Fiscal<br>Analysis; FY 2022<br>Executive Budget<br>Summary   | May 19 <sup>th</sup>      | June 10 <sup>th</sup>       |

#### Department of Education (040) Unit of Appropriation [481]

As a condition of the funds in unit of appropriation number 481, the Department of Education ("DOE") shall submit to the Council, no later than June 30, 2021, an annual report on adult literacy programs offered directly by, or pursuant to a contract with the City. Such report shall include: 1) the number of adult literacy programs offered, disaggregated by those issued directly by the Department of Education DOE and those provided pursuant to contract; 2) the number of applicants who applied to such programs; 3) the total number of enrolled students in such programs; 4) the average retention for such programs; and 5) student outcomes of such programs.

#### Department of Education (040) Unit of Appropriation [438]

As a condition of the funds in unit of appropriation number 438, the Department of Education shall submit to the Council semi-annual reports on busing provided for students living in shelters. Such reports shall detail the number of students who have been routed and a snapshot of the number of students who are waiting to be routed. The semi-annual reports shall be submitted as follows: the first report shall be submitted no later than January 15, 2021 and shall cover the period beginning September 1, 2020 and ending December 31, 2020. The second report shall be submitted no later than July 15, 2021 and shall cover the period beginning January 1, 2021 and ending June 30, 2021.

Department of Education (040) Unit of Appropriation [407] Unit of Appropriation [408] Unit of Appropriation [409]

Unit of Appropriation [410]

Unit of Appropriation [470]

As a condition of the funds in unit of appropriation numbers 407, 408, 409, 410, and 470, the Department of Education shall submit to the Council, no later than February 1, 2021, a report on Universal Prekindergarten, a report on 3K for All enrollment, and a report on Early Childhood Education enrollment disaggregated by school district and program, detailing the number of students enrolled in each full-day program broken down by special education and non-special education students, the number of students enrolled in each half-day program by special education and non-special education students, and the total capacity of each facility.

Department of Education (040) Unit of Appropriation [439] Unit of Appropriation [440]

As a condition of the funds in unit of appropriation numbers 439 and 440, the Department of Education shall submit to the Council, no later than April 1, 2021, a report detailing, for each school: 1) the total number of breakfasts served disaggregated between those served in the cafeteria and those not served in the cafeteria; 2) the total number of lunches served; 3) the total number of summer meals served; 4) the number and percentage of students who completed and submitted lunch forms and/or an alternative income form; and 5) the participation rates — average meals per day - for breakfast, lunch, and summer meals. In addition, the report must provide: 6) the total average cost per meal for breakfasts served disaggregated between those served in the cafeteria and those not served in the cafeteria; 7) the total average cost per meal for lunches served; and 8) the total average cost per summer meal served. Additionally, such report shall include: 1) the number of grab and go meals served during the COVID-19 pandemic, broken out by meals served to children and meals served to adults; 2) the total number of kosher and halal meals served disaggregated by child and adult meals; and 3) the total average cost per such meals.

### AGENCY 042 City University

|       |                             | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|-----------------------------|------------------|-------------------|---------------|
| 001   | COMMUNITY COLLEGE-OTPS      | 280,880,172      | 295,552,236       | 14,672,064    |
| 002   | COMMUNITY COLLEGE PS        | 863,677,354      | 862,971,008       | -706,346      |
| 003   | HUNTER SCHOOLS-OTPS         | 1,366,803        | 1,366,803         | 0             |
| 004   | HUNTER SCHOOLS-PS           | 18,150,153       | 18,150,153        | 0             |
| 012   | SENIOR COLLEGE OTPS         | 35,000,000       | 35,000,000        | 0             |
| LESS: | TOTAL DEPARTMENT            | 1,199,074,482    | 1,213,040,200     | 13,965,718    |
| LESS. | INTRA-CITY FUNDS            | 17,484,050       | 17,484,050        | 0             |
|       | NET TOTAL DEPARTMENT        | 1,181,590,432    | 1,195,556,150     | 13,965,718    |
| FUNDI | NG SUMMARY                  |                  |                   |               |
|       | CITY FUNDS                  | 884,439,802      | 898,405,520       | 13,965,718    |
|       | OTHER CATEGORICAL FUNDS     | 14,076,763       | 14,076,763        | 0             |
|       | CAPITAL IFA FUNDS           | 0                | 0                 | 0             |
|       | STATE FUNDS                 | 283,073,867      | 283,073,867       | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS         | 0                | 0                 | 0             |
|       | TOTAL FUNDS                 | 1,181,590,432    | 1,195,556,150     | 13,965,718    |

#### AGENCY 056 Police Department

|       |                             | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|-----------------------------|------------------|-------------------|---------------|
| 001   | OPERATIONS                  | 3,438,406,809    | 3,045,262,993     | -393,143,816  |
| 002   | EXECUTIVE MANAGEMENT        | 495,645,002      | 495,581,185       | -63,817       |
| 003   | SCHOOL SAFETY- P.S.         | 327,022,400      | 321,022,400       | -6,000,000    |
| 004   | ADMINISTRATION-PERSONNEL    | 265,473,464      | 264,286,867       | -1,186,597    |
| 006   | CRIMINAL JUSTICE            | 63,226,196       | 63,226,196        | 0             |
| 007   | TRAFFIC ENFORCEMENT         | 164,060,725      | 158,629,725       | -5,431,000    |
| 800   | TRANSIT POLICE-PS           | 246,706,924      | 246,706,924       | 0             |
| 009   | HOUSING POLICE-PS           | 203,146,815      | 203,146,815       | 0             |
| 100   | OPERATIONS-OTPS             | 89,428,126       | 86,882,240        | -2,545,886    |
| 200   | EXECUTIVE MANAGEMENT-OTPS   | 15,056,405       | 15,056,405        | 0             |
| 300   | SCHOOL SAFETY- OTPS         | 4,903,848        | 4,903,848         | 0             |
| 400   | ADMINISTRATION-OTPS         | 320,026,349      | 308,026,349       | -12,000,000   |
| 600   | CRIMINAL JUSTICE-OTPS       | 590,351          | 590,351           | 0             |
| 700   | TRAFFIC ENFORCEMENT-OTPS    | 10,960,283       | 10,960,283        | 0             |
| LESS: | TOTAL DEPARTMENT            | 5,644,653,697    | 5,224,282,581     | -420,371,116  |
|       | INTRA-CITY FUNDS            | 313,707,739      | 307,707,739       | -6,000,000    |
|       | NET TOTAL DEPARTMENT        | 5,330,945,958    | 4,916,574,842     | -414,371,116  |
| FUNDI | NG SUMMARY                  |                  |                   |               |
|       | CITY FUNDS                  | 5,312,284,991    | 4,897,913,875     | -414,371,116  |
|       | OTHER CATEGORICAL FUNDS     | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS           | 0                | 0                 | 0             |
|       | STATE FUNDS                 | 732,008          | 732,008           | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS         | 17,928,959       | 17,928,959        | 0             |
|       | TOTAL FUNDS                 | 5,330,945,958    | 4,916,574,842     | -414,371,116  |

#### New York Police Department (056) Unit of Appropriation [001] Unit of Appropriation [100]

As a condition of the funds in unit of appropriation numbers 001 and 100, the New York Police Department ("NYPD") shall consult with the Department of Education and Department of Transportation and submit two reports regarding school crossing guard intersection locations. The first report shall be submitted no later than September 30, 2020 and shall be based on deployments as of the second week of September 2020. The second report shall be submitted no later than January 30, 2021 and shall be based on deployments as of the second week of January 2021. The reports shall include: 1) the criteria utilized to determine school crossing guard intersections and crossing guard allocations; 2) each location; 3) detail any changes to the school crossing guard training manual and patrol guide sections related to crossing guard deployment; and 4) detail, for both crossing guards and crossing guard supervisors, i) the budgeted headcount, ii) actual headcount, and iii) vacancies, disaggregated by patrol borough and precinct and provided in a machine-readable format.

#### **New York Police Department (056)**

Unit of Appropriation [001]

**Unit of Appropriation [002]** 

**Unit of Appropriation [003]** 

Unit of Appropriation [004]

**Unit of Appropriation [006]** 

**Unit of Appropriation [007]** 

Unit of Appropriation [008]

**Unit of Appropriation [009]** 

As a condition of the funds in unit of appropriation numbers 001, 002, 003, 004,006, 007, 008, and 009, the New York Police Department shall submit to the Council, no later than October 15, 2020, a report detailing the demographics of uniformed personnel, including gender, race, and ethnicity. Such information shall be disaggregated by rank, gender race and ethnicity.

#### New York Police Department (056) Unit of Appropriation [All]

As a condition of the funds in all units of appropriation, the New York Police Department (NYPD) shall submit a report to the Council, no later than January 31, 2021, on private budget funding sources and the expenditures from such sources. This report shall provide detail on entities providing funds to the NYPD, including the budget lines for related expenditures, and the program areas, and units receiving the funds.

#### AGENCY 057 Fire Department

|       |                               | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|-------------------------------|------------------|-------------------|---------------|
| 001   | EXECUTIVE ADMINISTRATIVE      | 126,101,171      | 121,166,888       | -4,934,283    |
| 002   | FIRE EXTING AND EMERG RESP    | 1,370,398,075    | 1,399,332,687     | 28,934,612    |
| 003   | FIRE INVESTIGATION            | 22,548,583       | 22,548,583        | 0             |
| 004   | FIRE PREVENTION               | 45,148,882       | 45,148,882        | 0             |
| 005   | EXECUTIVE ADMIN-OTPS          | 157,694,353      | 158,126,553       | 432,200       |
| 006   | FIRE EXTING & RESP-OTPS       | 24,454,978       | 24,454,978        | 0             |
| 007   | FIRE INVESTIGATION-OTPS       | 150,060          | 150,060           | 0             |
| 008   | FIRE PREVENTION-OTPS          | 1,983,944        | 1,983,944         | 0             |
| 009   | EMERGENCY MEDICAL SERVICES-PS | 293,954,633      | 294,006,512       | 51,879        |
| 010   | EMERGENCY MEDICAL SERV-OTPS   | 36,639,405       | 36,639,405        | 0             |
| LESS: | TOTAL DEPARTMENT              | 2,079,074,084    | 2,103,558,492     | 24,484,408    |
| LESS. | INTRA-CITY FUNDS              | 5,565            | 5,565             | 0             |
|       | NET TOTAL DEPARTMENT          | 2,079,068,519    | 2,103,552,927     | 24,484,408    |
| FUNDI | NG SUMMARY                    |                  |                   |               |
|       | CITY FUNDS                    | 1,798,817,208    | 1,727,101,616     | -71,715,592   |
|       | OTHER CATEGORICAL FUNDS       | 231,103,563      | 327,303,563       | 96,200,000    |
|       | CAPITAL IFA FUNDS             | 567,120          | 567,120           | 0             |
|       | STATE FUNDS                   | 1,835,001        | 1,835,001         | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS   | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS           | 46,745,627       | 46,745,627        | 0             |
|       | TOTAL FUNDS                   | 2,079,068,519    | 2,103,552,927     | 24,484,408    |
|       |                               |                  |                   |               |

Fire Department (057)
Unit of Appropriation [001]
Unit of Appropriation [002]
Unit of Appropriation [003]
Unit of Appropriation [004]
Unit of Appropriation [005]
Unit of Appropriation [006]
Unit of Appropriation [007]
Unit of Appropriation [008]

As a condition of the funds in unit of appropriation numbers 001, 002, 003, 004, 005, 006, 007, and 008, the Fire Department shall submit to the Council, no later than October 15, 2020, a report detailing the demographics of uniformed personnel and the demographics of all Emergency Medical Services personnel, including gender, race, and ethnicity. Such information shall be disaggregated by rank or title, gender, race, and ethnicity.

#### AGENCY 068 Admin. for Children Services

|       |                                | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|-------|--------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES              | 357,518,965      | 357,518,965       | 0             |
| 002   | OTHER THAN PERSONAL SERVICES   | 86,379,810       | 86,384,007        | 4,197         |
| 003   | HEADSTART and DAYCARE-PS       | 16,072,058       | 16,072,058        | 0             |
| 004   | HEADSTART/DAYCARE-OTPS         | 484,310,781      | 488,310,781       | 4,000,000     |
| 005   | ADMINISTRATIVE-PS              | 69,755,780       | 69,755,780        | 0             |
| 006   | CHILD WELFARE-OTPS             | 1,080,317,494    | 1,081,307,442     | 989,948       |
| 007   | JUVENILE JUSTICE - PS          | 88,835,556       | 88,835,556        | 0             |
| 008   | JUVENILE JUSTICE - OTPS        | 165,399,048      | 165,399,048       | 0             |
| 009   | ADOPTION SUBSIDY - PS          | 1,926,828        | 1,926,828         | 0             |
| 010   | ADOPTION SUBSIDY - OTPS        | 271,590,981      | 271,590,981       | 0             |
| 011   | JUVENILE JUSTICE - OCFS PAYMEN | 31,360,737       | 31,360,737        | 0             |
| LESS: | TOTAL DEPARTMENT               | 2,653,468,038    | 2,658,462,183     | 4,994,145     |
| EESS. | INTRA-CITY FUNDS               | 342,511          | 342,511           | 0             |
|       | NET TOTAL DEPARTMENT           | 2,653,125,527    | 2,658,119,672     | 4,994,145     |
| FUNDI | NG SUMMARY                     |                  |                   |               |
|       | CITY FUNDS                     | 864,418,586      | 869,412,731       | 4,994,145     |
|       | OTHER CATEGORICAL FUNDS        | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS              | 0                | 0                 | 0             |
|       | STATE FUNDS                    | 741,609,240      | 741,609,240       | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS    | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS            | 1,047,097,701    | 1,047,097,701     | 0             |
|       | TOTAL FUNDS                    | 2,653,125,527    | 2,658,119,672     | 4,994,145     |
|       |                                |                  |                   |               |

#### Administration for Children's Services (068)

Unit of Appropriation [001]
Unit of Appropriation [002]
Unit of Appropriation [007]
Unit of Appropriation [008]

As a condition of the funds in unit of appropriation numbers 001, 002, 003, and 004 in the Department of Correction's ("DOC") budget and unit of appropriation numbers 001, 002, 007, and 008 in the Administration for Children's Services' ("ACS") budget, DOC and ACS shall submit a semi-annual report detailing 1) the average daily population of youth disaggregated by juvenile offenders, juvenile delinquents, adolescent offenders; 2) the total number of incarcerated youth admitted to the custody of DOC and ACS during the reporting period on pending criminal charges who were charged with offenses of the following severity: (a) class A felonies; (b) violent felonies as defined in section 70.02 of the penal law; (c) non-violent felonies as defined in section 70.02 of the penal law; or (d) misdemeanors; 3) of the number of incarcerated youth in the custody of DOC and ACS on the last day of each calendar month of the reporting period held in custody, the percentage charged with offenses of the following severity: (a) class A felonies; (b) class B or C felonies; (c) class D or E felonies; (d) misdemeanors; or (e) non-criminal charges; 4) average length of detention for juvenile offenders pre-sentence; 5) average length of detention for juvenile delinquents pre-disposition; 6) average length of detention for adolescent offenders pre-sentence; and 7) total number of youth serving their sentence in specialized secure detention and specialized juvenile detention. Such reports shall be submitted on January 15, 2021 and on July 15, 2021.

#### AGENCY 069 Department of Social Services

|       |                               | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|-------------------------------|------------------|-------------------|---------------|
| 101   | ADMINISTRATION-OTPS           | 266,753,864      | 267,208,651       | 454,787       |
| 103   | PUBLIC ASSISTANCE - OTPS      | 2,436,244,243    | 2,326,288,743     | -109,955,500  |
| 104   | MEDICAL ASSISTANCE - OTPS     | 5,433,102,427    | 5,272,570,916     | -160,531,511  |
| 105   | ADULT SERVICES - OTPS         | 393,791,512      | 392,849,996       | -941,516      |
| 107   | LEGAL SERVICES - OTPS         | 162,374,019      | 195,908,386       | 33,534,367    |
| 108   | HOME ENERGY ASSISTANCE - OTPS | 22,000,000       | 22,000,000        | 0             |
| 109   | CHILD SUPPORT SERVICES - OTPS | 18,936,577       | 18,936,577        | 0             |
| 110   | EMERGENCY FOOD - OTPS         | 20,161,248       | 70,886,248        | 50,725,000    |
| 201   | ADMINISTRATION                | 310,880,935      | 310,973,025       | 92,090        |
| 203   | PUBLIC ASSISTANCE             | 294,886,393      | 281,385,834       | -13,500,559   |
| 204   | MEDICAL ASSISTANCE            | 105,321,097      | 105,321,097       | 0             |
| 205   | ADULT SERVICES                | 127,903,212      | 126,047,197       | -1,856,015    |
| 207   | LEGAL SERVICES - PS           | 3,222,065        | 3,222,065         | 0             |
| 208   | HOME ENERGY ASSISTANCE - PS   | 1,206,184        | 1,206,184         | 0             |
| 209   | CHILD SUPPORT SERVICES - PS   | 37,609,183       | 37,609,183        | 0             |
| LESS: | TOTAL DEPARTMENT              | 9,634,392,959    | 9,432,414,102     | -201,978,857  |
| LLSS. | INTRA-CITY FUNDS              | 10,067,020       | 10,067,020        | 0             |
|       | NET TOTAL DEPARTMENT          | 9,624,325,939    | 9,422,347,082     | -201,978,857  |
| FUNDI | NG SUMMARY                    |                  |                   |               |
|       | CITY FUNDS                    | 7,385,591,780    | 7,157,522,370     | -228,069,410  |
|       | OTHER CATEGORICAL FUNDS       | 250,000          | 250,000           | 0             |
|       | CAPITAL IFA FUNDS             | 0                | 0                 | 0             |
|       | STATE FUNDS                   | 751,141,613      | 727,232,166       | -23,909,447   |
|       | COMMUNITY DEVELOPMENT FUNDS   | 0                | 50,000,000        | 50,000,000    |
|       | OTHER FEDERAL FUNDS           | 1,487,342,546    | 1,487,342,546     | 0             |
|       | TOTAL FUNDS                   | 9,624,325,939    | 9,422,347,082     | -201,978,857  |
|       |                               |                  |                   |               |

# Department of Social Services (069) Unit of Appropriation [105] Unit of Appropriation [205]

As a condition of the funds in unit of appropriation numbers 105 and 205, the Human Resources Administration and the Mayor's Office to End Domestic and Gender-Based Violence ("ENDGBV") shall work collaboratively to submit to the Council a report that reflects the ENDGBV funding in its entirety including the total budget of ENDGBV, the total budget by program area, and the total headcount for ENDGBV. Such report shall be submitted within 10 days of the release of the Fiscal 2022 Preliminary and Executive Plans.

#### Department of Social Services (069) Unit of Appropriation [107]

As a condition of the funds in unit of appropriation numbers 107, the Office of Civil Justice (OCJ) and Human Resources Administration shall submit to the Council a report that reflects the OCJ funding in its entirety including the total budget of OCJ, the total budget by program area and budget code, and the total headcount for OCJ. Such report shall be submitted within fourteen calendar days of the release of each financial plan.

#### AGENCY 071 Dept. of Homeless Services

|       | 1                              |                  |                   |               |
|-------|--------------------------------|------------------|-------------------|---------------|
|       |                                | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
| 100   | SHELTER INTAKE AND PROGRAM - P | 113,953,502      | 115,858,502       | 1,905,000     |
| 101   | ADMINISTRATION - PS            | 35,163,060       | 35,163,060        | 0             |
| 102   | STREET PROGRAMS - PS           | 5,317,078        | 6,752,078         | 1,435,000     |
| 200   | SHELTER INTAKE AND PROGRAM - O | 1,801,102,614    | 1,782,680,964     | -18,421,650   |
| 201   | ADMINISTRATION - OTPS          | 18,402,152       | 18,402,152        | 0             |
| 202   | STREET PROGRAMS - OTPS         | 100,406,541      | 100,949,394       | 542,853       |
| LESS: | TOTAL DEPARTMENT               | 2,074,344,947    | 2,059,806,150     | -14,538,797   |
| LESS. | INTRA-CITY FUNDS               | 851,186          | 851,186           | 0             |
|       | NET TOTAL DEPARTMENT           | 2,073,493,761    | 2,058,954,964     | -14,538,797   |
| FUNDI | NG SUMMARY                     |                  |                   |               |
|       | CITY FUNDS                     | 1,269,055,455    | 1,127,516,658     | -141,538,797  |
|       | OTHER CATEGORICAL FUNDS        | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS              | 0                | 0                 | 0             |
|       | STATE FUNDS                    | 179,312,314      | 179,312,314       | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS    | 4,337,157        | 4,337,157         | 0             |
|       | OTHER FEDERAL FUNDS            | 620,788,835      | 747,788,835       | 127,000,000   |
|       | TOTAL FUNDS                    | 2,073,493,761    | 2,058,954,964     | -14,538,797   |
|       |                                |                  |                   |               |

#### AGENCY 072 Department of Correction

|       |                             | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|-----------------------------|------------------|-------------------|---------------|
| 001   | ADMINISTRATION              | 108,774,578      | 109,575,998       | 801,420       |
| 002   | OPERATIONS                  | 936,415,461      | 891,104,960       | -45,310,501   |
| 003   | OPERATIONS - OTPS           | 133,285,371      | 133,285,371       | 0             |
| 004   | ADMINISTRATION - OTPS       | 16,055,630       | 16,055,630        | 0             |
| LESS: | TOTAL DEPARTMENT            | 1,194,531,040    | 1,150,021,959     | -44,509,081   |
| LESS. | INTRA-CITY FUNDS            | 107,920          | 107,920           | 0             |
|       | NET TOTAL DEPARTMENT        | 1,194,423,120    | 1,149,914,039     | -44,509,081   |
| FUNDI | NG SUMMARY                  |                  |                   |               |
|       | CITY FUNDS                  | 1,184,250,018    | 1,139,740,937     | -44,509,081   |
|       | OTHER CATEGORICAL FUNDS     | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS           | 778,485          | 778,485           | 0             |
|       | STATE FUNDS                 | 1,109,000        | 1,109,000         | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS         | 8,285,617        | 8,285,617         | 0             |
|       | TOTAL FUNDS                 | 1,194,423,120    | 1,149,914,039     | -44,509,081   |

#### Department of Correction (072) Unit of Appropriation [002] Unit of Appropriation [003]

As a condition of the funds in unit of appropriation numbers 002 and 003, the Department of Correction shall provide semi-annual headcount reports to the Council detailing the number of uniform officers that perform duties that do not require uniformed expertise and are traditionally and primarily performed by civilian personnel. Such reports shall be disaggregated by rank, and shall include the salary range, average salary, and title of the civilian positions in which the uniformed officers are working. The semi-annual reports shall be submitted as follows: the first report shall be submitted on or before January 15, 2021 and shall cover the period beginning July 1, 2020 and ending December 31, 2020. The second report shall be submitted on or before July 15, 2021 and shall cover the period beginning January 1, 2021 and ending June 30, 2021.

Department of Correction (072)
Unit of Appropriation [001]
Unit of Appropriation [002]
Unit of Appropriation [003]
Unit of Appropriation [004]

As a condition of the funds in unit of appropriation numbers 001, 002, 003, and 004, the Department of Correction shall submit to the Council, no later than October 15, 2020, a report detailing the demographics of uniformed personnel, including gender, race and ethnicity. Such information shall be disaggregated by rank, gender, race and ethnicity.

Department of Correction (072)
Unit of Appropriation [001]
Unit of Appropriation [002]
Unit of Appropriation [003]
Unit of Appropriation [004]

As a condition of the funds in unit of appropriation numbers 001, 002, 003, and 004 in the Department of Correction's ("DOC") budget and unit of appropriation numbers 001, 002, 007, and 008 in the Administration for Children's Services' ("ACS") budget, DOC and ACS shall submit a semi-annual report detailing 1) the average daily population of youth disaggregated by juvenile offenders, juvenile delinquents, adolescent offenders; 2) the total number of incarcerated youth admitted to the custody of DOC and ACS during the reporting period on pending criminal charges who were charged with offenses of the following severity: (a) class A felonies; (b) violent felonies as defined in section 70.02 of the penal law; (c) non-violent felonies as defined in section 70.02 of the penal law; or (d) misdemeanors; 3) of the number of incarcerated youth in the custody of DOC and ACS on the last day of each calendar month of the reporting period held in custody, the percentage charged with offenses of the following severity: (a) class A felonies; (b) class B or C felonies; (c) class D or E felonies; (d) misdemeanors; or (e) non-criminal charges; 4) average length of detention for juvenile offenders pre-sentence; 5) average length of detention for juvenile delinquents pre-disposition; 6) average length of detention for adolescent offenders pre-sentence; and 7) total number of youth serving their sentence in specialized secure detention and specialized juvenile detention. Such reports shall be submitted on January 15, 2021 and on July 15, 2021.

#### AGENCY 073 Board of Correction

|       |                             | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|-----------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES           | 2,860,474        | 2,499,370         | -361,104      |
| 002   | OTHER THAN PERSONAL SERVICE | 163,563          | 163,563           | 0             |
| LESS: | TOTAL DEPARTMENT            | 3,024,037        | 2,662,933         | -361,104      |
| LESS. | INTRA-CITY FUNDS            | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT        | 3,024,037        | 2,662,933         | -361,104      |
| FUNDI | NG SUMMARY                  |                  |                   |               |
|       | CITY FUNDS                  | 3,024,037        | 2,662,933         | -361,104      |
|       | OTHER CATEGORICAL FUNDS     | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS           | 0                | 0                 | 0             |
|       | STATE FUNDS                 | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS         | 0                | 0                 | 0             |
|       | TOTAL FUNDS                 | 3,024,037        | 2,662,933         | -361,104      |

### AGENCY 095 Citywide Pension Contributions

|       |                             | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|-----------------------------|------------------|-------------------|---------------|
| 001   | CITY ACTUARIAL PENSIONS     | 9,818,179,090    | 9,823,179,090     | 5,000,000     |
| 002   | NON-CITY PENSIONS           | 108,424,054      | 108,924,054       | 500,000       |
| 003   | NON - ACTUARIAL PENSIONS    | 350,000          | 350,000           | 0             |
| LESS: | TOTAL DEPARTMENT            | 9,926,953,144    | 9,932,453,144     | 5,500,000     |
|       | INTRA-CITY FUNDS            | 112,253,972      | 112,253,972       | 0             |
|       | NET TOTAL DEPARTMENT        | 9,814,699,172    | 9,820,199,172     | 5,500,000     |
| FUNDI | NG SUMMARY                  |                  |                   |               |
|       | CITY FUNDS                  | 9,782,674,172    | 9,788,174,172     | 5,500,000     |
|       | OTHER CATEGORICAL FUNDS     | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS           | 0                | 0                 | 0             |
|       | STATE FUNDS                 | 32,025,000       | 32,025,000        | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS         | 0                | 0                 | 0             |
|       | TOTAL FUNDS                 | 9,814,699,172    | 9,820,199,172     | 5,500,000     |
|       |                             |                  |                   |               |

#### AGENCY 098 Miscellaneous

|       |                                | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b>  |
|-------|--------------------------------|------------------|-------------------|----------------|
| 001   | RESERVE FOR COLLECTIVE BARGAIN | 1,936,423,542    | 1,704,955,379     | -231,468,163   |
| 002   | OTHER THAN PERSONAL SERVICES   | 3,609,296,854    | 3,654,670,173     | 45,373,319     |
| 003   | FRINGE BENEFITS                | 5,227,571,841    | 4,146,615,642     | -1,080,956,199 |
| 005   | INDIGENT DEFENSE SERVICES      | 313,095,361      | 312,599,596       | -495,765       |
| LESS: | TOTAL DEPARTMENT               | 11,086,387,598   | 9,818,840,790     | -1,267,546,808 |
| LESS. | INTRA-CITY FUNDS               | 114,640,683      | 114,181,683       | -459,000       |
|       | NET TOTAL DEPARTMENT           | 10,971,746,915   | 9,704,659,107     | -1,267,087,808 |
| FUNDI | NG SUMMARY                     |                  |                   |                |
|       | CITY FUNDS                     | 9,043,613,668    | 7,777,767,860     | -1,265,845,808 |
|       | OTHER CATEGORICAL FUNDS        | 323,333,565      | 323,333,565       | 0              |
|       | CAPITAL IFA FUNDS              | 119,845,297      | 119,845,297       | 0              |
|       | STATE FUNDS                    | 1,230,693,314    | 1,230,693,314     | 0              |
|       | COMMUNITY DEVELOPMENT FUNDS    | 46,932,789       | 45,690,789        | -1,242,000     |
|       | OTHER FEDERAL FUNDS            | 207,328,282      | 207,328,282       | 0              |
|       | TOTAL FUNDS                    | 10,971,746,915   | 9,704,659,107     | -1,267,087,808 |

#### AGENCY 099 Debt Service

|                                | <b>ELIMINATE</b>   | <b>SUBSTITUTE</b>   | <b>CHANGE</b>  |
|--------------------------------|--|---|--|
| FUNDED DEBT-W/O CONST LIMIT    | 2,417,763,245  | 2,741,427,674   | 323,664,429  |
| LEASE PURCH & CITY GUAR DEBT   | 125,394,008  | 125,394,008   | 0  |
| NYC Transitional Finance Autho | 692,197,497  | 684,717,462   | -7,480,035   |
| TOTAL DEPARTMENT               | 3,235,354,750  | 3,551,539,144   | 316,184,394  |
| INTRA-CITY FUNDS               | 0  | 0   | 0  |
| NET TOTAL DEPARTMENT           | 3,235,354,750  | 3,551,539,144   | 316,184,394  |
| NG SUMMARY                     |  |   |  |
| CITY FUNDS                     | 3,017,571,839  | 3,333,756,233   | 316,184,394  |
| OTHER CATEGORICAL FUNDS        | 21,159,437   | 21,159,437  | 0  |
| CAPITAL IFA FUNDS              | 0  | 0   | 0  |
| STATE FUNDS                    | 12,225,000   | 12,225,000  | 0  |
| COMMUNITY DEVELOPMENT FUNDS    | 0  | 0   | 0  |
| OTHER FEDERAL FUNDS            | 184,398,474  | 184,398,474   | 0  |
| TOTAL FUNDS                    | 3,235,354,750  | 3,551,539,144   | 316,184,394  |
|                                | LEASE PURCH & CITY GUAR DEBT NYC Transitional Finance Autho  TOTAL DEPARTMENT INTRA-CITY FUNDS  NET TOTAL DEPARTMENT NG SUMMARY CITY FUNDS OTHER CATEGORICAL FUNDS CAPITAL IFA FUNDS STATE FUNDS COMMUNITY DEVELOPMENT FUNDS OTHER FEDERAL FUNDS | FUNDED DEBT-W/O CONST LIMIT  LEASE PURCH & CITY GUAR DEBT  NYC Transitional Finance Autho  TOTAL DEPARTMENT  INTRA-CITY FUNDS  NET TOTAL DEPARTMENT  NG SUMMARY  CITY FUNDS  OTHER CATEGORICAL FUNDS  STATE FUNDS  COMMUNITY DEVELOPMENT FUNDS  OTHER FEDERAL FUNDS  OTHER FEDERAL FUNDS  12,417,763,245  125,394,008  692,197,497  3,235,354,750  3,235,354,750  3,017,571,839  21,159,437  0  12,225,000  12,225,000  184,398,474 | FUNDED DEBT-W/O CONST LIMIT  LEASE PURCH & CITY GUAR DEBT  NYC Transitional Finance Autho  TOTAL DEPARTMENT  NET TOTAL DEPARTMENT  NG SUMMARY  CITY FUNDS  O  NET TOTAL DEPARTMENT  O  NET CATEGORICAL FUNDS  TOTAL IFA FUNDS  O  STATE FUNDS  O  O  O  O  O  O  O  O  O  O  O  O  O |

#### AGENCY 101 Public Advocate

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 4,183,368        | 4,114,274         | -69,094       |
| 002   | OTHER THAN PERSONAL SERVICES | 422,917          | 422,917           | 0             |
| LESS: | TOTAL DEPARTMENT             | 4,606,285        | 4,537,191         | -69,094       |
| LLSS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 4,606,285        | 4,537,191         | -69,094       |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 4,606,285        | 4,537,191         | -69,094       |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 4,606,285        | 4,537,191         | -69,094       |

# AGENCY 103 City Clerk

|       | ,                            | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 4,716,474        | 4,616,474         | -100,000      |
| 002   | OTHER THAN PERSONAL SERVICES | 1,300,341        | 1,130,341         | -170,000      |
| LESS: | TOTAL DEPARTMENT             | 6,016,815        | 5,746,815         | -270,000      |
| ELSS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 6,016,815        | 5,746,815         | -270,000      |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 6,016,815        | 5,746,815         | -270,000      |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 6,016,815        | 5,746,815         | -270,000      |

### AGENCY 125 Department for the Aging

|       |                             | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|-----------------------------|------------------|-------------------|---------------|
| 001   | EXECUTIVE & ADMIN MGMT - PS | 15,142,837       | 15,142,837        | 0             |
| 002   | COMMUNITY PROGRAMS - PS     | 17,588,180       | 15,863,784        | -1,724,396    |
| 003   | COMMUNITY PROGRAMS - OTPS   | 351,583,659      | 379,639,224       | 28,055,565    |
| 004   | EXECUTIVE & ADMIN MGMT-OTPS | 1,755,273        | 1,755,273         | 0             |
| LESS: | TOTAL DEPARTMENT            | 386,069,949      | 412,401,118       | 26,331,169    |
| LESS. | INTRA-CITY FUNDS            | 515,251          | 515,251           | 0             |
|       | NET TOTAL DEPARTMENT        | 385,554,698      | 411,885,867       | 26,331,169    |
| FUNDI | NG SUMMARY                  |                  |                   |               |
|       | CITY FUNDS                  | 267,911,519      | 294,242,688       | 26,331,169    |
|       | OTHER CATEGORICAL FUNDS     | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS           | 0                | 0                 | 0             |
|       | STATE FUNDS                 | 44,057,505       | 44,057,505        | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS | 2,252,088        | 2,252,088         | 0             |
|       | OTHER FEDERAL FUNDS         | 71,333,586       | 71,333,586        | 0             |
|       | TOTAL FUNDS                 | 385,554,698      | 411,885,867       | 26,331,169    |

#### Department for the Aging (125) Unit of Appropriation [003]

As a condition of the funds in unit of appropriation number 003, the Department for the Aging shall submit to the Council, no later than September 1, 2020, a report listing the name and location of each senior center and social club under its jurisdiction and whether each site has air conditioning installed, and if so, whether the air conditioning is functioning.

#### Department for the Aging (125) Unit of Appropriation [003]

As a condition of the funds in unit of appropriation number 003, the Department for the Aging shall submit to the Council, no later than February 1, 2021, a report on senior center utilization, attendance, and meals served. Such report shall contain the average daily attendance, average number of meals served daily, and utilization rate of senior centers, disaggregated by Innovative Senior Centers, Neighborhood Senior Centers and Senior Clubs. Such report shall cover the period between January 1, 2020 and December 31, 2020.

