CITY COUNCIL
CITY OF NEW YORK

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TRANSCRIPT OF THE MINUTES

Of the

SUBCOMMITTEE ON LANDMARKS, PUBLIC SITING AND MARITIME USES

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March 9, 2017

Start: 11:39 a.m. Recess: 12:08 p.m.

HELD AT: 250 Broadway - Committee Rm.

16th Fl

B E F O R E: ANNABEL A. PALMA

Chairperson

COUNCIL MEMBERS: Deborah L. Rose

Rosie Mendez Stephen T. Levin Inez D. Barron Ben Kallos

A P P E A R A N C E S (CONTINUED)

Andrea Goldwyn, Manager New York Landmarks Conservancy, Harlem Branch

Simeon Bankoff, Executive Director Historic Districts Council

Marcel Negret, Project Manager Municipal Art Society of New York

Jill Hanson Save Harlem Now

Saveria Ashberry Crestfield (sp?), President Mount Morris Park Community Improvement Assoc.

Lisa B. Jones, President & Resident YMCA Tenant Association

2 [sound check, pause] [gavel]

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CHAIRPERSON PALMA: Good morning. Council Member Annabel Palma, and I'm sitting in for Council Member Koo, Chair of the Subcommittee on Landmarks, Public Siting and Maritime uses, who has an emergency and is unable to be here with this morning. We are joined by Council Member Ben Kallos, Council Member David Greenfield, Chair of the Land Use Committee, and Council Member Bill Perkins. will be holding a public hearing on one landmark application today, proposed for designation by the Landmarks Preservation Commission pursuant to Section 3020 of the City of the New York City Charter. Today's application is Land Use 579, the Young Men's Christian Association Building located on West 135th Street Branch known as Jackie Robinson YMCA Youth Center located at 181st West 135th Street, 181 West 135th Street in Council Member Perkins district in Manhattan. This application is the last of 95 designations filed with the-with the Council as part of the LPC's Backlog Initiative. LPC will present on this application and then we will hear testimony from the public. I will now open the public hearing for Land Use 579, and will ask Mark Silverman from the

2 Landmarks Preservation Commission and Kate Lemos

3 McHale from the Landmarks Preservation Commission to

4 come up and provide this testimony. Thank you.

5 [pause] [background comments]

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KATE LEMOS MC HALE: Good morning Council My name is Kate Lemos McHale, Director of Members. Research at the Landmarks Preservation Commission [coughs] I'm here today to testify on the Commission's designation of the Jackie Robinson YMCA Youth Center at-not loud enough. Oh, sorry, at 181 West 135 Street, Manhattan, Tax Map Block 1920, Lot 7. It was designed by John Jackson and built in 1918 to '19. After hold a special backlog public hearing on November 12, 2015, the Landmarks Preservation Commission voted unanimously to designate the YMCA on December 13, 2016. Built in 1918 to '19, this was the first purpose built African-American YMCA building in New York City, and became a center of intellectual and social life for African-American in the first half of the 20th Century. The Italian Renaissance Revival Style Building was designed by John Jackson, a specialist in YMCA buildings following design guidelines that were developed and used to give branches across the country a uniform

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look. African-American YMCAs were the direct results of the National Organization's policy of racial segregation from its beginnings in 1851 until 1946. Excluded from white YMCAs, African-American were encourage to form separate branches, which became autonomous community centers. The first African-American YMCA in New York City is pictured here located on West 53rd Street, which was created by combining two row houses. With the growth of the African-American population in the city, particularly in Harlem from the Great Migration and soldiers returning from World War I, the increased demand for services fueled the need for a new branch.

In 1910, Sears and Roebuck President

Jules—Julius Rosenwald with guidance from YMCA

International Secretary Jessie Moreland, established
a challenge grant offering \$25,000 to any city that
raised \$75,000 for a new YMCA building with high
quality amenities for African-American men. This
program ultimately led to the construction of 24 new
African-American YMCAs across the country. In New
York City thousands of African-Americans supported
the YMCA's building fund drives raising \$75,000 with
contributions ranging from 75 cents to \$1,500.

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Additional funds were raised through postcard campaigns and local corporate donations and the Jackie Robinson Y opened in November 1919.

