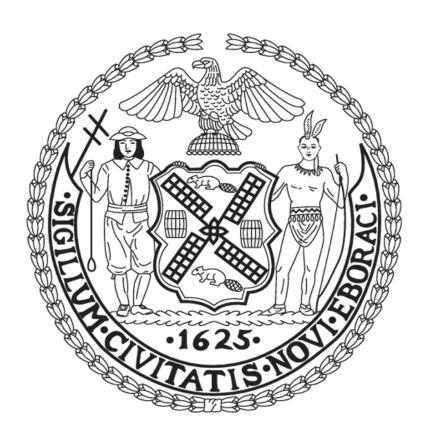
# City Council Changes As Adopted

Schedules A and B to the
Fiscal Year 2023

Expense and Contract Budget

Resolutions



# City Council Changes As Adopted

Schedule A Fiscal Year 2023 Expense Budget Resolution

RESOLUTION TO ADOPT A BUDGET APPROPRIATING THE AMOUNTS NECESSARY FOR THE SUPPORT OF THE GOVERNMENT OF THE CITY OF NEW YORK AND THE COUNTIES THEREIN AND FOR THE PAYMENT OF INDEBTEDNESS THEREOF, FOR THE FISCAL YEAR BEGINNING ON JULY 1, 2022 AND ENDING ON JUNE 30, 2023, IN ACCORDANCE WITH THE PROVISIONS OF THE CHARTER OF THE CITY OF NEW YORK

Whereas, on April 26, 2022, pursuant to the Section 249 of the Charter of the City of New York (the "Charter"), the Mayor of the City of New York (the "Mayor") submitted, to the Council of the City of New York (the "Council"), the executive budget for the support of the government of the City of New York and the counties therein (collectively, the "City") for the fiscal year beginning on July 1, 2022 and ending on June 30, 2023 ("Proposed Fiscal 2023 Budget"); and

**Whereas**, pursuant to Section 254 (a) of the Charter, the Council may not alter the Proposed Fiscal 2023 Budget except to increase, decrease, add or omit any unit of appropriation for personal service or other than personal service or any appropriation for any capital project or add, omit or change any terms or conditions related to any or all such appropriations, subject to further conditions set forth therein;

**NOW, THEREFORE**, be it resolved by The Council of The City of New York as follows:

- **Section 1.** Adoption of the Budget for Fiscal 2023. The Council hereby adopts the Proposed Fiscal 2023 Budget, as modified to reflect increases, decreases, additions or omissions of units of appropriation and to reflect additions, omissions, or changes of terms or conditions related to such appropriations as set forth in the schedules hereto (the "Fiscal 2023 Budget").
- **§ 2.** <u>Further Actions.</u> The City Clerk is hereby directed, not later than the day after the Fiscal 2023 Budget is finally adopted pursuant to the provisions of the Charter, to obtain a certification of the Mayor, the Comptroller and the City Clerk, to cause the Fiscal 2023 Budget to be filed in the offices of the Comptroller and the City Clerk and to cause the publication of the Fiscal 2023 Budget forthwith, all pursuant to the provisions of Section 256 of the Charter.
  - § 3. Effective Date. This resolution shall take effect as of the date hereof.

# FISCAL YEAR 2023 Change From Executive Budget To Adopted Budget

|   | Executive<br>Budget | Adopted<br>Budget |     | Increase \ (Decrease) |
|---|---------------------|-------------------|-----|-----------------------|
| Expense Budget:                               |                     |                   |     |                       |
| Personal Service                              | \$53,092,708,016    | \$52,930,118,789  | (-) | \$162,589,227         |
| Other Than Personal Service                   | 45,489,143,309      | 47,736,708,334    | (+) | 2,247,565,025         |
| Debt Service                                  | 3,043,295,574       | 2,430,676,923     | (-) | 612,618,651           |
| Less: Intra-City Sales                        | (1,971,863,062)     | (1,973,690,675)   | (-) | 1,827,613             |
| Net Total Expense Budget                      | \$99,653,283,837    | \$101,123,813,371 | (+) | \$1,470,529,534       |
| Revenue Budget:                               |                     |                   |     |                       |
| City Funds and Capital Budget Transfers:      |                     |                   |     |                       |
| General Property Taxes                        | \$31,200,411,000    | \$31,277,411,000  | (+) | \$77,000,000          |
| Other Taxes                                   | 35,064,184,000      | 36,471,184,000    | (+) | 1,407,000,000         |
| Miscellaneous Revenues                        | 7,246,948,228       | 7,311,138,841     | (+) | 64,190,613            |
| Unrestricted Federal and State Aid            | 251,600,000         | 251,600,000       |     |                       |
| Disallowances against Categorical Grants      | (15,000,000)        | (15,000,000)      |     |                       |
| Less: Intra-City Revenue                      | (1,971,863,062)     | (1,973,690,675)   | (-) | 1,827,613             |
| Total City Funds                              | \$71,776,280,166    | \$73,322,643,166  | (+) | \$1,546,363,000       |
| Other Categorical Grants                      | 1,028,761,394       | 1,028,757,868     | (-) | 3,526                 |
| Transfers from Capital Budget                 | 735,468,315         | 736,250,786       | (+) | 782,471               |
| Total City Funds and Capital Budget Transfers | \$73,540,509,875    | \$75,087,651,820  | (+) | \$1,547,141,945       |
| Federal and State Funds:                      |                     |                   |     |                       |
| Federal Categorical Grants                    | 9,355,819,969       | 9,284,586,039     | (-) | 71,233,930            |
| State Categorical Grants                      | 16,756,953,993      | 16,751,575,512    | (-) | 5,378,481             |
| Net Total Revenue Budget                      | \$99,653,283,837    | \$101,123,813,371 | (+) | \$1,470,529,534       |