#### AGENCY 126 Department of Cultural Affairs

|        | -                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|--------|--------------------------------|------------------|-------------------|---------------|
| 001    | OFFICE OF COMMISSIONER-PS      | 5,002,083        | 4,916,935         | -85,148       |
| 002    | OFFICE OF COMMISSIONER - OTPS  | 3,286,691        | 23,486,691        | 20,200,000    |
| 003    | CULTURAL PROGRAMS              | 29,293,106       | 57,938,670        | 28,645,564    |
| 004    | METROPOLITAN MUSEUM OF ART     | 17,874,671       | 17,879,671        | 5,000         |
| 005    | NY BOTANICAL GARDEN            | 6,565,544        | 6,722,544         | 157,000       |
| 006    | AMER MUSEUM NATURAL HISTORY    | 15,733,477       | 15,833,477        | 100,000       |
| 007    | THE WILDLIFE CONSERVATION SOC. | 14,540,552       | 14,726,552        | 186,000       |
| 800    | BROOKLYN MUSEUM                | 7,905,690        | 7,905,690         | 0             |
| 009    | BKLYN CHILDREN'S MUSEUM        | 1,830,993        | 1,849,993         | 19,000        |
| 010    | BROOKLYN BOTANIC GARDEN        | 3,857,977        | 3,917,977         | 60,000        |
| 011    | QUEENS BOTANICAL GARDEN        | 993,116          | 1,129,116         | 136,000       |
| 012    | NY HALL OF SCIENCE             | 1,892,590        | 1,892,590         | 0             |
| 013    | SI INSTITUTE ARTS & SCIENCES   | 894,107          | 904,107           | 10,000        |
| 014    | S.I. ZOOLOGICAL SOCIETY        | 1,385,768        | 1,515,768         | 130,000       |
| 015    | S I HISTORICAL SOCIETY         | 671,108          | 716,608           | 45,500        |
| 016    | MUSEUM OF THE CITY OF NY       | 1,579,280        | 1,579,280         | 0             |
| 017    | WAVE HILL                      | 1,244,113        | 1,244,113         | 0             |
| 019    | BROOKLYN ACADEMY OF MUSIC      | 2,681,644        | 2,699,644         | 18,000        |
| 020    | SNUG HARBOR CULTURAL CENTER    | 1,757,232        | 1,766,232         | 9,000         |
| 021    | STUDIO MUSEUM IN HARLEM        | 526,606          | 526,606           | 0             |
| 022    | OTHER CULTURAL INSTITUTIONS    | 16,944,384       | 19,221,278        | 2,276,894     |
| 024    | N.Y.SHAKESPEARE FESTIVAL       | 1,054,120        | 1,054,120         | 0             |
| LESS:  | TOTAL DEPARTMENT               | 137,514,852      | 189,427,662       | 51,912,810    |
|        | INTRA-CITY FUNDS               | 13,016           | 13,016            | 0             |
|        | NET TOTAL DEPARTMENT           | 137,501,836      | 189,414,646       | 51,912,810    |
| FUNDIN | IG SUMMARY                     |                  |                   |               |
|        | CITY FUNDS                     | 136,990,163      | 188,902,973       | 51,912,810    |
|        | OTHER CATEGORICAL FUNDS        | 0                | 0                 | 0             |
|        | CAPITAL IFA FUNDS              | 248,896          | 248,896           | 0             |
|        | STATE FUNDS                    | 3,371            | 3,371             | 0             |
|        | COMMUNITY DEVELOPMENT FUNDS    | 259,406          | 259,406           | 0             |
|        | OTHER FEDERAL FUNDS            | 0                | 0                 | 0             |
|        | TOTAL FUNDS                    | 137,501,836      | 189,414,646       | 51,912,810    |

### AGENCY 127 Financial Info. Serv. Agency

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 51,418,066       | 50,618,066        | -800,000      |
| 002   | OTHER THAN PERSONAL SERVICES | 60,326,216       | 59,626,216        | -700,000      |
| LESS: | TOTAL DEPARTMENT             | 111,744,282      | 110,244,282       | -1,500,000    |
| ELSS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 111,744,282      | 110,244,282       | -1,500,000    |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 111,744,282      | 110,244,282       | -1,500,000    |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 111,744,282      | 110,244,282       | -1,500,000    |

#### AGENCY 131 Office of Payroll Admin.

|       |                             | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|-----------------------------|------------------|-------------------|---------------|
| 100   | PERSONAL SERVICE            | 13,800,670       | 13,500,670        | -300,000      |
| 200   | OTHER THAN PERSONAL SERVICE | 1,521,505        | 1,521,505         | 0             |
| LESS: | TOTAL DEPARTMENT            | 15,322,175       | 15,022,175        | -300,000      |
| LLSS. | INTRA-CITY FUNDS            | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT        | 15,322,175       | 15,022,175        | -300,000      |
| FUNDI | NG SUMMARY                  |                  |                   |               |
|       | CITY FUNDS                  | 15,322,175       | 15,022,175        | -300,000      |
|       | OTHER CATEGORICAL FUNDS     | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS           | 0                | 0                 | 0             |
|       | STATE FUNDS                 | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS         | 0                | 0                 | 0             |
|       | TOTAL FUNDS                 | 15,322,175       | 15,022,175        | -300,000      |

#### AGENCY 132 Independent Budget Office

|       |                             | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|-----------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICE            | 4,646,397        | 4,796,087         | 149,690       |
| 002   | OTHER THAN PERSONAL SERVICE | 1,145,293        | 1,145,293         | 0             |
| LESS: | TOTAL DEPARTMENT            | 5,791,690        | 5,941,380         | 149,690       |
| ELSS. | INTRA-CITY FUNDS            | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT        | 5,791,690        | 5,941,380         | 149,690       |
| FUNDI | NG SUMMARY                  |                  |                   |               |
|       | CITY FUNDS                  | 5,791,690        | 5,941,380         | 149,690       |
|       | OTHER CATEGORICAL FUNDS     | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS           | 0                | 0                 | 0             |
|       | STATE FUNDS                 | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS         | 0                | 0                 | 0             |
|       | TOTAL FUNDS                 | 5,791,690        | 5,941,380         | 149,690       |

#### AGENCY 133 Equal Employment Practices Com

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 1,180,872        | 1,158,872         | -22,000       |
| 002   | OTHER THAN PERSONAL SERVICES | 86,555           | 86,555            | 0             |
| LESS: | TOTAL DEPARTMENT             | 1,267,427        | 1,245,427         | -22,000       |
| LLSS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 1,267,427        | 1,245,427         | -22,000       |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 1,267,427        | 1,245,427         | -22,000       |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 1,267,427        | 1,245,427         | -22,000       |

#### AGENCY 134 Civil Service Commission

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 1,158,139        | 1,136,639         | -21,500       |
| 002   | OTHER THAN PERSONAL SERVICES | 60,817           | 60,817            | 0             |
| LESS: | TOTAL DEPARTMENT             | 1,218,956        | 1,197,456         | -21,500       |
| LESS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 1,218,956        | 1,197,456         | -21,500       |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 1,218,956        | 1,197,456         | -21,500       |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 1,218,956        | 1,197,456         | -21,500       |

#### AGENCY 136 Landmarks Preservation Comm.

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 6,297,540        | 6,037,847         | -259,693      |
| 002   | OTHER THAN PERSONAL SERVICES | 666,329          | 575,329           | -91,000       |
| LESS: | TOTAL DEPARTMENT             | 6,963,869        | 6,613,176         | -350,693      |
| LLSS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 6,963,869        | 6,613,176         | -350,693      |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 6,342,574        | 5,991,881         | -350,693      |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 621,295          | 621,295           | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 6,963,869        | 6,613,176         | -350,693      |

#### AGENCY 156 Taxi & Limousine Commission

|       |                             | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|-----------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICE            | 41,832,846       | 41,082,090        | -750,756      |
| 002   | OTHER THAN PERSONAL SERVICE | 13,868,303       | 13,033,303        | -835,000      |
| LESS: | TOTAL DEPARTMENT            | 55,701,149       | 54,115,393        | -1,585,756    |
| ELSS. | INTRA-CITY FUNDS            | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT        | 55,701,149       | 54,115,393        | -1,585,756    |
| FUNDI | NG SUMMARY                  |                  |                   |               |
|       | CITY FUNDS                  | 55,701,149       | 54,115,393        | -1,585,756    |
|       | OTHER CATEGORICAL FUNDS     | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS           | 0                | 0                 | 0             |
|       | STATE FUNDS                 | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS         | 0                | 0                 | 0             |
|       | TOTAL FUNDS                 | 55,701,149       | 54,115,393        | -1,585,756    |

# AGENCY 226 Commission on Human Rights

| 001 PERSONAL SERVICES 5,445,897 4,731,897        | -714,000 |
|--|----------|
| 001 1 ERSONAL SERVICES 3,743,097 4,731,097       |          |
| 002 OTHER THAN PERSONAL SERVICES 534,208 534,208 | 0        |
| 003 COMMUNITY DEVELOP P.S. 6,338,562 6,048,562   | -290,000 |
| 004 COMM DEVELOP OTPS 1,715,698 1,715,698        | 0        |
| TOTAL DEPARTMENT 14,034,365 13,030,365 -1        | ,004,000 |
| INTRA-CITY FUNDS 0 0                             | 0        |
| NET TOTAL DEPARTMENT 14,034,365 13,030,365 -1    | ,004,000 |
| FUNDING SUMMARY                                  |          |
| CITY FUNDS 14,034,365 13,030,365 -1              | ,004,000 |
| OTHER CATEGORICAL FUNDS 0 0                      | 0        |
| CAPITAL IFA FUNDS 0 0                            | 0        |
| STATE FUNDS 0 0                                  | 0        |
| COMMUNITY DEVELOPMENT FUNDS 0 0                  | 0        |
| OTHER FEDERAL FUNDS 0 0                          | 0        |
| TOTAL FUNDS 14,034,365 13,030,365 -1             | ,004,000 |

#### AGENCY 260 Youth & Community Development

|       |                                | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|--------------------------------|------------------|-------------------|---------------|
| 002   | EXECUTIVE AND ADMINISTRATIVE M | 21,164,308       | 21,753,808        | 589,500       |
| 005   | COMMUNITY DEVELOPMENT OTPS     | 35,175,439       | 88,000,885        | 52,825,446    |
| 105   | YOUTH WORKFORCE AND CAREER TRA | 2,404,489        | 2,674,489         | 270,000       |
| 106   | YOUTH WORKFORCE AND CAREER TRA | 14,195,439       | 83,905,439        | 69,710,000    |
| 311   | PROGRAM SERVICES - PS          | 19,433,837       | 19,163,837        | -270,000      |
| 312   | OTHER THAN PERSONAL SERVICES   | 505,923,822      | 577,304,107       | 71,380,285    |
| LESS: | TOTAL DEPARTMENT               | 598,297,334      | 792,802,565       | 194,505,231   |
| LLSS. | INTRA-CITY FUNDS               | 152,310,091      | 152,310,091       | 0             |
|       | NET TOTAL DEPARTMENT           | 445,987,243      | 640,492,474       | 194,505,231   |
| FUNDI | NG SUMMARY                     |                  |                   |               |
|       | CITY FUNDS                     | 371,667,621      | 536,402,967       | 164,735,346   |
|       | OTHER CATEGORICAL FUNDS        | 0                | 6,670,000         | 6,670,000     |
|       | CAPITAL IFA FUNDS              | 0                | 0                 | 0             |
|       | STATE FUNDS                    | 5,275,124        | 5,275,124         | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS    | 7,145,197        | 7,520,197         | 375,000       |
|       | OTHER FEDERAL FUNDS            | 61,899,301       | 84,624,186        | 22,724,885    |
|       | TOTAL FUNDS                    | 445,987,243      | 640,492,474       | 194,505,231   |

# Department of Youth and Community Development (260) Unit of Appropriation [106] Unit of Appropriation [312]

As a condition of the funds in unit of appropriation numbers 106 and 312 for the Department of Youth and Community Development's 1) Summer Youth Employment Program, 2) Comprehensive After School NYC, 3) Beacon and 4) Cornerstone programs, the Department shall provide, via mail or by electronic means, to all of its contract recipients literature advertising the availability of the free "Grab and Go" Program offered through the Department of Education, and shall request the contractors to provide to participants the addresses of the closest locations at which these youth may avail themselves of these meals.

#### Department of Youth and Community Development (260) Unit of Appropriation [002]

As a condition of the funds in unit of appropriation number 002 in the Department of Youth and Community Development's budget and unit of appropriation number 100 in the Department of Citywide Administrative Services' budget, the Office of the Census shall submit two reports to the Council that include the Office of the Census' total budget by unit of appropriation and budget code and actual spending broken out by funding for the office and census efforts, City headcount by title, and the advertising budget disaggregated by media form and media outlet. The first report shall be submitted on or before November 15, 2020 and shall cover the period beginning July 1, 2020 and ending October 31, 2020. The second report shall be submitted on or before July 16, 2021 and shall cover the period beginning October 31, 2020 and ending June 30, 2021.

#### AGENCY 312 Conflicts of Interest Board

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 2,501,004        | 2,471,004         | -30,000       |
| 002   | OTHER THAN PERSONAL SERVICES | 155,275          | 130,275           | -25,000       |
| LESS: | TOTAL DEPARTMENT             | 2,656,279        | 2,601,279         | -55,000       |
| LESS: | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 2,656,279        | 2,601,279         | -55,000       |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 2,656,279        | 2,601,279         | -55,000       |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 2,656,279        | 2,601,279         | -55,000       |

#### AGENCY 341 Manhattan Community Board # 1

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 247,550          | 247,550           | 0             |
| 002   | OTHER THAN PERSONAL SERVICES | 1,245            | 6,745             | 5,500         |
| LESS: | TOTAL DEPARTMENT             | 248,795          | 254,295           | 5,500         |
| LESS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 248,795          | 254,295           | 5,500         |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 248,795          | 254,295           | 5,500         |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 248,795          | 254,295           | 5,500         |

#### AGENCY 342 Manhattan Community Board # 2

|        |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|--------|------------------------------|------------------|-------------------|---------------|
| 001    | PERSONAL SERVICES            | 238,688          | 238,688           | 0             |
| 002    | OTHER THAN PERSONAL SERVICES | 10,107           | 15,607            | 5,500         |
| 003    | RENT AND ENERGY              | 70,502           | 70,502            | 0             |
| LESS:  | TOTAL DEPARTMENT             | 319,297          | 324,797           | 5,500         |
| LLSS.  | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|        | NET TOTAL DEPARTMENT         | 319,297          | 324,797           | 5,500         |
| FUNDIN | NG SUMMARY                   |                  |                   |               |
|        | CITY FUNDS                   | 319,297          | 324,797           | 5,500         |
|        | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|        | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|        | STATE FUNDS                  | 0                | 0                 | 0             |
|        | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|        | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|        | TOTAL FUNDS                  | 319,297          | 324,797           | 5,500         |

#### AGENCY 343 Manhattan Community Board # 3

|       | •                            | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 245,033          | 245,033           | 0             |
| 002   | OTHER THAN PERSONAL SERVICES | 3,762            | 12,762            | 9,000         |
| 003   | RENT AND ENERGY              | 134,328          | 134,328           | 0             |
| LESS: | TOTAL DEPARTMENT             | 383,123          | 392,123           | 9,000         |
| LESS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 383,123          | 392,123           | 9,000         |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 383,123          | 392,123           | 9,000         |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 383,123          | 392,123           | 9,000         |
|       |                              |                  |                   |               |

#### AGENCY 344 Manhattan Community Board # 4

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 239,268          | 239,268           | 0             |
| 002   | OTHER THAN PERSONAL SERVICES | 9,527            | 10,527            | 1,000         |
| 003   | RENT                         | 156,776          | 156,776           | 0             |
| LESS: | TOTAL DEPARTMENT             | 405,571          | 406,571           | 1,000         |
| LESS: | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 405,571          | 406,571           | 1,000         |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 405,571          | 406,571           | 1,000         |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 405,571          | 406,571           | 1,000         |

#### AGENCY 345 Manhattan Community Board # 5

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 234,539          | 234,539           | 0             |
| 002   | OTHER THAN PERSONAL SERVICES | 14,256           | 15,256            | 1,000         |
| 003   | RENT AND ENERGY              | 91,232           | 91,232            | 0             |
| LESS: | TOTAL DEPARTMENT             | 340,027          | 341,027           | 1,000         |
| LESS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 340,027          | 341,027           | 1,000         |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 340,027          | 341,027           | 1,000         |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 340,027          | 341,027           | 1,000         |

#### AGENCY 346 Manhattan Community Board # 6

|        | •                            | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|--------|------------------------------|------------------|-------------------|---------------|
| 001    | PERSONAL SERVICES            | 228,321          | 228,321           | 0             |
| 002    | OTHER THAN PERSONAL SERVICES | 20,474           | 30,474            | 10,000        |
| 003    | RENT                         | 162,935          | 162,935           | 0             |
| LESS:  | TOTAL DEPARTMENT             | 411,730          | 421,730           | 10,000        |
| LLSS.  | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|        | NET TOTAL DEPARTMENT         | 411,730          | 421,730           | 10,000        |
| FUNDIN | NG SUMMARY                   |                  |                   |               |
|        | CITY FUNDS                   | 411,730          | 421,730           | 10,000        |
|        | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|        | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|        | STATE FUNDS                  | 0                | 0                 | 0             |
|        | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|        | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|        | TOTAL FUNDS                  | 411,730          | 421,730           | 10,000        |

#### AGENCY 347 Manhattan Community Board # 7

|       | , and the second | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|--|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES  | 237,877          | 237,877           | 0             |
| 002   | OTHER THAN PERSONAL SERVICES   | 10,918           | 11,918            | 1,000         |
| 003   | RENT   | 127,053          | 127,053           | 0             |
| LESS: | TOTAL DEPARTMENT   | 375,848          | 376,848           | 1,000         |
| LESS. | INTRA-CITY FUNDS   | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT   | 375,848          | 376,848           | 1,000         |
| FUNDI | NG SUMMARY   |                  |                   |               |
|       | CITY FUNDS   | 375,848          | 376,848           | 1,000         |
|       | OTHER CATEGORICAL FUNDS  | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS  | 0                | 0                 | 0             |
|       | STATE FUNDS  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS  | 0                | 0                 | 0             |
|       | TOTAL FUNDS  | 375,848          | 376,848           | 1,000         |
|       |  |                  |                   |               |

#### AGENCY 348 Manhattan Community Board # 8

|       | •                            | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 225,654          | 225,654           | 0             |
| 002   | OTHER THAN PERSONAL SERVICES | 23,141           | 38,141            | 15,000        |
| 003   | RENT AND ENERGY              | 159,448          | 159,448           | 0             |
| LESS: | TOTAL DEPARTMENT             | 408,243          | 423,243           | 15,000        |
| LESS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 408,243          | 423,243           | 15,000        |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 408,243          | 423,243           | 15,000        |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 408,243          | 423,243           | 15,000        |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |

#### AGENCY 349 Manhattan Community Board # 9

|       | •                            | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 217,468          | 217,468           | 0             |
| 002   | OTHER THAN PERSONAL SERVICES | 31,327           | 42,327            | 11,000        |
| 003   | RENT AND ENERGY              | 126,755          | 126,755           | 0             |
| LESS: | TOTAL DEPARTMENT             | 375,550          | 386,550           | 11,000        |
| LESS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 375,550          | 386,550           | 11,000        |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 375,550          | 386,550           | 11,000        |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 375,550          | 386,550           | 11,000        |

#### AGENCY 350 Manhattan Community Board # 10

|       | ·                            | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 225,210          | 225,210           | 0             |
| 002   | OTHER THAN PERSONAL SERVICES | 23,585           | 29,585            | 6,000         |
| 003   | RENT                         | 161,952          | 161,952           | 0             |
| LESS: | TOTAL DEPARTMENT             | 410,747          | 416,747           | 6,000         |
| LESS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 410,747          | 416,747           | 6,000         |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 410,747          | 416,747           | 6,000         |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 410,747          | 416,747           | 6,000         |

#### AGENCY 351 Manhattan Community Board # 11

|        | •                            | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|--------|------------------------------|------------------|-------------------|---------------|
| 001    | PERSONAL SERVICES            | 214,295          | 214,295           | 0             |
| 002    | OTHER THAN PERSONAL SERVICES | 34,500           | 49,500            | 15,000        |
| 003    | RENT AND ENERGY              | 76,138           | 76,138            | 0             |
| LESS:  | TOTAL DEPARTMENT             | 324,933          | 339,933           | 15,000        |
| LESS.  | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|        | NET TOTAL DEPARTMENT         | 324,933          | 339,933           | 15,000        |
| FUNDIN | NG SUMMARY                   |                  |                   |               |
|        | CITY FUNDS                   | 324,933          | 339,933           | 15,000        |
|        | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|        | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|        | STATE FUNDS                  | 0                | 0                 | 0             |
|        | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|        | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|        | TOTAL FUNDS                  | 324,933          | 339,933           | 15,000        |

#### AGENCY 352 Manhattan Community Board # 12

|       | •                            | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 225,458          | 225,458           | 0             |
| 002   | OTHER THAN PERSONAL SERVICES | 23,337           | 24,337            | 1,000         |
| 003   | RENT                         | 162,491          | 162,491           | 0             |
| LESS: | TOTAL DEPARTMENT             | 411,286          | 412,286           | 1,000         |
| LESS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 411,286          | 412,286           | 1,000         |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 411,286          | 412,286           | 1,000         |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 411,286          | 412,286           | 1,000         |

#### AGENCY 388 Bronx Community Board # 8

|        |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|--------|------------------------------|------------------|-------------------|---------------|
| 001    | PERSONAL SERVICES            | 246,225          | 246,225           | 0             |
| 002    | OTHER THAN PERSONAL SERVICES | 2,571            | 6,071             | 3,500         |
| 003    | RENT AND ENERGY              | 55,794           | 55,794            | 0             |
| LESS:  | TOTAL DEPARTMENT             | 304,590          | 308,090           | 3,500         |
| LESS.  | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|        | NET TOTAL DEPARTMENT         | 304,590          | 308,090           | 3,500         |
| FUNDIN | IG SUMMARY                   |                  |                   |               |
|        | CITY FUNDS                   | 304,590          | 308,090           | 3,500         |
|        | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|        | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|        | STATE FUNDS                  | 0                | 0                 | 0             |
|        | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|        | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|        | TOTAL FUNDS                  | 304,590          | 308,090           | 3,500         |

#### AGENCY 389 Bronx Community Board # 9

|        |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|--------|------------------------------|------------------|-------------------|---------------|
| 001    | PERSONAL SERVICES            | 241,242          | 241,242           | 0             |
| 002    | OTHER THAN PERSONAL SERVICES | 7,553            | 111,853           | 104,300       |
| 003    | RENT                         | 62,099           | 62,099            | 0             |
| LESS:  | TOTAL DEPARTMENT             | 310,894          | 415,194           | 104,300       |
| LLSS.  | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|        | NET TOTAL DEPARTMENT         | 310,894          | 415,194           | 104,300       |
| FUNDIN | NG SUMMARY                   |                  |                   |               |
|        | CITY FUNDS                   | 310,894          | 415,194           | 104,300       |
|        | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|        | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|        | STATE FUNDS                  | 0                | 0                 | 0             |
|        | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|        | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|        | TOTAL FUNDS                  | 310,894          | 415,194           | 104,300       |

#### AGENCY 433 Queens Community Board # 3

|        |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|--------|------------------------------|------------------|-------------------|---------------|
| 001    | PERSONAL SERVICES            | 227,286          | 227,286           | 0             |
| 002    | OTHER THAN PERSONAL SERVICES | 21,509           | 49,509            | 28,000        |
| 003    | RENT                         | 92,382           | 92,382            | 0             |
| LESS:  | TOTAL DEPARTMENT             | 341,177          | 369,177           | 28,000        |
| LLSS.  | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|        | NET TOTAL DEPARTMENT         | 341,177          | 369,177           | 28,000        |
| FUNDIN | NG SUMMARY                   |                  |                   |               |
|        | CITY FUNDS                   | 341,177          | 369,177           | 28,000        |
|        | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|        | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|        | STATE FUNDS                  | 0                | 0                 | 0             |
|        | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|        | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|        | TOTAL FUNDS                  | 341,177          | 369,177           | 28,000        |

#### AGENCY 434 Queens Community Board # 4

|        |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|--------|------------------------------|------------------|-------------------|---------------|
| 001    | PERSONAL SERVICES            | 231,301          | 231,301           | 0             |
| 002    | OTHER THAN PERSONAL SERVICES | 17,494           | 42,494            | 25,000        |
| 003    | RENT AND ENERGY              | 46,169           | 46,169            | 0             |
| LESS:  | TOTAL DEPARTMENT             | 294,964          | 319,964           | 25,000        |
| LLSS.  | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|        | NET TOTAL DEPARTMENT         | 294,964          | 319,964           | 25,000        |
| FUNDIN | NG SUMMARY                   |                  |                   |               |
|        | CITY FUNDS                   | 294,964          | 319,964           | 25,000        |
|        | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|        | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|        | STATE FUNDS                  | 0                | 0                 | 0             |
|        | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|        | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|        | TOTAL FUNDS                  | 294,964          | 319,964           | 25,000        |

#### AGENCY 472 Brooklyn Community Board # 2

| 002         OTHER THAN PERSONAL SERVICES         7,856         10,356         2,500           003         RENT         71,532         71,532         0           LESS:           INTRA-CITY FUNDS         0         0         0           NET TOTAL DEPARTMENT         320,327         322,827         2,500           FUNDING SUMMARY           CITY FUNDS         320,327         322,827         2,500           OTHER CATEGORICAL FUNDS         0         0         0           CAPITAL IFA FUNDS         0         0         0           STATE FUNDS         0         0         0           COMMUNITY DEVELOPMENT FUNDS         0         0         0           OTHER FEDERAL FUNDS         0         0         0   |        |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|---|--------|------------------------------|------------------|-------------------|---------------|
| 003         RENT         71,532         71,532         71,532         0           LESS:         TOTAL DEPARTMENT         320,327         322,827         2,500           INTRA-CITY FUNDS         0         0         0           NET TOTAL DEPARTMENT         320,327         322,827         2,500           FUNDING SUMMARY         CITY FUNDS         320,327         322,827         2,500           OTHER CATEGORICAL FUNDS         0         0         0         0           CAPITAL IFA FUNDS         0         0         0         0           STATE FUNDS         0         0         0         0           COMMUNITY DEVELOPMENT FUNDS         0         0         0         0           OTHER FEDERAL FUNDS         0         0         0         0 | 001    | PERSONAL SERVICES            | 240,939          | 240,939           | 0             |
| LESS:         TOTAL DEPARTMENT         320,327         322,827         2,500           INTRA-CITY FUNDS         0         0         0           NET TOTAL DEPARTMENT         320,327         322,827         2,500           FUNDING SUMMARY         CITY FUNDS         320,327         322,827         2,500           OTHER CATEGORICAL FUNDS         0         0         0           CAPITAL IFA FUNDS         0         0         0           STATE FUNDS         0         0         0           COMMUNITY DEVELOPMENT FUNDS         0         0         0           OTHER FEDERAL FUNDS         0         0         0   | 002    | OTHER THAN PERSONAL SERVICES | 7,856            | 10,356            | 2,500         |
| LESS:       INTRA-CITY FUNDS       0       0       0         NET TOTAL DEPARTMENT       320,327       322,827       2,500         FUNDING SUMMARY       320,327       322,827       2,500         OTHER CATEGORICAL FUNDS       0       0       0         CAPITAL IFA FUNDS       0       0       0         STATE FUNDS       0       0       0         COMMUNITY DEVELOPMENT FUNDS       0       0       0         OTHER FEDERAL FUNDS       0       0       0   | 003    | RENT                         | 71,532           | 71,532            | 0             |
| INTRA-CITY FUNDS         0         0         0           NET TOTAL DEPARTMENT         320,327         322,827         2,500           FUNDING SUMMARY         320,327         322,827         2,500           OTHER CATEGORICAL FUNDS         0         0         0           CAPITAL IFA FUNDS         0         0         0           STATE FUNDS         0         0         0           COMMUNITY DEVELOPMENT FUNDS         0         0         0           OTHER FEDERAL FUNDS         0         0         0   | I ESS: | TOTAL DEPARTMENT             | 320,327          | 322,827           | 2,500         |
| FUNDING SUMMARY  CITY FUNDS 320,327 322,827 2,500  OTHER CATEGORICAL FUNDS 0 0 0  CAPITAL IFA FUNDS 0 0 0  STATE FUNDS 0 0 0  COMMUNITY DEVELOPMENT FUNDS 0 0 0  OTHER FEDERAL FUNDS 0 0 0  | LLSS.  | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
| CITY FUNDS       320,327       322,827       2,500         OTHER CATEGORICAL FUNDS       0       0       0         CAPITAL IFA FUNDS       0       0       0         STATE FUNDS       0       0       0         COMMUNITY DEVELOPMENT FUNDS       0       0       0         OTHER FEDERAL FUNDS       0       0       0  |        | NET TOTAL DEPARTMENT         | 320,327          | 322,827           | 2,500         |
| OTHER CATEGORICAL FUNDS  0 0 0 0 CAPITAL IFA FUNDS  0 0 0 0 0 STATE FUNDS  0 0 0 0 0 0 OTHER FEDERAL FUNDS  0 0 0 0 0 0   | FUNDI  | NG SUMMARY                   |                  |                   |               |
| CAPITAL IFA FUNDS 0 0 0 0 STATE FUNDS 0 0 0 0 0 COMMUNITY DEVELOPMENT FUNDS 0 0 0 0 0 OTHER FEDERAL FUNDS 0 0 0 0   |        | CITY FUNDS                   | 320,327          | 322,827           | 2,500         |
| STATE FUNDS 0 0 0  COMMUNITY DEVELOPMENT FUNDS 0 0 0  OTHER FEDERAL FUNDS 0 0 0   |        | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
| COMMUNITY DEVELOPMENT FUNDS 0 0 0 OTHER FEDERAL FUNDS 0 0 0   |        | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
| OTHER FEDERAL FUNDS 0 0 0   |        | STATE FUNDS                  | 0                | 0                 | 0             |
|   |        | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
| TOTAL FUNDS 320,327 322,827 2,500   |        | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|   |        | TOTAL FUNDS                  | 320,327          | 322,827           | 2,500         |

#### AGENCY 473 Brooklyn Community Board # 3

|        |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|--------|------------------------------|------------------|-------------------|---------------|
| 001    | PERSONAL SERVICES            | 208,411          | 208,411           | 0             |
| 002    | OTHER THAN PERSONAL SERVICES | 40,384           | 41,384            | 1,000         |
| 003    | RENT AND ENERGY              | 50,155           | 50,155            | 0             |
| LESS:  | TOTAL DEPARTMENT             | 298,950          | 299,950           | 1,000         |
| LLSS.  | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|        | NET TOTAL DEPARTMENT         | 298,950          | 299,950           | 1,000         |
| FUNDIN | NG SUMMARY                   |                  |                   |               |
|        | CITY FUNDS                   | 298,950          | 299,950           | 1,000         |
|        | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|        | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|        | STATE FUNDS                  | 0                | 0                 | 0             |
|        | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|        | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|        | TOTAL FUNDS                  | 298,950          | 299,950           | 1,000         |

#### AGENCY 476 Brooklyn Community Board # 6

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 237,019          | 237,019           | 0             |
| 002   | OTHER THAN PERSONAL SERVICES | 11,776           | 15,276            | 3,500         |
| 003   | RENT                         | 9,467            | 9,467             | 0             |
| LESS: | TOTAL DEPARTMENT             | 258,262          | 261,762           | 3,500         |
| LLSS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 258,262          | 261,762           | 3,500         |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 258,262          | 261,762           | 3,500         |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 258,262          | 261,762           | 3,500         |
|       |                              |                  |                   |               |

#### AGENCY 477 Brooklyn Community Board # 7

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 246,596          | 246,596           | 0             |
| 002   | OTHER THAN PERSONAL SERVICES | 2,199            | 5,699             | 3,500         |
| LESS: | TOTAL DEPARTMENT             | 248,795          | 252,295           | 3,500         |
| LLSS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 248,795          | 252,295           | 3,500         |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 248,795          | 252,295           | 3,500         |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 248,795          | 252,295           | 3,500         |

#### AGENCY 478 Brooklyn Community Board # 8

|  | 0     |
|--|-------|
| 001 PERSONAL SERVICES 226,027 226,027          | U     |
| 002 OTHER THAN PERSONAL SERVICES 22,768 26,268 | 3,500 |
| 003 RENT AND ENERGY 73,106 73,106              | 0     |
| LESS: TOTAL DEPARTMENT 321,901 325,401         | 3,500 |
| INTRA-CITY FUNDS 0 0                           | 0     |
| NET TOTAL DEPARTMENT 321,901 325,401           | 3,500 |
| FUNDING SUMMARY                                |       |
| CITY FUNDS 321,901 325,401                     | 3,500 |
| OTHER CATEGORICAL FUNDS 0 0                    | 0     |
| CAPITAL IFA FUNDS 0 0                          | 0     |
| STATE FUNDS 0 0                                | 0     |
| COMMUNITY DEVELOPMENT FUNDS 0 0                | 0     |
| OTHER FEDERAL FUNDS 0 0                        | 0     |
| TOTAL FUNDS 321,901 325,401                    | 3,500 |

#### AGENCY 479 Brooklyn Community Board # 9

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 214,569          | 214,569           | 0             |
| 002   | OTHER THAN PERSONAL SERVICES | 34,226           | 35,726            | 1,500         |
| 003   | RENT AND ENERGY              | 111,053          | 111,053           | 0             |
| LESS: | TOTAL DEPARTMENT             | 359,848          | 361,348           | 1,500         |
| LLSS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 359,848          | 361,348           | 1,500         |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 359,848          | 361,348           | 1,500         |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 359,848          | 361,348           | 1,500         |
|       |                              |                  |                   |               |

#### AGENCY 480 Brooklyn Community Board # 10

|        |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|--------|------------------------------|------------------|-------------------|---------------|
| 001    | PERSONAL SERVICES            | 235,141          | 235,141           | 0             |
| 002    | OTHER THAN PERSONAL SERVICES | 13,654           | 18,654            | 5,000         |
| 003    | RENT AND ENERGY              | 91,791           | 91,791            | 0             |
| LESS:  | TOTAL DEPARTMENT             | 340,586          | 345,586           | 5,000         |
| LESS.  | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|        | NET TOTAL DEPARTMENT         | 340,586          | 345,586           | 5,000         |
| FUNDIN | NG SUMMARY                   |                  |                   |               |
|        | CITY FUNDS                   | 340,586          | 345,586           | 5,000         |
|        | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|        | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|        | STATE FUNDS                  | 0                | 0                 | 0             |
|        | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|        | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|        | TOTAL FUNDS                  | 340,586          | 345,586           | 5,000         |

#### AGENCY 482 Brooklyn Community Board # 12

|        |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|--------|------------------------------|------------------|-------------------|---------------|
| 001    | PERSONAL SERVICES            | 218,639          | 218,639           | 0             |
| 002    | OTHER THAN PERSONAL SERVICES | 30,156           | 39,656            | 9,500         |
| 003    | RENT AND ENERGY              | 84,965           | 84,965            | 0             |
| LESS:  | TOTAL DEPARTMENT             | 333,760          | 343,260           | 9,500         |
| LESS.  | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|        | NET TOTAL DEPARTMENT         | 333,760          | 343,260           | 9,500         |
| FUNDIN | NG SUMMARY                   |                  |                   |               |
|        | CITY FUNDS                   | 333,760          | 343,260           | 9,500         |
|        | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|        | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|        | STATE FUNDS                  | 0                | 0                 | 0             |
|        | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|        | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|        | TOTAL FUNDS                  | 333,760          | 343,260           | 9,500         |

#### AGENCY 484 Brooklyn Community Board # 14

|        |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|--------|------------------------------|------------------|-------------------|---------------|
| 001    | PERSONAL SERVICES            | 234,273          | 234,273           | 0             |
| 002    | OTHER THAN PERSONAL SERVICES | 14,522           | 19,522            | 5,000         |
| 003    | RENT AND ENERGY              | 80,217           | 80,217            | 0             |
| LESS:  | TOTAL DEPARTMENT             | 329,012          | 334,012           | 5,000         |
| LLSS.  | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|        | NET TOTAL DEPARTMENT         | 329,012          | 334,012           | 5,000         |
| FUNDIN | NG SUMMARY                   |                  |                   |               |
|        | CITY FUNDS                   | 329,012          | 334,012           | 5,000         |
|        | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|        | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|        | STATE FUNDS                  | 0                | 0                 | 0             |
|        | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|        | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|        | TOTAL FUNDS                  | 329,012          | 334,012           | 5,000         |

#### AGENCY 486 Brooklyn Community Board # 16

|        |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|--------|------------------------------|------------------|-------------------|---------------|
| 001    | PERSONAL SERVICES            | 222,773          | 222,773           | 0             |
| 002    | OTHER THAN PERSONAL SERVICES | 26,022           | 28,022            | 2,000         |
| 003    | RENT                         | 41,003           | 41,003            | 0             |
| LESS:  | TOTAL DEPARTMENT             | 289,798          | 291,798           | 2,000         |
| LLSS.  | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|        | NET TOTAL DEPARTMENT         | 289,798          | 291,798           | 2,000         |
| FUNDIN | NG SUMMARY                   |                  |                   |               |
|        | CITY FUNDS                   | 289,798          | 291,798           | 2,000         |
|        | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|        | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|        | STATE FUNDS                  | 0                | 0                 | 0             |
|        | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|        | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|        | TOTAL FUNDS                  | 289,798          | 291,798           | 2,000         |

#### AGENCY 487 Brooklyn Community Board # 17

|        |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|--------|------------------------------|------------------|-------------------|---------------|
| 001    | PERSONAL SERVICES            | 235,008          | 235,008           | 0             |
| 002    | OTHER THAN PERSONAL SERVICES | 13,787           | 20,287            | 6,500         |
| 003    | RENT AND ENERGY              | 88,029           | 88,029            | 0             |
| LESS:  | TOTAL DEPARTMENT             | 336,824          | 343,324           | 6,500         |
| LLSS.  | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|        | NET TOTAL DEPARTMENT         | 336,824          | 343,324           | 6,500         |
| FUNDIN | NG SUMMARY                   |                  |                   |               |
|        | CITY FUNDS                   | 336,824          | 343,324           | 6,500         |
|        | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|        | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|        | STATE FUNDS                  | 0                | 0                 | 0             |
|        | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|        | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|        | TOTAL FUNDS                  | 336,824          | 343,324           | 6,500         |

#### AGENCY 781 Department of Probation

|       |                             | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|-----------------------------|------------------|-------------------|---------------|
| 001   | EXECUTIVE MANAGEMENT        | 10,386,999       | 10,386,999        | 0             |
| 002   | PROBATION SERVICES          | 75,340,502       | 73,353,019        | -1,987,483    |
| 003   | PROBATION SERVICES-OTPS     | 35,834,543       | 39,875,287        | 4,040,744     |
| 004   | EXECUTIVE MANAGEMENT - OTPS | 125,553          | 125,553           | 0             |
| LESS: | TOTAL DEPARTMENT            | 121,687,597      | 123,740,858       | 2,053,261     |
| LESS. | INTRA-CITY FUNDS            | 6,338,025        | 6,338,025         | 0             |
|       | NET TOTAL DEPARTMENT        | 115,349,572      | 117,402,833       | 2,053,261     |
| FUNDI | NG SUMMARY                  |                  |                   |               |
|       | CITY FUNDS                  | 100,744,740      | 102,798,001       | 2,053,261     |
|       | OTHER CATEGORICAL FUNDS     | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS           | 0                | 0                 | 0             |
|       | STATE FUNDS                 | 14,604,832       | 14,604,832        | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS         | 0                | 0                 | 0             |
|       | TOTAL FUNDS                 | 115,349,572      | 117,402,833       | 2,053,261     |

#### AGENCY 801 Dept. Small Business Services

|       |                                | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|--------------------------------|------------------|-------------------|---------------|
| 001   | DEPT. OF BUSINESS P.S.         | 17,611,623       | 17,687,904        | 76,281        |
| 002   | DEPT. OF BUSINESS O.T.P.S.     | 11,329,820       | 19,861,209        | 8,531,389     |
| 004   | CONTRACT COMP & BUS. OPP - PS  | 3,933,633        | 4,015,681         | 82,048        |
| 005   | CONTRACT COMP & BUS OPP - OTPS | 3,145,569        | 3,648,819         | 503,250       |
| 006   | ECONOMIC DEVELOPMENT CORP.     | 26,068,060       | 28,863,088        | 2,795,028     |
| 010   | WORKFORCE INVESTMENT ACT - PS  | 6,665,292        | 6,673,698         | 8,406         |
| 011   | WORKFORCE INVESTMENT ACT - OTP | 55,808,406       | 64,829,226        | 9,020,820     |
| 012   | TRUST FOR GOVERNOR'S ISLAND AN | 36,270,948       | 34,762,448        | -1,508,500    |
| LESS: | TOTAL DEPARTMENT               | 160,833,351      | 180,342,073       | 19,508,722    |
|       | INTRA-CITY FUNDS               | 559,855          | 559,855           | 0             |
|       | NET TOTAL DEPARTMENT           | 160,273,496      | 179,782,218       | 19,508,722    |
| FUNDI | NG SUMMARY                     |                  |                   |               |
|       | CITY FUNDS                     | 110,141,739      | 129,650,461       | 19,508,722    |
|       | OTHER CATEGORICAL FUNDS        | 363,680          | 363,680           | 0             |
|       | CAPITAL IFA FUNDS              | 0                | 0                 | 0             |
|       | STATE FUNDS                    | 2,000,000        | 2,000,000         | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS    | 8,914,345        | 8,914,345         | 0             |
|       | OTHER FEDERAL FUNDS            | 38,853,732       | 38,853,732        | 0             |
|       | TOTAL FUNDS                    | 160,273,496      | 179,782,218       | 19,508,722    |
|       |                                |                  |                   |               |

#### Department of Small Business Services (801) Unit of Appropriation [006]

As a condition of the funds in unit of appropriation 006 in the budget of the Department of Small Business Services, the Economic Development Corporation ("EDC") shall submit to the Council an annual report regarding NYC Ferry. The report shall include a copy of the contract between EDC and Hornblower New York, information regarding the design of the request for proposal, an explanation of the process to review the submitted bids and the memorandum of understanding to address operating permits and use of City-owned landing routes, and an explanation of the selection process for the existing ferry routes. All reports shall include: 1) a breakdown of capital spending on barges, gangways, and ferry landings at the project level at the planning stage, the initiation of the project, and at completion; 2) a breakdown of capital spending on each landing disaggregated by budget line and fiscal year; 3) the cost of ferry manufacturing to the City; 4) the number of routes per landing; 5) ridership by routes projected at the start, actual ridership, the number of riders who are New York residents, and demographic information of ferry riders; 6) number of trips per route; 7) the number of boats currently operating in the fleet and their carrying capacity; and 8) subsidy per route. Such report shall be submitted on January 31, 2021, and shall cover the period from January 1, 2020 to December 30, 2020.

#### Department of Small Business Services (801) Unit of Appropriation [002]

As a condition of the funds in unit of appropriation number 002, the Department of Small Business Services ("SBS") shall submit to the Council, no later than January 15, 2021, a report detailing the number of small businesses served through SBS's Commercial Lease Assistance Program, disaggregated by borough. Such report shall cover the period beginning on July 1, 2019 and ending on June 30, 2020.

Department of Small Business Services (801)
Unit of Appropriation [010]
Unit of Appropriation [011]

As a condition of the funds in unit of appropriation numbers 010 and 011, the Department of Small Business Services shall provide to the Council, no later than April 15, 2021, a report detailing the: 1) number of registrants placed at jobs; 2) zip codes in which registrants placed at jobs reside; 3) job category/job classification of job placements (direct managed hires or self-placement); 4) industry of job placement; and 5) average hourly wage at placement. Such report shall cover the period beginning on July 1, 2020 and ending on February 28, 2021.