By the mid 1920s, the Jackie Robinson Y became a center of the Harlem Renaissance where the African-American Literati met to exchange ideas, where lectures were given and plays and music were performed. Among the noteworthy individuals associated with the Y were James Weldon Johnson, early Director of the NAACP, Alain Locke, the first African-American Rhodes Scholar, the acclaimed actor and social activist Paul Robeson and authors Claude McKay, Langston Hughes, Richard Wright and Ralph Ellison. The Y was also noted for its ongoing community services, its educational counting—counseling, veterans and jobs programs and Black Achievers in the Industry awards donors.

In the 1930s, the building became a youth center and home of the Boy's Department of the Harlem YMCA. In 1947, Jackie Robinson and his teammate Roy Campanella began coaching and mentoring the children there, an association that would last the rest of Robinson's life. Because of his significant involvement, the building was dedicated to him and

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renamed the Jackie Robinson YMCA Youth Center in

1976. The Jackie Robinson Y is notable for the
significant role it played in shaping the civic and
artistic culture of Harlem, and for its association
with Jackie Robinson. The building remains intact
and contributes the civic hub of 135th Street between
Lenox and Seventh Avenue, along with the Harlem YMCA
branch across the street and the New York Public
Library Schomburg Collection for Research and Black
Culture both New York City individual landmarks.
Thank you. [background noise, pause]

CHAIRPERSON PALMA: I—I know that Council Member Perkins has a statement. So Council Member Perk—Perkins, I will turn the floor over to you.

very much for that consideration. Obviously, this is a very significant landmark presence in—in the neighborhood, and has sig—very valuable historical residents in terms of not just its presence, but those who were more or less engaged with it, all of whom seem to have been stars in their own right, and—and have made great contributions to the neighborhood and to the larger community as well. Even as it is quite offensive that it was born out of a very, very

period of segregation and racism and perhaps it's a good thing that it's landmarked that we will never forget the potential of our bad deeds, and hopefully through-through this sector and through this institution we can continue revisit that-those histories some of which go beyond just the African-American community, but in others communities as well, and-and to resurrect that moment of embarrassment and that moment of shame in which folks were demonized and segregated against and somehow were the-not given their due as citizens or members of the larger community. So, I-I applaud the fact that we're doing this, and it—it will be a reminder of what can come out a-of a bad moment, and become a treasure for our young people, for our-communities in general, and hopefully we won't revisit those types of racist segregated approaches to how we can live together. Thank you.

CHAIRPERSON PALMA: Thank you Council

Member. Any other questions? Seeing none, I thank

you for your testimony and I will ask the first panel

to come up. Simeon Bankoff, Andrea Goldwyn and

Marcell Negret. [background comments, pause] I know

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you guys are reticence. Introduce yourself for purposes of recording this, and you may begin.

ANDREA GOLDWYN: Okay. Good day, Council I'm Andrea Goldwyn speaking for the New Members. York Landmarks Conservancy. The Conservancy is pleased to support designation of the Harlem Branch of the YMCA as an individual landmark for its architectural and cultural significance. The Harlem YMCA was built to serve the African-American community. The architect, John F. Jackson had designed over 70 YMCA projects in the early 20th Century. For this site, he designed a six-story Renaissance Palazzo style building having buff brick (sic) with austere details and a dramatic bracketed cornice. The building features a tall brick base, topped by a wide one-stone belt course with the inscribed words Young Men's Christian Association. Today, the overall massing and details of the building are well preserved. By the 1920s, Harlem's African-American population was growing and so were the neighborhood cultural and artistic institutions. The YMCA was a venue for lectures, political meetings, dramatic and musical performances as well as educational courses. Among the notable

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individuals associated with the Harlem YMCA, were 2 3 writers Claude McKay, John Hendrik Clarke, Langston 4 Hughes and Ralph Ellison, notable organizations that regularly met in the building included the National 5 Coordinating Committee on Civil Rights, the New York 6 Chapter of the Negro Technical Association and the 7 8 Harlem Writers Workshop. The Y as so popular especially during the period of the Harlem Renaissance that a second larger facility was built 10 11 directly across the street to provide more space. Both buildings have been referred as the Harlem YMCA. 12 13 The later building is an individual landmark, but 14 this earlier one is where it all-where it all began. 15 Based on its fine architecture, and the cultural history and link to the flourishing of New York's 16 17 African-American social and intellectual community, 18 the Conservancy supports designation of the original 19 Harlem YMCA as an individual landmark. Thank you. 20 SIMEON BANKOFF: Thank you.

morning, Council people. This Simeon Bankoff,

Executive Director of the Historic Districts Council.

