



# The New York City Council

City Hall  
New York, NY 10007

## Legislative Master

**File Number: Int 1544-2017**

**File ID:** Int 1544-2017

**Type:** Introduction

**Status:** Enacted

**Version:** B

**Reference:**

**In Control:** Committee on Health

**Introduced:** 04/05/2017

**File Name:** Regulation of retail dealers of tobacco products and of electronic cigarettes, the establishment of price floors and minimum package sizes for tobacco products and shisha, and the establishment of a tax on tobacco products other than cigarettes.

**Final Action:** 08/28/2017

**Title:** A Local Law to amend the administrative code of the city of New York, in relation to the regulation of retail dealers of tobacco products and of electronic cigarettes, the establishment of price floors and minimum package sizes for tobacco products and shisha, and the establishment of a tax on tobacco products other than cigarettes

**Notes:** Local Law 145 of 2017

**Indexes:** Agency Rule-making Required

**Sponsors:** By Council Members Johnson, Mendez, Rosenthal, Lander, Cohen, Barron and Maisel

**Enactment Date:** 08/28/2017

**Attachments:** Summary of Int. No. 1544-B, Summary of Int. No. 1544-A, Summary of Int. No. 1544, Int. No. 1544 - 4/5/17, April 5, 2017 - Stated Meeting Agenda with Links to Files, Committee Report 4/27/17, Hearing Testimony 4/27/17, Hearing Transcript 4/27/17, Proposed Int. No. 1544-A - 6/1/17, Proposed Int. No. 1544-B - 8/3/17, Committee Report 8/8/17, Hearing Transcript 8/8/17, August 9, 2017 - Stated Meeting Agenda with Links to Files, Fiscal Impact Statement, Hearing Transcript - Stated Meeting 8-9-17, Int. No. 1544-B (FINAL), Mayor's Letter

**Enactment#:** 2017/145

**LS:** 7923

**Hearing Date:**

**Session#:** 10

**Date Bill Takes Effect:**

### History of Legislative File

| Ver-<br>sion: | Acting Body: | Date:      | Action:                     | Sent To:            | Due Date: | Return<br>Date: | Result: |
|---------------|--------------|------------|-----------------------------|---------------------|-----------|-----------------|---------|
| *             | City Council | 04/05/2017 | Introduced by Council       |                     |           |                 |         |
| *             | City Council | 04/05/2017 | Referred to Comm by Council | Committee on Health |           |                 |         |

|   |   |            |   |            |
|---|---|------------|---|------------|
| * | Committee on Health   | 04/27/2017 | Hearing Held by<br>Committee  |            |
|   | <b>Notes:</b> Proposed Int. No. 1544-A  |            |   |            |
| * | Committee on Health   | 04/27/2017 | Amendment<br>Proposed by Comm   |            |
| * | Committee on Health   | 04/27/2017 | Laid Over by<br>Committee   |            |
| * | Committee on Health   | 08/08/2017 | Hearing Held by<br>Committee  |            |
|   | <b>Notes:</b> Proposed Int. No. 1544-A  |            |   |            |
| * | Committee on Health   | 08/08/2017 | Amendment<br>Proposed by Comm   |            |
| * | Committee on Health   | 08/08/2017 | Amended by<br>Committee   |            |
| B | Committee on Health   | 08/08/2017 | Approved by<br>Committee  | Pass       |
|   |   |            | Affirmative:7 - Johnson, Mendez, Eugene, Koo, Vacca, Barron and<br>Corney Jr.<br>Absent:2 - Van Bramer and Espinal Jr.  | 7-2        |
| B | City Council  | 08/09/2017 | Approved by Council   | Pass       |
|   |   |            | Affirmative:33 - Mark-Viverito, Barron, Chin, Cohen, Constantinides,<br>Corney Jr., Crowley, Deutsch, Dromm, Eugene, Ferreras-Copeland,<br>Garodnick, Gentile, Gibson, Grodenchik, Johnson, Kallos, Koo,<br>Koslowitz, Lander, Levine, Maisel, Menchaca, Mendez, Perkins,<br>Reynoso, Richards, Rodriguez, Rosenthal, Salamanca Jr., Torres, Vacca<br>and Vallone<br>Negative:9 - Borelli, Greenfield, Lancman, Levin, Miller, Rose, Treyger,<br>Ulrich and Williams<br>Absent:6 - Cabrera, Espinal Jr., King, Mealy, Palma and Van Bramer<br>Maternity:1 - Cumbo<br>Bereavement:1 - Matteo | 33-9-6-1-1 |
| B | City Council  | 08/09/2017 |   |            |
| B | City Council  | 08/09/2017 | Sent to Mayor by<br>Council   |            |
| B | Mayor   | 08/25/2017 | Hearing Held by<br>Mayor  |            |
| B | Mayor   | 08/28/2017 | Signed Into Law by<br>Mayor   |            |
|   | <b>Notes:</b> This bill was signed during a ceremony at NYC Health + Hospital/ Kings County, 451 Clarkson<br>Avenue, Brooklyn, N.Y. |            |   |            |
| B | City Council  | 08/29/2017 | Recved from Mayor<br>by Council   |            |

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