AGENCY 806 Housing Preservation & Dev.

|       |                                | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|-------|--------------------------------|------------------|-------------------|---------------|
| 001   | OFFICE OF ADMINISTRATION       | 45,558,106       | 46,590,707        | 1,032,601     |
| 002   | OFFICE OF DEVELOPMENT          | 35,294,138       | 34,261,537        | -1,032,601    |
| 003   | RENTAL SUBSIDY PROGRAMS - PS   | 16,711,308       | 16,711,308        | 0             |
| 004   | OFFICE OF HOUSING PRESERVATION | 69,914,671       | 69,846,377        | -68,294       |
| 006   | HOUSING MAINTENANCE AND SALES  | 24,090,630       | 24,100,630        | 10,000        |
| 008   | OFFICE OF ADMINISTRATION OTPS  | 10,339,983       | 10,339,983        | 0             |
| 009   | OFFICE OF DEVELOPMENT OTPS     | 12,217,310       | 25,584,820        | 13,367,510    |
| 010   | HOUSING MANAGEMENT AND SALES   | 14,332,195       | 14,304,495        | -27,700       |
| 011   | OFFICE OF HOUSING PRESERVATION | 78,641,475       | 78,354,464        | -287,011      |
| 012   | CITY ASSISTANCE TO NYC HOUSING | 222,323,343      | 249,295,697       | 26,972,354    |
| 013   | RENTAL SUBSIDY PROGRAMS - OTPS | 486,084,015      | 486,084,015       | 0             |
| LESS: | TOTAL DEPARTMENT               | 1,015,507,174    | 1,055,474,033     | 39,966,859    |
| ELSS. | INTRA-CITY FUNDS               | 2,132,975        | 2,132,975         | 0             |
|       | NET TOTAL DEPARTMENT           | 1,013,374,199    | 1,053,341,058     | 39,966,859    |
| FUNDI | NG SUMMARY                     |                  |                   |               |
|       | CITY FUNDS                     | 270,621,975      | 310,588,834       | 39,966,859    |
|       | OTHER CATEGORICAL FUNDS        | 1,652,830        | 1,652,830         | 0             |
|       | CAPITAL IFA FUNDS              | 24,513,620       | 24,513,620        | 0             |
|       | STATE FUNDS                    | 1,467,158        | 1,467,158         | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS    | 204,993,378      | 204,993,378       | 0             |
|       | OTHER FEDERAL FUNDS            | 510,125,238      | 510,125,238       | 0             |
|       | TOTAL FUNDS                    | 1,013,374,199    | 1,053,341,058     | 39,966,859    |
|       |                                |                  |                   |               |

# Department of Housing Preservation and Development (806) Unit of Appropriation [004] Unit of Appropriation [011]

As a condition of the funds in unit of appropriation numbers 004 and 011, the Department of Housing Preservation and Development ("HPD") shall submit to the Council, no later than July 15, 2021, a report on the Underlying Conditions Program. Such report shall include the number of underlying conditions issued by HPD, the address of each building to which an underlying condition was issued, and the result of each order that was issued. Such report shall cover the period beginning on July 1, 2020 and ending on June 30, 2021.

#### AGENCY 810 Department of Buildings

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 154,898,693      | 149,498,693       | -5,400,000    |
| 002   | OTHER THAN PERSONAL SERVICES | 34,855,208       | 33,534,165        | -1,321,043    |
| LESS: | TOTAL DEPARTMENT             | 189,753,901      | 183,032,858       | -6,721,043    |
| LESS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 189,753,901      | 183,032,858       | -6,721,043    |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 189,753,901      | 183,032,858       | -6,721,043    |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 189,753,901      | 183,032,858       | -6,721,043    |
|       |                              |                  |                   |               |

#### AGENCY 816 Dept Health & Mental Hygiene

|       | 1                              | ELIMINATE     | SUBSTITUTE    | CHANGE     |
|-------|--------------------------------|---------------|---------------|------------|
| 101   | HEALTH ADMINISTRATION - PS     | 58,786,864    | 58,786,864    | 0          |
| 102   | DISEASE CONTROL - PS           | 107,900,268   | 108,334,986   | 434,718    |
| 103   | FAMILY & CHILD HLTH AND HLTH E | 115,932,000   | 116,339,893   | 407,893    |
| 104   | ENVIRONMENTAL HEALTH - PS      | 73,355,331    | 73,380,989    | 25,658     |
| 105   | EARLY INTERVENTION - PS        | 16,363,164    | 16,363,164    | 0          |
| 106   | OFFICE OF CHIEF MEDICAL EXAMIN | 69,561,008    | 70,175,833    | 614,825    |
| 107   | PREVENTION & PRIMARY CARE - PS | 23,502,586    | 23,536,308    | 33,722     |
| 108   | MENTAL HYGIENE MANAGEMENT SERV | 53,796,900    | 53,811,102    | 14,202     |
| 109   | EPIDEMIOLOGY - PS              | 17,730,339    | 17,740,830    | 10,491     |
| 111   | HEALTH ADMINISTRATION - OTPS   | 111,995,865   | 110,230,361   | -1,765,504 |
| 112   | DISEASE CONTROL - OTPS         | 173,497,751   | 185,254,512   | 11,756,761 |
| 113   | FAMILY & CHILD HLTH AND HLTH E | 49,831,439    | 56,094,473    | 6,263,034  |
| 114   | ENVIRONMENTAL HEALTH - OTPS    | 31,206,166    | 31,818,166    | 612,000    |
| 115   | EARLY INTERVENTION - OTPS      | 206,949,342   | 206,949,342   | 0          |
| 116   | OFFICE OF CHIEF MEDICAL EXAMIN | 17,823,859    | 20,190,386    | 2,366,527  |
| 117   | PREVENTION & PRIMARY CARE - OT | 56,565,955    | 63,019,988    | 6,454,033  |
| 118   | MENTAL HYGIENE MANAGEMENT SERV | 36,960,982    | 36,960,982    | 0          |
| 119   | EPIDEMIOLOGY - OTPS            | 4,077,656     | 4,177,656     | 100,000    |
| 120   | MENTAL HEALTH                  | 342,688,197   | 345,963,959   | 3,275,762  |
| 121   | DEVELOPMENT DISABILITY - OTPS  | 12,527,329    | 12,527,329    | 0          |
| 122   | CHEMICAL DEPENDENCY AND HEALTH | 111,178,917   | 111,088,972   | -89,945    |
| LESS: | TOTAL DEPARTMENT               | 1,692,231,918 | 1,722,746,095 | 30,514,177 |
| LLSS. | INTRA-CITY FUNDS               | 4,841,338     | 4,837,942     | -3,396     |
|       | NET TOTAL DEPARTMENT           | 1,687,390,580 | 1,717,908,153 | 30,517,573 |
| FUNDI | NG SUMMARY                     |               |               |            |
|       | CITY FUNDS                     | 904,575,259   | 935,003,279   | 30,428,020 |
|       | OTHER CATEGORICAL FUNDS        | 1,524,619     | 1,524,619     | 0          |
|       | CAPITAL IFA FUNDS              | 0             | 0             | 0          |
|       | STATE FUNDS                    | 505,543,180   | 505,632,733   | 89,553     |
|       | COMMUNITY DEVELOPMENT FUNDS    | 0             | 0             | 0          |
|       | OTHER FEDERAL FUNDS            | 275,747,522   | 275,747,522   | 0          |
|       | TOTAL FUNDS                    | 1,687,390,580 | 1,717,908,153 | 30,517,573 |

#### AGENCY 816 Department of Health & Mental Hygiene

|  | <u>ELIMINATE</u> | <u>SUBSTITUTE</u> | <u>CHANGE</u> |
|--|------------------|-------------------|---------------|
| ALLOCATION OF PS TO OTPS UNITS OF APPROPRIATIO | N IN ACCORDANCE  | WITH SEC 100C.    |               |
| 111 HEALTH ADMINISTRATION - OTPS               | 58,786,864       | 58,786,864        | 0             |
| 112 DISEASE CONTROL - OTPS                     | 107,900,268      | 108,334,986       | 434,718       |
| 113 FAMILY & CHILD HLTH AND HLTH EQUITY-OTPS   | 115,932,000      | 116,339,893       | 407,893       |
| 114 ENVIRONMENTAL HEALTH - OTPS                | 73,355,331       | 73,380,989        | 25,658        |
| 115 EARLY INTERVENTION - OTPS                  | 16,363,164       | 16,363,164        | 0             |
| 116 OFFICE OF CHIEF MEDICAL EXAMINER - OTPS    | 69,561,008       | 70,175,833        | 614,825       |
| 117 PREVENTION & PRIMARY CARE - OTPS           | 23,502,586       | 23,536,308        | 33,722        |
| 118 MENTAL HYGIENE MANAGEMENT SERVICES- OTPS   | 3,950,263        | 3,926,455         | -23,808       |
| 119 EPIDEMIOLOGY - OTPS                        | 17,730,339       | 17,740,830        | 10,491        |
| 120 MENTAL HEALTH                              | 36,625,338       | 36,752,589        | 127,250       |
| 121 DEVELOPMENT DISABILITY - OTPS              | 1,338,878        | 1,330,808         | -8,069        |
| 122 CHEMICAL DEPENDENCY AND HEALTH PROMOTION   | 11,882,421       | 11,801,250        | -81,171       |

# Department of Health and Mental Hygiene (816) Unit of Appropriation [102] Unit of Appropriation [112]

As a condition of the funds in unit of appropriation numbers 102 and 112, the Department of Health and Mental Hygiene ("DOHMH") shall submit to the Council, no later than April 15, 2021, a report detailing the wait times for services sought in DOHMH's clinics. The report shall provide the average wait times of services sought, disaggregated by service type, for each DOHMH clinic. Such report shall cover the period of April 1, 2020 through March 31, 2021.

Department of Health and Mental Hygiene (816)
Unit of Appropriation [102]
Unit of Appropriation [112]

As a condition of funds in unit of appropriation numbers 102 and 112, the Department of Health and Mental Hygiene ("DOHMH") shall submit to the Council a semi-annual report detailing the preliminary rate of new infections other than COVID-19. The report shall provide preliminary rate of new infections for tuberculosis, HIV/AIDS, and measles. Such reports shall cover the period of March 1, 2020 through March 31, 2021 and shall be submitted by December 30, 2020 and June 30, 2021.

#### AGENCY 819 Health and Hospitals Corp.

|        |                             | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|--------|-----------------------------|------------------|-------------------|---------------|
| 001    | LUMP SUM                    | 1,144,698,330    | 1,163,334,884     | 18,636,554    |
| LESS:  | TOTAL DEPARTMENT            | 1,144,698,330    | 1,163,334,884     | 18,636,554    |
| ELSS.  | INTRA-CITY FUNDS            | 88,452,133       | 88,452,133        | 0             |
|        | NET TOTAL DEPARTMENT        | 1,056,246,197    | 1,074,882,751     | 18,636,554    |
| FUNDIN | G SUMMARY                   |                  |                   |               |
|        | CITY FUNDS                  | 1,056,246,197    | 1,074,882,751     | 18,636,554    |
|        | OTHER CATEGORICAL FUNDS     | 0                | 0                 | 0             |
|        | CAPITAL IFA FUNDS           | 0                | 0                 | 0             |
|        | STATE FUNDS                 | 0                | 0                 | 0             |
|        | COMMUNITY DEVELOPMENT FUNDS | 0                | 0                 | 0             |
|        | OTHER FEDERAL FUNDS         | 0                | 0                 | 0             |
|        | TOTAL FUNDS                 | 1,056,246,197    | 1,074,882,751     | 18,636,554    |

#### Health and Hospitals Corporation (819) Unit of Appropriation [001]

As a condition of the funds in unit of appropriation number 001, the Health and Hospitals Corporation shall submit to the Council, no later than January 31, 2021, a report on budgeted and actual headcount for the Health and Hospitals Corporation's correctional health staff by title.

#### Health and Hospitals Corporation (819) Unit of Appropriation [001]

As a condition of the funds in unit of appropriation number 001, the Health and Hospitals Corporation shall submit to the Council, no later than February 15, 2021, a report on the hospital utilization rate of beds and the average length of stay, in total and disaggregated by hospital. Such report shall cover the period beginning January 1, 2020 and ending on December 31, 2020.

#### AGENCY 820 Office Admin Trials & Hearings

|       |                                | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|--------------------------------|------------------|-------------------|---------------|
| 001   | OFF OF ADM. TRIALS & HEARINGS  | 38,570,922       | 37,870,922        | -700,000      |
| 002   | OFFICE OF ADMIN. TRIALS & HEAR | 13,029,838       | 12,895,582        | -134,256      |
| LESS: | TOTAL DEPARTMENT               | 51,600,760       | 50,766,504        | -834,256      |
| LLSS. | INTRA-CITY FUNDS               | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT           | 51,600,760       | 50,766,504        | -834,256      |
| FUNDI | NG SUMMARY                     |                  |                   |               |
|       | CITY FUNDS                     | 51,600,760       | 50,766,504        | -834,256      |
|       | OTHER CATEGORICAL FUNDS        | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS              | 0                | 0                 | 0             |
|       | STATE FUNDS                    | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS    | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS            | 0                | 0                 | 0             |
|       | TOTAL FUNDS                    | 51,600,760       | 50,766,504        | -834,256      |

#### AGENCY 826 Dept of Environmental Prot.

|                                | <b>ELIMINATE</b>   | <b>SUBSTITUTE</b>  | <b>CHANGE</b>  |
|--------------------------------|--|--|--|
| EXECUTIVE AND SUPPORT          | 40,987,106   | 40,987,106   | 0  |
| ENVIRONMENTAL MANAGEMENT       | 20,994,808   | 22,799,472   | 1,804,664  |
| WATER SUP. & WASTEWATER COLL   | 226,530,268  | 226,530,268  | 0  |
| UTILITY - OTPS                 | 700,474,332  | 711,257,569  | 10,783,237   |
| ENVIRONMENTAL MANAGEMENT -OTPS | 27,427,727   | 55,808,054   | 28,380,327   |
| EXECUTIVE & SUPPORT-OTPS       | 61,099,746   | 61,475,220   | 375,474  |
| CENTRAL UTILITY                | 90,763,385   | 90,763,385   | 0  |
| WASTEWATER TREATMENT           | 229,189,595  | 229,189,595  | 0  |
| TOTAL DEPARTMENT               | 1,397,466,967  | 1,438,810,669  | 41,343,702   |
| INTRA-CITY FUNDS               | 617,110  | 617,110  | 0  |
| NET TOTAL DEPARTMENT           | 1,396,849,857  | 1,438,193,559  | 41,343,702   |
| G SUMMARY                      |  |  |  |
| CITY FUNDS                     | 1,327,091,533  | 1,341,135,269  | 14,043,736   |
| OTHER CATEGORICAL FUNDS        | 0  | 0  | 0  |
| CAPITAL IFA FUNDS              | 67,486,569   | 67,486,569   | 0  |
| STATE FUNDS                    | 0  | 0  | 0  |
| COMMUNITY DEVELOPMENT FUNDS    | 2,118,693  | 29,418,659   | 27,299,966   |
| OTHER FEDERAL FUNDS            | 153,062  | 153,062  | 0  |
| TOTAL FUNDS                    | 1,396,849,857  | 1,438,193,559  | 41,343,702   |
|                                | ENVIRONMENTAL MANAGEMENT WATER SUP. & WASTEWATER COLL UTILITY - OTPS ENVIRONMENTAL MANAGEMENT - OTPS EXECUTIVE & SUPPORT-OTPS CENTRAL UTILITY WASTEWATER TREATMENT  TOTAL DEPARTMENT INTRA-CITY FUNDS  NET TOTAL DEPARTMENT G SUMMARY CITY FUNDS OTHER CATEGORICAL FUNDS CAPITAL IFA FUNDS STATE FUNDS COMMUNITY DEVELOPMENT FUNDS OTHER FEDERAL FUNDS | EXECUTIVE AND SUPPORT  ENVIRONMENTAL MANAGEMENT  WATER SUP. & WASTEWATER COLL  UTILITY - OTPS  ENVIRONMENTAL MANAGEMENT -OTPS  ENVIRONMENTAL MANAGEMENT -OTPS  EXECUTIVE & SUPPORT-OTPS  CENTRAL UTILITY  WASTEWATER TREATMENT  TOTAL DEPARTMENT  INTRA-CITY FUNDS  OTHER CATEGORICAL FUNDS  CAPITAL IFA FUNDS  COMMUNITY DEVELOPMENT FUNDS  OTHER FEDERAL FUNDS  OUNGATION  40,987,106  20,994,808  700,474,332  700,474,332  61,099,746  61,099,74  61,099,74  61,099,74  61,099,74  61,099,74  61,099,74  61,099,74  61,099,74  61,099,74  61,099,74  61,099,74  61,099,74  61,099,74  61,099,74  61,099,74  61,099,74  61,099,74  61,0 | EXECUTIVE AND SUPPORT 40,987,106 40,987,106 ENVIRONMENTAL MANAGEMENT 20,994,808 22,799,472 WATER SUP. & WASTEWATER COLL 226,530,268 226,530,268 UTILITY - OTPS 700,474,332 711,257,569 ENVIRONMENTAL MANAGEMENT - OTPS 27,427,727 55,808,054 EXECUTIVE & SUPPORT-OTPS 61,099,746 61,475,220 CENTRAL UTILITY 90,763,385 90,763,385 WASTEWATER TREATMENT 229,189,595 229,189,595  TOTAL DEPARTMENT 1,397,466,967 1,438,810,669  INTRA-CITY FUNDS 617,110 617,110  NET TOTAL DEPARTMENT 1,396,849,857 1,438,193,559 G SUMMARY CITY FUNDS 1,327,091,533 1,341,135,269 OTHER CATEGORICAL FUNDS 0 0 CAPITAL IFA FUNDS 67,486,569 67,486,569 STATE FUNDS 0 0 0 COMMUNITY DEVELOPMENT FUNDS 2,118,693 29,418,659 OTHER FEDERAL FUNDS 153,062 153,062 |

#### AGENCY 826 Department of Environmental Protection

| 1   | <u>ELIMINATE</u>  | <u>SUBSTITUTE</u> | <u>CHANGE</u> |
|---|-------------------|-------------------|---------------|
| ALLOCATION OF OTPS TO PS UNITS OF APPROPRIATE | ION IN ACCORDANCE | WITH SEC 100C.    |               |
| 001 EXECUTIVE AND SUPPORT                     | 61,099,746        | 61,475,220        | 375,474       |
| 002 ENVIRONMENTAL MANAGEMENT                  | 27,427,727        | 55,808,054        | 28,380,327    |
| 003 WATER SUP. & WASTEWATER COLL              | 290,363,225       | 294,833,132       | 4,469,907     |
| 007 CENTRAL UTILITY                           | 116,339,196       | 118,130,144       | 1,790,948     |
| 008 WASTEWATER TREATMENT                      | 293,771,912       | 298,294,293       | 4,522,381     |

### AGENCY 827 Department of Sanitation

|       | -                           | <b>ELIMINATE</b> | SUBSTITUTE    | <b>CHANGE</b> |
|-------|-----------------------------|------------------|---------------|---------------|
| 101   | EXECUTIVE ADMINISTRATIVE    | 71,830,367       | 69,142,340    | -2,688,027    |
| 102   | CLEANING & COLLECTION       | 739,473,688      | 788,803,021   | 49,329,333    |
| 103   | WASTE DISPOSAL              | 36,444,055       | 38,145,438    | 1,701,383     |
| 104   | BUILDING MANAGEMENT         | 27,092,015       | 27,206,761    | 114,746       |
| 105   | BUREAU OF MOTOR EQUIP       | 72,681,300       | 71,428,729    | -1,252,571    |
| 106   | EXEC & ADMINISTRATIVE-OTPS  | 97,409,454       | 97,409,454    | 0             |
| 107   | SNOW BUDGET-PS              | 55,458,475       | 55,458,475    | 0             |
| 109   | CLEANING & COLLECTION-OTPS  | 15,628,680       | 18,571,180    | 2,942,500     |
| 110   | WASTE DISPOSAL-OTPS         | 553,911,846      | 529,981,846   | -23,930,000   |
| 111   | BUILDING MANAGEMENT-OTPS    | 4,179,939        | 4,179,939     | 0             |
| 112   | MOTOR EQUIPMENT-OTPS        | 25,231,572       | 24,614,674    | -616,898      |
| 113   | SNOW-OTPS                   | 45,955,255       | 45,955,255    | 0             |
| LESS: | TOTAL DEPARTMENT            | 1,745,296,646    | 1,770,897,112 | 25,600,466    |
| LESS. | INTRA-CITY FUNDS            | 13,171,486       | 13,171,486    | 0             |
|       | NET TOTAL DEPARTMENT        | 1,732,125,160    | 1,757,725,626 | 25,600,466    |
| FUNDI | NG SUMMARY                  |                  |               |               |
|       | CITY FUNDS                  | 1,688,172,952    | 1,737,703,418 | 49,530,466    |
|       | OTHER CATEGORICAL FUNDS     | 750,000          | 750,000       | 0             |
|       | CAPITAL IFA FUNDS           | 5,702,208        | 5,702,208     | 0             |
|       | STATE FUNDS                 | 0                | 0             | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS | 0                | 0             | 0             |
|       | OTHER FEDERAL FUNDS         | 37,500,000       | 13,570,000    | -23,930,000   |
|       | TOTAL FUNDS                 | 1,732,125,160    | 1,757,725,626 | 25,600,466    |
|       |                             |                  |               |               |

**Department of Sanitation (827)** 

**Unit of Appropriation [101]** 

**Unit of Appropriation [102]** 

**Unit of Appropriation [103]** 

**Unit of Appropriation [104]** 

**Unit of Appropriation [105]** 

**Unit of Appropriation [107]** 

As a condition of the funds in unit of appropriation numbers 101, 102, 103, 104, 105, and 107, the Department of Sanitation shall submit to the Council, no later than October 15, 2020, a report detailing the demographics of uniformed personnel, including gender and race. Such information shall be disaggregated by rank, gender, and race.

### AGENCY 829 Business Integrity Commission

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 6,878,506        | 6,620,506         | -258,000      |
| 002   | OTHER THAN PERSONAL SERVICES | 2,792,937        | 2,592,937         | -200,000      |
| LESS: | TOTAL DEPARTMENT             | 9,671,443        | 9,213,443         | -458,000      |
| LLSS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 9,671,443        | 9,213,443         | -458,000      |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 9,671,443        | 9,213,443         | -458,000      |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 9,671,443        | 9,213,443         | -458,000      |
|       |                              |                  |                   |               |

### AGENCY 836 Department of Finance

|       |                                | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|--------------------------------|------------------|-------------------|---------------|
| 001   | ADMINISTRATION & PLANNING      | 45,673,560       | 45,673,560        | 0             |
| 002   | OPERATIONS                     | 25,654,567       | 25,654,567        | 0             |
| 003   | PROPERTY                       | 30,538,319       | 29,366,984        | -1,171,335    |
| 004   | AUDIT                          | 35,384,313       | 34,759,601        | -624,712      |
| 005   | LEGAL                          | 7,312,799        | 6,922,354         | -390,445      |
| 007   | PARKING VIOLATIONS BUREAU      | 13,333,484       | 13,099,217        | -234,267      |
| 009   | CITY SHERIFF                   | 22,716,416       | 22,716,416        | 0             |
| 011   | ADMINISTRATION-OTPS            | 77,402,260       | 83,402,260        | 6,000,000     |
| 022   | OPERATIONS-OTPS                | 40,315,974       | 39,315,974        | -1,000,000    |
| 033   | PROPERTY-OTPS                  | 4,077,805        | 4,077,805         | 0             |
| 044   | AUDIT-OTPS                     | 930,080          | 930,080           | 0             |
| 055   | LEGAL-OTPS                     | 82,790           | 82,790            | 0             |
| 077   | PARKING VIOLATIONS BUREAU OTPS | 1,453,198        | 1,453,198         | 0             |
| 099   | CITY SHERIFF-OTPS              | 19,339,859       | 17,339,859        | -2,000,000    |
| LESS: | TOTAL DEPARTMENT               | 324,215,424      | 324,794,665       | 579,241       |
| 2200. | INTRA-CITY FUNDS               | 4,860,082        | 4,855,229         | -4,853        |
|       | NET TOTAL DEPARTMENT           | 319,355,342      | 319,939,436       | 584,094       |
| FUNDI | NG SUMMARY                     |                  |                   |               |
|       | CITY FUNDS                     | 318,917,842      | 319,501,936       | 584,094       |
|       | OTHER CATEGORICAL FUNDS        | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS              | 0                | 0                 | 0             |
|       | STATE FUNDS                    | 437,500          | 437,500           | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS    | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS            | 0                | 0                 | 0             |
|       | TOTAL FUNDS                    | 319,355,342      | 319,939,436       | 584,094       |

#### Department of Finance (836) Unit of Appropriation [003]

As a condition of the funds in unit of appropriation number 003, the Department of Finance shall submit to the Council, no later than October 15, 2020, an annual report on the number of initial and renewal applications for the Senior Citizen Homeowner Exemption, the Disabled Homeowner Exemption, the Senior Citizen Rent Increase Exemption, the Disability Rent Increase Exemption, and the Not-For-Profit exemption received, disaggregated by type, including the number processed, approved, disapproved, and the median number of days it took to process the applications that were processed that year and the number of applications still open after 30, 60, and 90 days. Such report shall cover the period beginning July 1, 2019 and ending on June 30, 2020.

Department of Finance (836) Unit of Appropriation [001] Unit of Appropriation [011]

As a condition of the funds in unit of appropriation numbers 001 and 011, the Department of Finance shall submit to the Council, no later than May 1, 2021, an annual report detailing the number and nature of inquiries received by the Taxpayer Advocate regarding property tax exemptions or business tax exemptions, whichever is applicable. Such report shall also include the number, nature, and resolution of complaints received by the Taxpayer Advocate; any recommendations made by the Taxpayer Advocate to the commissioner; the acceptance and denial rates of such recommendations by the commissioner; and the number and nature of inquiries referred to the Taxpayer Advocate by the ombudspersons at the Department; the number and nature of inquiries referred to the Taxpayer Advocate by 311. Such report shall cover the period beginning April 1, 2020 and ending on March 31, 2021.

### AGENCY 841 Department of Transportation

|        |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|--------|------------------------------|------------------|-------------------|---------------|
| 001    | EXEC ADM & PLANN MGT.        | 64,808,999       | 64,668,999        | -140,000      |
| 002    | HIGHWAY OPERATIONS           | 185,678,730      | 185,178,730       | -500,000      |
| 003    | TRANSIT OPERATIONS           | 63,208,139       | 63,208,139        | 0             |
| 004    | TRAFFIC OPERATIONS           | 118,790,775      | 117,541,915       | -1,248,860    |
| 006    | BUREAU OF BRIDGES            | 83,439,381       | 82,820,973        | -618,408      |
| 007    | BUREAU OF BRIDGES - OTPS     | 28,565,096       | 30,888,025        | 2,322,929     |
| 011    | OTPS-EXEC AND ADMINISTRATION | 62,367,505       | 61,453,909        | -913,596      |
| 012    | OTPS-HIGHWAY OPERATIONS      | 101,243,128      | 102,530,820       | 1,287,692     |
| 013    | OTPS-TRANSIT OPERATIONS      | 36,426,912       | 36,446,848        | 19,936        |
| 014    | OTPS-TRAFFIC OPERATIONS      | 351,155,631      | 355,135,463       | 3,979,832     |
| LESS:  | TOTAL DEPARTMENT             | 1,095,684,296    | 1,099,873,821     | 4,189,525     |
| LESS.  | INTRA-CITY FUNDS             | 2,908,506        | 2,908,506         | 0             |
|        | NET TOTAL DEPARTMENT         | 1,092,775,790    | 1,096,965,315     | 4,189,525     |
| FUNDIN | IG SUMMARY                   |                  |                   |               |
|        | CITY FUNDS                   | 685,766,523      | 669,313,538       | -16,452,985   |
|        | OTHER CATEGORICAL FUNDS      | 1,717,443        | 1,717,443         | 0             |
|        | CAPITAL IFA FUNDS            | 220,876,310      | 222,575,479       | 1,699,169     |
|        | STATE FUNDS                  | 118,906,915      | 120,173,698       | 1,266,783     |
|        | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|        | OTHER FEDERAL FUNDS          | 65,508,599       | 83,185,157        | 17,676,558    |
|        | TOTAL FUNDS                  | 1,092,775,790    | 1,096,965,315     | 4,189,525     |

### AGENCY 846 Dept of Parks and Recreation

|       |                             | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|-----------------------------|------------------|-------------------|---------------|
| 001   | EXEC MGMT & ADMIN           | 9,000,271        | 9,000,271         | 0             |
| 002   | MAINTENANCE & OPERATIONS    | 315,152,139      | 313,038,543       | -2,113,596    |
| 003   | DESIGN & ENGINEERING        | 52,259,497       | 52,259,497        | 0             |
| 004   | RECREATION SERVICES         | 26,558,383       | 26,558,383        | 0             |
| 006   | MAINT & OPERATIONS - OTPS   | 77,279,143       | 73,246,880        | -4,032,263    |
| 007   | EXEC MGT/ADMIN SVCS-OTPS    | 24,787,416       | 24,787,416        | 0             |
| 009   | RECREATION SERVICES-OTPS    | 1,585,906        | 1,585,906         | 0             |
| 010   | DESIGN & ENGINEERING-OTPS   | 2,588,198        | 2,588,198         | 0             |
| LESS: | TOTAL DEPARTMENT            | 509,210,953      | 503,065,094       | -6,145,859    |
| LESS: | INTRA-CITY FUNDS            | 61,933,443       | 58,933,443        | -3,000,000    |
|       | NET TOTAL DEPARTMENT        | 447,277,510      | 444,131,651       | -3,145,859    |
| FUNDI | NG SUMMARY                  |                  |                   |               |
|       | CITY FUNDS                  | 385,826,606      | 382,680,747       | -3,145,859    |
|       | OTHER CATEGORICAL FUNDS     | 3,496,791        | 3,496,791         | 0             |
|       | CAPITAL IFA FUNDS           | 54,847,695       | 54,847,695        | 0             |
|       | STATE FUNDS                 | 438,247          | 438,247           | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS | 2,637,321        | 2,637,321         | 0             |
|       | OTHER FEDERAL FUNDS         | 30,850           | 30,850            | 0             |
|       | TOTAL FUNDS                 | 447,277,510      | 444,131,651       | -3,145,859    |
|       |                             |                  |                   |               |

### AGENCY 850 Dept. of Design & Construction

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 135,965,309      | 135,151,880       | -813,429      |
| 002   | OTHER THAN PERSONAL SERVICES | 32,992,510       | 33,975,721        | 983,211       |
| LESS: | TOTAL DEPARTMENT             | 168,957,819      | 169,127,601       | 169,782       |
| LLSS. | INTRA-CITY FUNDS             | 928,259          | 911,470           | -16,789       |
|       | NET TOTAL DEPARTMENT         | 168,029,560      | 168,216,131       | 186,571       |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 17,241,767       | 17,428,338        | 186,571       |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 147,537,735      | 147,537,735       | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 3,250,058        | 3,250,058         | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 168,029,560      | 168,216,131       | 186,571       |

# Department of Design and Construction (850) Unit of Appropriation [001] Unit of Appropriation [002]

As a condition of the funds in unit of appropriation numbers 001 and 002, the Department of Design and Construction shall submit to the Council semi-annual reports on its Public Buildings front-end planning and in-house design units. Such reports shall include for each unit the number of projects begun, in progress, and completed, disaggregated by type of project. The semi-annual reports shall be submitted as follows: the first report shall be submitted no later than January 15, 2021 and shall cover the period beginning July 1, 2020 and ending December 31, 2020. The second report shall be submitted no later than July 15, 2021 and shall cover the period beginning January 1, 2021 and ending June 30, 2021.

### AGENCY 856 Dept of Citywide Admin Srvces

|        | 1                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|--------|--------------------------------|------------------|-------------------|---------------|
| 001    | HUMAN CAPITAL                  | 28,858,961       | 28,848,333        | -10,628       |
| 002    | HUMAN CAPITAL                  | 7,283,353        | 7,283,353         | 0             |
| 005    | BD OF STANDARD & APPEALS PS    | 2,722,556        | 2,620,556         | -102,000      |
| 006    | BD. OF STANDARD & APPEAL OTPS  | 332,220          | 332,220           | 0             |
| 100    | EXECUTIVE AND OPERATIONS SUPPO | 28,064,502       | 28,327,290        | 262,788       |
| 190    | EXECUTIVE AND OPERATIONS SUPPO | 5,819,844        | 5,593,844         | -226,000      |
| 200    | DIV OF ADMINISTRATION AND SECU | 14,616,996       | 14,616,996        | 0             |
| 290    | DIV OF ADMINISTRATION AND SECU | 16,274,518       | 16,274,518        | 0             |
| 300    | ASSET MANAGEMENT-PUBLIC FACILI | 105,814,668      | 105,862,007       | 47,339        |
| 390    | ASSET MANAGEMENT-PUBLIC FACILI | 164,520,082      | 167,799,098       | 3,279,016     |
| 400    | OFFICE OF CITYWIDE PURCHASING  | 11,453,173       | 11,453,173        | 0             |
| 490    | OFFICE OF CITYWIDE PURCHASING  | 28,213,030       | 28,213,030        | 0             |
| 500    | DIV OF REAL ESTATE SERVICES    | 10,531,306       | 10,531,306        | 0             |
| 590    | DIV OF REAL ESTATE SERVICES    | 924,430          | 924,430           | 0             |
| 600    | EXTERNAL PUBLICATIONS AND RETA | 2,414,173        | 2,414,173         | 0             |
| 690    | EXTERNAL PUBLICATIONS AND RETA | 1,020,483        | 1,020,483         | 0             |
| 700    | ENERGY MANAGEMENT              | 17,368,154       | 16,683,060        | -685,094      |
| 790    | ENERGY MANAGEMENT - OTPS       | 801,865,464      | 801,865,464       | 0             |
| 800    | CITYWIDE FLEET SERVICES        | 3,164,918        | 3,164,918         | 0             |
| 890    | CITYWIDE FLEET SERVICES - OTPS | 28,187,802       | 28,037,802        | -150,000      |
| LESS:  | TOTAL DEPARTMENT               | 1,279,450,633    | 1,281,866,054     | 2,415,421     |
| LESS.  | INTRA-CITY FUNDS               | 765,167,633      | 769,075,635       | 3,908,002     |
|        | NET TOTAL DEPARTMENT           | 514,283,000      | 512,790,419       | -1,492,581    |
| FUNDIN | IG SUMMARY                     |                  |                   |               |
|        | CITY FUNDS                     | 366,775,208      | 365,135,802       | -1,639,406    |
|        | OTHER CATEGORICAL FUNDS        | 82,107,936       | 82,107,936        | 0             |
|        | CAPITAL IFA FUNDS              | 1,372,640        | 1,414,454         | 41,814        |
|        | STATE FUNDS                    | 61,880,218       | 61,880,218        | 0             |
|        | COMMUNITY DEVELOPMENT FUNDS    | 0                | 105,011           | 105,011       |
|        | OTHER FEDERAL FUNDS            | 2,146,998        | 2,146,998         | 0             |
|        | TOTAL FUNDS                    | 514,283,000      | 512,790,419       | -1,492,581    |

#### Department of Citywide Administrative Services (856) Unit of Appropriation [290]

As a condition of the funds in unit of appropriation number 290, the Department of Citywide Administrative Services shall submit an annual report to the Council regarding School Safety Guard reimbursement required pursuant to Local Law 2 of 2016. Such report shall provide: 1) the headcount of school safety guards, disaggregated by school, 2) the hours and amounts reimbursed, disaggregated by school, 3) the number of schools that have applied for the program and the number of schools that were enrolled in the program, 4) a description of the methodology used to set the level of reimbursable hours with an explanation of any changes made to that level in the prior year. The report shall be submitted on or before November 15, 2020 and shall cover the period beginning July 1, 2019 and ending June 30, 2020.

#### Department of Citywide Administrative Services (856) Unit of Appropriation [100]

As a condition of the funds in unit of appropriation number 002 in the Department of Youth and Community Development's budget and unit of appropriation number 100 in the Department of Citywide Administrative Services' budget, the Office of the Census shall submit two reports to the Council that include the Office of the Census' total budget by unit of appropriation and budget code and actual spending broken out by funding for the office and census efforts, City headcount by title, and the advertising budget disaggregated by media form and media outlet. The first report shall be submitted on or before November 15, 2020 and shall cover the period beginning July 1, 2020 and ending October 31, 2020. The second report shall be submitted on or before July 16, 2021 and shall cover the period beginning October 31, 2020 and ending June 30, 2021.