First of all, let me say congratulations and welcome

back to Council Member Perkins. It's a pleasure to

see you again, sir, and thank you so much for your

support of this important community landmark. 2 Historic Districts Council is in very strong support 3 4 of the original Harlem YMCA. I'm going to just quote a little bit, which is this Council, not this 5 particular Council, but the City Council back in 6 7 April-April of 1965, which was 52 years ago said it 8 is the sense of this Council that the standing of the city as a worldwide tourist center, a world capital of business, culture and government cannot be 10 11 maintained or enhanced by disregarding the historical 12 and architectural heritage of the city, and by 13 countenancing the destruction of such cultural assets. We are very fortunate that the destruction 14 15 of this wonder building is not on the docket although 16 when future panels will come and talk about concerns 17 and who is resident there. But, I'm also about to 18 take just a few minutes just talk about the other 19 build—the other properties that are in front of this 20 committee that we talked about two weeks ago that 21 very briefly. We feel that they were all very 2.2 meritorious that we're seeing as-as-as Council-as 2.3 Council Member Palma said. This is the last of the landmarks of the backlog 95, which was set-motioned 24 The Landmarks Commission actually 25 by this Council.

Thank you.

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of them.

only moved forward to 28% of those properties to move
them forward, and they're all we feel extraordinary
meritorious and we hope that the Council supports all

MARCEL NEGRET: Hello. My name is Marcel I'm a Project Manager for the Municipal Art Nearet. Society of New York. 181 West 135th Street is now part of the Harlem YMCA Complex and was first built for African-American New Yorkers who moved to the Harlem area in the early 20th Century. The branch was the focus of Harlem's social and intellectual life, housing theatrical event, lectures and classes. Writers Claude McKay, Manson Hughes, John Henry Clark and Ralph Eisen were all associated with the branch. The National Coordinating Committee on Civil Rights, Harlem Writers Workshop and the New York Chapter of the Negro KinCo Association all had their headquarters here. They YMCA was partially funded by Julius Rosenwald, and he is one of the group of YMCA's and rose schools for African-Americans funded by the philanthro-philanthropists. 135th Street was the focus of the Harlem Renaissance. The YMCA along with the 100-with the 135th Street branch of the New York Public Library across the street now the

Schomburg designated New York City landmark drew 2 3 people to the block and provided space for meetings 4 and discussions. The branch became so popular that they YMCA built a new branch across the street at 180 5 West 135th Street designated by James C. McKenzie and 6 7 building in 1931. This also a designated individual 8 landmark. The building is a six-story buff brick Neo-Renaissance Palazzo with limestone trim. largely intact façade is broken up into a dentalated 10 11 (sic) ground floor cornice and loaded (sic) limestone 12 cornice at the fifth story and is topped by a-by a 13 muddy lion's cornice. The alternating arch and 14 rectangular windows are characteristic of the style 15 as it is a history (sic) of ornament. The architect 16 John F. Jackson was noted YMCA architect and 17 designed-designed more than 70 of the buildings in 18 the Northeast, US and Canada. Trained in Buffalo he 19 moved to New York City in 1901 and practiced for 40 20 years as John F. Jackson Architect and with-and with Jackson and Rosencranz and others. Jackson's other 21 2.2 New York City YMCA buildings include the Bedford, 2.3 Prospect Park, Highland Park, and Seaman's branch buildings in Brooklyn. He designed the central 24 branch in Rochester, New York in 1919, the Bergen 25

| Avenue branch in Jersey City 1924, and branches in | | | | | | |
|---|--|--|--|--|--|--|
| Watertown, New York, Montreal and Winnipeg. Jackson | | | | | | |
| designed the Downtown Community House of Lower | | | | | | |
| Manhattan in 1925 as well as homes, churches and | | | | | | |
| public buildings the Sea (sic) Mansion Home for the | | | | | | |
| Aged at 440 East 89th Street in 1929. The Boys Club | | | | | | |
| of New York at 321 East 111th Street and the Calvary | | | | | | |
| Baptist Church in Westfield, New Jersey. The YMCA | | | | | | |
| building is a fine early 20th Century Neo-Renaissance | | | | | | |
| style institutional building designed by a prominent | | | | | | |
| YMCA architect. Although a tangible reminder of our | | | | | | |
| history of segregation the building has major | | | | | | |
| cultural significance [coughing] in Black literacy | | | | | | |
| and social history and is thus worthy of individual | | | | | | |
| landmark designa-designation. This designation on | | | | | | |
| West 135th Street will add to the celebration of the | | | | | | |
| Harlem Renaissance and the Civil Rights movement. | | | | | | |
| Thank you so much for your time. | | | | | | |

CHAIRPERSON PALMA: Thank you so much for your testimony and for your strong advocacy. I will now call the next panel up. Leslie Jill Hanson, Lisa B. Jones, and Saveria (sp?) Crestfield. [pause]

JILL HANSON: [off mic] Hi, I'm--

CHAIRPERSON PALMA: Press the-the button.