#### AGENCY 858 D.O.I.T.T.

|       |                                | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|-------|--------------------------------|------------------|-------------------|---------------|
| 001   | TECHNOLOGY SERVICES - PS       | 84,336,962       | 85,521,053        | 1,184,091     |
| 002   | TECHNOLOGY SERVICES - OTPS     | 266,586,976      | 266,627,454       | 40,478        |
| 003   | ADMIN/OPERATIONS PS            | 19,877,717       | 18,659,259        | -1,218,458    |
| 004   | ADMIN/OPERATIONS OTPS          | 44,601,422       | 43,412,348        | -1,189,074    |
| 007   | 911 TECHNICAL OPERATIONS- PS   | 14,274,998       | 14,274,998        | 0             |
| 008   | 911 TECHNICAL OPERATIONS - OTP | 81,000,624       | 81,000,624        | 0             |
| 009   | MAYOR'S OFFICE OF MEDIA & ENTE | 8,193,556        | 8,193,556         | 0             |
| 010   | MAYOR'S OFFICE OF MEDIA & ENTE | 13,252,640       | 13,276,640        | 24,000        |
| 011   | 311 PS                         | 20,784,355       | 20,818,722        | 34,367        |
| 012   | 311 OTPS                       | 25,034,406       | 26,126,752        | 1,092,346     |
| 013   | NEW YORK CITY CYBER COMMAND    | 29,467,742       | 19,503,568        | -9,964,174    |
| 014   | NEW YORK CITY CYBER COMMAND    | 100,809,112      | 103,198,053       | 2,388,941     |
| LESS: | TOTAL DEPARTMENT               | 708,220,510      | 700,613,027       | -7,607,483    |
| LESS. | INTRA-CITY FUNDS               | 142,960,278      | 142,985,316       | 25,038        |
|       | NET TOTAL DEPARTMENT           | 565,260,232      | 557,627,711       | -7,632,521    |
| FUNDI | NG SUMMARY                     |                  |                   |               |
|       | CITY FUNDS                     | 560,028,818      | 552,396,297       | -7,632,521    |
|       | OTHER CATEGORICAL FUNDS        | 2,650,670        | 2,650,670         | 0             |
|       | CAPITAL IFA FUNDS              | 0                | 0                 | 0             |
|       | STATE FUNDS                    | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS    | 1,695,744        | 1,695,744         | 0             |
|       | OTHER FEDERAL FUNDS            | 885,000          | 885,000           | 0             |
|       | TOTAL FUNDS                    | 565,260,232      | 557,627,711       | -7,632,521    |
|       |                                |                  |                   |               |

AGENCY 860 Dept of Records & Info Serv.

|       | 1                            | <b>ELIMINATE</b> | SUBSTITUTE | <b>CHANGE</b> |
|-------|------------------------------|------------------|------------|---------------|
| 100   | PERSONAL SERVICES            | 5,140,745        | 4,874,337  | -266,408      |
| 200   | OTHER THAN PERSONAL SERVICES | 10,367,558       | 6,720,558  | -3,647,000    |
| LESS: | TOTAL DEPARTMENT             | 15,508,303       | 11,594,895 | -3,913,408    |
| LESS. | INTRA-CITY FUNDS             | 226,567          | 226,567    | 0             |
|       | NET TOTAL DEPARTMENT         | 15,281,736       | 11,368,328 | -3,913,408    |
| FUNDI | NG SUMMARY                   |                  |            |               |
|       | CITY FUNDS                   | 15,225,062       | 11,311,654 | -3,913,408    |
|       | OTHER CATEGORICAL FUNDS      | 19,699           | 19,699     | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0          | 0             |
|       | STATE FUNDS                  | 36,975           | 36,975     | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0          | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0          | 0             |
|       | TOTAL FUNDS                  | 15,281,736       | 11,368,328 | -3,913,408    |

### AGENCY 866 Department of Consumer Affairs

|       | 1                           | <b>ELIMINATE</b> | <u>SUBSTITUTE</u> | <b>CHANGE</b> |
|-------|-----------------------------|------------------|-------------------|---------------|
| 001   | ADMINISTRATION              | 13,103,548       | 12,320,109        | -783,439      |
| 002   | LICENSING/ENFORCEMENT       | 16,064,825       | 16,064,825        | 0             |
| 003   | OTHER THAN PERSONAL SERVICE | 14,935,240       | 15,151,990        | 216,750       |
| LESS: | TOTAL DEPARTMENT            | 44,103,613       | 43,536,924        | -566,689      |
| LESS. | INTRA-CITY FUNDS            | 1,949,961        | 1,949,961         | 0             |
|       | NET TOTAL DEPARTMENT        | 42,153,652       | 41,586,963        | -566,689      |
| FUNDI | NG SUMMARY                  |                  |                   |               |
|       | CITY FUNDS                  | 40,221,926       | 39,655,237        | -566,689      |
|       | OTHER CATEGORICAL FUNDS     | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS           | 0                | 0                 | 0             |
|       | STATE FUNDS                 | 1,931,726        | 1,931,726         | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS         | 0                | 0                 | 0             |
|       | TOTAL FUNDS                 | 42,153,652       | 41,586,963        | -566,689      |

#### AGENCY 866 Department of Consumer Affairs

|   | <b>ELIMINATE</b> | <u>SUBSTITUTE</u> | <u>CHANGE</u> |
|---|------------------|-------------------|---------------|
| ALLOCATION OF OTPS TO PS UNITS OF APPROPRIATION | IN ACCORDANCE    | WITH SEC 100C.    |               |
| 001 ADMINISTRATION                              | 6,709,481        | 6,576,523         | -132,958      |
| 002 LICENSING/ENFORCEMENT                       | 8,225,759        | 8,575,467         | 349,708       |

### AGENCY 901 District Attorney - N.Y.

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 113,039,827      | 114,404,827       | 1,365,000     |
| 002   | OTHER THAN PERSONAL SERVICES | 10,447,342       | 11,072,342        | 625,000       |
| LESS: | TOTAL DEPARTMENT             | 123,487,169      | 125,477,169       | 1,990,000     |
| LLSS. | INTRA-CITY FUNDS             | 1,194,288        | 1,194,288         | 0             |
|       | NET TOTAL DEPARTMENT         | 122,292,881      | 124,282,881       | 1,990,000     |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 118,892,490      | 120,882,490       | 1,990,000     |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 3,342,511        | 3,342,511         | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 57,880           | 57,880            | 0             |
|       | TOTAL FUNDS                  | 122,292,881      | 124,282,881       | 1,990,000     |

#### AGENCY 902 District Attorney - Bronx

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 85,402,843       | 83,402,843        | -2,000,000    |
| 002   | OTHER THAN PERSONAL SERVICES | 6,541,190        | 6,566,190         | 25,000        |
| LESS: | TOTAL DEPARTMENT             | 91,944,033       | 89,969,033        | -1,975,000    |
| LLSS. | INTRA-CITY FUNDS             | 953,919          | 953,919           | 0             |
|       | NET TOTAL DEPARTMENT         | 90,990,114       | 89,015,114        | -1,975,000    |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 88,746,105       | 86,771,105        | -1,975,000    |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 2,244,009        | 2,244,009         | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 90,990,114       | 89,015,114        | -1,975,000    |

### AGENCY 903 District Attorney - Kings

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 94,042,209       | 94,042,209        | 0             |
| 002   | OTHER THAN PERSONAL SERVICES | 25,291,847       | 25,756,847        | 465,000       |
| LESS: | TOTAL DEPARTMENT             | 119,334,056      | 119,799,056       | 465,000       |
| LLSS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 119,334,056      | 119,799,056       | 465,000       |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 117,266,167      | 117,731,167       | 465,000       |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 2,067,889        | 2,067,889         | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 119,334,056      | 119,799,056       | 465,000       |

### AGENCY 905 District Attorney - Richmond

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 15,688,265       | 15,688,265        | 0             |
| 002   | OTHER THAN PERSONAL SERVICES | 2,832,050        | 2,382,050         | -450,000      |
| LESS: | TOTAL DEPARTMENT             | 18,520,315       | 18,070,315        | -450,000      |
| LLSS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 18,520,315       | 18,070,315        | -450,000      |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 18,381,641       | 17,931,641        | -450,000      |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 138,674          | 138,674           | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 18,520,315       | 18,070,315        | -450,000      |

#### AGENCY 945 Public Administrator - Richmond

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 535,219          | 535,219           | 0             |
| 002   | OTHER THAN PERSONAL SERVICES | 36,864           | 41,864            | 5,000         |
| LESS: | TOTAL DEPARTMENT             | 572,083          | 577,083           | 5,000         |
| LESS. | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT         | 572,083          | 577,083           | 5,000         |
| FUNDI | NG SUMMARY                   |                  |                   |               |
|       | CITY FUNDS                   | 572,083          | 577,083           | 5,000         |
|       | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|       | TOTAL FUNDS                  | 572,083          | 577,083           | 5,000         |

### Fiscal Year 2021 Adopted Budget Summary of City Fund Changes by Agency

| Agency Name                    | Initiatives | Other Adjustments | BSA/<br>Prepayments | s Total        |
|--------------------------------|-------------|-------------------|---------------------|----------------|
| Mayoralty                      | 259,000     | -6,917,895        | 0                   | -6,658,895     |
| Campaign Finance Board         | 0           | -1,895,565        | 0                   | -1,895,565     |
| Office of the Actuary          | 0           | -100,000          | 0                   | -100,000       |
| President,Borough of Manhattan | 0           | 78,607            | 0                   | 78,607         |
| President,Borough of the Bronx | 0           | -98,703           | 0                   | -98,703        |
| President,Borough of Brooklyn  | 13,500      | 106,184           | 0                   | 119,684        |
| President,Borough of Queens    | 0           | -90,636           | 0                   | -90,636        |
| President,Borough of S.I.      | 20,000      | 71,141            | 0                   | 91,141         |
| Office of the Comptroller      | 0           | -3,500,000        | 0                   | -3,500,000     |
| Dept. of Emergency Management  | 26,000      | -165,467          | 0                   | -139,467       |
| Office of Admin. Tax Appeals   | 0           | -85,102           | 0                   | -85,102        |
| Law Department                 | 0           | -7,000,000        | 0                   | -7,000,000     |
| Department of City Planning    | 0           | -1,150,000        | 0                   | -1,150,000     |
| Department of Investigation    | 0           | -5,365,480        | 0                   | -5,365,480     |
| NY Public Library - Research   | 883,000     | 169,401           | 0                   | 1,052,401      |
| New York Public Library        | 4,798,250   | 792,045           | 0                   | 5,590,295      |
| Brooklyn Public Library        | 3,623,950   | 329,002           | 0                   | 3,952,952      |
| Queens Borough Public Library  | 3,821,850   | 367,770           | 0                   | 4,189,620      |
| Department of Education        | 25,663,709  | -15,464,098       | 0                   | 10,199,611     |
| City University                | 28,617,564  | -14,651,846       | 0                   | 13,965,718     |
| Police Department              | 60,500      | -414,431,616      | 0                   | -414,371,116   |
| Fire Department                | 432,200     | -72,147,792       | 0                   | -71,715,592    |
| Admin. for Children Services   | 1,970,000   | 3,024,145         | 0                   | 4,994,145      |
| Department of Social Services  | 37,304,280  | -265,373,690      | 0                   | -228,069,410   |
| Dept. of Homeless Services     | 1,486,150   | -143,024,947      | 0                   | -141,538,797   |
| Department of Correction       | 0           | -44,509,081       | 0                   | -44,509,081    |
| Board of Correction            | 0           | -361,104          | 0                   | -361,104       |
| Citywide Pension Contributions | 0           | 5,500,000         | 0                   | 5,500,000      |
| Miscellaneous                  | 39,921,818  | -1,305,767,626    | 0                   | -1,265,845,808 |
| Debt Service                   | 0           | -20,022,389       | 336,206,783         | 316,184,394    |
| Public Advocate                | 0           | -69,094           | 0                   | -69,094        |
| City Clerk                     | 0           | -270,000          | 0                   | -270,000       |
| Department for the Aging       | 33,538,967  | -7,207,798        | 0                   | 26,331,169     |
| Department of Cultural Affairs | 31,902,839  | 20,009,971        | 0                   | 51,912,810     |
| Financial Info. Serv. Agency   | 0           | -1,500,000        | 0                   | -1,500,000     |
| Office of Payroll Admin.       | 0           | -300,000          | 0                   | -300,000       |
| Independent Budget Office      | 0           | 149,690           | 0                   | 149,690        |
| Equal Employment Practices Com | E-127 0     | -22,000           | 0                   | -22,000        |
|                                |             |                   |                     |                |

### Fiscal Year 2021 Adopted Budget Summary of City Fund Changes by Agency

|   | T 111 11             | Other       | BSA/        | TD - 1       |
|---|----------------------|-------------|-------------|--------------|
| Agency Name Civil Service Commission                      | <u>Initiatives</u> 0 | Adjustments | Prepayments | <u>Total</u> |
|   | *                    | -21,500     | 0           | -21,500      |
| Landmarks Preservation Comm.  Taxi & Limousine Commission | 0                    | -350,693    | 0           | -350,693     |
|   | 0                    | -1,585,756  | 0           | -1,585,756   |
| Commission on Human Rights                                | 0 262 424            | -1,004,000  | 0           | -1,004,000   |
| Youth & Community Development                             | 80,263,434           | 84,471,912  | 0           | 164,735,346  |
| Conflicts of Interest Board                               | 0                    | -55,000     | 0           | -55,000      |
| Manhattan Community Board # 1                             | 5,500                | 0           | 0           | 5,500        |
| Manhattan Community Board # 2                             | 5,500                | 0           | 0           | 5,500        |
| Manhattan Community Board # 3                             | 9,000                | 0           | 0           | 9,000        |
| Manhattan Community Board # 4                             | 1,000                | 0           | 0           | 1,000        |
| Manhattan Community Board # 5                             | 1,000                | 0           | 0           | 1,000        |
| Manhattan Community Board # 6                             | 10,000               | 0           | 0           | 10,000       |
| Manhattan Community Board # 7                             | 1,000                | 0           | 0           | 1,000        |
| Manhattan Community Board # 8                             | 15,000               | 0           | 0           | 15,000       |
| Manhattan Community Board # 9                             | 11,000               | 0           | 0           | 11,000       |
| Manhattan Community Board # 10                            | 6,000                | 0           | 0           | 6,000        |
| Manhattan Community Board # 11                            | 15,000               | 0           | 0           | 15,000       |
| Manhattan Community Board # 12                            | 1,000                | 0           | 0           | 1,000        |
| Bronx Community Board # 8                                 | 3,500                | 0           | 0           | 3,500        |
| Bronx Community Board # 9                                 | 104,300              | 0           | 0           | 104,300      |
| Queens Community Board # 3                                | 28,000               | 0           | 0           | 28,000       |
| Queens Community Board # 4                                | 25,000               | 0           | 0           | 25,000       |
| Brooklyn Community Board # 2                              | 2,500                | 0           | 0           | 2,500        |
| Brooklyn Community Board # 3                              | 1,000                | 0           | 0           | 1,000        |
| Brooklyn Community Board # 6                              | 3,500                | 0           | 0           | 3,500        |
| Brooklyn Community Board # 7                              | 3,500                | 0           | 0           | 3,500        |
| Brooklyn Community Board # 8                              | 3,500                | 0           | 0           | 3,500        |
| Brooklyn Community Board # 9                              | 1,500                | 0           | 0           | 1,500        |
| Brooklyn Community Board # 10                             | 5,000                | 0           | 0           | 5,000        |
| Brooklyn Community Board # 12                             | 9,500                | 0           | 0           | 9,500        |
| Brooklyn Community Board # 14                             | 5,000                | 0           | 0           | 5,000        |
| Brooklyn Community Board # 16                             | 2,000                | 0           | 0           | 2,000        |
| Brooklyn Community Board # 17                             | 6,500                | 0           | 0           | 6,500        |
| Department of Probation                                   | 330,600              | 1,722,661   | 0           | 2,053,261    |
| Dept. Small Business Services                             | 18,780,117           | 728,605     | 0           | 19,508,722   |
| Housing Preservation & Dev.                               | 13,853,019           | 26,113,840  | 0           | 39,966,859   |
| Department of Buildings                                   | 0                    | -6,721,043  | 0           | -6,721,043   |
| Dept Health & Mental Hygiene                              | E-428,591,065        | -12,163,045 | 0           | 30,428,020   |
| 1   | 7-1-7-1              | , ,         |             | , -,-        |

### Fiscal Year 2021 Adopted Budget Summary of City Fund Changes by Agency

|                                |                    | Other              | BSA/               |               |
|--------------------------------|--------------------|--------------------|--------------------|---------------|
| Agency Name                    | <u>Initiatives</u> | <u>Adjustments</u> | <b>Prepayments</b> | <u>Total</u>  |
| Health and Hospitals Corp.     | 1,793,644          | 16,842,910         | 0                  | 18,636,554    |
| Office Admin Trials & Hearings | 0                  | -834,256           | 0                  | -834,256      |
| Dept of Environmental Prot.    | 0                  | 14,043,736         | 0                  | 14,043,736    |
| Department of Sanitation       | 157,500            | 49,372,966         | 0                  | 49,530,466    |
| Business Integrity Commission  | 0                  | -458,000           | 0                  | -458,000      |
| Department of Finance          | 0                  | 584,094            | 0                  | 584,094       |
| Department of Transportation   | 115,000            | -16,567,985        | 0                  | -16,452,985   |
| Dept of Parks and Recreation   | 2,398,000          | -5,543,859         | 0                  | -3,145,859    |
| Dept. of Design & Construction | 0                  | 186,571            | 0                  | 186,571       |
| Dept of Citywide Admin Srvces  | 0                  | -1,639,406         | 0                  | -1,639,406    |
| D.O.I.T.T.                     | 24,000             | -7,656,521         | 0                  | -7,632,521    |
| Dept of Records & Info Serv.   | 0                  | -3,913,408         | 0                  | -3,913,408    |
| Department of Consumer Affairs | 216,750            | -783,439           | 0                  | -566,689      |
| District Attorney - N.Y.       | 0                  | 1,990,000          | 0                  | 1,990,000     |
| District Attorney - Bronx      | 25,000             | -2,000,000         | 0                  | -1,975,000    |
| District Attorney - Kings      | 465,000            | 0                  | 0                  | 465,000       |
| District Attorney - Richmond   | 0                  | -450,000           | 0                  | -450,000      |
| Public Administrator -Richmond | 5,000              | 0                  | 0                  | 5,000         |
| To                             | otal 375,647,006   | -2,166,584,589     | 336,206,783 -      | 1,454,730,800 |

| Agency Name                    | Initiatives | Other Adjustments | BSA/ Prepayments | <u>Total</u> |
|--------------------------------|-------------|-------------------|------------------|--------------|
| Mayoralty                      | 259,000     | -6,917,895        | 0                | -6,658,895   |
| OFFICE OF THE MAYOR-PS         | 0           | -4,612,544        | 0                | -4,612,544   |
| OFFICE OF MGMT AND BUDGET-OTPS | 0           | -500,000          | 0                | -500,000     |
| CRIMINAL JUSTICE PROGRAMS PS   | 0           | -36,015           | 0                | -36,015      |
| OFF OF LABOR RELATIONS-PS      | 0           | -564,513          | 0                | -564,513     |
| NYC COMM TO THE UN-PS          | 0           | -222,456          | 0                | -222,456     |
| MAYOR'S OFFICE OF CONTRACT SER | 0           | -1,445,506        | 0                | -1,445,506   |
| MAYOR'S OFFICE OF CONTRACT SER | 259,000     | 1,000,000         | 0                | 1,259,000    |
| COMMUNITY AFFAIRS UNIT-PS      | 0           | -140,113          | 0                | -140,113     |
| COMMISSION ON GENDER EQUITY-PS | 0           | -163,754          | 0                | -163,754     |
| OFFICE OF OPERATIONS-PS        | 0           | -120,450          | 0                | -120,450     |
| SPECIAL ENFORCEMENT-PS         | 0           | -112,544          | 0                | -112,544     |
| Campaign Finance Board         | 0           | -1,895,565        | 0                | -1,895,565   |
| PERSONAL SERVICES              | 0           | -725,280          | 0                | -725,280     |
| OTHER THAN PERSONAL SERVICES   | 0           | -1,170,285        | 0                | -1,170,285   |
| Office of the Actuary          | 0           | -100,000          | 0                | -100,000     |
| PERSONAL SERVICE               | 0           | -100,000          | 0                | -100,000     |
| President,Borough of Manhattan | 0           | 78,607            | 0                | 78,607       |
| OTHER THAN PERSONAL SERVICES   | 0           | 78,607            | 0                | 78,607       |
| President,Borough of the Bronx | 0           | -98,703           | 0                | -98,703      |
| OTHER THAN PERSONAL SERVICES   | 0           | -98,703           | 0                | -98,703      |
| President,Borough of Brooklyn  | 13,500      | 106,184           | 0                | 119,684      |
| PERSONAL SERVICES              | 5,000       | 0                 | 0                | 5,000        |
| OTHER THAN PERSONAL SERVICES   | 8,500       | 106,184           | 0                | 114,684      |
| President,Borough of Queens    | 0           | -90,636           | 0                | -90,636      |
| OTHER THAN PERSONAL SERVICES   | 0           | -90,636           | 0                | -90,636      |
| President,Borough of S.I.      | 20,000      | 71,141            | 0                | 91,141       |
| OTHER THAN PERSONAL SERVICES   | 20,000      | 71,141            | 0                | 91,141       |
| Office of the Comptroller      | 0           | -3,500,000        | 0                | -3,500,000   |
| EXECUTIVE MANAGEMENT-PS        | 0           | -300,000          | 0                | -300,000     |
| FIRST DEPUTY COMPT-PS          | 0           | -575,000          | 0                | -575,000     |
| SECOND DEPUTY COMPT-PS         | E-130       | -125,000          | 0                | -125,000     |

| Agency Name                    | <u>Initiatives</u> | Other Adjustments | BSA/<br>Prepayments | <u>Total</u> |
|--------------------------------|--------------------|-------------------|---------------------|--------------|
| Office of the Comptroller      | 0                  | -3,500,000        | 0                   | -3,500,000   |
| THIRD DEPUTY COMPT-OTPS        | 0                  | -2,500,000        | 0                   | -2,500,000   |
| Dept. of Emergency Management  | 26,000             | -165,467          | 0                   | -139,467     |
| PERSONAL SERVICES              | 0                  | -165,467          | 0                   | -165,467     |
| OTHER THAN PERSONAL SERVICES   | 26,000             | 0                 | 0                   | 26,000       |
| Office of Admin. Tax Appeals   | 0                  | -85,102           | 0                   | -85,102      |
| PERSONAL SERVICES              | 0                  | -85,102           | 0                   | -85,102      |
| Law Department                 | 0                  | -7,000,000        | 0                   | -7,000,000   |
| PERSONAL SERVICES              | 0                  | -16,000,000       | 0                   | -16,000,000  |
| OTHER THAN PERSONAL SERVICES   | 0                  | 9,000,000         | 0                   | 9,000,000    |
| Department of City Planning    | 0                  | -1,150,000        | 0                   | -1,150,000   |
| OTHER THAN PERSONAL SERVICES   | 0                  | -1,150,000        | 0                   | -1,150,000   |
| Department of Investigation    | 0                  | -5,365,480        | 0                   | -5,365,480   |
| PERSONAL SERVICES              | 0                  | -205,304          | 0                   | -205,304     |
| OTHER THAN PERSONAL SERVICES   | 0                  | -5,160,176        | 0                   | -5,160,176   |
| NY Public Library - Research   | 883,000            | 169,401           | 0                   | 1,052,401    |
| LUMP SUM APPROPRIATION         | 883,000            | 169,401           | 0                   | 1,052,401    |
| New York Public Library        | 4,798,250          | 792,045           | 0                   | 5,590,295    |
| SYSTEMWIDE SERVICES            | 4,798,250          | 792,045           | 0                   | 5,590,295    |
| Brooklyn Public Library        | 3,623,950          | 329,002           | 0                   | 3,952,952    |
| LUMP SUM                       | 3,623,950          | 329,002           | 0                   | 3,952,952    |
| Queens Borough Public Library  | 3,821,850          | 367,770           | 0                   | 4,189,620    |
| LUMP SUM                       | 3,821,850          | 367,770           | 0                   | 4,189,620    |
| Department of Education        | 25,663,709         | -15,464,098       | 0                   | 10,199,611   |
| GE INSTR & SCH LEADERSHIP - PS | 734,500            | 90,926,819        | 0                   | 91,661,319   |
| GE INSTR & SCH LEADERSHIP - OT | 11,632,578         | -39,971,487       | 0                   | -28,338,909  |
| SE INSTR & SCH LEADERSHIP - PS | 0                  | 636,880           | 0                   | 636,880      |
| SE INSTR & SCH LEADERSHIP -OTP | 0                  | -82,800           | 0                   | -82,800      |
| UNIVERSAL PRE-K - PS           | 0                  | 253,180           | 0                   | 253,180      |
| UNIVERSAL PRE-K - OTPS         | 0                  | -1,996,380        | 0                   | -1,996,380   |
| EARLY CHILDHOOD PROGRAMS- PS   | 0                  | 230,379           | 0                   | 230,379      |
| EARLY CHILDHOOD PROGRAMS - OTP | 4,985,356<br>E-131 | 2,728,697         | 0                   | 7,714,053    |

| Agency Name                    | <u>Initiatives</u> | Other Adjustments | BSA/ Prepayments | <u>Total</u> |
|--------------------------------|--------------------|-------------------|------------------|--------------|
| Department of Education        | 25,663,709         | -15,464,098       | 0                | 10,199,611   |
| SCHOOL SUPPORT ORGANIZATION    | 0                  | -16,646,557       | 0                | -16,646,557  |
| SCHOOL SUPPORT ORGANIZATION OT | 0                  | -1,723,720        | 0                | -1,723,720   |
| CW SE INSTR & SCHL LEADERSHIP  | 0                  | 2,083,980         | 0                | 2,083,980    |
| CW SE INSTR & SCHL LEADERSHIP  | 0                  | -889,097          | 0                | -889,097     |
| SE INSTRUCTIONAL SUPPORT - PS  | 0                  | 318,806           | 0                | 318,806      |
| SE INSTRUCTIONAL SUPPORT - OT  | 0                  | -395,241          | 0                | -395,241     |
| SCHOOL FACILITIES - PS         | 0                  | 32,249            | 0                | 32,249       |
| SCHOOL FACILITIES - OTPS       | 0                  | -5,000            | 0                | -5,000       |
| PUPIL TRANSPORTATION - OTPS    | 0                  | -50,135,000       | 0                | -50,135,000  |
| CENTRAL ADMINISTRATION - PS    | 0                  | -5,025,095        | 0                | -5,025,095   |
| CENTRAL ADMINISTRATION - OTPS  | 7,779,275          | -16,483,281       | 0                | -8,704,006   |
| FRINGE BENEFITS - PS           | 0                  | 25,767,828        | 0                | 25,767,828   |
| NPS & FIT PMTS - OTPS          | 532,000            | 0                 | 0                | 532,000      |
| CATEGORICAL PROGRAMS - PS      | 0                  | -5,089,258        | 0                | -5,089,258   |
| City University                | 28,617,564         | -14,651,846       | 0                | 13,965,718   |
| COMMUNITY COLLEGE-OTPS         | 28,235,064         | -13,563,000       | 0                | 14,672,064   |
| COMMUNITY COLLEGE PS           | 382,500            | -1,088,846        | 0                | -706,346     |
| Police Department              | 60,500             | -414,431,616      | 0                | -414,371,116 |
| OPERATIONS                     | 0                  | -393,143,816      | 0                | -393,143,816 |
| EXECUTIVE MANAGEMENT           | 0                  | -63,817           | 0                | -63,817      |
| ADMINISTRATION-PERSONNEL       | 0                  | -1,186,597        | 0                | -1,186,597   |
| TRAFFIC ENFORCEMENT            | 0                  | -5,431,000        | 0                | -5,431,000   |
| OPERATIONS-OTPS                | 60,500             | -2,606,386        | 0                | -2,545,886   |
| ADMINISTRATION-OTPS            | 0                  | -12,000,000       | 0                | -12,000,000  |
| Fire Department                | 432,200            | -72,147,792       | 0                | -71,715,592  |
| EXECUTIVE ADMINISTRATIVE       | 0                  | -4,934,283        | 0                | -4,934,283   |
| FIRE EXTING AND EMERG RESP     | 0                  | 25,283,070        | 0                | 25,283,070   |
| EXECUTIVE ADMIN-OTPS           | 432,200            | 0                 | 0                | 432,200      |
| EMERGENCY MEDICAL SERVICES-PS  | 0                  | -60,949,776       | 0                | -60,949,776  |
| EMERGENCY MEDICAL SERV-OTPS    | 0                  | -31,546,803       | 0                | -31,546,803  |
| Admin. for Children Services   | 1,970,000<br>E-132 | 3,024,145         | 0                | 4,994,145    |

| Agency Name                    | Initiatives | Other Adjustments | BSA/ Prepayments | <u>Total</u>   |
|--------------------------------|-------------|-------------------|------------------|----------------|
| Admin. for Children Services   | 1,970,000   | 3,024,145         | 0                | 4,994,145      |
| OTHER THAN PERSONAL SERVICES   | 0           | 4,197             | 0                | 4,197          |
| HEADSTART/DAYCARE-OTPS         | 0           | 4,000,000         | 0                | 4,000,000      |
| CHILD WELFARE-OTPS             | 1,970,000   | -980,052          | 0                | 989,948        |
| Department of Social Services  | 37,304,280  | -265,373,690      | 0                | -228,069,410   |
| ADMINISTRATION-OTPS            | 0           | 454,787           | 0                | 454,787        |
| PUBLIC ASSISTANCE - OTPS       | 1,944,500   | -88,900,000       | 0                | -86,955,500    |
| MEDICAL ASSISTANCE - OTPS      | 0           | -160,531,511      | 0                | -160,531,511   |
| ADULT SERVICES - OTPS          | 750,230     | -1,691,746        | 0                | -941,516       |
| LEGAL SERVICES - OTPS          | 33,884,550  | -350,183          | 0                | 33,534,367     |
| EMERGENCY FOOD - OTPS          | 725,000     | 0                 | 0                | 725,000        |
| ADMINISTRATION                 | 0           | 92,090            | 0                | 92,090         |
| PUBLIC ASSISTANCE              | 0           | -13,500,559       | 0                | -13,500,559    |
| ADULT SERVICES                 | 0           | -946,568          | 0                | -946,568       |
| Dept. of Homeless Services     | 1,486,150   | -143,024,947      | 0                | -141,538,797   |
| SHELTER INTAKE AND PROGRAM - P | 0           | 1,905,000         | 0                | 1,905,000      |
| STREET PROGRAMS - PS           | 0           | 1,435,000         | 0                | 1,435,000      |
| SHELTER INTAKE AND PROGRAM - O | 1,486,150   | -146,907,800      | 0                | -145,421,650   |
| STREET PROGRAMS - OTPS         | 0           | 542,853           | 0                | 542,853        |
| Department of Correction       | 0           | -44,509,081       | 0                | -44,509,081    |
| ADMINISTRATION                 | 0           | 801,420           | 0                | 801,420        |
| OPERATIONS                     | 0           | -45,310,501       | 0                | -45,310,501    |
| Board of Correction            | 0           | -361,104          | 0                | -361,104       |
| PERSONAL SERVICES              | 0           | -361,104          | 0                | -361,104       |
| Citywide Pension Contributions | 0           | 5,500,000         | 0                | 5,500,000      |
| CITY ACTUARIAL PENSIONS        | 0           | 5,000,000         | 0                | 5,000,000      |
| NON-CITY PENSIONS              | 0           | 500,000           | 0                | 500,000        |
| Miscellaneous                  | 39,921,818  | -1,305,767,626    | 0 -              | -1,265,845,808 |
| RESERVE FOR COLLECTIVE BARGAIN | 0           | -231,468,163      | 0                | -231,468,163   |
| OTHER THAN PERSONAL SERVICES   | 39,921,818  | 6,693,501         | 0                | 46,615,319     |
| FRINGE BENEFITS                | 0           | -1,080,497,199    | 0 -              | -1,080,497,199 |
| INDIGENT DEFENSE SERVICES      | E-133       | -495,765          | 0                | -495,765       |

| Agency Name                    | <u>Initiatives</u> | Other Adjustments | BSA/ Prepayments | <u>Total</u> |
|--------------------------------|--------------------|-------------------|------------------|--------------|
| Debt Service                   | 0                  | -20,022,389       | 336,206,783      | 316,184,394  |
| FUNDED DEBT-W/O CONST LIMIT    | 0                  | 2,652,095         | 321,012,334      | 323,664,429  |
| NYC Transitional Finance Autho | 0                  | -22,674,484       | 15,194,449       | -7,480,035   |
| Public Advocate                | 0                  | -69,094           | 0                | -69,094      |
| PERSONAL SERVICES              | 0                  | -69,094           | 0                | -69,094      |
| City Clerk                     | 0                  | -270,000          | 0                | -270,000     |
| PERSONAL SERVICES              | 0                  | -100,000          | 0                | -100,000     |
| OTHER THAN PERSONAL SERVICES   | 0                  | -170,000          | 0                | -170,000     |
| Department for the Aging       | 33,538,967         | -7,207,798        | 0                | 26,331,169   |
| COMMUNITY PROGRAMS - PS        | 0                  | -1,724,396        | 0                | -1,724,396   |
| COMMUNITY PROGRAMS - OTPS      | 33,538,967         | -5,483,402        | 0                | 28,055,565   |
| Department of Cultural Affairs | 31,902,839         | 20,009,971        | 0                | 51,912,810   |
| OFFICE OF COMMISSIONER-PS      | 0                  | -85,148           | 0                | -85,148      |
| OFFICE OF COMMISSIONER - OTPS  | 0                  | 20,200,000        | 0                | 20,200,000   |
| CULTURAL PROGRAMS              | 28,645,564         | 0                 | 0                | 28,645,564   |
| METROPOLITAN MUSEUM OF ART     | 5,000              | 0                 | 0                | 5,000        |
| NY BOTANICAL GARDEN            | 157,000            | 0                 | 0                | 157,000      |
| AMER MUSEUM NATURAL HISTORY    | 100,000            | 0                 | 0                | 100,000      |
| THE WILDLIFE CONSERVATION SOC. | 186,000            | 0                 | 0                | 186,000      |
| BKLYN CHILDREN'S MUSEUM        | 19,000             | 0                 | 0                | 19,000       |
| BROOKLYN BOTANIC GARDEN        | 60,000             | 0                 | 0                | 60,000       |
| QUEENS BOTANICAL GARDEN        | 136,000            | 0                 | 0                | 136,000      |
| SI INSTITUTE ARTS & SCIENCES   | 10,000             | 0                 | 0                | 10,000       |
| S.I. ZOOLOGICAL SOCIETY        | 130,000            | 0                 | 0                | 130,000      |
| S I HISTORICAL SOCIETY         | 45,500             | 0                 | 0                | 45,500       |
| BROOKLYN ACADEMY OF MUSIC      | 18,000             | 0                 | 0                | 18,000       |
| SNUG HARBOR CULTURAL CENTER    | 9,000              | 0                 | 0                | 9,000        |
| OTHER CULTURAL INSTITUTIONS    | 2,381,775          | -104,881          | 0                | 2,276,894    |
| Financial Info. Serv. Agency   | 0                  | -1,500,000        | 0                | -1,500,000   |
| PERSONAL SERVICES              | 0                  | -800,000          | 0                | -800,000     |
| OTHER THAN PERSONAL SERVICES   | 0                  | -700,000          | 0                | -700,000     |
| Office of Payroll Admin.       | E-134              | -300,000          | 0                | -300,000     |

|                                |                    | Other       | BSA/        |              |
|--------------------------------|--------------------|-------------|-------------|--------------|
| Agency Name                    | <u>Initiatives</u> | Adjustments | Prepayments | <u>Total</u> |
| Office of Payroll Admin.       | 0                  | -300,000    | 0           | -300,000     |
| PERSONAL SERVICE               | 0                  | -300,000    | 0           | -300,000     |
| Independent Budget Office      | 0                  | 149,690     | 0           | 149,690      |
| PERSONAL SERVICE               | 0                  | 149,690     | 0           | 149,690      |
| Equal Employment Practices Com | 0                  | -22,000     | 0           | -22,000      |
| PERSONAL SERVICES              | 0                  | -22,000     | 0           | -22,000      |
| Civil Service Commission       | 0                  | -21,500     | 0           | -21,500      |
| PERSONAL SERVICES              | 0                  | -21,500     | 0           | -21,500      |
| Landmarks Preservation Comm.   | 0                  | -350,693    | 0           | -350,693     |
| PERSONAL SERVICES              | 0                  | -259,693    | 0           | -259,693     |
| OTHER THAN PERSONAL SERVICES   | 0                  | -91,000     | 0           | -91,000      |
| Taxi & Limousine Commission    | 0                  | -1,585,756  | 0           | -1,585,756   |
| PERSONAL SERVICE               | 0                  | -750,756    | 0           | -750,756     |
| OTHER THAN PERSONAL SERVICE    | 0                  | -835,000    | 0           | -835,000     |
| Commission on Human Rights     | 0                  | -1,004,000  | 0           | -1,004,000   |
| PERSONAL SERVICES              | 0                  | -714,000    | 0           | -714,000     |
| COMMUNITY DEVELOP P.S.         | 0                  | -290,000    | 0           | -290,000     |
| Youth & Community Development  | 80,263,434         | 84,471,912  | 0           | 164,735,346  |
| EXECUTIVE AND ADMINISTRATIVE M | 0                  | 589,500     | 0           | 589,500      |
| COMMUNITY DEVELOPMENT OTPS     | 43,785,002         | 8,665,444   | 0           | 52,450,446   |
| YOUTH WORKFORCE AND CAREER TRA | 0                  | 270,000     | 0           | 270,000      |
| YOUTH WORKFORCE AND CAREER TRA | 0                  | 40,315,115  | 0           | 40,315,115   |
| PROGRAM SERVICES - PS          | 0                  | -270,000    | 0           | -270,000     |
| OTHER THAN PERSONAL SERVICES   | 36,478,432         | 34,901,853  | 0           | 71,380,285   |
| Conflicts of Interest Board    | 0                  | -55,000     | 0           | -55,000      |
| PERSONAL SERVICES              | 0                  | -30,000     | 0           | -30,000      |
| OTHER THAN PERSONAL SERVICES   | 0                  | -25,000     | 0           | -25,000      |
| Manhattan Community Board # 1  | 5,500              | 0           | 0           | 5,500        |
| OTHER THAN PERSONAL SERVICES   | 5,500              | 0           | 0           | 5,500        |
| Manhattan Community Board # 2  | 5,500              | 0           | 0           | 5,500        |
| OTHER THAN PERSONAL SERVICES   | 5,500              | 0           | 0           | 5,500        |
| Manhattan Community Board # 3  | E-135 9,000        | 0           | 0           | 9,000        |

| Agency Name                    | <u>Initiatives</u> | Other Adjustments | BSA/ Prepayments | <u>Total</u> |
|--------------------------------|--------------------|-------------------|------------------|--------------|
| Manhattan Community Board # 3  | 9,000              | 0                 | 0                | 9,000        |
| OTHER THAN PERSONAL SERVICES   | 9,000              | 0                 | 0                | 9,000        |
| Manhattan Community Board # 4  | 1,000              | 0                 | 0                | 1,000        |
| OTHER THAN PERSONAL SERVICES   | 1,000              | 0                 | 0                | 1,000        |
| Manhattan Community Board # 5  | 1,000              | 0                 | 0                | 1,000        |
| OTHER THAN PERSONAL SERVICES   | 1,000              | 0                 | 0                | 1,000        |
| Manhattan Community Board # 6  | 10,000             | 0                 | 0                | 10,000       |
| OTHER THAN PERSONAL SERVICES   | 10,000             | 0                 | 0                | 10,000       |
| Manhattan Community Board # 7  | 1,000              | 0                 | 0                | 1,000        |
| OTHER THAN PERSONAL SERVICES   | 1,000              | 0                 | 0                | 1,000        |
| Manhattan Community Board # 8  | 15,000             | 0                 | 0                | 15,000       |
| OTHER THAN PERSONAL SERVICES   | 15,000             | 0                 | 0                | 15,000       |
| Manhattan Community Board # 9  | 11,000             | 0                 | 0                | 11,000       |
| OTHER THAN PERSONAL SERVICES   | 11,000             | 0                 | 0                | 11,000       |
| Manhattan Community Board # 10 | 6,000              | 0                 | 0                | 6,000        |
| OTHER THAN PERSONAL SERVICES   | 6,000              | 0                 | 0                | 6,000        |
| Manhattan Community Board # 11 | 15,000             | 0                 | 0                | 15,000       |
| OTHER THAN PERSONAL SERVICES   | 15,000             | 0                 | 0                | 15,000       |
| Manhattan Community Board # 12 | 1,000              | 0                 | 0                | 1,000        |
| OTHER THAN PERSONAL SERVICES   | 1,000              | 0                 | 0                | 1,000        |
| Bronx Community Board # 8      | 3,500              | 0                 | 0                | 3,500        |
| OTHER THAN PERSONAL SERVICES   | 3,500              | 0                 | 0                | 3,500        |
| Bronx Community Board # 9      | 104,300            | 0                 | 0                | 104,300      |
| OTHER THAN PERSONAL SERVICES   | 104,300            | 0                 | 0                | 104,300      |
| Queens Community Board # 3     | 28,000             | 0                 | 0                | 28,000       |
| OTHER THAN PERSONAL SERVICES   | 28,000             | 0                 | 0                | 28,000       |
| Queens Community Board # 4     | 25,000             | 0                 | 0                | 25,000       |
| OTHER THAN PERSONAL SERVICES   | 25,000             | 0                 | 0                | 25,000       |
| Brooklyn Community Board # 2   | 2,500              | 0                 | 0                | 2,500        |
| OTHER THAN PERSONAL SERVICES   | 2,500              | 0                 | 0                | 2,500        |
| Brooklyn Community Board # 3   | 1,000              | 0                 | 0                | 1,000        |
| OTHER THAN PERSONAL SERVICES   | E-136 1,000        | 0                 | 0                | 1,000        |

| Agency Name                    | <u>Initiatives</u> | Other Adjustments | BSA/<br>Prepayments | <u>Total</u> |
|--------------------------------|--------------------|-------------------|---------------------|--------------|
| Brooklyn Community Board # 6   | 3,500              | 0                 | 0                   | 3,500        |
| OTHER THAN PERSONAL SERVICES   | 3,500              | 0                 | 0                   | 3,500        |
| Brooklyn Community Board # 7   | 3,500              | 0                 | 0                   | 3,500        |
| OTHER THAN PERSONAL SERVICES   | 3,500              | 0                 | 0                   | 3,500        |
| Brooklyn Community Board # 8   | 3,500              | 0                 | 0                   | 3,500        |
| OTHER THAN PERSONAL SERVICES   | 3,500              | 0                 | 0                   | 3,500        |
| Brooklyn Community Board # 9   | 1,500              | 0                 | 0                   | 1,500        |
| OTHER THAN PERSONAL SERVICES   | 1,500              | 0                 | 0                   | 1,500        |
| Brooklyn Community Board # 10  | 5,000              | 0                 | 0                   | 5,000        |
| OTHER THAN PERSONAL SERVICES   | 5,000              | 0                 | 0                   | 5,000        |
| Brooklyn Community Board # 12  | 9,500              | 0                 | 0                   | 9,500        |
| OTHER THAN PERSONAL SERVICES   | 9,500              | 0                 | 0                   | 9,500        |
| Brooklyn Community Board # 14  | 5,000              | 0                 | 0                   | 5,000        |
| OTHER THAN PERSONAL SERVICES   | 5,000              | 0                 | 0                   | 5,000        |
| Brooklyn Community Board # 16  | 2,000              | 0                 | 0                   | 2,000        |
| OTHER THAN PERSONAL SERVICES   | 2,000              | 0                 | 0                   | 2,000        |
| Brooklyn Community Board # 17  | 6,500              | 0                 | 0                   | 6,500        |
| OTHER THAN PERSONAL SERVICES   | 6,500              | 0                 | 0                   | 6,500        |
| Department of Probation        | 330,600            | 1,722,661         | 0                   | 2,053,261    |
| PROBATION SERVICES             | 0                  | -1,987,483        | 0                   | -1,987,483   |
| PROBATION SERVICES-OTPS        | 330,600            | 3,710,144         | 0                   | 4,040,744    |
| Dept. Small Business Services  | 18,780,117         | 728,605           | 0                   | 19,508,722   |
| DEPT. OF BUSINESS P.S.         | 0                  | 76,281            | 0                   | 76,281       |
| DEPT. OF BUSINESS O.T.P.S.     | 8,784,297          | -252,908          | 0                   | 8,531,389    |
| CONTRACT COMP & BUS. OPP - PS  | 0                  | 82,048            | 0                   | 82,048       |
| CONTRACT COMP & BUS OPP - OTPS | 510,000            | -6,750            | 0                   | 503,250      |
| ECONOMIC DEVELOPMENT CORP.     | 0                  | 2,795,028         | 0                   | 2,795,028    |
| WORKFORCE INVESTMENT ACT - PS  | 0                  | 8,406             | 0                   | 8,406        |
| WORKFORCE INVESTMENT ACT - OTP | 9,485,820          | -465,000          | 0                   | 9,020,820    |
| TRUST FOR GOVERNOR'S ISLAND AN | 0                  | -1,508,500        | 0                   | -1,508,500   |
| Housing Preservation & Dev.    | 13,853,019         | 26,113,840        | 0                   | 39,966,859   |
| OFFICE OF ADMINISTRATION       | E-137              | 420,600           | 0                   | 420,600      |

| Summary of City I und C        | manges by b        | Other              | BSA/               |              |
|--------------------------------|--------------------|--------------------|--------------------|--------------|
| Agency Name                    | <u>Initiatives</u> | <u>Adjustments</u> | <u>Prepayments</u> | <u>Total</u> |
| Housing Preservation & Dev.    | 13,853,019         | 26,113,840         | 0                  | 39,966,859   |
| OFFICE OF DEVELOPMENT          | 0                  | -420,600           | 0                  | -420,600     |
| OFFICE OF HOUSING PRESERVATION | 0                  | -68,294            | 0                  | -68,294      |
| HOUSING MAINTENANCE AND SALES  | 10,000             | 0                  | 0                  | 10,000       |
| OFFICE OF DEVELOPMENT OTPS     | 13,069,319         | 298,191            | 0                  | 13,367,510   |
| HOUSING MANAGEMENT AND SALES   | 0                  | -27,700            | 0                  | -27,700      |
| OFFICE OF HOUSING PRESERVATION | 0                  | -287,011           | 0                  | -287,011     |
| CITY ASSISTANCE TO NYC HOUSING | 773,700            | 26,198,654         | 0                  | 26,972,354   |
| Department of Buildings        | 0                  | -6,721,043         | 0                  | -6,721,043   |
| PERSONAL SERVICES              | 0                  | -5,400,000         | 0                  | -5,400,000   |
| OTHER THAN PERSONAL SERVICES   | 0                  | -1,321,043         | 0                  | -1,321,043   |
| Dept Health & Mental Hygiene   | 42,591,065         | -12,163,045        | 0                  | 30,428,020   |
| DISEASE CONTROL - PS           | 0                  | 434,718            | 0                  | 434,718      |
| FAMILY & CHILD HLTH AND HLTH E | 0                  | 407,893            | 0                  | 407,893      |
| ENVIRONMENTAL HEALTH - PS      | 0                  | 25,658             | 0                  | 25,658       |
| OFFICE OF CHIEF MEDICAL EXAMIN | 0                  | 614,825            | 0                  | 614,825      |
| PREVENTION & PRIMARY CARE - PS | 0                  | 33,722             | 0                  | 33,722       |
| MENTAL HYGIENE MANAGEMENT SERV | 0                  | 14,202             | 0                  | 14,202       |
| EPIDEMIOLOGY - PS              | 0                  | 10,491             | 0                  | 10,491       |
| HEALTH ADMINISTRATION - OTPS   | 0                  | -1,762,108         | 0                  | -1,762,108   |
| DISEASE CONTROL - OTPS         | 11,756,761         | 0                  | 0                  | 11,756,761   |
| FAMILY & CHILD HLTH AND HLTH E | 5,785,774          | 477,260            | 0                  | 6,263,034    |
| ENVIRONMENTAL HEALTH - OTPS    | 112,000            | 410,447            | 0                  | 522,447      |
| OFFICE OF CHIEF MEDICAL EXAMIN | 0                  | 2,366,527          | 0                  | 2,366,527    |
| PREVENTION & PRIMARY CARE - OT | 6,560,768          | -106,735           | 0                  | 6,454,033    |
| EPIDEMIOLOGY - OTPS            | 100,000            | 0                  | 0                  | 100,000      |
| MENTAL HEALTH                  | 18,275,762         | -15,000,000        | 0                  | 3,275,762    |
| CHEMICAL DEPENDENCY AND HEALTH | 0                  | -89,945            | 0                  | -89,945      |
| Health and Hospitals Corp.     | 1,793,644          | 16,842,910         | 0                  | 18,636,554   |
| LUMP SUM                       | 1,793,644          | 16,842,910         | 0                  | 18,636,554   |
| Office Admin Trials & Hearings | 0                  | -834,256           | 0                  | -834,256     |
| OFF OF ADM. TRIALS & HEARINGS  | E-138              | -700,000           | 0                  | -700,000     |

| Agency Name                    | Initiatives | Other Adjustments | BSA/ Prepayments | <u>Total</u> |
|--------------------------------|-------------|-------------------|------------------|--------------|
| Office Admin Trials & Hearings | 0           | -834,256          | 0                | -834,256     |
| OFFICE OF ADMIN. TRIALS & HEAR | 0           | -134,256          | 0                | -134,256     |
| Dept of Environmental Prot.    | 0           | 14,043,736        | 0                | 14,043,736   |
| ENVIRONMENTAL MANAGEMENT       | 0           | -75,836           | 0                | -75,836      |
| UTILITY - OTPS                 | 0           | 10,783,237        | 0                | 10,783,237   |
| ENVIRONMENTAL MANAGEMENT -OTPS | 0           | 2,960,861         | 0                | 2,960,861    |
| EXECUTIVE & SUPPORT-OTPS       | 0           | 375,474           | 0                | 375,474      |
| Department of Sanitation       | 157,500     | 49,372,966        | 0                | 49,530,466   |
| EXECUTIVE ADMINISTRATIVE       | 0           | -2,688,027        | 0                | -2,688,027   |
| CLEANING & COLLECTION          | 101,000     | 49,228,333        | 0                | 49,329,333   |
| WASTE DISPOSAL                 | 0           | 1,701,383         | 0                | 1,701,383    |
| BUILDING MANAGEMENT            | 0           | 114,746           | 0                | 114,746      |
| BUREAU OF MOTOR EQUIP          | 0           | -1,252,571        | 0                | -1,252,571   |
| CLEANING & COLLECTION-OTPS     | 56,500      | 2,886,000         | 0                | 2,942,500    |
| MOTOR EQUIPMENT-OTPS           | 0           | -616,898          | 0                | -616,898     |
| Business Integrity Commission  | 0           | -458,000          | 0                | -458,000     |
| PERSONAL SERVICES              | 0           | -258,000          | 0                | -258,000     |
| OTHER THAN PERSONAL SERVICES   | 0           | -200,000          | 0                | -200,000     |
| Department of Finance          | 0           | 584,094           | 0                | 584,094      |
| PROPERTY                       | 0           | -1,171,335        | 0                | -1,171,335   |
| AUDIT                          | 0           | -624,712          | 0                | -624,712     |
| LEGAL                          | 0           | -390,445          | 0                | -390,445     |
| PARKING VIOLATIONS BUREAU      | 0           | -234,267          | 0                | -234,267     |
| ADMINISTRATION-OTPS            | 0           | 6,000,000         | 0                | 6,000,000    |
| OPERATIONS-OTPS                | 0           | -995,147          | 0                | -995,147     |
| CITY SHERIFF-OTPS              | 0           | -2,000,000        | 0                | -2,000,000   |
| Department of Transportation   | 115,000     | -16,567,985       | 0                | -16,452,985  |
| EXEC ADM & PLANN MGT.          | 0           | -140,000          | 0                | -140,000     |
| HIGHWAY OPERATIONS             | 0           | -1,116,970        | 0                | -1,116,970   |
| TRAFFIC OPERATIONS             | 0           | -1,248,860        | 0                | -1,248,860   |
| BUREAU OF BRIDGES              | 0           | -618,408          | 0                | -618,408     |
| BUREAU OF BRIDGES - OTPS       | E-139       | 1,247,929         | 0                | 1,247,929    |

| Agency Name                    | Initiatives | Other Adjustments | BSA/ Prepayments | <u>Total</u> |
|--------------------------------|-------------|-------------------|------------------|--------------|
| Department of Transportation   | 115,000     | -16,567,985       | 0                | -16,452,985  |
| OTPS-EXEC AND ADMINISTRATION   | 115,000     | -1,028,596        | 0                | -913,596     |
| OTPS-HIGHWAY OPERATIONS        | 0           | -986,290          | 0                | -986,290     |
| OTPS-TRANSIT OPERATIONS        | 0           | -16,531,603       | 0                | -16,531,603  |
| OTPS-TRAFFIC OPERATIONS        | 0           | 3,854,813         | 0                | 3,854,813    |
| Dept of Parks and Recreation   | 2,398,000   | -5,543,859        | 0                | -3,145,859   |
| MAINTENANCE & OPERATIONS       | 0           | 886,404           | 0                | 886,404      |
| MAINT & OPERATIONS - OTPS      | 2,398,000   | -6,430,263        | 0                | -4,032,263   |
| Dept. of Design & Construction | 0           | 186,571           | 0                | 186,571      |
| PERSONAL SERVICES              | 0           | -813,429          | 0                | -813,429     |
| OTHER THAN PERSONAL SERVICES   | 0           | 1,000,000         | 0                | 1,000,000    |
| Dept of Citywide Admin Srvces  | 0           | -1,639,406        | 0                | -1,639,406   |
| BD OF STANDARD & APPEALS PS    | 0           | -102,000          | 0                | -102,000     |
| EXECUTIVE AND OPERATIONS SUPPO | 0           | 142,580           | 0                | 142,580      |
| EXECUTIVE AND OPERATIONS SUPPO | 0           | -226,000          | 0                | -226,000     |
| ASSET MANAGEMENT-PUBLIC FACILI | 0           | -628,986          | 0                | -628,986     |
| ENERGY MANAGEMENT              | 0           | -675,000          | 0                | -675,000     |
| CITYWIDE FLEET SERVICES - OTPS | 0           | -150,000          | 0                | -150,000     |
| D.O.I.T.T.                     | 24,000      | -7,656,521        | 0                | -7,632,521   |
| TECHNOLOGY SERVICES - PS       | 0           | 1,193,420         | 0                | 1,193,420    |
| TECHNOLOGY SERVICES - OTPS     | 0           | 40,478            | 0                | 40,478       |
| ADMIN/OPERATIONS PS            | 0           | -1,218,458        | 0                | -1,218,458   |
| ADMIN/OPERATIONS OTPS          | 0           | -1,189,074        | 0                | -1,189,074   |
| MAYOR'S OFFICE OF MEDIA & ENTE | 24,000      | 0                 | 0                | 24,000       |
| 311 OTPS                       | 0           | 1,092,346         | 0                | 1,092,346    |
| NEW YORK CITY CYBER COMMAND    | 0           | -9,964,174        | 0                | -9,964,174   |
| NEW YORK CITY CYBER COMMAND    | 0           | 2,388,941         | 0                | 2,388,941    |
| Dept of Records & Info Serv.   | 0           | -3,913,408        | 0                | -3,913,408   |
| PERSONAL SERVICES              | 0           | -266,408          | 0                | -266,408     |
| OTHER THAN PERSONAL SERVICES   | 0           | -3,647,000        | 0                | -3,647,000   |
| Department of Consumer Affairs | 216,750     | -783,439          | 0                | -566,689     |
| ADMINISTRATION                 | E-140       | -783,439          | 0                | -783,439     |

|                                |       |                    | Other              | BSA/               |               |
|--------------------------------|-------|--------------------|--------------------|--------------------|---------------|
| Agency Name                    |       | <u>Initiatives</u> | <u>Adjustments</u> | <b>Prepayments</b> | <u>Total</u>  |
| Department of Consumer Affairs |       | 216,750            | -783,439           | 0                  | -566,689      |
| OTHER THAN PERSONAL SERVICE    |       | 216,750            | 0                  | 0                  | 216,750       |
| District Attorney - N.Y.       |       | 0                  | 1,990,000          | 0                  | 1,990,000     |
| PERSONAL SERVICES              |       | 0                  | 1,365,000          | 0                  | 1,365,000     |
| OTHER THAN PERSONAL SERVICES   |       | 0                  | 625,000            | 0                  | 625,000       |
| District Attorney - Bronx      |       | 25,000             | -2,000,000         | 0                  | -1,975,000    |
| PERSONAL SERVICES              |       | 0                  | -2,000,000         | 0                  | -2,000,000    |
| OTHER THAN PERSONAL SERVICES   |       | 25,000             | 0                  | 0                  | 25,000        |
| District Attorney - Kings      |       | 465,000            | 0                  | 0                  | 465,000       |
| OTHER THAN PERSONAL SERVICES   |       | 465,000            | 0                  | 0                  | 465,000       |
| District Attorney - Richmond   |       | 0                  | -450,000           | 0                  | -450,000      |
| OTHER THAN PERSONAL SERVICES   |       | 0                  | -450,000           | 0                  | -450,000      |
| Public Administrator -Richmond |       | 5,000              | 0                  | 0                  | 5,000         |
| OTHER THAN PERSONAL SERVICES   |       | 5,000              | 0                  | 0                  | 5,000         |
|                                | Total | 375,647,006        | -2,166,584,589     | 336,206,783 -      | 1,454,730,800 |

# City Council Changes As Adopted

Schedule B Fiscal Year 2021 Contract Budget Resolution RESOLUTION TO ADOPT A CONTRACT BUDGET SETTING FORTH, BY AGENCY, CATEGORIES OF CONTRACTUAL SERVICES FOR WHICH APPROPRIATIONS HAD BEEN PROPOSED FOR THE FISCAL YEAR BEGINNING ON JULY 1, 2020 AND ENDING ON JUNE 30, 2021, IN ACCORDANCE WITH THE PROVISIONS OF THE CHARTER OF THE CITY OF NEW YORK

Whereas, on April 16, 2020, pursuant to the Section 104 (a) of the Charter of the City of New York (the "Charter"), the Mayor of the City of New York (the "Mayor") submitted, to the Council of the City of New York (the "Council"), the contract budget setting forth, by agency, categories of contractual services for which appropriations had been proposed for the fiscal year beginning on July 1, 2020 and ending on June 30, 2021 ("Proposed Fiscal 2021 Contract Budget"); and

**Whereas**, pursuant to Section 104 (g) of the Charter, the Council may increase, decrease, add or omit any amount in the Proposed Fiscal 2021 Contract Budget, or change any terms and conditions of the amount in that category subject to further provisions therein;

**NOW, THEREFORE,** be it resolved by The Council of The City of New York as follows:

**Section 1.** Adoption of the Contract Budget for Fiscal 2021. The Council hereby adopts the Proposed Fiscal 2021 Contract Budget, as modified to reflect increases, decreases, additions or omissions of such amounts as set forth in the schedules hereto.

§ 2. Effective Date. This resolution shall take effect as of the date hereof.

## SUMMARY BY OBJECT FISCAL YEAR 2021 CONTRACT BUDGET CHANGES ALL FUNDS

| AGENCY | UOFA   | CONTRACTS   | AMOUNT  |
|--------|--|---|---|
| 040    | 402  | 0   | -2,231,197  |
| 040    | 454  | 0   | -477,260  |
| 042    | 001  | 0   | -1,500,000  |
| 056    | 100  | 0   | -2,606,386  |
| 069    | 105  | 0   | -1,684,746  |
| 069    | 110  | 0   | 725,000   |
| 103    | 002  | 0   | -170,000  |
| 156    | 002  | 0   | -130,715  |
| 781    | 003  | 0   | 4,040,744   |
| 801    | 002  | 0   | 8,531,389   |
| 801    | 005  | 0   | 503,250   |
| 801    | 011  | 0   | 9,020,820   |
| 801    | 012  | 0   | -508,500  |
| 806    | 009  | 0   | 9,965,969   |
| 816    | 112  | 0   | 11,756,761  |
| 816    | 113  | 0   | 5,785,774   |
| 816    | 114  | 0   | 612,000   |
| 816    | 117  | 0   | 6,560,768   |
| 816    | 119  | 0   | 100,000   |
| 816    | 120  | 0   | 1,057,500   |
| 826    | 004  | 0   | 4,931,269   |
| 826    | 005  | 0   | 18,362,241  |
| 836    | 099  | 0   | -2,000,000  |
| 841    | 012  | 0   | -1,000,000  |
| 846    | 006  | 0   | -3,098,000  |
| 850    | 002  | 0   | 1,000,000   |
| 841    | 014  | 0   | 4,807,173   |
| 816    | 116  | 0   | 85,234  |
| 826    | 004  | 0   | 500,000   |
| 836    | 011  | 0   | 6,000,000   |
| 312    | 002  | 0   | -5,000  |
|        | 040<br>042<br>056<br>069<br>069<br>103<br>156<br>781<br>801<br>801<br>801<br>801<br>806<br>816<br>816<br>816<br>816<br>816<br>816<br>816<br>81 | AGENCY       UOFA         040       402         040       454         042       001         056       100         069       105         069       110         103       002         156       002         781       003         801       005         801       001         806       009         816       112         816       113         816       114         816       117         816       119         816       120         826       004         826       005         836       099         841       012         846       006         850       002         841       014         816       116         826       004         850       002         841       014         816       116         826       004         836       011 | 040       402       0         040       454       0         042       001       0         056       100       0         069       105       0         069       110       0         103       002       0         156       002       0         781       003       0         801       002       0         801       005       0         801       011       0         806       009       0         816       112       0         816       113       0         816       117       0         816       119       0         816       119       0         826       004       0         826       005       0         836       099       0         841       012       0         846       006       0         850       002       0         841       014       0         816       116       0         826       004       0         826 <t< td=""></t<> |

## SUMMARY BY OBJECT FISCAL YEAR 2021 CONTRACT BUDGET CHANGES ALL FUNDS

| OBJECT | AGENCY | ALL FU<br>UOFA | UNDS<br>CONTRACTS | AMOUNT     |
|--------|--------|----------------|-------------------|------------|
| 612    | 820    | 002            | 0                 | -63,702    |
| 613    | 040    | 482            | 0                 | 1,393,160  |
| 613    | 127    | 002            | 0                 | -500,000   |
| 613    | 826    | 004            | 0                 | -711,657   |
| 613    | 858    | 002            | 0                 | 22,000     |
| 613    | 858    | 004            | 0                 | -22,000    |
| 615    | 156    | 002            | 0                 | -5,000     |
| 615    | 820    | 002            | 0                 | -50,554    |
| 616    | 806    | 009            | 1                 | 3,103,350  |
| 617    | 099    | 001            | 0                 | 738,500    |
| 618    | 836    | 022            | 0                 | -1,000,000 |
| 618    | 841    | 014            | 0                 | 231,592    |
| 622    | 040    | 402            | 0                 | 3,434      |
| 626    | 015    | 008            | 0                 | -2,500,000 |
| 642    | 068    | 006            | 0                 | 3,738,500  |
| 643    | 068    | 006            | 0                 | 681,500    |
| 649    | 069    | 103            | 4                 | 982,000    |
| 650    | 069    | 105            | 0                 | 225,000    |
| 650    | 069    | 107            | 63                | 32,439,367 |
| 650    | 071    | 200            | 6                 | -9,216,850 |
| 651    | 069    | 105            | 0                 | 418,230    |
| 652    | 040    | 410            | 0                 | 8,810,356  |
| 652    | 068    | 004            | 0                 | 4,000,000  |
| 655    | 816    | 120            | 0                 | 2,218,262  |
| 655    | 816    | 122            | 0                 | -89,945    |
| 659    | 071    | 200            | 0                 | -4,445,000 |
| 659    | 071    | 202            | 0                 | 542,853    |
| 660    | 801    | 006            | 0                 | 2,795,028  |
| 660    | 801    | 012            | 0                 | -1,000,000 |
| 662    | 069    | 103            | 0                 | -5,000,000 |
| 667    | 126    | 003            | 0                 | 28,435,564 |
|        |        |                |                   |            |

#### SUMMARY BY OBJECT FISCAL YEAR 2021 CONTRACT BUDGET CHANGES ALL FUNDS

| OBJECT | AGENCY | ALI<br>UOFA | L FUNDS | CONTRACTS | AMOUNT      |
|--------|--------|-------------|---------|-----------|-------------|
|        |        |             |         |           |             |
| 669    | 040    | 438         |         | 0         | -50,000,000 |
| 671    | 042    | 001         |         | 0         | -1,500,000  |
| 676    | 826    | 004         |         | 0         | 145,000     |
| 676    | 841    | 014         |         | 0         | -1,274,981  |
| 678    | 098    | 002         |         | 0         | 50,990,226  |
| 678    | 125    | 003         |         | 0         | -1,290,620  |
| 678    | 260    | 005         |         | 0         | 50,560,002  |
| 678    | 260    | 106         |         | 0         | 37,755,115  |
| 678    | 260    | 312         |         | 0         | 200,000     |
| 682    | 098    | 005         |         | 0         | -495,765    |
| 683    | 841    | 007         |         | 0         | 3,177,929   |
| 684    | 040    | 482         |         | 0         | 1,219,044   |
| 684    | 127    | 002         |         | 0         | -144,000    |
| 684    | 156    | 002         |         | 0         | -48,355     |
| 684    | 816    | 116         |         | 0         | 1,761,265   |
| 685    | 040    | 402         |         | 0         | -2,500,000  |
| 686    | 017    | 002         |         | 0         | 26,000      |
| 686    | 040    | 402         |         | 0         | -8,467,961  |
| 686    | 040    | 482         |         | 0         | 5,949,976   |
| 686    | 098    | 002         |         | 0         | -1,187,678  |
| 686    | 312    | 002         |         | 0         | -5,000      |
| 686    | 816    | 113         |         | 0         | 477,260     |
| 686    | 816    | 117         |         | 0         | -106,735    |
| 686    | 826    | 004         |         | 0         | 225,000     |
| 686    | 827    | 109         |         | 0         | 2,886,000   |
| 686    | 841    | 014         |         | 0         | 47,250      |
| 686    | 856    | 890         |         | 0         | -150,000    |
| 689    | 040    | 402         |         | 0         | 71,500      |
| 689    | 040    | 454         |         | 0         | 2,150,000   |
| 695    | 260    | 312         |         | 0         | 72,580,029  |
| 073    | 200    |             |         |           |             |
|        |        | TOTAL       | C-3     | 74        | 308,158,577 |

Office of the Comptroller

|             | •         | ELIN   | ELIMINATE SUI |          | STITUTE    | CHANGE    |            |
|-------------|-----------|--------|---------------|----------|------------|-----------|------------|
| <b>UOFA</b> | CONTRACTS | OBJECT | AMOUNT        | CONTRACT | S AMOUNT   | CONTRACTS | AMOUNT     |
| 005         | 600       | 2      | 296,299       | 2        | 296,299    | 0         | 0          |
| 005         | 602       | 1      | 16,000        | 1        | 16,000     | 0         | 0          |
| 005         | 607       | 1      | 3,203         | 1        | 3,203      | 0         | 0          |
| 005         | 608       | 1      | 4,000         | 1        | 4,000      | 0         | 0          |
| 005         | 612       | 2      | 50,000        | 2        | 50,000     | 0         | 0          |
| 005         | 613       | 4      | 6,060,018     | 4        | 6,060,018  | 0         | 0          |
| 005         | 615       | 1      | 350,000       | 1        | 350,000    | 0         | 0          |
| 005         | 619       | 2      | 13,227        | 2        | 13,227     | 0         | 0          |
| 005         | 622       | 1      | 10,000        | 1        | 10,000     | 0         | 0          |
| 005         | 624       | 1      | 21,235        | 1        | 21,235     | 0         | 0          |
| 005         | 671       | 1      | 37,336        | 1        | 37,336     | 0         | 0          |
| 005         | 684       | 1      | 296,572       | 1        | 296,572    | 0         | 0          |
| 005         | 686       | 1      | 200,000       | 1        | 200,000    | 0         | 0          |
|             | SUBTOTAL  | 19     | 7,357,890     | 19       | 7,357,890  | 0         | 0          |
| 006         | 612       | 1      | 998           | 1        | 998        | 0         | 0          |
| 006         | 615       | 2      | 44,000        | 2        | 44,000     | 0         | 0          |
|             | SUBTOTAL  | 3      | 44,998        | 3        | 44,998     | 0         | 0          |
| 007         | 600       | 1      | 23,838        | 1        | 23,838     | 0         | 0          |
| 007         | 608       | 1      | 500           | 1        | 500        | 0         | 0          |
| 007         | 615       | 1      | 3,000         | 1        | 3,000      | 0         | 0          |
| 007         | 619       | 1      | 11,000        | 1        | 11,000     | 0         | 0          |
| 007         | 622       | 3      | 69,817        | 3        | 69,817     | 0         | 0          |
| 007         | 624       | 1      | 15,400        | 1        | 15,400     | 0         | 0          |
| 007         | 671       | 1      | 3,000         | 1        | 3,000      | 0         | 0          |
| 007         | 686       | 1      | 3,353,000     | 1        | 3,353,000  | 0         | 0          |
|             | SUBTOTAL  | 10     | 3,479,555     | 10       | 3,479,555  | 0         | 0          |
| 008         | 600       | 1      | 114,000       | 1        | 114,000    | 0         | 0          |
| 008         | 602       | 1      | 9,000         | 1        | 9,000      | 0         | 0          |
| 008         | 613       | 1      | 2,995,655     | 1        | 2,995,655  | 0         | 0          |
| 008         | 615       | 1      | 83,530        | 1        | 83,530     | 0         | 0          |
| 008         | 622       | 1      | 10,000        | 1        | 10,000     | 0         | 0          |
| 008         | 626       | 41     | 16,229,258    | 41       | 13,729,258 | 0         | -2,500,000 |
| 008         | 671       | 1      | 150,000       | 1        | 150,000    | 0         | 0          |
| 008         | 684       | 1      | 727,782       | 1        | 727,782    | 0         | 0          |
|             |           |        |               | C-4      |            |           |            |

#### Office of the Comptroller

|                | EL     | ELIMINATE  |         | STITUTE    | CHANGE |            |
|----------------|--------|------------|---------|------------|--------|------------|
| UOFA CONTRACTS | OBJECT | AMOUNT     | CONTRAC | CTS AMOUNT | CONTRA | CTS AMOUNT |
| SUBTOTAL       | 48     | 20,319,225 | 48      | 17,819,225 | 0      | -2,500,000 |
| TOTAL          | 80     | 31,201,668 | 80      | 28,701,668 | 0      | -2,500,000 |

Dept. of Emergency Management

|      |           | ELIMINATE |           | SUBS      | TITUTE    | CHANGE  |            |
|------|-----------|-----------|-----------|-----------|-----------|---------|------------|
| UOFA | CONTRACTS | OBJECT    | AMOUNT    | CONTRACTS | S AMOUNT  | CONTRAC | CTS AMOUNT |
| 002  | 600       | 1         | 5,000     | 1         | 5,000     | 0       | 0          |
| 002  | 607       | 1         | 9,704     | 1         | 9,704     | 0       | 0          |
| 002  | 612       | 1         | 36,800    | 1         | 36,800    | 0       | 0          |
| 002  | 613       | 1         | 20,200    | 1         | 20,200    | 0       | 0          |
| 002  | 633       | 1         | 969       | 1         | 969       | 0       | 0          |
| 002  | 686       | 1         | 2,922,996 | 1         | 2,948,996 | 0       | 26,000     |
|      | SUBTOTAL  | 6         | 2,995,669 | 6         | 3,021,669 | 0       | 26,000     |
|      | TOTAL     | 6         | 2,995,669 | 6         | 3,021,669 | 0       | 26,000     |

Department of City Planning

| •           |           | ELI    | ELIMINATE |         | SUBSTITUTE |        | HANGE      |
|-------------|-----------|--------|-----------|---------|------------|--------|------------|
| <b>UOFA</b> | CONTRACTS | OBJECT | AMOUNT    | CONTRAC | TS AMOUNT  | CONTRA | CTS AMOUNT |
| 002         | 600       | 1      | 155,353   | 1       | 155,353    | 0      | 0          |
| 002         | 602       | 1      | 60,000    | 1       | 60,000     | 0      | 0          |
| 002         | 608       | 2      | 324,916   | 2       | 324,916    | 0      | 0          |
| 002         | 613       | 1      | 388,713   | 1       | 388,713    | 0      | 0          |
| 002         | 622       | 1      | 16,000    | 1       | 16,000     | 0      | 0          |
| 002         | 671       | 1      | 40,000    | 1       | 40,000     | 0      | 0          |
| 002         | 681       | 1      | 500       | 1       | 500        | 0      | 0          |
| 002         | 683       | 6      | 4,681,040 | 6       | 4,681,040  | 0      | 0          |
|             | SUBTOTAL  | 14     | 5,666,522 | 14      | 5,666,522  | 0      | 0          |
| 004         | 600       | 1      | 100,000   | 1       | 100,000    | 0      | 0          |
| 004         | 608       | 1      | 69,773    | 1       | 69,773     | 0      | 0          |
| 004         | 613       | 1      | 49,799    | 1       | 49,799     | 0      | 0          |
| 004         | 671       | 1      | 10,000    | 1       | 10,000     | 0      | 0          |
| 004         | 684       | 1      | 32,570    | 1       | 32,570     | 0      | 0          |
|             | SUBTOTAL  | 5      | 262,142   | 5       | 262,142    | 0      | 0          |
|             | TOTAL     | 19     | 5,928,664 | 19      | 5,928,664  | 0      | 0          |

|      |           | ELIMINATE SUBSTITUTE |               | CHANGE   |               |         |             |
|------|-----------|----------------------|---------------|----------|---------------|---------|-------------|
| UOFA | CONTRACTS | OBJECT               | AMOUNT        | CONTRAC' | TS AMOUNT     | CONTRAC | TS AMOUNT   |
| 402  | 600       | 4                    | 4,118,470     | 4        | 1,887,273     | 0       | -2,231,197  |
| 402  | 602       | 12                   | 709,356       | 12       | 709,356       | 0       | 0           |
| 402  | 612       | 25                   | 286,652       | 25       | 286,652       | 0       | 0           |
| 402  | 613       | 36                   | 11,238,932    | 36       | 11,238,932    | 0       | 0           |
| 402  | 615       | 15                   | 883,663       | 15       | 883,663       | 0       | 0           |
| 402  | 622       | 16                   | 2,742,585     | 16       | 2,746,019     | 0       | 3,434       |
| 402  | 633       | 15                   | 384,989       | 15       | 384,989       | 0       | 0           |
| 402  | 668       | 1                    | 40,111        | 1        | 40,111        | 0       | 0           |
| 402  | 669       | 27                   | 1,346,216     | 27       | 1,346,216     | 0       | 0           |
| 402  | 670       | 32                   | 8,825         | 32       | 8,825         | 0       | 0           |
| 402  | 671       | 1                    | 275,028       | 1        | 275,028       | 0       | 0           |
| 402  | 676       | 58                   | 388,700       | 58       | 388,700       | 0       | 0           |
| 402  | 684       | 8                    | 52,600        | 8        | 52,600        | 0       | 0           |
| 402  | 685       | 183                  | 52,011,857    | 183      | 49,511,857    | 0       | -2,500,000  |
| 402  | 686       | 186                  | 96,230,961    | 186      | 87,763,000    | 0       | -8,467,961  |
| 402  | 689       | 188                  | 2,419,253     | 188      | 2,490,753     | 0       | 71,500      |
| 402  | 695       | 112                  | 2,186,051     | 112      | 2,186,051     | 0       | 0           |
|      | SUBTOTAL  | 919                  | 175,324,249   | 919      | 162,200,025   | 0       | -13,124,224 |
| 404  | 602       | 2                    | 1,845         | 2        | 1,845         | 0       | 0           |
| 404  | 612       | 1                    | 57,104        | 1        | 57,104        | 0       | 0           |
| 404  | 613       | 1                    | 2,971         | 1        | 2,971         | 0       | 0           |
| 404  | 615       | 1                    | 6,000         | 1        | 6,000         | 0       | 0           |
| 404  | 622       | 3                    | 52,467        | 3        | 52,467        | 0       | 0           |
| 404  | 669       | 3                    | 20,000        | 3        | 20,000        | 0       | 0           |
| 404  | 676       | 8                    | 97,832        | 8        | 97,832        | 0       | 0           |
| 404  | 685       | 11                   | 474,121       | 11       | 474,121       | 0       | 0           |
| 404  | 686       | 1                    | 2,000         | 1        | 2,000         | 0       | 0           |
| 404  | 689       | 10                   | 111,932       | 10       | 111,932       | 0       | 0           |
|      | SUBTOTAL  | 41                   | 826,272       | 41       | 826,272       | 0       | 0           |
| 406  | 672       | 234                  | 2,375,539,465 | 234      | 2,375,539,465 | 0       | 0           |
|      | SUBTOTAL  | 234                  | 2,375,539,465 | 234      | 2,375,539,465 | 0       | 0           |
| 408  | 600       | 1                    | 545,153       | 1        | 545,153       | 0       | 0           |
| 408  | 602       | 1                    | 23,640        | 1        | 23,640        | 0       | 0           |
| 408  | 613       | 1                    | 51,419        | 1        | 51,419        | 0       | 0           |
| 408  | 615       | 1                    | 1,544,903     | 1        | 1,544,903     | 0       | 0           |
|      |           |                      |               | C-0      |               |         |             |

| Бери  | tillent of La |          | MINIATE          | CLID     | TTITITE           | CILAI | NCE         |
|-------|---------------|----------|------------------|----------|-------------------|-------|-------------|
| LIOEA | CONTRACTS     |          | MINATE<br>AMOUNT | CONTRACT | STITUTE  S AMOUNT | CHA]  | AMOUNT      |
| 408   | 622           | <u> </u> | 963,458          | CONTRACT | 963,458           | 0     | AMOUNT<br>0 |
| 408   | 669           | 1        | 36,086           | 1        | 36,086            | 0     | 0           |
| 408   | 670           | 1,200    | 442,411,896      | 1,200    | 442,411,896       | 0     | 0           |
| 408   | 684           | 1        | 2,047,975        | 1        | 2,047,975         | 0     | 0           |
| 408   | 685           | 1        | 211,847          | 1        | 211,847           | 0     | 0           |
| 408   | 686           | 18       | 6,291,781        | 18       | 6,291,781         | 0     | 0           |
| 408   | 689           | 1        | 9,820,609        | 1        | 9,820,609         | 0     | 0           |
|       | SUBTOTAL      | 1,227    | 463,948,767      | 1,227    | 463,948,767       | 0     | 0           |
| 410   | 600           | 2        | 3,239,852        | 2        | 3,239,852         | 0     | 0           |
| 410   | 613           | 1        | 20,981           | 1        | 20,981            | 0     | 0           |
| 410   | 615           | 1        | 75,000           | 1        | 75,000            | 0     | 0           |
| 410   | 622           | 1        | 9,684            | 1        | 9,684             | 0     | 0           |
| 410   | 652           | 669      | 339,272,422      | 669      | 348,082,778       | 0     | 8,810,356   |
| 410   | 653           | 89       | 128,709,070      | 89       | 128,709,070       | 0     | 0           |
| 410   | 686           | 1        | 449,865          | 1        | 449,865           | 0     | 0           |
| 410   | 689           | 1        | 1,639,800        | 1        | 1,639,800         | 0     | 0           |
| 410   | 695           | 1        | 1,000,798        | 1        | 1,000,798         | 0     | 0           |
|       | SUBTOTAL      | 766      | 474,417,472      | 766      | 483,227,828       | 0     | 8,810,356   |
| 416   | 600           | 1        | 150,978          | 1        | 150,978           | 0     | 0           |
| 416   | 602           | 5        | 153,740          | 5        | 153,740           | 0     | 0           |
| 416   | 607           | 2        | 2,824            | 2        | 2,824             | 0     | 0           |
| 416   | 612           | 3        | 84,603           | 3        | 84,603            | 0     | 0           |
| 416   | 613           | 2        | 37,615           | 2        | 37,615            | 0     | 0           |
| 416   | 615           | 8        | 652,023          | 8        | 652,023           | 0     | 0           |
| 416   | 619           | 1        | 1,594            | 1        | 1,594             | 0     | 0           |
| 416   | 622           | 9        | 520,673          | 9        | 520,673           | 0     | 0           |
| 416   | 624           | 1        | 83,441           | 1        | 83,441            | 0     | 0           |
| 416   | 633           | 1        | 2,344            | 1        | 2,344             | 0     | 0           |
| 416   | 676           | 4        | 616,514          | 4        | 616,514           | 0     | 0           |
| 416   | 682           | 1        | 78,339           | 1        | 78,339            | 0     | 0           |
| 416   | 684           | 1        | 37,079           | 1        | 37,079            | 0     | 0           |
| 416   | 685           | 12       | 12,640,208       | 12       | 12,640,208        | 0     | 0           |
| 416   | 686           | 8        | 1,377,920        | 8        | 1,377,920         | 0     | 0           |
| 416   | 689           | 4        | 1,053,827        | 4        | 1,053,827         | 0     | 0           |
|       | SUBTOTAL      | 63       | 17,493,722       | 63       | 17,493,722        | 0     | 0           |
|       |               |          |                  | ~ ^      |                   |       |             |

|             |           | ELI    | ELIMINATE     |          | ELIMINATE SUBSTITUTE |           | STITUTE     | CHANGE |  |
|-------------|-----------|--------|---------------|----------|----------------------|-----------|-------------|--------|--|
| <b>UOFA</b> | CONTRACTS | OBJECT | AMOUNT        | CONTRAC' | TS AMOUNT            | CONTRACTS | S AMOUNT    |        |  |
| 422         | 602       | 7      | 17,485        | 7        | 17,485               | 0         | 0           |        |  |
| 422         | 612       | 7      | 118,540       | 7        | 118,540              | 0         | 0           |        |  |
| 422         | 613       | 6      | 1,065,001     | 6        | 1,065,001            | 0         | 0           |        |  |
| 422         | 615       | 1      | 80,000        | 1        | 80,000               | 0         | 0           |        |  |
| 422         | 622       | 3      | 6,500         | 3        | 6,500                | 0         | 0           |        |  |
| 422         | 676       | 6      | 19,000        | 6        | 19,000               | 0         | 0           |        |  |
| 422         | 684       | 1      | 9,900         | 1        | 9,900                | 0         | 0           |        |  |
| 422         | 685       | 48     | 1,567,467     | 48       | 1,567,467            | 0         | 0           |        |  |
| 422         | 689       | 33     | 1,289,775     | 33       | 1,289,775            | 0         | 0           |        |  |
|             | SUBTOTAL  | 112    | 4,173,668     | 112      | 4,173,668            | 0         | 0           |        |  |
| 424         | 612       | 1      | 7,862         | 1        | 7,862                | 0         | 0           |        |  |
| 424         | 613       | 1      | 21,257        | 1        | 21,257               | 0         | 0           |        |  |
| 424         | 615       | 1      | 12,592        | 1        | 12,592               | 0         | 0           |        |  |
| 424         | 622       | 1      | 322,319       | 1        | 322,319              | 0         | 0           |        |  |
| 424         | 633       | 2      | 4,100,152     | 2        | 4,100,152            | 0         | 0           |        |  |
| 424         | 669       | 23     | 22,082        | 23       | 22,082               | 0         | 0           |        |  |
| 424         | 684       | 1      | 9,000,000     | 1        | 9,000,000            | 0         | 0           |        |  |
| 424         | 685       | 45     | 248,630,696   | 45       | 248,630,696          | 0         | 0           |        |  |
| 424         | 686       | 1      | 6,015,145     | 1        | 6,015,145            | 0         | 0           |        |  |
| 424         | 689       | 3      | 434,400       | 3        | 434,400              | 0         | 0           |        |  |
|             | SUBTOTAL  | 79     | 268,566,505   | 79       | 268,566,505          | 0         | 0           |        |  |
| 436         | 600       | 1      | 9,723,052     | 1        | 9,723,052            | 0         | 0           |        |  |
| 436         | 607       | 1      | 30,000        | 1        | 30,000               | 0         | 0           |        |  |
| 436         | 622       | 1      | 2,000,000     | 1        | 2,000,000            | 0         | 0           |        |  |
| 436         | 676       | 309    | 815,096,835   | 309      | 815,096,835          | 0         | 0           |        |  |
| 436         | 682       | 2      | 120,000       | 2        | 120,000              | 0         | 0           |        |  |
| 436         | 683       | 5      | 1,718,264     | 5        | 1,718,264            | 0         | 0           |        |  |
| 436         | 686       | 26     | 4,344,964     | 26       | 4,344,964            | 0         | 0           |        |  |
|             | SUBTOTAL  | 345    | 833,033,115   | 345      | 833,033,115          | 0         | 0           |        |  |
| 438         | 612       | 2      | 10,000        | 2        | 10,000               | 0         | 0           |        |  |
| 438         | 613       | 1      | 520,000       | 1        | 520,000              | 0         | 0           |        |  |
| 438         | 622       | 3      | 3,035,360     | 3        | 3,035,360            | 0         | 0           |        |  |
| 438         | 669       | 97     | 1,143,461,154 | 97       | 1,093,461,154        | 0         | -50,000,000 |        |  |
| 438         | 685       | 1      | 400,000       | 1        | 400,000              | 0         | 0           |        |  |
| 438         | 686       | 1      | 254,500       | 1        | 254,500              | 0         | 0           |        |  |
|             |           |        |               | C-10     |                      |           |             |        |  |