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JILL HANSON: Okay, great. Hi, Jill

Hanson. I'm here representing Save Harlem Now, and
this the first time testifying so I may be a little
nervous. [laughs] Excuse. I have --

CHAIRPERSON PALMA: [off mic] It's okay.

JILL HANSON: Okay. So, the colored branch of the Harlem Young Men's Christian Association, built during the first World War, was among the strategies implemented establish a black promised land within the very confines of America's greatest city. Initially, President Wilson forbade Blacks from fighting, but with the implementation of a draft, depleting factories of white workers, New York manufacturers found willing Black replacements readily recruit-recruited from the south and the Caribbean. The ensuing Great Migration both swelled Harlem's population and sealed its fate as the Black From nearly the beginning, African-Americans were involved in the social uplift movement of the YMCA. Ironically, black membership in the Y was most sring-stringently restricted. Blacks were segregated from whites in separate branches. In 1853, Anthony Bowen, a United States Patent Office worker, Earnest Wave organized the first colored YMCA. Its housing

component was particularly appealing to unmarried 2 3 I this way, Harlem's colored Y was to become 4 the first Harlem home of some of the men who became its most celebrated citizens. In his new book, Race and Real Estate, Kevin McGruder explains, "The Black 6 7 YMCA momentous move from Midtown to Uptown was resisted by YMCA's decision makers." They were 8 hesitant to place a Black organization on a predominantly white block and even relenting urged a 10 11 two-structure as opposed to the six-floor building 12 that built. Thanks to the Black Building Committee's 13 enterprise, a total of \$375,000 was raised including a \$25,000 contribution from Julius Rose-Rosenwald 14 15 doubling the budget recommended. Opened on Armistice 16 Day, November 11, 1919, its facilities included a 17 swimming pool, a lecture hall, and a gymnasium making 18 it the most modern and largest colored YMCA. All too soon, the Harlem Y was woefully outgrown. Its 19 successor, a tower built across the street give s a 20 21 good indication of just how much Harlem grew. 2.2 rights, encompassing the nearby one-time homes of A. 2.3 Phillip Randolph and his wife the novelist Nella Larson, Paul Robeson and many other notables. All of 24 135th Street, Black Harlem's original main street 25

ought to be curb and historic district, but short of
that, the long neglected and still threatened—and
still threatened, the Harlem's original Y must be
preserved as New York City landmark. Thank you.

[coughing]

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SAVERIA ASHBERRY CRESTFIELD: [off mic] Good afternoon. [on mic] Good afternoon. I'm Saveria Asberry Crestfield (sp?) and I'm the President of the Mount Morris Park Community Improvement Association, and I also live in the neighborhood. He YMCA located at 181 West 135th Street between Adam Clayton Powell and Malcolm X Boulevard is important to the cultural history of Harlem. It became a focal point of the neighborhood in the 1920s as Harlem evolved into the center of New York's African-American community seeking new economic and artistic opportunities. This is the beginning of the Harlem Renaissance, and musicians, writes and artists converged on Harlem living and working together and they developed a thriving artistic scene. [background comments] People like Paul Robeson, Dr. George Washington Carver, Langston Hughes and Claude McKay just to name a few, strolled the halls of the YMCA and left their mark. The Harlem YMCA played a critical role during

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segregation when Blacks were barred from other YMCAs, and has historically acted as an educational and cultural center where people meet to exchange to political views of the importance over the years. Even now, the Jackie Robinson Youth Center is churning out the new leaders of today with their Black Achievers in Industry Award Corporate Scholarship program to supplement the education of our future leaders. My daughter, who attended several summer programs at the center, was a recipient of the-of this scholarship for here fouryears at Vanderbilt, and she is currently working for Deloitte as a consultant in Virginia. So looking back and moving forward, I see the preservation of the YMCA as an integral part of history that has been and will continue to be shared throughout the years. [pause] [coughing]