|      |           | ELI    | MINATE        | SUB     | SUBSTITUTE    |           | CHANGE      |  |
|------|-----------|--------|---------------|---------|---------------|-----------|-------------|--|
| UOFA | CONTRACTS | OBJECT | AMOUNT        | CONTRAC |               | CONTRACTS |             |  |
|      | SUBTOTAL  | 105    | 1,147,681,014 | 105     | 1,097,681,014 | 0         | -50,000,000 |  |
| 440  | 602       | 3      | 30,000        | 3       | 30,000        | 0         | 0           |  |
| 440  | 607       | 3      | 341,300       | 3       | 341,300       | 0         | 0           |  |
| 440  | 612       | 2      | 101,000       | 2       | 101,000       | 0         | 0           |  |
| 440  | 613       | 3      | 289,117       | 3       | 289,117       | 0         | 0           |  |
| 440  | 615       | 7      | 290,000       | 7       | 290,000       | 0         | 0           |  |
| 440  | 619       | 2      | 250,000       | 2       | 250,000       | 0         | 0           |  |
| 440  | 622       | 5      | 1,923,778     | 5       | 1,923,778     | 0         | 0           |  |
| 440  | 676       | 21     | 8,318,077     | 21      | 8,318,077     | 0         | 0           |  |
| 440  | 684       | 22     | 783,595       | 22      | 783,595       | 0         | 0           |  |
| 440  | 685       | 1      | 200,000       | 1       | 200,000       | 0         | 0           |  |
| 440  | 686       | 7      | 100,000       | 7       | 100,000       | 0         | 0           |  |
|      | SUBTOTAL  | 76     | 12,626,867    | 76      | 12,626,867    | 0         | 0           |  |
| 454  | 600       | 49     | 2,586,357     | 49      | 2,109,097     | 0         | -477,260    |  |
| 454  | 602       | 10     | 2,811,091     | 10      | 2,811,091     | 0         | 0           |  |
| 454  | 612       | 3      | 58,043        | 3       | 58,043        | 0         | 0           |  |
| 454  | 613       | 19     | 20,400,607    | 19      | 20,400,607    | 0         | 0           |  |
| 454  | 615       | 10     | 1,746,774     | 10      | 1,746,774     | 0         | 0           |  |
| 454  | 619       | 1      | 70,822        | 1       | 70,822        | 0         | 0           |  |
| 454  | 622       | 19     | 439,056       | 19      | 439,056       | 0         | 0           |  |
| 454  | 624       | 1      | 96,511        | 1       | 96,511        | 0         | 0           |  |
| 454  | 669       | 1      | 3,150         | 1       | 3,150         | 0         | 0           |  |
| 454  | 671       | 1      | 7,752         | 1       | 7,752         | 0         | 0           |  |
| 454  | 676       | 2      | 371,366       | 2       | 371,366       | 0         | 0           |  |
| 454  | 681       | 1      | 3,106,635     | 1       | 3,106,635     | 0         | 0           |  |
| 454  | 682       | 47     | 527,003       | 47      | 527,003       | 0         | 0           |  |
| 454  | 683       | 1      | 530           | 1       | 530           | 0         | 0           |  |
| 454  | 684       | 35     | 16,583,371    | 35      | 16,583,371    | 0         | 0           |  |
| 454  | 685       | 79     | 3,206,000     | 79      | 3,206,000     | 0         | 0           |  |
| 454  | 686       | 67     | 14,552,624    | 67      | 14,552,624    | 0         | 0           |  |
| 454  | 689       | 18     | 3,331,055     | 18      | 5,481,055     | 0         | 2,150,000   |  |
|      | SUBTOTAL  | 364    | 69,898,747    | 364     | 71,571,487    | 0         | 1,672,740   |  |
| 470  | 669       | 132    | 112,266,176   | 132     | 112,266,176   | 0         | 0           |  |
| 470  | 670       | 179    | 452,832,901   | 179     | 452,832,901   | 0         | 0           |  |
| 470  | 685       | 179    | 299,607,334   | 179     | 299,607,334   | 0         | 0           |  |

|      |           | ELI    | ELIMINATE     |         | SUBSTITUTE    |        | HANGE       |
|------|-----------|--------|---------------|---------|---------------|--------|-------------|
| UOFA | CONTRACTS | OBJECT | AMOUNT        | CONTRAC | TS AMOUNT     | CONTRA | CTS AMOUNT  |
|      | SUBTOTAL  | 490    | 864,706,411   | 490     | 864,706,411   | 0      | 0           |
| 472  | 669       | 1      | 2,538,641     | 1       | 2,538,641     | 0      | 0           |
| 472  | 670       | 293    | 780,929,680   | 293     | 780,929,680   | 0      | 0           |
| 472  | 682       | 1      | 10,000,000    | 1       | 10,000,000    | 0      | 0           |
| 472  | 685       | 1      | 48,230,010    | 1       | 48,230,010    | 0      | 0           |
|      | SUBTOTAL  | 296    | 841,698,331   | 296     | 841,698,331   | 0      | 0           |
| 482  | 600       | 1      | 600,000       | 1       | 600,000       | 0      | 0           |
| 482  | 602       | 8      | 618,942       | 8       | 618,942       | 0      | 0           |
| 482  | 607       | 1      | 5,500         | 1       | 5,500         | 0      | 0           |
| 482  | 612       | 14     | 898,291       | 14      | 898,291       | 0      | 0           |
| 482  | 613       | 6      | 8,097,926     | 6       | 9,491,086     | 0      | 1,393,160   |
| 482  | 615       | 9      | 1,105,110     | 9       | 1,105,110     | 0      | 0           |
| 482  | 622       | 15     | 5,176,783     | 15      | 5,176,783     | 0      | 0           |
| 482  | 624       | 1      | 601           | 1       | 601           | 0      | 0           |
| 482  | 633       | 6      | 394,296       | 6       | 394,296       | 0      | 0           |
| 482  | 669       | 59     | 38,276,783    | 59      | 38,276,783    | 0      | 0           |
| 482  | 670       | 77     | 30,301,400    | 77      | 30,301,400    | 0      | 0           |
| 482  | 671       | 1      | 4,008,983     | 1       | 4,008,983     | 0      | 0           |
| 482  | 672       | 1      | 11,399,821    | 1       | 11,399,821    | 0      | 0           |
| 482  | 676       | 10     | 7,322,580     | 10      | 7,322,580     | 0      | 0           |
| 482  | 678       | 1      | 59,225        | 1       | 59,225        | 0      | 0           |
| 482  | 681       | 1      | 103,360       | 1       | 103,360       | 0      | 0           |
| 482  | 682       | 1      | 133,379       | 1       | 133,379       | 0      | 0           |
| 482  | 683       | 1      | 83,947        | 1       | 83,947        | 0      | 0           |
| 482  | 684       | 14     | 5,200,369     | 14      | 6,419,413     | 0      | 1,219,044   |
| 482  | 685       | 588    | 173,518,711   | 588     | 173,518,711   | 0      | 0           |
| 482  | 686       | 119    | 19,194,812    | 119     | 25,144,788    | 0      | 5,949,976   |
| 482  | 688       | 1      | 153,864       | 1       | 153,864       | 0      | 0           |
| 482  | 689       | 347    | 69,577,164    | 347     | 69,577,164    | 0      | 0           |
| 482  | 695       | 8      | 1,538,080     | 8       | 1,538,080     | 0      | 0           |
|      | SUBTOTAL  | 1,290  | 377,769,927   | 1,290   | 386,332,107   | 0      | 8,562,180   |
|      | TOTAL     | 6,407  | 7,927,704,532 | 6,407   | 7,883,625,584 | 0      | -44,078,948 |

#### City University

|             |           | EL     | IMINATE    | SUB     | STITUTE    | CH      | HANGE      |
|-------------|-----------|--------|------------|---------|------------|---------|------------|
| <b>UOFA</b> | CONTRACTS | OBJECT | AMOUNT     | CONTRAC | rs amount  | CONTRAC | CTS AMOUNT |
| 001         | 600       | 3      | 5,051,437  | 3       | 3,551,437  | 0       | -1,500,000 |
| 001         | 602       | 4      | 30,012     | 4       | 30,012     | 0       | 0          |
| 001         | 607       | 2      | 11,213     | 2       | 11,213     | 0       | 0          |
| 001         | 608       | 8      | 7,891,283  | 8       | 7,891,283  | 0       | 0          |
| 001         | 612       | 10     | 1,092,428  | 10      | 1,092,428  | 0       | 0          |
| 001         | 613       | 13     | 985,903    | 13      | 985,903    | 0       | 0          |
| 001         | 615       | 7      | 1,756,563  | 7       | 1,756,563  | 0       | 0          |
| 001         | 619       | 5      | 2,292,500  | 5       | 2,292,500  | 0       | 0          |
| 001         | 622       | 1      | 55,249     | 1       | 55,249     | 0       | 0          |
| 001         | 624       | 3      | 1,709,000  | 3       | 1,709,000  | 0       | 0          |
| 001         | 633       | 1      | 86,419     | 1       | 86,419     | 0       | 0          |
| 001         | 652       | 6      | 710,000    | 6       | 710,000    | 0       | 0          |
| 001         | 671       | 2      | 3,052,686  | 2       | 1,552,686  | 0       | -1,500,000 |
| 001         | 676       | 2      | 295,846    | 2       | 295,846    | 0       | 0          |
| 001         | 681       | 1      | 23,000     | 1       | 23,000     | 0       | 0          |
| 001         | 683       | 1      | 250        | 1       | 250        | 0       | 0          |
| 001         | 684       | 1      | 581,750    | 1       | 581,750    | 0       | 0          |
| 001         | 686       | 1      | 132,000    | 1       | 132,000    | 0       | 0          |
|             | SUBTOTAL  | 71     | 25,757,539 | 71      | 22,757,539 | 0       | -3,000,000 |
| 003         | 608       | 2      | 158,000    | 2       | 158,000    | 0       | 0          |
| 003         | 612       | 1      | 40,000     | 1       | 40,000     | 0       | 0          |
| 003         | 619       | 1      | 79,000     | 1       | 79,000     | 0       | 0          |
| 003         | 624       | 1      | 2,175      | 1       | 2,175      | 0       | 0          |
| 003         | 676       | 1      | 8,106      | 1       | 8,106      | 0       | 0          |
|             | SUBTOTAL  | 6      | 287,281    | 6       | 287,281    | 0       | 0          |
|             | TOTAL     | 77     | 26,044,820 | 77      | 23,044,820 | 0       | -3,000,000 |

Police Department

| 1 Office | e Department |        | (DIATE     | OT ID OF  |            | OTT 13    | ICE        |
|----------|--------------|--------|------------|-----------|------------|-----------|------------|
|          |              |        | MINATE     | ~ ~ ~ ~ ~ | TITUTE     | CHAN      |            |
| UOFA     | CONTRACTS    | OBJECT | AMOUNT     | CONTRACTS | AMOUNT     | CONTRACTS | AMOUNT     |
| 100      | 600          | 3      | 20,455,416 | 3         | 17,849,030 | 0         | -2,606,386 |
| 100      | 602          | 9      | 2,948,668  | 9         | 2,948,668  | 0         | 0          |
| 100      | 607          | 169    | 556,575    | 169       | 556,575    | 0         | 0          |
| 100      | 608          | 8      | 1,622,471  | 8         | 1,622,471  | 0         | 0          |
| 100      | 612          | 8      | 251,754    | 8         | 251,754    | 0         | 0          |
| 100      | 613          | 1      | 1,476,075  | 1         | 1,476,075  | 0         | 0          |
| 100      | 671          | 3      | 1,442,300  | 3         | 1,442,300  | 0         | 0          |
| 100      | 682          | 1      | 5,979,150  | 1         | 5,979,150  | 0         | 0          |
| 100      | 684          | 1      | 445,638    | 1         | 445,638    | 0         | 0          |
| 100      | 686          | 2      | 160,108    | 2         | 160,108    | 0         | 0          |
|          | SUBTOTAL     | 205    | 35,338,155 | 205       | 32,731,769 | 0         | -2,606,386 |
| 200      | 600          | 2      | 1,970,500  | 2         | 1,970,500  | 0         | 0          |
| 200      | 607          | 1      | 11,000     | 1         | 11,000     | 0         | 0          |
| 200      | 608          | 3      | 64,000     | 3         | 64,000     | 0         | 0          |
| 200      | 612          | 1      | 6,600      | 1         | 6,600      | 0         | 0          |
| 200      | 613          | 1      | 55,122     | 1         | 55,122     | 0         | 0          |
| 200      | 622          | 1      | 2,500      | 1         | 2,500      | 0         | 0          |
| 200      | 624          | 1      | 5,304      | 1         | 5,304      | 0         | 0          |
| 200      | 633          | 1      | 133,000    | 1         | 133,000    | 0         | 0          |
| 200      | 671          | 1      | 284,906    | 1         | 284,906    | 0         | 0          |
| 200      | 684          | 1      | 3,792      | 1         | 3,792      | 0         | 0          |
| 200      | 686          | 13     | 10,444     | 13        | 10,444     | 0         | 0          |
| 200      | 695          | 1      | 125,000    | 1         | 125,000    | 0         | 0          |
|          | SUBTOTAL     | 27     | 2,672,168  | 27        | 2,672,168  | 0         | 0          |
| 300      | 602          | 1      | 120,000    | 1         | 120,000    | 0         | 0          |
| 300      | 607          | 1      | 45,000     | 1         | 45,000     | 0         | 0          |
| 300      | 608          | 1      | 280,000    | 1         | 280,000    | 0         | 0          |
| 300      | 612          | 1      | 10,000     | 1         | 10,000     | 0         | 0          |
| 300      | 613          | 1      | 20,000     | 1         | 20,000     | 0         | 0          |
| 300      | 615          | 1      | 2,000      | 1         | 2,000      | 0         | 0          |
| 300      | 671          | 1      | 76,000     | 1         | 76,000     | 0         | 0          |
| 300      | 684          | 1      | 55,000     | 1         | 55,000     | 0         | 0          |
| 300      | 686          | 1      | 2,000      | 1         | 2,000      | 0         | 0          |
| 300      | 695          | 1      | 10,000     | 1         | 10,000     | 0         | 0          |
|          | SUBTOTAL     | 10     | 620,000    | 10        | 620,000    | 0         | 0          |
|          |              |        |            | C=1/      |            |           |            |

Police Department

| 1 Office    | е Берагипені |        |            | CLIDGELELIEE |               | CHANCE    |        |
|-------------|--------------|--------|------------|--------------|---------------|-----------|--------|
|             |              |        | MINATE     | ~ ~ ~ ~ ~ .  | <b>FITUTE</b> | CHAN      |        |
| UOFA<br>400 | CONTRACTS    | OBJECT | AMOUNT     | CONTRACTS    |               | CONTRACTS | AMOUNT |
| 400         | 600          | 17     | 5,092,586  | 17           | 5,092,586     | 0         | 0      |
| 400         | 602          | 1      | 1,384,428  | 1            | 1,384,428     | 0         | 0      |
| 400         | 607          | 1      | 768,995    | 1            | 768,995       | 0         | 0      |
| 400         | 608          | 8      | 2,577,649  | 8            | 2,577,649     | 0         | 0      |
| 400         | 612          | 19     | 138,726    | 19           | 138,726       | 0         | 0      |
| 400         | 613          | 14     | 53,219,132 | 14           | 53,219,132    | 0         | 0      |
| 400         | 615          | 3      | 3,948,077  | 3            | 3,948,077     | 0         | 0      |
| 400         | 619          | 1      | 540,000    | 1            | 540,000       | 0         | 0      |
| 400         | 622          | 1      | 299,000    | 1            | 299,000       | 0         | 0      |
| 400         | 624          | 3      | 3,536,173  | 3            | 3,536,173     | 0         | 0      |
| 400         | 671          | 5      | 558,344    | 5            | 558,344       | 0         | 0      |
| 400         | 676          | 57     | 7,314,347  | 57           | 7,314,347     | 0         | 0      |
| 400         | 683          | 1      | 500,000    | 1            | 500,000       | 0         | 0      |
| 400         | 684          | 2      | 15,092,142 | 2            | 15,092,142    | 0         | 0      |
| 400         | 686          | 42     | 998,950    | 42           | 998,950       | 0         | 0      |
|             | SUBTOTAL     | 175    | 95,968,549 | 175          | 95,968,549    | 0         | 0      |
| 600         | 600          | 1      | 5,000      | 1            | 5,000         | 0         | 0      |
| 600         | 607          | 1      | 400        | 1            | 400           | 0         | 0      |
| 600         | 608          | 1      | 500        | 1            | 500           | 0         | 0      |
| 600         | 613          | 1      | 46,305     | 1            | 46,305        | 0         | 0      |
| 600         | 622          | 1      | 100        | 1            | 100           | 0         | 0      |
| 600         | 676          | 1      | 15,000     | 1            | 15,000        | 0         | 0      |
|             | SUBTOTAL     | 6      | 67,305     | 6            | 67,305        | 0         | 0      |
| 700         | 600          | 1      | 1,929,953  | 1            | 1,929,953     | 0         | 0      |
| 700         | 607          | 5      | 124,847    | 5            | 124,847       | 0         | 0      |
| 700         | 608          | 3      | 60,105     | 3            | 60,105        | 0         | 0      |
| 700         | 612          | 1      | 800        | 1            | 800           | 0         | 0      |
| 700         | 613          | 1      | 1,756,304  | 1            | 1,756,304     | 0         | 0      |
| 700         | 615          | 1      | 40,000     | 1            | 40,000        | 0         | 0      |
| 700         | 619          | 2      | 2,608,880  | 2            | 2,608,880     | 0         | 0      |
| 700         | 671          | 1      | 87,545     | 1            | 87,545        | 0         | 0      |
| 700         | 676          | 1      | 33,049     | 1            | 33,049        | 0         | 0      |
| 700         | 684          | 1      | 239,120    | 1            | 239,120       | 0         | 0      |
| 700         | 686          | 2      | 133,256    | 2            | 133,256       | 0         | 0      |
|             | SUBTOTAL     | 19     | 7,013,859  | 19           | 7,013,859     | 0         | 0      |
|             |              |        |            | C=15         |               |           |        |

#### FISCAL YEAR 2021 CONTRACT BUDGET CHANGES ALL FUNDS Police Department

|        |           | ELIMINATE |             | SUE     | SUBSTITUTE  |        | CHANGE |            |
|--------|-----------|-----------|-------------|---------|-------------|--------|--------|------------|
| UOFA C | CONTRACTS | OBJECT    | AMOUNT      | CONTRAC | CTS AMOUNT  | CONTRA | CTS    | AMOUNT     |
|        | TOTAL     | 442       | 141,680,036 | 442     | 139,073,650 | 0      |        | -2,606,386 |

Admin. for Children Services

|             |           | ELIN   | MINATE      | SUBS     | STITUTE     | CHANGE   |           |
|-------------|-----------|--------|-------------|----------|-------------|----------|-----------|
| <b>UOFA</b> | CONTRACTS | OBJECT | AMOUNT      | CONTRACT | S AMOUNT    | CONTRACT | S AMOUNT  |
| 002         | 600       | 22     | 4,035,398   | 22       | 4,035,398   | 0        | 0         |
| 002         | 602       | 1      | 107,000     | 1        | 107,000     | 0        | 0         |
| 002         | 608       | 16     | 838,326     | 16       | 838,326     | 0        | 0         |
| 002         | 612       | 1      | 6,309       | 1        | 6,309       | 0        | 0         |
| 002         | 613       | 3      | 1,501,946   | 3        | 1,501,946   | 0        | 0         |
| 002         | 615       | 3      | 210,247     | 3        | 210,247     | 0        | 0         |
| 002         | 619       | 6      | 2,698,709   | 6        | 2,698,709   | 0        | 0         |
| 002         | 622       | 1      | 190,000     | 1        | 190,000     | 0        | 0         |
| 002         | 624       | 11     | 1,385,925   | 11       | 1,385,925   | 0        | 0         |
| 002         | 671       | 1      | 13,000      | 1        | 13,000      | 0        | 0         |
| 002         | 676       | 1      | 10,000      | 1        | 10,000      | 0        | 0         |
| 002         | 682       | 4      | 131,475     | 4        | 131,475     | 0        | 0         |
| 002         | 684       | 20     | 2,814,338   | 20       | 2,814,338   | 0        | 0         |
| 002         | 686       | 1      | 93,433      | 1        | 93,433      | 0        | 0         |
|             | SUBTOTAL  | 91     | 14,036,106  | 91       | 14,036,106  | 0        | 0         |
| 004         | 600       | 1      | 150,000     | 1        | 150,000     | 0        | 0         |
| 004         | 652       | 12     | 488,772,062 | 12       | 492,772,062 | 0        | 4,000,000 |
|             | SUBTOTAL  | 13     | 488,922,062 | 13       | 492,922,062 | 0        | 4,000,000 |
| 006         | 600       | 1      | 153,387     | 1        | 153,387     | 0        | 0         |
| 006         | 642       | 70     | 476,886,018 | 70       | 480,624,518 | 0        | 3,738,500 |
| 006         | 643       | 338    | 359,452,093 | 338      | 360,133,593 | 0        | 681,500   |
| 006         | 648       | 9      | 21,201,069  | 9        | 21,201,069  | 0        | 0         |
|             | SUBTOTAL  | 418    | 857,692,567 | 418      | 862,112,567 | 0        | 4,420,000 |
| 008         | 600       | 39     | 132,869,660 | 39       | 132,869,660 | 0        | 0         |
| 008         | 602       | 1      | 15,139      | 1        | 15,139      | 0        | 0         |
| 008         | 608       | 1      | 6,886,389   | 1        | 6,886,389   | 0        | 0         |
| 008         | 619       | 1      | 2,956,488   | 1        | 2,956,488   | 0        | 0         |
| 008         | 622       | 1      | 745,403     | 1        | 745,403     | 0        | 0         |
| 008         | 624       | 1      | 496,754     | 1        | 496,754     | 0        | 0         |
| 008         | 642       | 1      | 378,083     | 1        | 378,083     | 0        | 0         |
| 008         | 671       | 1      | 20,769      | 1        | 20,769      | 0        | 0         |
| 008         | 684       | 1      | 1,609,471   | 1        | 1,609,471   | 0        | 0         |
| 008         | 686       | 1      | 220,352     | 1        | 220,352     | 0        | 0         |
|             | SUBTOTAL  | 48     | 146,198,508 | 48       | 146,198,508 | 0        | 0         |
| 010         | 643       | 3      | 1,172,740   | C-17     | 1,172,740   | 0        | 0         |

#### Admin. for Children Services

|                | ELI    | MINATE        | SUE     | SUBSTITUTE    |        | HANGE      |
|----------------|--------|---------------|---------|---------------|--------|------------|
| UOFA CONTRACTS | OBJECT | AMOUNT        | CONTRAC | CTS AMOUNT    | CONTRA | CTS AMOUNT |
| SUBTOTAL       | 3      | 1,172,740     | 3       | 1,172,740     | 0      | 0          |
| TOTAL          | 573    | 1,508,021,983 | 573     | 1,516,441,983 | 0      | 8,420,000  |

Department of Social Services

| •           |           | ELII   | MINATE      | SUB     | STITUTE     | CHANGE  |            |
|-------------|-----------|--------|-------------|---------|-------------|---------|------------|
| <b>UOFA</b> | CONTRACTS | OBJECT | AMOUNT      | CONTRAC | TS AMOUNT   | CONTRAC | CTS AMOUNT |
| 101         | 600       | 31     | 8,440,752   | 31      | 8,440,752   | 0       | 0          |
| 101         | 602       | 50     | 3,182,529   | 50      | 3,182,529   | 0       | 0          |
| 101         | 607       | 1      | 2,000       | 1       | 2,000       | 0       | 0          |
| 101         | 608       | 100    | 1,404,908   | 100     | 1,404,908   | 0       | 0          |
| 101         | 612       | 157    | 3,028,739   | 157     | 3,028,739   | 0       | 0          |
| 101         | 613       | 50     | 16,576,307  | 50      | 16,576,307  | 0       | 0          |
| 101         | 615       | 25     | 71,493      | 25      | 71,493      | 0       | 0          |
| 101         | 619       | 102    | 16,714,916  | 102     | 16,714,916  | 0       | 0          |
| 101         | 622       | 1      | 128,363     | 1       | 128,363     | 0       | 0          |
| 101         | 624       | 100    | 8,687,779   | 100     | 8,687,779   | 0       | 0          |
| 101         | 633       | 20     | 2,491,717   | 20      | 2,491,717   | 0       | 0          |
| 101         | 671       | 20     | 1,506,522   | 20      | 1,506,522   | 0       | 0          |
| 101         | 681       | 8      | 35,301      | 8       | 35,301      | 0       | 0          |
| 101         | 682       | 6      | 286,701     | 6       | 286,701     | 0       | 0          |
| 101         | 683       | 7      | 702,000     | 7       | 702,000     | 0       | 0          |
| 101         | 684       | 1      | 2,206,384   | 1       | 2,206,384   | 0       | 0          |
| 101         | 686       | 10     | 2,204,647   | 10      | 2,204,647   | 0       | 0          |
|             | SUBTOTAL  | 689    | 67,671,058  | 689     | 67,671,058  | 0       | 0          |
| 103         | 600       | 15     | 2,060,191   | 15      | 2,060,191   | 0       | 0          |
| 103         | 602       | 1      | 120,000     | 1       | 120,000     | 0       | 0          |
| 103         | 612       | 7      | 6,771       | 7       | 6,771       | 0       | 0          |
| 103         | 613       | 1      | 1,930,798   | 1       | 1,930,798   | 0       | 0          |
| 103         | 615       | 20     | 247,301     | 20      | 247,301     | 0       | 0          |
| 103         | 619       | 1      | 3,433,338   | 1       | 3,433,338   | 0       | 0          |
| 103         | 622       | 6      | 331,594     | 6       | 331,594     | 0       | 0          |
| 103         | 649       | 64     | 35,868,574  | 68      | 36,850,574  | 4       | 982,000    |
| 103         | 650       | 1      | 57,715,384  | 1       | 57,715,384  | 0       | 0          |
| 103         | 662       | 74     | 152,084,920 | 74      | 147,084,920 | 0       | -5,000,000 |
| 103         | 671       | 1      | 4,062       | 1       | 4,062       | 0       | 0          |
| 103         | 684       | 3      | 4,067,786   | 3       | 4,067,786   | 0       | 0          |
| 103         | 686       | 3      | 50,000      | 3       | 50,000      | 0       | 0          |
| 103         | 688       | 4      | 124,403     | 4       | 124,403     | 0       | 0          |
|             | SUBTOTAL  | 201    | 258,045,122 | 205     | 254,027,122 | 4       | -4,018,000 |
| 104         | 600       | 13     | 10,000      | 13      | 10,000      | 0       | 0          |
| 104         | 602       | 1      | 2,000       | 1       | 2,000       | 0       | 0          |
| 104         | 612       | 1      | 16,158      | C-19 1  | 16,158      | 0       | 0          |
|             |           |        | ,           |         | ,           |         |            |

Department of Social Services

|             |           | ELIN   | MINATE      | SUBS     | SUBSTITUTE  |          | NGE        |
|-------------|-----------|--------|-------------|----------|-------------|----------|------------|
| <b>UOFA</b> | CONTRACTS | OBJECT | AMOUNT      | CONTRACT | S AMOUNT    | CONTRACT | S AMOUNT   |
| 104         | 615       | 1      | 73,706      | 1        | 73,706      | 0        | 0          |
| 104         | 622       | 2      | 3,881,736   | 2        | 3,881,736   | 0        | 0          |
| 104         | 647       | 118    | 90,903,328  | 118      | 90,903,328  | 0        | 0          |
| 104         | 684       | 1      | 373,614     | 1        | 373,614     | 0        | 0          |
| 104         | 686       | 3      | 28,366      | 3        | 28,366      | 0        | 0          |
|             | SUBTOTAL  | 140    | 95,288,908  | 140      | 95,288,908  | 0        | 0          |
| 105         | 600       | 26     | 8,508,314   | 26       | 6,823,568   | 0        | -1,684,746 |
| 105         | 613       | 1      | 100,000     | 1        | 100,000     | 0        | 0          |
| 105         | 641       | 10     | 30,142,538  | 10       | 30,142,538  | 0        | 0          |
| 105         | 650       | 3      | 21,174,860  | 3        | 21,399,860  | 0        | 225,000    |
| 105         | 651       | 72     | 190,042,295 | 72       | 190,460,525 | 0        | 418,230    |
| 105         | 684       | 2      | 619,715     | 2        | 619,715     | 0        | 0          |
| 105         | 686       | 4      | 410,590     | 4        | 410,590     | 0        | 0          |
|             | SUBTOTAL  | 118    | 250,998,312 | 118      | 249,956,796 | 0        | -1,041,516 |
| 107         | 650       | 76     | 158,706,839 | 139      | 191,146,206 | 63       | 32,439,367 |
|             | SUBTOTAL  | 76     | 158,706,839 | 139      | 191,146,206 | 63       | 32,439,367 |
| 109         | 600       | 1      | 440,000     | 1        | 440,000     | 0        | 0          |
| 109         | 602       | 1      | 12,600      | 1        | 12,600      | 0        | 0          |
| 109         | 608       | 1      | 100,000     | 1        | 100,000     | 0        | 0          |
| 109         | 612       | 6      | 100,000     | 6        | 100,000     | 0        | 0          |
| 109         | 613       | 1      | 50,000      | 1        | 50,000      | 0        | 0          |
| 109         | 615       | 1      | 65,000      | 1        | 65,000      | 0        | 0          |
| 109         | 619       | 1      | 500,000     | 1        | 500,000     | 0        | 0          |
| 109         | 622       | 2      | 400,000     | 2        | 400,000     | 0        | 0          |
| 109         | 624       | 1      | 50,000      | 1        | 50,000      | 0        | 0          |
| 109         | 633       | 1      | 50,840      | 1        | 50,840      | 0        | 0          |
| 109         | 649       | 1      | 5,212,198   | 1        | 5,212,198   | 0        | 0          |
| 109         | 671       | 1      | 51,120      | 1        | 51,120      | 0        | 0          |
| 109         | 684       | 1      | 314,946     | 1        | 314,946     | 0        | 0          |
| 109         | 686       | 1      | 75,000      | 1        | 75,000      | 0        | 0          |
|             | SUBTOTAL  | 20     | 7,421,704   | 20       | 7,421,704   | 0        | 0          |
| 110         | 600       | 15     | 3,219,651   | 15       | 3,944,651   | 0        | 725,000    |
|             | SUBTOTAL  | 15     | 3,219,651   | 15       | 3,944,651   | 0        | 725,000    |
|             | TOTAL     | 1,259  | 841,351,594 | 1,326    | 869,456,445 | 67       | 28,104,851 |
|             |           | ,      | .,,,-       | - ,- = 0 |             |          | .,-0.,002  |

Dept. of Homeless Services

|      |           | ELI    | MINATE        | SUBS        | STITUTE       | CHANGE    |             |
|------|-----------|--------|---------------|-------------|---------------|-----------|-------------|
| UOFA | CONTRACTS | OBJECT | AMOUNT        | CONTRACT    | S AMOUNT      | CONTRACTS | AMOUNT      |
| 200  | 600       | 33     | 170,544       | 33          | 170,544       | 0         | 0           |
| 200  | 602       | 2      | 10,000        | 2           | 10,000        | 0         | 0           |
| 200  | 607       | 1      | 4,000         | 1           | 4,000         | 0         | 0           |
| 200  | 608       | 31     | 10,970,062    | 31          | 10,970,062    | 0         | 0           |
| 200  | 612       | 6      | 19,845        | 6           | 19,845        | 0         | 0           |
| 200  | 615       | 5      | 61,665        | 5           | 61,665        | 0         | 0           |
| 200  | 619       | 7      | 30,853,856    | 7           | 30,853,856    | 0         | 0           |
| 200  | 622       | 16     | 317,966       | 16          | 317,966       | 0         | 0           |
| 200  | 624       | 3      | 9,538,787     | 3           | 9,538,787     | 0         | 0           |
| 200  | 633       | 1      | 3,904,705     | 1           | 3,904,705     | 0         | 0           |
| 200  | 650       | 282    | 1,063,925,992 | 288         | 1,054,709,142 | 6         | -9,216,850  |
| 200  | 659       | 138    | 605,760,493   | 138         | 601,315,493   | 0         | -4,445,000  |
| 200  | 671       | 6      | 113,832       | 6           | 113,832       | 0         | 0           |
| 200  | 683       | 2      | 437,800       | 2           | 437,800       | 0         | 0           |
| 200  | 684       | 2      | 2,355,001     | 2           | 2,355,001     | 0         | 0           |
| 200  | 686       | 1      | 105,662       | 1           | 105,662       | 0         | 0           |
| 200  | 695       | 1      | 50,000        | 1           | 50,000        | 0         | 0           |
|      | SUBTOTAL  | 537    | 1,728,600,210 | 543         | 1,714,938,360 | 6         | -13,661,850 |
| 201  | 600       | 15     | 414,860       | 15          | 414,860       | 0         | 0           |
| 201  | 602       | 1      | 5,000         | 1           | 5,000         | 0         | 0           |
| 201  | 607       | 1      | 5,000         | 1           | 5,000         | 0         | 0           |
| 201  | 608       | 1      | 22,113        | 1           | 22,113        | 0         | 0           |
| 201  | 612       | 2      | 5,833         | 2           | 5,833         | 0         | 0           |
| 201  | 615       | 2      | 106,812       | 2           | 106,812       | 0         | 0           |
| 201  | 619       | 1      | 1,349,517     | 1           | 1,349,517     | 0         | 0           |
| 201  | 622       | 1      | 25,000        | 1           | 25,000        | 0         | 0           |
| 201  | 624       | 1      | 138,354       | 1           | 138,354       | 0         | 0           |
| 201  | 671       | 2      | 1,137,612     | 2           | 1,137,612     | 0         | 0           |
| 201  | 681       | 2      | 386,414       | 2           | 386,414       | 0         | 0           |
| 201  | 684       | 2      | 22,000        | 2           | 22,000        | 0         | 0           |
| 201  | 686       | 1      | 39,500        | 1           | 39,500        | 0         | 0           |
|      | SUBTOTAL  | 32     | 3,658,015     | 32          | 3,658,015     | 0         | 0           |
| 202  | 659       | 5      | 100,106,541   | 5           | 100,649,394   | 0         | 542,853     |
|      | SUBTOTAL  | 5      | 100,106,541   | 5           | 100,649,394   | 0         | 542,853     |
|      | TOTAL     | 574    | 1,832,364,766 | 580<br>C-21 | 1,819,245,769 | 6         | -13,118,997 |

#### Miscellaneous

|             |           | ELI    | MINATE      | SUBST     | TITUTE      | CHANGE    |            |
|-------------|-----------|--------|-------------|-----------|-------------|-----------|------------|
| <b>UOFA</b> | CONTRACTS | OBJECT | AMOUNT      | CONTRACTS | AMOUNT      | CONTRACTS | AMOUNT     |
| 002         | 600       | 1      | 3,595,848   | 1         | 3,595,848   | 0         | 0          |
| 002         | 615       | 1      | 200,000     | 1         | 200,000     | 0         | 0          |
| 002         | 671       | 1      | 6,557,220   | 1         | 6,557,220   | 0         | 0          |
| 002         | 678       | 51     | 181,481,383 | 51        | 232,471,609 | 0         | 50,990,226 |
| 002         | 681       | 4      | 19,985,862  | 4         | 19,985,862  | 0         | 0          |
| 002         | 682       | 6      | 766,110     | 6         | 766,110     | 0         | 0          |
| 002         | 683       | 1      | 23,037,222  | 1         | 23,037,222  | 0         | 0          |
| 002         | 686       | 1      | 33,803,240  | 1         | 32,615,562  | 0         | -1,187,678 |
|             | SUBTOTAL  | 66     | 269,426,885 | 66        | 319,229,433 | 0         | 49,802,548 |
| 005         | 665       | 1      | 116,335,914 | 1         | 116,335,914 | 0         | 0          |
| 005         | 682       | 8      | 143,532,041 | 8         | 143,036,276 | 0         | -495,765   |
|             | SUBTOTAL  | 9      | 259,867,955 | 9         | 259,372,190 | 0         | -495,765   |
|             | TOTAL     | 75     | 529,294,840 | 75        | 578,601,623 | 0         | 49,306,783 |

#### Debt Service

|             |           | ELIN   | ELIMINATE  |           | SUBSTITUTE |           | CHANGE   |  |
|-------------|-----------|--------|------------|-----------|------------|-----------|----------|--|
| <b>UOFA</b> | CONTRACTS | OBJECT | AMOUNT     | CONTRACTS | AMOUNT     | CONTRACTS | S AMOUNT |  |
| 001         | 617       | 1      | 14,081,499 | 1         | 14,819,999 | 0         | 738,500  |  |
| 001         | 618       | 1      | 82,783,379 | 1         | 82,783,379 | 0         | 0        |  |
|             | SUBTOTAL  | 2      | 96,864,878 | 2         | 97,603,378 | 0         | 738,500  |  |
|             | TOTAL     | 2      | 96,864,878 | 2         | 97,603,378 | 0         | 738,500  |  |

#### City Clerk

|      |           | ELI    | MINATE  | SUB     | SUBSTITUTE |        | HANGE      |
|------|-----------|--------|---------|---------|------------|--------|------------|
| UOFA | CONTRACTS | OBJECT | AMOUNT  | CONTRAC | TS AMOUNT  | CONTRA | CTS AMOUNT |
| 002  | 600       | 1      | 179,996 | 1       | 9,996      | 0      | -170,000   |
| 002  | 612       | 1      | 30,292  | 1       | 30,292     | 0      | 0          |
| 002  | 613       | 1      | 11,526  | 1       | 11,526     | 0      | 0          |
| 002  | 618       | 1      | 122,299 | 1       | 122,299    | 0      | 0          |
| 002  | 671       | 1      | 10,793  | 1       | 10,793     | 0      | 0          |
| 002  | 684       | 1      | 5,000   | 1       | 5,000      | 0      | 0          |
| 002  | 686       | 1      | 7,168   | 1       | 7,168      | 0      | 0          |
|      | SUBTOTAL  | 7      | 367,074 | 7       | 197,074    | 0      | -170,000   |
|      | TOTAL     | 7      | 367,074 | 7       | 197,074    | 0      | -170,000   |

Department for the Aging

| •    |           | ELII   | MINATE      | SUB     | STITUTE     | CHA       | CHANGE     |  |
|------|-----------|--------|-------------|---------|-------------|-----------|------------|--|
| UOFA | CONTRACTS | OBJECT | AMOUNT      | CONTRAC | rs amount   | CONTRACTS | AMOUNT     |  |
| 003  | 600       | 2      | 25,000      | 2       | 25,000      | 0         | 0          |  |
| 003  | 602       | 1      | 12,700      | 1       | 12,700      | 0         | 0          |  |
| 003  | 608       | 2      | 50,000      | 2       | 50,000      | 0         | 0          |  |
| 003  | 613       | 3      | 40,000      | 3       | 40,000      | 0         | 0          |  |
| 003  | 615       | 4      | 66,946      | 4       | 66,946      | 0         | 0          |  |
| 003  | 622       | 2      | 425,563     | 2       | 425,563     | 0         | 0          |  |
| 003  | 671       | 1      | 4,000       | 1       | 4,000       | 0         | 0          |  |
| 003  | 676       | 1      | 300,000     | 1       | 300,000     | 0         | 0          |  |
| 003  | 678       | 1,334  | 280,925,110 | 1,334   | 279,634,490 | 0         | -1,290,620 |  |
| 003  | 681       | 17     | 687,307     | 17      | 687,307     | 0         | 0          |  |
| 003  | 682       | 1      | 20,000      | 1       | 20,000      | 0         | 0          |  |
| 003  | 684       | 3      | 50,000      | 3       | 50,000      | 0         | 0          |  |
| 003  | 686       | 4      | 3,417,595   | 4       | 3,417,595   | 0         | 0          |  |
|      | SUBTOTAL  | 1,375  | 286,024,221 | 1,375   | 284,733,601 | 0         | -1,290,620 |  |
| 004  | 600       | 6      | 88,814      | 6       | 88,814      | 0         | 0          |  |
| 004  | 602       | 3      | 3,000       | 3       | 3,000       | 0         | 0          |  |
| 004  | 607       | 1      | 4,000       | 1       | 4,000       | 0         | 0          |  |
| 004  | 608       | 2      | 57,222      | 2       | 57,222      | 0         | 0          |  |
| 004  | 612       | 2      | 10,000      | 2       | 10,000      | 0         | 0          |  |
| 004  | 615       | 2      | 23,319      | 2       | 23,319      | 0         | 0          |  |
| 004  | 622       | 1      | 2,000       | 1       | 2,000       | 0         | 0          |  |
| 004  | 686       | 2      | 477,776     | 2       | 477,776     | 0         | 0          |  |
|      | SUBTOTAL  | 19     | 666,131     | 19      | 666,131     | 0         | 0          |  |
|      | TOTAL     | 1,394  | 286,690,352 | 1,394   | 285,399,732 | 0         | -1,290,620 |  |

#### Department of Cultural Affairs

| -    |           | EL     | IMINATE    | SUB     | SUBSTITUTE |        | HANGE      |
|------|-----------|--------|------------|---------|------------|--------|------------|
| UOFA | CONTRACTS | OBJECT | AMOUNT     | CONTRAC | CTS AMOUNT | CONTRA | CTS AMOUNT |
| 002  | 602       | 1      | 1,481      | 1       | 1,481      | 0      | 0          |
| 002  | 608       | 1      | 30,150     | 1       | 30,150     | 0      | 0          |
| 002  | 612       | 1      | 14,591     | 1       | 14,591     | 0      | 0          |
| 002  | 615       | 1      | 440        | 1       | 440        | 0      | 0          |
| 002  | 622       | 1      | 3,280      | 1       | 3,280      | 0      | 0          |
| 002  | 624       | 1      | 34,814     | 1       | 34,814     | 0      | 0          |
| 002  | 683       | 1      | 10,000     | 1       | 10,000     | 0      | 0          |
| 002  | 686       | 1      | 49,000     | 1       | 49,000     | 0      | 0          |
|      | SUBTOTAL  | 8      | 143,756    | 8       | 143,756    | 0      | 0          |
| 003  | 667       | 651    | 29,193,106 | 651     | 57,628,670 | 0      | 28,435,564 |
|      | SUBTOTAL  | 651    | 29,193,106 | 651     | 57,628,670 | 0      | 28,435,564 |
|      | TOTAL     | 659    | 29,336,862 | 659     | 57,772,426 | 0      | 28,435,564 |

Financial Info. Serv. Agency

|             |           | EL     | IMINATE    | SUE     | SUBSTITUTE |        | CHANGE     |  |
|-------------|-----------|--------|------------|---------|------------|--------|------------|--|
| <b>UOFA</b> | CONTRACTS | OBJECT | AMOUNT     | CONTRAC | CTS AMOUNT | CONTRA | CTS AMOUNT |  |
| 002         | 608       | 1      | 43,200     | 1       | 43,200     | 0      | 0          |  |
| 002         | 613       | 58     | 28,203,856 | 58      | 27,703,856 | 0      | -500,000   |  |
| 002         | 622       | 1      | 32,500     | 1       | 32,500     | 0      | 0          |  |
| 002         | 671       | 1      | 50,000     | 1       | 50,000     | 0      | 0          |  |
| 002         | 684       | 3      | 1,454,882  | 3       | 1,310,882  | 0      | -144,000   |  |
|             | SUBTOTAL  | 64     | 29,784,438 | 64      | 29,140,438 | 0      | -644,000   |  |
|             | TOTAL     | 64     | 29,784,438 | 64      | 29,140,438 | 0      | -644,000   |  |

Taxi & Limousine Commission

|             |           | ELI    | MINATE    | SUBSTITUTE |           | CHANGE   |           |
|-------------|-----------|--------|-----------|------------|-----------|----------|-----------|
| <b>UOFA</b> | CONTRACTS | OBJECT | AMOUNT    | CONTRACT   | S AMOUNT  | CONTRAC' | TS AMOUNT |
| 002         | 600       | 14     | 1,371,169 | 14         | 1,240,454 | 0        | -130,715  |
| 002         | 602       | 2      | 129,320   | 2          | 129,320   | 0        | 0         |
| 002         | 608       | 2      | 120,000   | 2          | 120,000   | 0        | 0         |
| 002         | 612       | 1      | 1,000     | 1          | 1,000     | 0        | 0         |
| 002         | 613       | 1      | 15,000    | 1          | 15,000    | 0        | 0         |
| 002         | 615       | 3      | 100,000   | 3          | 95,000    | 0        | -5,000    |
| 002         | 619       | 2      | 431,250   | 2          | 431,250   | 0        | 0         |
| 002         | 622       | 3      | 40,000    | 3          | 40,000    | 0        | 0         |
| 002         | 624       | 1      | 306,312   | 1          | 306,312   | 0        | 0         |
| 002         | 671       | 1      | 5,000     | 1          | 5,000     | 0        | 0         |
| 002         | 684       | 1      | 967,100   | 1          | 918,745   | 0        | -48,355   |
|             | SUBTOTAL  | 31     | 3,486,151 | 31         | 3,302,081 | 0        | -184,070  |
|             | TOTAL     | 31     | 3,486,151 | 31         | 3,302,081 | 0        | -184,070  |

Youth & Community Development

|      |           | EL     | IMINATE     | SUB     | STITUTE     | CH      | CHANGE      |  |
|------|-----------|--------|-------------|---------|-------------|---------|-------------|--|
| UOFA | CONTRACTS | OBJECT | AMOUNT      | CONTRAC | TS AMOUNT   | CONTRAC | CTS AMOUNT  |  |
| 005  | 616       | 9      | 1,062,188   | 9       | 1,062,188   | 0       | 0           |  |
| 005  | 678       | 393    | 24,934,576  | 393     | 75,494,578  | 0       | 50,560,002  |  |
| 005  | 681       | 2      | 301,133     | 2       | 301,133     | 0       | 0           |  |
| 005  | 684       | 1      | 105,000     | 1       | 105,000     | 0       | 0           |  |
| 005  | 685       | 2      | 22,200      | 2       | 22,200      | 0       | 0           |  |
| 005  | 686       | 1      | 50,579      | 1       | 50,579      | 0       | 0           |  |
|      | SUBTOTAL  | 408    | 26,475,676  | 408     | 77,035,678  | 0       | 50,560,002  |  |
| 106  | 678       | 176    | 9,255,879   | 176     | 47,010,994  | 0       | 37,755,115  |  |
| 106  | 686       | 10     | 18,065      | 10      | 18,065      | 0       | 0           |  |
| 106  | 695       | 10     | 3,500,000   | 10      | 3,500,000   | 0       | 0           |  |
|      | SUBTOTAL  | 196    | 12,773,944  | 196     | 50,529,059  | 0       | 37,755,115  |  |
| 312  | 600       | 1      | 3,532,239   | 1       | 3,532,239   | 0       | 0           |  |
| 312  | 616       | 1      | 2,784,938   | 1       | 2,784,938   | 0       | 0           |  |
| 312  | 678       | 123    | 18,293,840  | 123     | 18,493,840  | 0       | 200,000     |  |
| 312  | 681       | 1      | 1,543,353   | 1       | 1,543,353   | 0       | 0           |  |
| 312  | 682       | 1      | 40,000      | 1       | 40,000      | 0       | 0           |  |
| 312  | 686       | 11     | 1,139,697   | 11      | 1,139,697   | 0       | 0           |  |
| 312  | 695       | 585    | 447,460,597 | 585     | 520,040,626 | 0       | 72,580,029  |  |
|      | SUBTOTAL  | 723    | 474,794,664 | 723     | 547,574,693 | 0       | 72,780,029  |  |
|      | TOTAL     | 1,327  | 514,044,284 | 1,327   | 675,139,430 | 0       | 161,095,146 |  |

#### Conflicts of Interest Board

|             |           | ELIM   | NATE   | SUBSTITUTE |        | CHANGE    |         |
|-------------|-----------|--------|--------|------------|--------|-----------|---------|
| <b>UOFA</b> | CONTRACTS | OBJECT | AMOUNT | CONTRACTS  | AMOUNT | CONTRACTS | AMOUNT  |
| 002         | 608       | 1      | 600    | 1          | 600    | 0         | 0       |
| 002         | 612       | 3      | 19,487 | 3          | 14,487 | 0         | -5,000  |
| 002         | 613       | 1      | 1,000  | 1          | 1,000  | 0         | 0       |
| 002         | 624       | 1      | 4,300  | 1          | 4,300  | 0         | 0       |
| 002         | 686       | 1      | 15,300 | 1          | 10,300 | 0         | -5,000  |
|             | SUBTOTAL  | 7      | 40,687 | 7          | 30,687 | 0         | -10,000 |
|             | TOTAL     | 7      | 40,687 | 7          | 30,687 | 0         | -10,000 |

#### Department of Probation

|      |           | ELI    | MINATE     | SUBS     | SUBSTITUTE |         | CHANGE    |  |
|------|-----------|--------|------------|----------|------------|---------|-----------|--|
| UOFA | CONTRACTS | OBJECT | AMOUNT     | CONTRACT | S AMOUNT   | CONTRAC | TS AMOUNT |  |
| 003  | 600       | 5      | 24,241,959 | 5        | 28,282,703 | 0       | 4,040,744 |  |
| 003  | 602       | 1      | 2,500      | 1        | 2,500      | 0       | 0         |  |
| 003  | 608       | 1      | 71,561     | 1        | 71,561     | 0       | 0         |  |
| 003  | 612       | 1      | 61,990     | 1        | 61,990     | 0       | 0         |  |
| 003  | 613       | 2      | 150,356    | 2        | 150,356    | 0       | 0         |  |
| 003  | 615       | 1      | 20,000     | 1        | 20,000     | 0       | 0         |  |
| 003  | 619       | 1      | 1,017,244  | 1        | 1,017,244  | 0       | 0         |  |
| 003  | 622       | 1      | 16,000     | 1        | 16,000     | 0       | 0         |  |
| 003  | 624       | 1      | 42,606     | 1        | 42,606     | 0       | 0         |  |
| 003  | 657       | 3      | 110,511    | 3        | 110,511    | 0       | 0         |  |
| 003  | 671       | 2      | 24,676     | 2        | 24,676     | 0       | 0         |  |
| 003  | 686       | 4      | 101,850    | 4        | 101,850    | 0       | 0         |  |
|      | SUBTOTAL  | 23     | 25,861,253 | 23       | 29,901,997 | 0       | 4,040,744 |  |
| 004  | 612       | 1      | 28,457     | 1        | 28,457     | 0       | 0         |  |
|      | SUBTOTAL  | 1      | 28,457     | 1        | 28,457     | 0       | 0         |  |
|      | TOTAL     | 24     | 25,889,710 | 24       | 29,930,454 | 0       | 4,040,744 |  |

Dept. Small Business Services

| •   |           | ELI | MINATE      | SUB     | STITUTE     | CH      | HANGE      |
|-----|-----------|-----|-------------|---------|-------------|---------|------------|
|     | CONTRACTS |     | AMOUNT      | CONTRAC |             | CONTRAC |            |
| 002 | 600       | 32  | 9,219,646   | 32      | 17,751,035  | 0       | 8,531,389  |
| 002 | 602       | 2   | 10,000      | 2       | 10,000      | 0       | 0          |
| 002 | 608       | 1   | 1,200       | 1       | 1,200       | 0       | 0          |
| 002 | 612       | 1   | 139,075     | 1       | 139,075     | 0       | 0          |
| 002 | 613       | 1   | 15,000      | 1       | 15,000      | 0       | 0          |
| 002 | 615       | 1   | 13,150      | 1       | 13,150      | 0       | 0          |
| 002 | 622       | 1   | 50,875      | 1       | 50,875      | 0       | 0          |
| 002 | 624       | 1   | 111         | 1       | 111         | 0       | 0          |
| 002 | 660       | 1   | 434         | 1       | 434         | 0       | 0          |
| 002 | 671       | 1   | 19,990      | 1       | 19,990      | 0       | 0          |
| 002 | 684       | 1   | 125,225     | 1       | 125,225     | 0       | 0          |
| 002 | 685       | 5   | 43,200      | 5       | 43,200      | 0       | 0          |
| 002 | 686       | 1   | 218,821     | 1       | 218,821     | 0       | 0          |
|     | SUBTOTAL  | 49  | 9,856,727   | 49      | 18,388,116  | 0       | 8,531,389  |
| 005 | 600       | 6   | 3,006,112   | 6       | 3,509,362   | 0       | 503,250    |
| 005 | 622       | 1   | 709         | 1       | 709         | 0       | 0          |
| 005 | 671       | 1   | 35,500      | 1       | 35,500      | 0       | 0          |
| 005 | 686       | 1   | 2,150       | 1       | 2,150       | 0       | 0          |
|     | SUBTOTAL  | 9   | 3,044,471   | 9       | 3,547,721   | 0       | 503,250    |
| 006 | 600       | 1   | 2,000,000   | 1       | 2,000,000   | 0       | 0          |
| 006 | 660       | 1   | 16,419,697  | 1       | 19,214,725  | 0       | 2,795,028  |
|     | SUBTOTAL  | 2   | 18,419,697  | 2       | 21,214,725  | 0       | 2,795,028  |
| 011 | 600       | 1   | 31,814,040  | 1       | 40,834,860  | 0       | 9,020,820  |
| 011 | 615       | 1   | 25,000      | 1       | 25,000      | 0       | 0          |
| 011 | 622       | 1   | 40,000      | 1       | 40,000      | 0       | 0          |
| 011 | 678       | 8   | 21,160,926  | 8       | 21,160,926  | 0       | 0          |
| 011 | 684       | 1   | 500,000     | 1       | 500,000     | 0       | 0          |
| 011 | 686       | 1   | 1,945,341   | 1       | 1,945,341   | 0       | 0          |
|     | SUBTOTAL  | 13  | 55,485,307  | 13      | 64,506,127  | 0       | 9,020,820  |
| 012 | 600       | 1   | 14,433,100  | 1       | 13,924,600  | 0       | -508,500   |
| 012 | 660       | 1   | 21,161,848  | 1       | 20,161,848  | 0       | -1,000,000 |
|     | SUBTOTAL  | 2   | 35,594,948  | 2       | 34,086,448  | 0       | -1,508,500 |
|     | TOTAL     | 75  | 122,401,150 | 75      | 141,743,137 | 0       | 19,341,987 |

Housing Preservation & Dev.

|      | _         | ELIM   | IINATE     | SUBS      | TITUTE     | CHA       | NGE        |
|------|-----------|--------|------------|-----------|------------|-----------|------------|
| UOFA | CONTRACTS | OBJECT | AMOUNT     | CONTRACTS | S AMOUNT   | CONTRACTS | S AMOUNT   |
| 008  | 600       | 5      | 396,266    | 5         | 396,266    | 0         | 0          |
| 008  | 608       | 1      | 120,000    | 1         | 120,000    | 0         | 0          |
| 008  | 612       | 2      | 580,006    | 2         | 580,006    | 0         | 0          |
| 008  | 613       | 1      | 584,008    | 1         | 584,008    | 0         | 0          |
| 008  | 619       | 1      | 75,000     | 1         | 75,000     | 0         | 0          |
| 008  | 622       | 4      | 408,228    | 4         | 408,228    | 0         | 0          |
| 008  | 629       | 1      | 235,434    | 1         | 235,434    | 0         | 0          |
| 008  | 671       | 1      | 13,500     | 1         | 13,500     | 0         | 0          |
| 008  | 686       | 1      | 152,000    | 1         | 152,000    | 0         | 0          |
|      | SUBTOTAL  | 17     | 2,564,442  | 17        | 2,564,442  | 0         | 0          |
| 009  | 600       | 2      | 5,094,620  | 2         | 15,060,589 | 0         | 9,965,969  |
| 009  | 608       | 1      | 711,698    | 1         | 711,698    | 0         | 0          |
| 009  | 616       | 0      | 0          | 1         | 3,103,350  | 1         | 3,103,350  |
| 009  | 622       | 1      | 95,882     | 1         | 95,882     | 0         | 0          |
| 009  | 671       | 2      | 50,000     | 2         | 50,000     | 0         | 0          |
|      | SUBTOTAL  | 6      | 5,952,200  | 7         | 19,021,519 | 1         | 13,069,319 |
| 010  | 600       | 1      | 929,300    | 1         | 929,300    | 0         | 0          |
| 010  | 608       | 46     | 4,883,066  | 46        | 4,883,066  | 0         | 0          |
| 010  | 613       | 1      | 44,500     | 1         | 44,500     | 0         | 0          |
| 010  | 616       | 3      | 1,340,000  | 3         | 1,340,000  | 0         | 0          |
| 010  | 619       | 3      | 377,000    | 3         | 377,000    | 0         | 0          |
| 010  | 622       | 1      | 100,000    | 1         | 100,000    | 0         | 0          |
| 010  | 629       | 3      | 355,706    | 3         | 355,706    | 0         | 0          |
| 010  | 671       | 2      | 51,715     | 2         | 51,715     | 0         | 0          |
| 010  | 682       | 3      | 78,000     | 3         | 78,000     | 0         | 0          |
| 010  | 686       | 1      | 110,500    | 1         | 110,500    | 0         | 0          |
|      | SUBTOTAL  | 64     | 8,269,787  | 64        | 8,269,787  | 0         | 0          |
| 011  | 600       | 9      | 23,236,233 | 9         | 23,236,233 | 0         | 0          |
| 011  | 608       | 10     | 10,508,714 | 10        | 10,508,714 | 0         | 0          |
| 011  | 612       | 1      | 1,310      | 1         | 1,310      | 0         | 0          |
| 011  | 616       | 4      | 24,064,743 | 4         | 24,064,743 | 0         | 0          |
| 011  | 619       | 1      | 768,001    | 1         | 768,001    | 0         | 0          |
| 011  | 622       | 1      | 733,606    | 1         | 733,606    | 0         | 0          |
| 011  | 624       | 1      | 102        | 1         | 102        | 0         | 0          |
| 011  | 671       | 1      | 227,993    | 1         | 227,993    | 0         | 0          |
|      |           |        |            | C-33      |            |           |            |

Housing Preservation & Dev.

|             |           | ELI    | MINATE     | SUB     | SUBSTITUTE |         | CHANGE     |  |
|-------------|-----------|--------|------------|---------|------------|---------|------------|--|
| <b>UOFA</b> | CONTRACTS | OBJECT | AMOUNT     | CONTRAC | CTS AMOUNT | CONTRAC | CTS AMOUNT |  |
| 011         | 686       | 1      | 14,040     | 1       | 14,040     | 0       | 0          |  |
|             | SUBTOTAL  | 29     | 59,554,742 | 29      | 59,554,742 | 0       | 0          |  |
| 013         | 600       | 1      | 8,248,080  | 1       | 8,248,080  | 0       | 0          |  |
| 013         | 616       | 1      | 35,160     | 1       | 35,160     | 0       | 0          |  |
| 013         | 619       | 1      | 228,500    | 1       | 228,500    | 0       | 0          |  |
| 013         | 622       | 1      | 257,500    | 1       | 257,500    | 0       | 0          |  |
| 013         | 671       | 1      | 42,500     | 1       | 42,500     | 0       | 0          |  |
| 013         | 686       | 1      | 1,092,797  | 1       | 1,092,797  | 0       | 0          |  |
|             | SUBTOTAL  | 6      | 9,904,537  | 6       | 9,904,537  | 0       | 0          |  |
|             | TOTAL     | 122    | 86,245,708 | 123     | 99,315,027 | 1       | 13,069,319 |  |

|             |           | ELI    | ELIMINATE   |         | SUBSTITUTE  |          | CHANGE     |  |
|-------------|-----------|--------|-------------|---------|-------------|----------|------------|--|
| <b>UOFA</b> | CONTRACTS | OBJECT | AMOUNT      | CONTRAC | TS AMOUNT   | CONTRACT | rs amount  |  |
| 111         | 600       | 7      | 1,776,720   | 7       | 1,776,720   | 0        | 0          |  |
| 111         | 602       | 11     | 26,896      | 11      | 26,896      | 0        | 0          |  |
| 111         | 607       | 12     | 108,752     | 12      | 108,752     | 0        | 0          |  |
| 111         | 608       | 11     | 179,225     | 11      | 179,225     | 0        | 0          |  |
| 111         | 612       | 42     | 694,545     | 42      | 694,545     | 0        | 0          |  |
| 111         | 613       | 28     | 1,250,475   | 28      | 1,250,475   | 0        | 0          |  |
| 111         | 615       | 13     | 219,358     | 13      | 219,358     | 0        | 0          |  |
| 111         | 619       | 3      | 501,077     | 3       | 501,077     | 0        | 0          |  |
| 111         | 622       | 34     | 60,484      | 34      | 60,484      | 0        | 0          |  |
| 111         | 624       | 18     | 126,506     | 18      | 126,506     | 0        | 0          |  |
| 111         | 660       | 4      | 12,125      | 4       | 12,125      | 0        | 0          |  |
| 111         | 671       | 7      | 245,823     | 7       | 245,823     | 0        | 0          |  |
| 111         | 676       | 56     | 1,201,608   | 56      | 1,201,608   | 0        | 0          |  |
| 111         | 684       | 1      | 35,000      | 1       | 35,000      | 0        | 0          |  |
| 111         | 686       | 64     | 310,049     | 64      | 310,049     | 0        | 0          |  |
|             | SUBTOTAL  | 311    | 6,748,643   | 311     | 6,748,643   | 0        | 0          |  |
| 112         | 600       | 20     | 40,266,962  | 20      | 52,023,723  | 0        | 11,756,761 |  |
| 112         | 602       | 11     | 1,500       | 11      | 1,500       | 0        | 0          |  |
| 112         | 608       | 57     | 473,488     | 57      | 473,488     | 0        | 0          |  |
| 112         | 613       | 7      | 160,062     | 7       | 160,062     | 0        | 0          |  |
| 112         | 615       | 16     | 227,954     | 16      | 227,954     | 0        | 0          |  |
| 112         | 622       | 5      | 6,876       | 5       | 6,876       | 0        | 0          |  |
| 112         | 651       | 45     | 83,127,836  | 45      | 83,127,836  | 0        | 0          |  |
| 112         | 660       | 2      | 14,408      | 2       | 14,408      | 0        | 0          |  |
| 112         | 671       | 5      | 126,297     | 5       | 126,297     | 0        | 0          |  |
| 112         | 676       | 1      | 9,000       | 1       | 9,000       | 0        | 0          |  |
| 112         | 684       | 3      | 308,387     | 3       | 308,387     | 0        | 0          |  |
| 112         | 686       | 18     | 18,345,459  | 18      | 18,345,459  | 0        | 0          |  |
|             | SUBTOTAL  | 190    | 143,068,229 | 190     | 154,824,990 | 0        | 11,756,761 |  |
| 113         | 600       | 1      | 11,230,809  | 1       | 17,016,583  | 0        | 5,785,774  |  |
| 113         | 602       | 2      | 24,000      | 2       | 24,000      | 0        | 0          |  |
| 113         | 612       | 17     | 700         | 17      | 700         | 0        | 0          |  |
| 113         | 613       | 1      | 10,125      | 1       | 10,125      | 0        | 0          |  |
| 113         | 615       | 11     | 406,308     | 11      | 406,308     | 0        | 0          |  |
| 113         | 622       | 1      | 11,047      | 1       | 11,047      | 0        | 0          |  |
| 113         | 624       | 1      | 1,574       | C-35 1  | 1,574       | 0        | 0          |  |
|             |           |        | -           |         | •           |          |            |  |

|      | 11041011 66 1416 |     | MINATE      | SUBS'     | TITUTE      | CHANGE    |           |
|------|------------------|-----|-------------|-----------|-------------|-----------|-----------|
| UOFA | CONTRACTS        |     | AMOUNT      | CONTRACTS | S AMOUNT    | CONTRACTS | AMOUNT    |
| 113  | 660              | 1   | 2,000       | 1         | 2,000       | 0         | 0         |
| 113  | 671              | 6   | 32,945      | 6         | 32,945      | 0         | 0         |
| 113  | 686              | 67  | 20,003,434  | 67        | 20,480,694  | 0         | 477,260   |
|      | SUBTOTAL         | 108 | 31,722,942  | 108       | 37,985,976  | 0         | 6,263,034 |
| 114  | 600              | 8   | 3,310,488   | 8         | 3,922,488   | 0         | 612,000   |
| 114  | 602              | 1   | 1,911       | 1         | 1,911       | 0         | 0         |
| 114  | 608              | 1   | 28,696      | 1         | 28,696      | 0         | 0         |
| 114  | 612              | 1   | 2,448       | 1         | 2,448       | 0         | 0         |
| 114  | 613              | 1   | 75,000      | 1         | 75,000      | 0         | 0         |
| 114  | 615              | 10  | 53,337      | 10        | 53,337      | 0         | 0         |
| 114  | 622              | 1   | 46,848      | 1         | 46,848      | 0         | 0         |
| 114  | 624              | 1   | 6,642       | 1         | 6,642       | 0         | 0         |
| 114  | 633              | 1   | 36,250      | 1         | 36,250      | 0         | 0         |
| 114  | 658              | 1   | 14,884,964  | 1         | 14,884,964  | 0         | 0         |
| 114  | 660              | 1   | 76,330      | 1         | 76,330      | 0         | 0         |
| 114  | 671              | 1   | 37,300      | 1         | 37,300      | 0         | 0         |
| 114  | 676              | 1   | 7,600       | 1         | 7,600       | 0         | 0         |
| 114  | 684              | 3   | 60          | 3         | 60          | 0         | 0         |
| 114  | 686              | 1   | 2,234,154   | 1         | 2,234,154   | 0         | 0         |
|      | SUBTOTAL         | 33  | 20,802,028  | 33        | 21,414,028  | 0         | 612,000   |
| 115  | 600              | 1   | 187,978     | 1         | 187,978     | 0         | 0         |
| 115  | 608              | 1   | 41,000      | 1         | 41,000      | 0         | 0         |
| 115  | 613              | 1   | 46,000      | 1         | 46,000      | 0         | 0         |
| 115  | 615              | 1   | 61,000      | 1         | 61,000      | 0         | 0         |
| 115  | 622              | 5   | 40,000      | 5         | 40,000      | 0         | 0         |
| 115  | 633              | 1   | 14,752,264  | 1         | 14,752,264  | 0         | 0         |
| 115  | 655              | 161 | 186,765,052 | 161       | 186,765,052 | 0         | 0         |
| 115  | 671              | 1   | 25,000      | 1         | 25,000      | 0         | 0         |
| 115  | 681              | 1   | 250,000     | 1         | 250,000     | 0         | 0         |
| 115  | 686              | 1   | 46,794      | 1         | 46,794      | 0         | 0         |
|      | SUBTOTAL         | 174 | 202,215,088 | 174       | 202,215,088 | 0         | 0         |
| 116  | 600              | 1   | 591,572     | 1         | 591,572     | 0         | 0         |
| 116  | 602              | 1   | 1,432       | 1         | 1,432       | 0         | 0         |
| 116  | 608              | 23  | 1,923,576   | 23        | 2,008,810   | 0         | 85,234    |
| 116  | 613              | 1   | 292,277     | 1         | 292,277     | 0         | 0         |
|      |                  |     |             | C-36      |             |           |           |

| •   | 11041011 66 1710 |        | MINATE      | SUBS      | TITUTE      | CHANGE    |           |
|-----|------------------|--------|-------------|-----------|-------------|-----------|-----------|
|     | CONTRACTS        | OBJECT | AMOUNT      | CONTRACTS |             | CONTRACTS | AMOUNT    |
| 116 | 619              | 1      | 1,357,254   | 1         | 1,357,254   | 0         | 0         |
| 116 | 624              | 1      | 239,075     | 1         | 239,075     | 0         | 0         |
| 116 | 671              | 1      | 42,592      | 1         | 42,592      | 0         | 0         |
| 116 | 684              | 1      | 344,402     | 1         | 2,105,667   | 0         | 1,761,265 |
| 116 | 686              | 1      | 39,691      | 1         | 39,691      | 0         | 0         |
|     | SUBTOTAL         | 31     | 4,831,871   | 31        | 6,678,370   | 0         | 1,846,499 |
| 117 | 600              | 1      | 3,128,206   | 1         | 9,688,974   | 0         | 6,560,768 |
| 117 | 615              | 1      | 496,788     | 1         | 496,788     | 0         | 0         |
| 117 | 622              | 1      | 30,956      | 1         | 30,956      | 0         | 0         |
| 117 | 624              | 1      | 64,248      | 1         | 64,248      | 0         | 0         |
| 117 | 660              | 1      | 44,250      | 1         | 44,250      | 0         | 0         |
| 117 | 671              | 1      | 116,900     | 1         | 116,900     | 0         | 0         |
| 117 | 686              | 8      | 4,791,860   | 8         | 4,685,125   | 0         | -106,735  |
|     | SUBTOTAL         | 14     | 8,673,208   | 14        | 15,127,241  | 0         | 6,454,033 |
| 118 | 600              | 1      | 540,957     | 1         | 540,957     | 0         | 0         |
| 118 | 655              | 1      | 23,221,689  | 1         | 23,221,689  | 0         | 0         |
| 118 | 671              | 8      | 22,848      | 8         | 22,848      | 0         | 0         |
| 118 | 681              | 1      | 258,000     | 1         | 258,000     | 0         | 0         |
| 118 | 686              | 1      | 20,000      | 1         | 20,000      | 0         | 0         |
|     | SUBTOTAL         | 12     | 24,063,494  | 12        | 24,063,494  | 0         | 0         |
| 119 | 600              | 15     | 112,948     | 15        | 212,948     | 0         | 100,000   |
| 119 | 602              | 1      | 12,686      | 1         | 12,686      | 0         | 0         |
| 119 | 612              | 1      | 20,000      | 1         | 20,000      | 0         | 0         |
| 119 | 613              | 1      | 57,697      | 1         | 57,697      | 0         | 0         |
| 119 | 615              | 1      | 301,972     | 1         | 301,972     | 0         | 0         |
| 119 | 633              | 1      | 2,000       | 1         | 2,000       | 0         | 0         |
| 119 | 671              | 1      | 32,083      | 1         | 32,083      | 0         | 0         |
| 119 | 686              | 7      | 179,101     | 7         | 179,101     | 0         | 0         |
|     | SUBTOTAL         | 28     | 718,487     | 28        | 818,487     | 0         | 100,000   |
| 120 | 600              | 1      | 1,048,588   | 1         | 2,106,088   | 0         | 1,057,500 |
| 120 | 608              | 1      | 3,000       | 1         | 3,000       | 0         | 0         |
| 120 | 655              | 182    | 304,476,322 | 182       | 306,694,584 | 0         | 2,218,262 |
| 120 | 671              | 1      | 4,580       | 1         | 4,580       | 0         | 0         |
| 120 | 686              | 1      | 90,000      | 1         | 90,000      | 0         | 0         |
|     | SUBTOTAL         | 186    | 305,622,490 | C-37      | 308,898,252 | 0         | 3,275,762 |

|             |           | ELIMINATE |             | SUB     | SUBSTITUTE  |        | CHANGE     |  |
|-------------|-----------|-----------|-------------|---------|-------------|--------|------------|--|
| <b>UOFA</b> | CONTRACTS | OBJECT    | AMOUNT      | CONTRAC | TS AMOUNT   | CONTRA | CTS AMOUNT |  |
| 121         | 655       | 68        | 12,358,147  | 68      | 12,358,147  | 0      | 0          |  |
|             | SUBTOTAL  | 68        | 12,358,147  | 68      | 12,358,147  | 0      | 0          |  |
| 122         | 600       | 1         | 7,674,121   | 1       | 7,674,121   | 0      | 0          |  |
| 122         | 655       | 61        | 91,379,198  | 61      | 91,289,253  | 0      | -89,945    |  |
| 122         | 660       | 1         | 120,000     | 1       | 120,000     | 0      | 0          |  |
|             | SUBTOTAL  | 63        | 99,173,319  | 63      | 99,083,374  | 0      | -89,945    |  |
|             | TOTAL     | 1,218     | 859,997,946 | 1,218   | 890,216,090 | 0      | 30,218,144 |  |

Office Admin Trials & Hearings

|             |           | ELII   | MINATE    | SUBS     | STITUTE   | CHANGE   |          |
|-------------|-----------|--------|-----------|----------|-----------|----------|----------|
| <b>UOFA</b> | CONTRACTS | OBJECT | AMOUNT    | CONTRACT | S AMOUNT  | CONTRACT | S AMOUNT |
| 002         | 600       | 18     | 1,453,034 | 18       | 1,453,034 | 0        | 0        |
| 002         | 602       | 1      | 153,185   | 1        | 153,185   | 0        | 0        |
| 002         | 608       | 1      | 35,000    | 1        | 35,000    | 0        | 0        |
| 002         | 612       | 1      | 117,810   | 1        | 54,108    | 0        | -63,702  |
| 002         | 615       | 1      | 101,109   | 1        | 50,555    | 0        | -50,554  |
| 002         | 619       | 2      | 1,006,132 | 2        | 1,006,132 | 0        | 0        |
| 002         | 622       | 1      | 219,169   | 1        | 219,169   | 0        | 0        |
| 002         | 624       | 2      | 540,011   | 2        | 540,011   | 0        | 0        |
| 002         | 671       | 1      | 8,000     | 1        | 8,000     | 0        | 0        |
| 002         | 685       | 1      | 22,150    | 1        | 22,150    | 0        | 0        |
| 002         | 686       | 1      | 62,000    | 1        | 62,000    | 0        | 0        |
|             | SUBTOTAL  | 30     | 3,717,600 | 30       | 3,603,344 | 0        | -114,256 |
|             | TOTAL     | 30     | 3,717,600 | 30       | 3,603,344 | 0        | -114,256 |

Dept of Environmental Prot.

| •           |           | ELI    | MINATE      | SUBSTITUTE |             | CHANGE  |            |
|-------------|-----------|--------|-------------|------------|-------------|---------|------------|
| <b>UOFA</b> | CONTRACTS | OBJECT | AMOUNT      | CONTRAC    | TS AMOUNT   | CONTRAC | CTS AMOUNT |
| 004         | 600       | 31     | 149,023,004 | 31         | 153,954,273 | 0       | 4,931,269  |
| 004         | 602       | 3      | 1,242,488   | 3          | 1,242,488   | 0       | 0          |
| 004         | 607       | 5      | 394,700     | 5          | 394,700     | 0       | 0          |
| 004         | 608       | 111    | 44,679,640  | 111        | 45,179,640  | 0       | 500,000    |
| 004         | 612       | 6      | 184,600     | 6          | 184,600     | 0       | 0          |
| 004         | 613       | 7      | 2,447,697   | 7          | 1,736,040   | 0       | -711,657   |
| 004         | 615       | 1      | 88,325      | 1          | 88,325      | 0       | 0          |
| 004         | 616       | 1      | 3,500       | 1          | 3,500       | 0       | 0          |
| 004         | 619       | 1      | 8,510,317   | 1          | 8,510,317   | 0       | 0          |
| 004         | 624       | 14     | 935,568     | 14         | 935,568     | 0       | 0          |
| 004         | 671       | 16     | 1,055,636   | 16         | 1,055,636   | 0       | 0          |
| 004         | 676       | 37     | 5,605,059   | 37         | 5,750,059   | 0       | 145,000    |
| 004         | 683       | 1      | 22,000      | 1          | 22,000      | 0       | 0          |
| 004         | 684       | 1      | 4,720,829   | 1          | 4,720,829   | 0       | 0          |
| 004         | 686       | 11     | 3,474,045   | 11         | 3,699,045   | 0       | 225,000    |
|             | SUBTOTAL  | 246    | 222,387,408 | 246        | 227,477,020 | 0       | 5,089,612  |
| 005         | 600       | 1      | 16,211,708  | 1          | 34,573,949  | 0       | 18,362,241 |
| 005         | 608       | 9      | 1,339,853   | 9          | 1,339,853   | 0       | 0          |
| 005         | 612       | 1      | 25,553      | 1          | 25,553      | 0       | 0          |
| 005         | 613       | 1      | 57,000      | 1          | 57,000      | 0       | 0          |
| 005         | 615       | 1      | 16,769      | 1          | 16,769      | 0       | 0          |
| 005         | 624       | 1      | 500         | 1          | 500         | 0       | 0          |
| 005         | 671       | 8      | 92,480      | 8          | 92,480      | 0       | 0          |
| 005         | 686       | 1      | 20,000      | 1          | 20,000      | 0       | 0          |
|             | SUBTOTAL  | 23     | 17,763,863  | 23         | 36,126,104  | 0       | 18,362,241 |
| 006         | 600       | 7      | 1,317,023   | 7          | 1,317,023   | 0       | 0          |
| 006         | 602       | 5      | 21,000      | 5          | 21,000      | 0       | 0          |
| 006         | 607       | 20     | 268,684     | 20         | 268,684     | 0       | 0          |
| 006         | 608       | 19     | 191,848     | 19         | 191,848     | 0       | 0          |
| 006         | 612       | 6      | 242,805     | 6          | 242,805     | 0       | 0          |
| 006         | 613       | 6      | 12,625,999  | 6          | 12,625,999  | 0       | 0          |
| 006         | 615       | 7      | 199,000     | 7          | 199,000     | 0       | 0          |
| 006         | 616       | 1      | 10,000      | 1          | 10,000      | 0       | 0          |
| 006         | 619       | 1      | 1,699,106   | 1          | 1,699,106   | 0       | 0          |
| 006         | 622       | 6      | 19,264      | 6          | 19,264      | 0       | 0          |
| 006         | 624       | 3      | 5,000       | C-40 3     | 5,000       | 0       | 0          |
|             |           |        |             |            |             |         |            |

Dept of Environmental Prot.

|      |           | ELI    | ELIMINATE   |         | SUBSTITUTE  |        | CHANGE     |  |
|------|-----------|--------|-------------|---------|-------------|--------|------------|--|
| UOFA | CONTRACTS | OBJECT | AMOUNT      | CONTRAC | CTS AMOUNT  | CONTRA | CTS AMOUNT |  |
| 006  | 660       | 1      | 500         | 1       | 500         | 0      | 0          |  |
| 006  | 671       | 17     | 391,094     | 17      | 391,094     | 0      | 0          |  |
| 006  | 676       | 2      | 45,000      | 2       | 45,000      | 0      | 0          |  |
| 006  | 684       | 4      | 170,000     | 4       | 170,000     | 0      | 0          |  |
| 006  | 686       | 5      | 81,654      | 5       | 81,654      | 0      | 0          |  |
|      | SUBTOTAL  | 110    | 17,287,977  | 110     | 17,287,977  | 0      | 0          |  |
|      | TOTAL     | 379    | 257,439,248 | 379     | 280,891,101 | 0      | 23,451,853 |  |