LISA B. JONES: Good afternoon. My name is Lisa B. Jones and I'm the Tenant Association

President and resident of the YMCA. I just want to thank you all on a very level. You know us as a cult. (sic) What I've—what I thought I knew and what I've learned today when you've been a resident of a building and you have been fighting for said building

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for the years, I'm overwhelmed, and I just want to

say thank you to every one, and again, thank you

Council Member Perkins. I'm used to calling Senator

Perkins, and I've been in your office many times, and

I will even be so more after this so--

COUNCIL MEMBER PERKINS: Welcome.

LISA B. JONES: Thank you. I can't add any more historic facts. There's none for me to I'm sure there's more, but I couldn't do a create. better job of what has been stated before me. can tell is that in short, the resident part of the YMCA, there are 24 apartments, 23 are usable. If you have-ever have the opportunity to go through our building, you would see and feel the historic representation. Unfortunately, you would also see, feel and at times smell what has not happened, and why we need this designation. This building unfortunately has been subject to great neglect by ownership and now property management. If people had half the compassion and just the practical knowledge of knowing what a legacy it is—the Harlem YMCA is referred to as the living room of the Harlem Renaissance, and there is no feeling or action that is being held up now. Our ownership is in flux.

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Without this des-designation and without that level of partnership, we can't say where our building would There's no note of this in terms of ownership, be. and clearly not in property management. It's-it'sit's-it's sad to say, but I invite you to take a tour, and I would be available to make that happen. So to say that this is important is probably one of the biggest understatements. We're a hardworking building. We have seniors. We have kids that have been raised in the building. You know, when you go into the elevate and you see the metal bar in the elevator, I remember when the kid's feet dangled and now they're in college and having their families. So it makes me feel older than dirt, but it definitely, you feel this this pride in this community, and it's hard to stay in this community, and that's separate conversation, but is related to the conversation that we're having today. We are also under the resident aspect we are an HDFC. We are called Reverend CT Walker HDFC. We have never has the opportunity for ownership. Never. So, we skipped through many steps, the management at the City Development Corporation. There was never the opportunity to own. So with this designation, you've given us new life, and on your

2 date of flight. Myself I am part of the community. 3 I've worked in the community for many years. 4 know, currently as a disabled person I'm battling 5 Lupus and Cancer. So this type of fight is very important, and I can't imagine losing this. Even if I 6 7 didn't live in the YMCA, one more building like this lost. It means a lot, and it's-I can't-I can't tell 8 you what an understatement it is to have more not less of this type of preservation in Harlem. 10 11 know we have Schomburg, which is a national historic 12 landmark, and that, as you mentioned that whole 13 corridor is important. As you know, that Harlem as a whole needs more not less in terms of this type of 14 15 designation. You know, as tenants we live everyday 16 with that sense of, you know, yes this a very old 17 building so there are inherent issues when it a particularly old building. With this designation 18 19 that makes it very clear to whatever owner, whatever 20 property management company is in that this is not a 21 Band-Aid solution. You have to be responsible, and 2.2 you have to respect regardless of the lure of-of 2.3 money and real estate, what this building represents. I came on Access-A-Ride today. I had the honor of 24 sitting next to a 97-old woman, who when I told what 25

I was doing today, she's oh, Harlem yeah, I used to go dancing down there. I'm trying to get, you know, anti-aging secrets and help from here, and she's telling what a great time in her youth she had at the YMCA, and that's the first thing when I tell people that I live in that. The other thing unfortunately is they now think it was some very ill-kept shelter because of the level of neglect. So that's the kind of partnership we're looking to have. So that's why I'm so touched and so grateful that this designation can move forward and thank you Councilman for giving that recommendation. Thank you.

and for-for your testimony. I will now ask if there are any other members of the public who wish to testify that have not filled out a slip. Seeing none, the public hearing on LU-LU 579-579 is now closed. LU 579, 580, 581 and 582 are being-are laid over. Thank you, members of the public. My colleagues in the Council and Land Use Staff. This meeting is now adjourned. [gavel]

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World Wide Dictation certifies that the foregoing transcript is a true and accurate record of the proceedings. We further certify that there is no relation to any of the parties to this action by blood or marriage, and that there is interest in the outcome of this matter.



Date March 31, 2017