Department of Sanitation

| 2 op 3      |           | ELIMINATE |             | SUB     | SUBSTITUTE  |           | CHANGE    |  |
|-------------|-----------|-----------|-------------|---------|-------------|-----------|-----------|--|
| <b>UOFA</b> | CONTRACTS | OBJECT    | AMOUNT      | CONTRAC | TS AMOUNT   | CONTRACTS | AMOUNT    |  |
| 106         | 600       | 3         | 2,020,015   | 3       | 2,020,015   | 0         | 0         |  |
| 106         | 602       | 3         | 699,160     | 3       | 699,160     | 0         | 0         |  |
| 106         | 608       | 2         | 103,940     | 2       | 103,940     | 0         | 0         |  |
| 106         | 612       | 2         | 68,500      | 2       | 68,500      | 0         | 0         |  |
| 106         | 613       | 1         | 533,310     | 1       | 533,310     | 0         | 0         |  |
| 106         | 615       | 1         | 34,903      | 1       | 34,903      | 0         | 0         |  |
| 106         | 622       | 1         | 193,070     | 1       | 193,070     | 0         | 0         |  |
| 106         | 624       | 2         | 5,000       | 2       | 5,000       | 0         | 0         |  |
| 106         | 671       | 1         | 30,700      | 1       | 30,700      | 0         | 0         |  |
| 106         | 676       | 2         | 405,000     | 2       | 405,000     | 0         | 0         |  |
| 106         | 684       | 12        | 1,694,379   | 12      | 1,694,379   | 0         | 0         |  |
| 106         | 686       | 16        | 2,845,640   | 16      | 2,845,640   | 0         | 0         |  |
|             | SUBTOTAL  | 46        | 8,633,617   | 46      | 8,633,617   | 0         | 0         |  |
| 109         | 600       | 1         | 1,485,306   | 1       | 1,485,306   | 0         | 0         |  |
| 109         | 602       | 1         | 85,300      | 1       | 85,300      | 0         | 0         |  |
| 109         | 608       | 1         | 13,000      | 1       | 13,000      | 0         | 0         |  |
| 109         | 612       | 1         | 7,000       | 1       | 7,000       | 0         | 0         |  |
| 109         | 615       | 1         | 1,100,000   | 1       | 1,100,000   | 0         | 0         |  |
| 109         | 619       | 2         | 1,715,049   | 2       | 1,715,049   | 0         | 0         |  |
| 109         | 622       | 1         | 123,024     | 1       | 123,024     | 0         | 0         |  |
| 109         | 624       | 2         | 65,000      | 2       | 65,000      | 0         | 0         |  |
| 109         | 671       | 1         | 26,000      | 1       | 26,000      | 0         | 0         |  |
| 109         | 686       | 4         | 1,091,159   | 4       | 3,977,159   | 0         | 2,886,000 |  |
|             | SUBTOTAL  | 15        | 5,710,838   | 15      | 8,596,838   | 0         | 2,886,000 |  |
| 110         | 600       | 11        | 60,614,500  | 11      | 60,614,500  | 0         | 0         |  |
| 110         | 602       | 1         | 5,000       | 1       | 5,000       | 0         | 0         |  |
| 110         | 608       | 7         | 740,563     | 7       | 740,563     | 0         | 0         |  |
| 110         | 612       | 2         | 29,748      | 2       | 29,748      | 0         | 0         |  |
| 110         | 615       | 1         | 48,252      | 1       | 48,252      | 0         | 0         |  |
| 110         | 619       | 2         | 1,125,227   | 2       | 1,125,227   | 0         | 0         |  |
| 110         | 620       | 30        | 420,441,503 | 30      | 420,441,503 | 0         | 0         |  |
| 110         | 622       | 1         | 75,000      | 1       | 75,000      | 0         | 0         |  |
| 110         | 624       | 1         | 447,237     | 1       | 447,237     | 0         | 0         |  |
| 110         | 671       | 1         | 26,860      | 1       | 26,860      | 0         | 0         |  |
| 110         | 676       | 1         | 111,600     | 1       | 111,600     | 0         | 0         |  |
| 110         | 686       | 1         | 881,500     | C-42 1  | 881,500     | 0         | 0         |  |
|             |           |           |             |         |             |           |           |  |

Department of Sanitation

| •           |           | ELI    | MINATE      | SUBS     | STITUTE     | CH      | ANGE      |
|-------------|-----------|--------|-------------|----------|-------------|---------|-----------|
| <b>UOFA</b> | CONTRACTS | OBJECT | AMOUNT      | CONTRACT |             | CONTRAC | rs amount |
|             | SUBTOTAL  | 59     | 484,546,990 | 59       | 484,546,990 | 0       | 0         |
| 111         | 615       | 1      | 1,000       | 1        | 1,000       | 0       | 0         |
| 111         | 624       | 11     | 155,000     | 11       | 155,000     | 0       | 0         |
| 111         | 671       | 1      | 10,000      | 1        | 10,000      | 0       | 0         |
| 111         | 676       | 19     | 2,000,000   | 19       | 2,000,000   | 0       | 0         |
| 111         | 684       | 1      | 20,000      | 1        | 20,000      | 0       | 0         |
|             | SUBTOTAL  | 33     | 2,186,000   | 33       | 2,186,000   | 0       | 0         |
| 112         | 600       | 1      | 200,000     | 1        | 200,000     | 0       | 0         |
| 112         | 607       | 13     | 1,138,000   | 13       | 1,138,000   | 0       | 0         |
| 112         | 608       | 1      | 80,000      | 1        | 80,000      | 0       | 0         |
| 112         | 615       | 1      | 1,000       | 1        | 1,000       | 0       | 0         |
| 112         | 619       | 1      | 1,435,703   | 1        | 1,435,703   | 0       | 0         |
| 112         | 671       | 1      | 1,000       | 1        | 1,000       | 0       | 0         |
|             | SUBTOTAL  | 18     | 2,855,703   | 18       | 2,855,703   | 0       | 0         |
| 113         | 608       | 1      | 44,000      | 1        | 44,000      | 0       | 0         |
| 113         | 612       | 1      | 1,000       | 1        | 1,000       | 0       | 0         |
| 113         | 615       | 1      | 2,500       | 1        | 2,500       | 0       | 0         |
| 113         | 619       | 1      | 60,000      | 1        | 60,000      | 0       | 0         |
| 113         | 624       | 1      | 35,000      | 1        | 35,000      | 0       | 0         |
| 113         | 671       | 1      | 5,400       | 1        | 5,400       | 0       | 0         |
| 113         | 684       | 1      | 30,000      | 1        | 30,000      | 0       | 0         |
|             | SUBTOTAL  | 7      | 177,900     | 7        | 177,900     | 0       | 0         |
|             | TOTAL     | 178    | 504,111,048 | 178      | 506,997,048 | 0       | 2,886,000 |

Department of Finance

| •           |           | EL     | IMINATE    | SUBSTITUTE     |            | CH      | CHANGE     |  |
|-------------|-----------|--------|------------|----------------|------------|---------|------------|--|
| <b>UOFA</b> | CONTRACTS | OBJECT | AMOUNT     | CONTRAC        | CTS AMOUNT | CONTRAC | CTS AMOUNT |  |
| 011         | 600       | 13     | 3,631,881  | 13             | 3,631,881  | 0       | 0          |  |
| 011         | 608       | 14     | 6,366,066  | 14             | 12,366,066 | 0       | 6,000,000  |  |
| 011         | 615       | 1      | 375,000    | 1              | 375,000    | 0       | 0          |  |
| 011         | 619       | 3      | 968,257    | 3              | 968,257    | 0       | 0          |  |
| 011         | 671       | 1      | 113,500    | 1              | 113,500    | 0       | 0          |  |
| 011         | 681       | 1      | 11,000     | 1              | 11,000     | 0       | 0          |  |
| 011         | 684       | 2      | 4,700,000  | 2              | 4,700,000  | 0       | 0          |  |
|             | SUBTOTAL  | 35     | 16,165,704 | 35             | 22,165,704 | 0       | 6,000,000  |  |
| 022         | 600       | 1      | 311,719    | 1              | 311,719    | 0       | 0          |  |
| 022         | 608       | 1      | 64,816     | 1              | 64,816     | 0       | 0          |  |
| 022         | 615       | 1      | 781,457    | 1              | 781,457    | 0       | 0          |  |
| 022         | 618       | 3      | 33,014,780 | 3              | 32,014,780 | 0       | -1,000,000 |  |
| 022         | 671       | 1      | 2,000      | 1              | 2,000      | 0       | 0          |  |
| 022         | 681       | 2      | 34,156     | 2              | 34,156     | 0       | 0          |  |
| 022         | 684       | 1      | 714,100    | 1              | 714,100    | 0       | 0          |  |
|             | SUBTOTAL  | 10     | 34,923,028 | 10             | 33,923,028 | 0       | -1,000,000 |  |
| 033         | 600       | 1      | 207,000    | 1              | 207,000    | 0       | 0          |  |
| 033         | 608       | 3      | 246,600    | 3              | 246,600    | 0       | 0          |  |
| 033         | 615       | 3      | 201,530    | 3              | 201,530    | 0       | 0          |  |
| 033         | 671       | 1      | 21,000     | 1              | 21,000     | 0       | 0          |  |
| 033         | 683       | 1      | 12,500     | 1              | 12,500     | 0       | 0          |  |
|             | SUBTOTAL  | 9      | 688,630    | 9              | 688,630    | 0       | 0          |  |
| 044         | 615       | 3      | 28,000     | 3              | 28,000     | 0       | 0          |  |
|             | SUBTOTAL  | 3      | 28,000     | 3              | 28,000     | 0       | 0          |  |
| 055         | 671       | 1      | 1,000      | 1              | 1,000      | 0       | 0          |  |
|             | SUBTOTAL  | 1      | 1,000      | 1              | 1,000      | 0       | 0          |  |
| 077         | 600       | 1      | 850,000    | 1              | 850,000    | 0       | 0          |  |
| 077         | 615       | 1      | 252,000    | 1              | 252,000    | 0       | 0          |  |
|             | SUBTOTAL  | 2      | 1,102,000  | 2              | 1,102,000  | 0       | 0          |  |
| 099         | 600       | 1      | 16,924,566 | 1              | 14,924,566 | 0       | -2,000,000 |  |
| 099         | 615       | 1      | 20,500     | 1              | 20,500     | 0       | 0          |  |
| 099         | 671       | 1      | 21,100     | 1              | 21,100     | 0       | 0          |  |
| 099         | 684       | 1      | 23,158     | 1              | 23,158     | 0       | 0          |  |
|             | SUBTOTAL  | 4      | 16,989,324 | 4              | 14,989,324 | 0       | -2,000,000 |  |
|             | TOTAL     | 64     | 69,897,686 | c-44 <b>64</b> | 72,897,686 | 0       | 3,000,000  |  |
|             |           |        |            |                |            |         |            |  |

Department of Transportation

|             |           |            | MINATE       | SUBS           | STITUTE    | CHA          | CHANGE     |  |
|-------------|-----------|------------|--------------|----------------|------------|--------------|------------|--|
| <b>UOFA</b> | CONTRACTS | OBJECT     | AMOUNT       | CONTRACT       | S AMOUNT   | CONTRACTS    | AMOUNT     |  |
| 007         | 600       | 17         | 10,828,902   | 17             | 10,828,902 | 0            | 0          |  |
| 007         | 602       | 4          | 3,500        | 4              | 3,500      | 0            | 0          |  |
| 007         | 607       | 1          | 100          | 1              | 100        | 0            | 0          |  |
| 007         | 608       | 21         | 8,016,000    | 21             | 8,016,000  | 0            | 0          |  |
| 007         | 612       | 19         | 49,500       | 19             | 49,500     | 0            | 0          |  |
| 007         | 613       | 8          | 27,500       | 8              | 27,500     | 0            | 0          |  |
| 007         | 615       | 3          | 55,000       | 3              | 55,000     | 0            | 0          |  |
| 007         | 622       | 1          | 25,000       | 1              | 25,000     | 0            | 0          |  |
| 007         | 624       | 6          | 40,500       | 6              | 40,500     | 0            | 0          |  |
| 007         | 633       | 1          | 7,000        | 1              | 7,000      | 0            | 0          |  |
| 007         | 671       | 18         | 29,975       | 18             | 29,975     | 0            | 0          |  |
| 007         | 676       | 1          | 503,000      | 1              | 503,000    | 0            | 0          |  |
| 007         | 683       | 2          | 420,000      | 2              | 3,597,929  | 0            | 3,177,929  |  |
| 007         | 684       | 1          | 76,000       | 1              | 76,000     | 0            | 0          |  |
| 007         | 686       | 2          | 20,000       | 2              | 20,000     | 0            | 0          |  |
|             | SUBTOTAL  | 105        | 20,101,977   | 105            | 23,279,906 | 0            | 3,177,929  |  |
| 011         | 600       | 23         | 860,345      | 23             | 860,345    | 0            | 0          |  |
| 011         | 602       | 4          | 28,225       | 4              | 28,225     | 0            | 0          |  |
| 011         | 607       | 1          | 1,000        | 1              | 1,000      | 0            | 0          |  |
| 011         | 608       | 38         | 195,700      | 38             | 195,700    | 0            | 0          |  |
| 011         | 612       | 33         | 137,148      | 33             | 137,148    | 0            | 0          |  |
| 011         | 613       | 3          | 6,300        | 3              | 6,300      | 0            | 0          |  |
| 011         | 615       | 4          | 9,850        | 4              | 9,850      | 0            | 0          |  |
| 011         | 619       | 1          | 6,922,996    | 1              | 6,922,996  | 0            | 0          |  |
| 011         | 622       | 1          | 2,105        | 1              | 2,105      | 0            | 0          |  |
| 011         | 624       | 5          | 592,023      | 5              | 592,023    | 0            | 0          |  |
| 011         | 633       | 1          | 5,500        | 1              | 5,500      | 0            | 0          |  |
| 011         | 671       | 9          | 152,945      | 9              | 152,945    | 0            | 0          |  |
| 011         | 676       | 1          | 39,000       | 1              | 39,000     | 0            | 0          |  |
| 011         | 683       | 1          | 100,000      | 1              | 100,000    | 0            | 0          |  |
| 011         | 684       | 3          | 3,537,672    | 3              | 3,537,672  | 0            | 0          |  |
| 011         | 686       | 1          | 662,000      | 1              | 662,000    | 0            | 0          |  |
|             | SUBTOTAL  | 129        | 13,252,809   | 129            | 13,252,809 | 0            | 0          |  |
| 012         | 600       | 21         | 12,241,024   | 21             | 11,241,024 | 0            | -1,000,000 |  |
| 012         | 602       | 5          | 11,910       | 5              | 11,910     | 0            | 0          |  |
| 012         | 607       | 24         | 1,677,159    | C-45 <b>24</b> | 1,677,159  | 0            | 0          |  |
|             |           | <b>-</b> . | =, = , = = . |                | -, -, -,,  | <del>-</del> | •          |  |

Department of Transportation

| 2 op 3.     |           | •      | MINATE     | SUB     | STITUTE    | CHA       | NGE        |
|-------------|-----------|--------|------------|---------|------------|-----------|------------|
| <b>UOFA</b> | CONTRACTS | OBJECT | AMOUNT     | CONTRAC | ΓS AMOUNT  | CONTRACTS | AMOUNT     |
| 012         | 608       | 18     | 1,017,081  | 18      | 1,017,081  | 0         | 0          |
| 012         | 612       | 9      | 25,000     | 9       | 25,000     | 0         | 0          |
| 012         | 613       | 6      | 1,000      | 6       | 1,000      | 0         | 0          |
| 012         | 615       | 6      | 7,100      | 6       | 7,100      | 0         | 0          |
| 012         | 618       | 1      | 200,000    | 1       | 200,000    | 0         | 0          |
| 012         | 619       | 1      | 2,949,963  | 1       | 2,949,963  | 0         | 0          |
| 012         | 624       | 6      | 1,521,200  | 6       | 1,521,200  | 0         | 0          |
| 012         | 671       | 5      | 23,043     | 5       | 23,043     | 0         | 0          |
| 012         | 676       | 1      | 2,400      | 1       | 2,400      | 0         | 0          |
| 012         | 686       | 1      | 133,467    | 1       | 133,467    | 0         | 0          |
|             | SUBTOTAL  | 104    | 19,810,347 | 104     | 18,810,347 | 0         | -1,000,000 |
| 013         | 600       | 5      | 1,343,055  | 5       | 1,343,055  | 0         | 0          |
| 013         | 602       | 2      | 1,500      | 2       | 1,500      | 0         | 0          |
| 013         | 608       | 2      | 535,827    | 2       | 535,827    | 0         | 0          |
| 013         | 612       | 1      | 500        | 1       | 500        | 0         | 0          |
| 013         | 613       | 1      | 400        | 1       | 400        | 0         | 0          |
| 013         | 615       | 1      | 6,500      | 1       | 6,500      | 0         | 0          |
| 013         | 619       | 2      | 11,346,384 | 2       | 11,346,384 | 0         | 0          |
| 013         | 624       | 4      | 100,000    | 4       | 100,000    | 0         | 0          |
| 013         | 671       | 3      | 176,700    | 3       | 176,700    | 0         | 0          |
| 013         | 676       | 6      | 8,950,404  | 6       | 8,950,404  | 0         | 0          |
| 013         | 683       | 1      | 100,000    | 1       | 100,000    | 0         | 0          |
| 013         | 686       | 3      | 250,000    | 3       | 250,000    | 0         | 0          |
|             | SUBTOTAL  | 31     | 22,811,270 | 31      | 22,811,270 | 0         | 0          |
| 014         | 600       | 23     | 15,609,261 | 23      | 15,609,261 | 0         | 0          |
| 014         | 602       | 7      | 16,794,770 | 7       | 21,601,943 | 0         | 4,807,173  |
| 014         | 607       | 1      | 19,000     | 1       | 19,000     | 0         | 0          |
| 014         | 608       | 34     | 5,866,085  | 34      | 5,866,085  | 0         | 0          |
| 014         | 612       | 33     | 90,500     | 33      | 90,500     | 0         | 0          |
| 014         | 613       | 11     | 1,062,767  | 11      | 1,062,767  | 0         | 0          |
| 014         | 615       | 5      | 172,800    | 5       | 172,800    | 0         | 0          |
| 014         | 618       | 1      | 12,710,764 | 1       | 12,942,356 | 0         | 231,592    |
| 014         | 619       | 3      | 598,450    | 3       | 598,450    | 0         | 0          |
| 014         | 622       | 2      | 64,300     | 2       | 64,300     | 0         | 0          |
| 014         | 624       | 11     | 503,442    | 11      | 503,442    | 0         | 0          |
| 014         | 633       | 1      | 157,000    | C-46 1  | 157,000    | 0         | 0          |
|             |           |        |            |         |            |           |            |

Department of Transportation

|      |           | ELI    | IMINATE     | SUB     | STITUTE     | CHANGE |            |
|------|-----------|--------|-------------|---------|-------------|--------|------------|
| UOFA | CONTRACTS | OBJECT | AMOUNT      | CONTRAC | TS AMOUNT   | CONTRA | CTS AMOUNT |
| 014  | 671       | 10     | 127,700     | 10      | 127,700     | 0      | 0          |
| 014  | 676       | 55     | 189,802,050 | 55      | 188,527,069 | 0      | -1,274,981 |
| 014  | 683       | 3      | 1,145,000   | 3       | 1,145,000   | 0      | 0          |
| 014  | 684       | 6      | 1,252,258   | 6       | 1,252,258   | 0      | 0          |
| 014  | 686       | 6      | 4,452,374   | 6       | 4,499,624   | 0      | 47,250     |
|      | SUBTOTAL  | 212    | 250,428,521 | 212     | 254,239,555 | 0      | 3,811,034  |
|      | TOTAL     | 581    | 326,404,924 | 581     | 332,393,887 | 0      | 5,988,963  |

Dept of Parks and Recreation

|             |           | ELIN   | IINATE     | SUBSTITUTE |            | CHANGE  |            |
|-------------|-----------|--------|------------|------------|------------|---------|------------|
| <b>UOFA</b> | CONTRACTS | OBJECT | AMOUNT     | CONTRACT   | S AMOUNT   | CONTRAC | TS AMOUNT  |
| 006         | 600       | 99     | 31,124,577 | 99         | 28,026,577 | 0       | -3,098,000 |
| 006         | 602       | 2      | 191,344    | 2          | 191,344    | 0       | 0          |
| 006         | 607       | 8      | 3,181,070  | 8          | 3,181,070  | 0       | 0          |
| 006         | 608       | 51     | 1,140,378  | 51         | 1,140,378  | 0       | 0          |
| 006         | 612       | 9      | 6,242      | 9          | 6,242      | 0       | 0          |
| 006         | 613       | 1      | 416        | 1          | 416        | 0       | 0          |
| 006         | 615       | 4      | 64,868     | 4          | 64,868     | 0       | 0          |
| 006         | 624       | 1      | 20,300     | 1          | 20,300     | 0       | 0          |
| 006         | 633       | 1      | 16,900     | 1          | 16,900     | 0       | 0          |
| 006         | 660       | 2      | 500        | 2          | 500        | 0       | 0          |
| 006         | 667       | 3      | 6,993,721  | 3          | 6,993,721  | 0       | 0          |
| 006         | 671       | 16     | 88,538     | 16         | 88,538     | 0       | 0          |
| 006         | 681       | 1      | 1,603      | 1          | 1,603      | 0       | 0          |
| 006         | 686       | 24     | 320,354    | 24         | 320,354    | 0       | 0          |
|             | SUBTOTAL  | 222    | 43,150,811 | 222        | 40,052,811 | 0       | -3,098,000 |
| 007         | 600       | 5      | 62,434     | 5          | 62,434     | 0       | 0          |
| 007         | 602       | 7      | 45,078     | 7          | 45,078     | 0       | 0          |
| 007         | 608       | 11     | 25,000     | 11         | 25,000     | 0       | 0          |
| 007         | 612       | 5      | 90,000     | 5          | 90,000     | 0       | 0          |
| 007         | 615       | 1      | 143,000    | 1          | 143,000    | 0       | 0          |
| 007         | 624       | 3      | 5,000      | 3          | 5,000      | 0       | 0          |
| 007         | 671       | 3      | 92,500     | 3          | 92,500     | 0       | 0          |
| 007         | 684       | 1      | 105,000    | 1          | 105,000    | 0       | 0          |
| 007         | 686       | 4      | 30,000     | 4          | 30,000     | 0       | 0          |
|             | SUBTOTAL  | 40     | 598,012    | 40         | 598,012    | 0       | 0          |
| 009         | 600       | 1      | 12,000     | 1          | 12,000     | 0       | 0          |
| 009         | 608       | 3      | 55,000     | 3          | 55,000     | 0       | 0          |
| 009         | 633       | 1      | 33,500     | 1          | 33,500     | 0       | 0          |
| 009         | 695       | 1      | 22,000     | 1          | 22,000     | 0       | 0          |
|             | SUBTOTAL  | 6      | 122,500    | 6          | 122,500    | 0       | 0          |
| 010         | 608       | 2      | 2,027      | 2          | 2,027      | 0       | 0          |
| 010         | 612       | 12     | 95,000     | 12         | 95,000     | 0       | 0          |
| 010         | 671       | 1      | 2,605      | 1          | 2,605      | 0       | 0          |
| 010         | 686       | 1      | 2,395      | 1          | 2,395      | 0       | 0          |
|             | SUBTOTAL  | 16     | 102,027    | 16         | 102,027    | 0       | 0          |
|             |           |        |            | C-48       |            |         |            |

#### Dept of Parks and Recreation

|                | EL     | ELIMINATE  |         | STITUTE    | CHANGE |            |  |
|----------------|--------|------------|---------|------------|--------|------------|--|
| UOFA CONTRACTS | OBJECT | AMOUNT     | CONTRAC | TS AMOUNT  | CONTRA | CTS AMOUNT |  |
| TOTAL          | 284    | 43,973,350 | 284     | 40,875,350 | 0      | -3,098,000 |  |

Dept. of Design & Construction

| •           | S         | ELI    | IMINATE   | SUBSTITUTE |            | CH       | ANGE      |
|-------------|-----------|--------|-----------|------------|------------|----------|-----------|
| <b>UOFA</b> | CONTRACTS | OBJECT | AMOUNT    | CONTRAC'   | TS AMOUNT  | CONTRAC' | TS AMOUNT |
| 002         | 600       | 8      | 1,161,768 | 8          | 2,161,768  | 0        | 1,000,000 |
| 002         | 608       | 4      | 85,000    | 4          | 85,000     | 0        | 0         |
| 002         | 612       | 3      | 93,500    | 3          | 93,500     | 0        | 0         |
| 002         | 613       | 2      | 636,154   | 2          | 636,154    | 0        | 0         |
| 002         | 619       | 1      | 383,532   | 1          | 383,532    | 0        | 0         |
| 002         | 620       | 1      | 2,500     | 1          | 2,500      | 0        | 0         |
| 002         | 624       | 3      | 15,000    | 3          | 15,000     | 0        | 0         |
| 002         | 633       | 1      | 35,000    | 1          | 35,000     | 0        | 0         |
| 002         | 671       | 21     | 380,264   | 21         | 380,264    | 0        | 0         |
| 002         | 684       | 61     | 400,000   | 61         | 400,000    | 0        | 0         |
| 002         | 686       | 21     | 5,991,321 | 21         | 5,991,321  | 0        | 0         |
|             | SUBTOTAL  | 126    | 9,184,039 | 126        | 10,184,039 | 0        | 1,000,000 |
|             | TOTAL     | 126    | 9,184,039 | 126        | 10,184,039 | 0        | 1,000,000 |

Dept of Citywide Admin Srvces

|      |           | ELIN   | MINATE     | SUBSTITUTE |            | CHANGE  |           |
|------|-----------|--------|------------|------------|------------|---------|-----------|
| UOFA | CONTRACTS | OBJECT | AMOUNT     | CONTRAC    | TS AMOUNT  | CONTRAC | TS AMOUNT |
| 002  | 600       | 1      | 102,400    | 1          | 102,400    | 0       | 0         |
| 002  | 602       | 1      | 2,000      | 1          | 2,000      | 0       | 0         |
| 002  | 608       | 1      | 3,000      | 1          | 3,000      | 0       | 0         |
| 002  | 612       | 1      | 17,271     | 1          | 17,271     | 0       | 0         |
| 002  | 613       | 2      | 122,250    | 2          | 122,250    | 0       | 0         |
| 002  | 615       | 1      | 193,002    | 1          | 193,002    | 0       | 0         |
| 002  | 624       | 1      | 2,000      | 1          | 2,000      | 0       | 0         |
| 002  | 633       | 1      | 13,000     | 1          | 13,000     | 0       | 0         |
| 002  | 671       | 4      | 905,694    | 4          | 905,694    | 0       | 0         |
| 002  | 684       | 1      | 32,000     | 1          | 32,000     | 0       | 0         |
| 002  | 686       | 6      | 127,125    | 6          | 127,125    | 0       | 0         |
|      | SUBTOTAL  | 20     | 1,519,742  | 20         | 1,519,742  | 0       | 0         |
| 006  | 600       | 1      | 8,000      | 1          | 8,000      | 0       | 0         |
| 006  | 622       | 1      | 100        | 1          | 100        | 0       | 0         |
| 006  | 624       | 1      | 10,000     | 1          | 10,000     | 0       | 0         |
|      | SUBTOTAL  | 3      | 18,100     | 3          | 18,100     | 0       | 0         |
| 190  | 600       | 1      | 40,694     | 1          | 40,694     | 0       | 0         |
| 190  | 602       | 1      | 30,000     | 1          | 30,000     | 0       | 0         |
| 190  | 607       | 1      | 132,755    | 1          | 132,755    | 0       | 0         |
| 190  | 613       | 2      | 9,760      | 2          | 9,760      | 0       | 0         |
| 190  | 615       | 1      | 100,000    | 1          | 100,000    | 0       | 0         |
| 190  | 619       | 2      | 589,160    | 2          | 589,160    | 0       | 0         |
| 190  | 622       | 2      | 93,815     | 2          | 93,815     | 0       | 0         |
| 190  | 633       | 1      | 8,000      | 1          | 8,000      | 0       | 0         |
| 190  | 671       | 3      | 511,499    | 3          | 511,499    | 0       | 0         |
| 190  | 684       | 1      | 1,111,172  | 1          | 1,111,172  | 0       | 0         |
| 190  | 686       | 1      | 42,000     | 1          | 42,000     | 0       | 0         |
|      | SUBTOTAL  | 16     | 2,668,855  | 16         | 2,668,855  | 0       | 0         |
| 290  | 607       | 1      | 9,000      | 1          | 9,000      | 0       | 0         |
| 290  | 608       | 1      | 108,626    | 1          | 108,626    | 0       | 0         |
| 290  | 612       | 1      | 19,200     | 1          | 19,200     | 0       | 0         |
| 290  | 613       | 1      | 19,213     | 1          | 19,213     | 0       | 0         |
| 290  | 615       | 1      | 5,000      | 1          | 5,000      | 0       | 0         |
| 290  | 619       | 3      | 14,771,877 | 3          | 14,771,877 | 0       | 0         |
| 290  | 622       | 1      | 66,100     | 1          | 66,100     | 0       | 0         |

Dept of Citywide Admin Srvces

|             | _         | ELIM   | INATE      | SUBS'     | TITUTE     | CHANGE    |        |
|-------------|-----------|--------|------------|-----------|------------|-----------|--------|
| <b>UOFA</b> | CONTRACTS | OBJECT | AMOUNT     | CONTRACTS | S AMOUNT   | CONTRACTS | AMOUNT |
| 290         | 633       | 1      | 500        | 1         | 500        | 0         | 0      |
| 290         | 671       | 1      | 8,270      | 1         | 8,270      | 0         | 0      |
|             | SUBTOTAL  | 11     | 15,007,786 | 11        | 15,007,786 | 0         | 0      |
| 390         | 600       | 2      | 6,383,764  | 2         | 6,383,764  | 0         | 0      |
| 390         | 608       | 18     | 9,797,544  | 18        | 9,797,544  | 0         | 0      |
| 390         | 612       | 1      | 5,000      | 1         | 5,000      | 0         | 0      |
| 390         | 615       | 1      | 690        | 1         | 690        | 0         | 0      |
| 390         | 619       | 2      | 3,806,403  | 2         | 3,806,403  | 0         | 0      |
| 390         | 622       | 1      | 38,246     | 1         | 38,246     | 0         | 0      |
| 390         | 624       | 4      | 91,242     | 4         | 91,242     | 0         | 0      |
| 390         | 633       | 2      | 103,129    | 2         | 103,129    | 0         | 0      |
| 390         | 671       | 1      | 80,665     | 1         | 80,665     | 0         | 0      |
| 390         | 676       | 2      | 4,417,887  | 2         | 4,417,887  | 0         | 0      |
| 390         | 683       | 1      | 957,000    | 1         | 957,000    | 0         | 0      |
| 390         | 684       | 3      | 38,625     | 3         | 38,625     | 0         | 0      |
| 390         | 686       | 3      | 382,593    | 3         | 382,593    | 0         | 0      |
|             | SUBTOTAL  | 41     | 26,102,788 | 41        | 26,102,788 | 0         | 0      |
| 490         | 600       | 4      | 407,661    | 4         | 407,661    | 0         | 0      |
| 490         | 602       | 1      | 2,000      | 1         | 2,000      | 0         | 0      |
| 490         | 608       | 2      | 43,998     | 2         | 43,998     | 0         | 0      |
| 490         | 612       | 1      | 15,498     | 1         | 15,498     | 0         | 0      |
| 490         | 613       | 1      | 81,171     | 1         | 81,171     | 0         | 0      |
| 490         | 615       | 1      | 1,000      | 1         | 1,000      | 0         | 0      |
| 490         | 619       | 1      | 73,500     | 1         | 73,500     | 0         | 0      |
| 490         | 622       | 2      | 325,409    | 2         | 325,409    | 0         | 0      |
| 490         | 624       | 2      | 3,000      | 2         | 3,000      | 0         | 0      |
| 490         | 671       | 1      | 3,740      | 1         | 3,740      | 0         | 0      |
|             | SUBTOTAL  | 16     | 956,977    | 16        | 956,977    | 0         | 0      |
| 590         | 602       | 1      | 3,000      | 1         | 3,000      | 0         | 0      |
| 590         | 608       | 1      | 27,744     | 1         | 27,744     | 0         | 0      |
| 590         | 612       | 1      | 26,499     | 1         | 26,499     | 0         | 0      |
| 590         | 613       | 1      | 3,000      | 1         | 3,000      | 0         | 0      |
| 590         | 615       | 1      | 57,062     | 1         | 57,062     | 0         | 0      |
| 590         | 681       | 1      | 1,000      | 1         | 1,000      | 0         | 0      |
| 590         | 684       | 1      | 30,000     | 1         | 30,000     | 0         | 0      |
|             |           |        |            | C-52      |            |           |        |

Dept of Citywide Admin Srvces

| •           | -         | ELIN   | MINATE SUBSTITUT |         | SUBSTITUTE |         | IANGE      |
|-------------|-----------|--------|------------------|---------|------------|---------|------------|
| <b>UOFA</b> | CONTRACTS | OBJECT | AMOUNT           | CONTRAC | TS AMOUNT  | CONTRAC | CTS AMOUNT |
| 590         | 686       | 1      | 12,458           | 1       | 12,458     | 0       | 0          |
|             | SUBTOTAL  | 8      | 160,763          | 8       | 160,763    | 0       | 0          |
| 690         | 602       | 1      | 100              | 1       | 100        | 0       | 0          |
| 690         | 612       | 1      | 4,455            | 1       | 4,455      | 0       | 0          |
| 690         | 613       | 1      | 16,030           | 1       | 16,030     | 0       | 0          |
| 690         | 615       | 2      | 350,000          | 2       | 350,000    | 0       | 0          |
| 690         | 688       | 1      | 20,500           | 1       | 20,500     | 0       | 0          |
|             | SUBTOTAL  | 6      | 391,085          | 6       | 391,085    | 0       | 0          |
| 790         | 600       | 1      | 8,544,000        | 1       | 8,544,000  | 0       | 0          |
| 790         | 608       | 1      | 48,433           | 1       | 48,433     | 0       | 0          |
| 790         | 686       | 1      | 272,189          | 1       | 272,189    | 0       | 0          |
|             | SUBTOTAL  | 3      | 8,864,622        | 3       | 8,864,622  | 0       | 0          |
| 890         | 607       | 1      | 3,123,567        | 1       | 3,123,567  | 0       | 0          |
| 890         | 608       | 1      | 6,500            | 1       | 6,500      | 0       | 0          |
| 890         | 612       | 1      | 4,284            | 1       | 4,284      | 0       | 0          |
| 890         | 619       | 1      | 900              | 1       | 900        | 0       | 0          |
| 890         | 624       | 1      | 1,708            | 1       | 1,708      | 0       | 0          |
| 890         | 671       | 1      | 178,485          | 1       | 178,485    | 0       | 0          |
| 890         | 684       | 1      | 542,399          | 1       | 542,399    | 0       | 0          |
| 890         | 686       | 1      | 179,593          | 1       | 29,593     | 0       | -150,000   |
|             | SUBTOTAL  | 8      | 4,037,436        | 8       | 3,887,436  | 0       | -150,000   |
|             | TOTAL     | 132    | 59,728,154       | 132     | 59,578,154 | 0       | -150,000   |

D.O.I.T.T.

|             |           | ELI    | MINATE      | SUBSTITUTE |             | CHANGE  |            |
|-------------|-----------|--------|-------------|------------|-------------|---------|------------|
| <b>UOFA</b> | CONTRACTS | OBJECT | AMOUNT      | CONTRAC    | TS AMOUNT   | CONTRAC | CTS AMOUNT |
| 002         | 600       | 17     | 16,982,481  | 17         | 16,982,481  | 0       | 0          |
| 002         | 602       | 6      | 14,824,000  | 6          | 14,824,000  | 0       | 0          |
| 002         | 608       | 3      | 20,061,753  | 3          | 20,061,753  | 0       | 0          |
| 002         | 613       | 67     | 117,348,158 | 67         | 117,370,158 | 0       | 22,000     |
| 002         | 622       | 1      | 469,800     | 1          | 469,800     | 0       | 0          |
| 002         | 671       | 2      | 708,501     | 2          | 708,501     | 0       | 0          |
| 002         | 684       | 1      | 600,000     | 1          | 600,000     | 0       | 0          |
| 002         | 686       | 1      | 4,963,118   | 1          | 4,963,118   | 0       | 0          |
|             | SUBTOTAL  | 98     | 175,957,811 | 98         | 175,979,811 | 0       | 22,000     |
| 004         | 600       | 4      | 2,387,885   | 4          | 2,387,885   | 0       | 0          |
| 004         | 608       | 3      | 158,109     | 3          | 158,109     | 0       | 0          |
| 004         | 612       | 1      | 381,809     | 1          | 381,809     | 0       | 0          |
| 004         | 613       | 1      | 34,300      | 1          | 12,300      | 0       | -22,000    |
| 004         | 615       | 1      | 5,112       | 1          | 5,112       | 0       | 0          |
| 004         | 622       | 1      | 77,500      | 1          | 77,500      | 0       | 0          |
| 004         | 624       | 1      | 12,500      | 1          | 12,500      | 0       | 0          |
| 004         | 671       | 1      | 15,000      | 1          | 15,000      | 0       | 0          |
| 004         | 682       | 1      | 102,209     | 1          | 102,209     | 0       | 0          |
| 004         | 686       | 2      | 34,521      | 2          | 34,521      | 0       | 0          |
|             | SUBTOTAL  | 16     | 3,208,945   | 16         | 3,186,945   | 0       | -22,000    |
| 008         | 600       | 1      | 26,825,392  | 1          | 26,825,392  | 0       | 0          |
| 008         | 613       | 1      | 25,157,696  | 1          | 25,157,696  | 0       | 0          |
|             | SUBTOTAL  | 2      | 51,983,088  | 2          | 51,983,088  | 0       | 0          |
| 010         | 600       | 1      | 4,124,384   | 1          | 4,124,384   | 0       | 0          |
| 010         | 602       | 1      | 3,000       | 1          | 3,000       | 0       | 0          |
| 010         | 608       | 1      | 500         | 1          | 500         | 0       | 0          |
| 010         | 612       | 1      | 4,500       | 1          | 4,500       | 0       | 0          |
| 010         | 613       | 1      | 242,100     | 1          | 242,100     | 0       | 0          |
| 010         | 615       | 1      | 3,600       | 1          | 3,600       | 0       | 0          |
| 010         | 622       | 1      | 591,570     | 1          | 591,570     | 0       | 0          |
| 010         | 624       | 1      | 4,705       | 1          | 4,705       | 0       | 0          |
| 010         | 671       | 1      | 980         | 1          | 980         | 0       | 0          |
| 010         | 686       | 1      | 9,000       | 1          | 9,000       | 0       | 0          |
|             | SUBTOTAL  | 10     | 4,984,339   | 10         | 4,984,339   | 0       | 0          |
| 012         | 600       | 1      | 2,024,736   | C-54       | 2,024,736   | 0       | 0          |

#### D.O.I.T.T.

|             |            | ELI    | MINATE         | SUB     | STITUTE        | Cl     | HANGE       |
|-------------|------------|--------|----------------|---------|----------------|--------|-------------|
| <b>UOFA</b> | CONTRACTS  | OBJECT | AMOUNT         | CONTRAC | CTS AMOUNT     | CONTRA | CTS AMOUNT  |
| 012         | 608        | 1      | 76,000         | 1       | 76,000         | 0      | 0           |
| 012         | 612        | 1      | 48,000         | 1       | 48,000         | 0      | 0           |
| 012         | 613        | 1      | 3,293,655      | 1       | 3,293,655      | 0      | 0           |
| 012         | 615        | 1      | 99,999         | 1       | 99,999         | 0      | 0           |
| 012         | 619        | 1      | 175,500        | 1       | 175,500        | 0      | 0           |
| 012         | 671        | 1      | 6,000          | 1       | 6,000          | 0      | 0           |
| 012         | 686        | 1      | 8,562,392      | 1       | 8,562,392      | 0      | 0           |
|             | SUBTOTAL   | 8      | 14,286,282     | 8       | 14,286,282     | 0      | 0           |
| 014         | 600        | 1      | 585,000        | 1       | 585,000        | 0      | 0           |
| 014         | 613        | 1      | 2,652,000      | 1       | 2,652,000      | 0      | 0           |
|             | SUBTOTAL   | 2      | 3,237,000      | 2       | 3,237,000      | 0      | 0           |
|             | TOTAL      | 136    | 253,657,465    | 136     | 253,657,465    | 0      | 0           |
| CITY        | WIDE TOTAL | 16,352 | 16,429,851,326 | 16,426  | 16,738,009,903 | 74     | 308,158,577 |