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|                                    |              | Intro/City |             |             | Other              | Capital    |       |    |           |
|------------------------------------|--------------|------------|-------------|-------------|--------------------|------------|-------|----|-----------|
| Agency Name                        | <u>Total</u> | Sale Sale  | Net Total   | City 9      | <u>Categorical</u> | <u>IFA</u> | State | CD | Other     |
| MAYORALTY                          | 3,117,555    | 464,378    | 2,653,177   | 383,338     | 0                  | 0          | 0     | 0  | 2,269,839 |
| BOARD OF ELECTIONS                 | 36,930,210   | 0          | 36,930,210  | 36,930,210  | 0                  | 0          | 0     | 0  | 0         |
| CAMPAIGN FINANCE BOARD             | 350,491      | 0          | 350,491     | 350,491     | 0                  | 0          | 0     | 0  | 0         |
| BOROUGH PRESIDENT - BROOKLYN       | 969          | 0          | 969         | \$69        | 0                  | 0          | 0     | 0  | 0         |
| BOROUGH PRESIDENT - QUEENS         | 406          | 0          | 406         | 406         | 0                  | 0          | 0     | 0  | 0         |
| BOROUGH PRESIDENT STATEN ISLAND    | 20,000       | 0          | 20,000      | 20,000      | 0                  | 0          | 0     | 0  | 0         |
| OFFICE OF THE COMPTROLLER          | 442,000      | 0          | 442,000     | 0           | 0                  | 442,000    | 0     | 0  | 0         |
| DEPARTMENT OF EMERGENCY MANAGEMENT | -322,063     | 0          | -322,063    | -322,063    | 0                  | 0          | 0     | 0  | 0         |
| LAW DEPARTMENT                     | 296          | 0          | 969         | 969         | 0                  | 0          | 0     | 0  | 0         |
| DEPARTMENT OF CITY PLANNING        | 815,814      | 0          | 815,814     | 815,814     | 0                  | 0          | 0     | 0  | 0         |
| DEPARTMENT OF INVESTIGATION        | 3,782,993    | 0          | 3,782,993   | 3,782,993   | 0                  | 0          | 0     | 0  | 0         |
| NEW YORK RESEARCH LIBRARIES        | 1,149,000    | 0          | 1,149,000   | 1,149,000   | 0                  | 0          | 0     | 0  | 0         |
| NEW YORK PUBLIC LIBRARY            | 12,388,014   | 0          | 12,388,014  | 12,388,014  | 0                  | 0          | 0     | 0  | 0         |
| BROOKLYN PUBLIC LIBRARY            | 10,095,899   | 0          | 10,095,899  | 10,095,899  | 0                  | 0          | 0     | 0  | 0         |
| QUEENS BOROUGH PUBLIC LIBRARY      | 10,138,156   | 0          | 10,138,156  | 10,138,156  | 0                  | 0          | 0     | 0  | 0         |
| DEPARTMENT OF EDUCATION            | 79,061,791   | 335,531    | 78,726,260  | 78,726,260  | 0                  | 0          | 0     | 0  | 0         |
| CITY UNIVERSITY OF NEW YORK        | 39,518,273   | 0          | 39,518,273  | 39,518,273  | 0                  | 0          | 0     | 0  | 0         |
| CIVILIAN COMPLAINT REVIEW BOARD    | 284          | 0          | 284         | 284         | 0                  | 0          | 0     | 0  | 0         |
| POLICE DEPARTMENT                  | -58,123,120  | 818,122    | -58,941,242 | -58,941,242 | 0                  | 0          | 0     | 0  | 0         |

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| Agency Name                          | Total        | Intra/City<br><u>Sale</u> | Net Total    | City         | Other<br>Categorical | Capital<br><u>IFA</u> | State     | 8          | Other       |
|--------------------------------------|--------------|---------------------------|--------------|--------------|----------------------|-----------------------|-----------|------------|-------------|
| FIRE DEPARTMENT                      | 4,406,652    | 0                         | 4,406,652    | 4,406,652    | 0                    | 0                     | 0         | 0          | 0           |
| ADMIN FOR CHILDREN'S SERVICES        | 30,409,631   | 0                         | 30,409,631   | 91,202,168   | 0                    | 0                     | -640,473  | 0          | -60,152,064 |
| DEPARTMENT OF SOCIAL SERVICES        | 396,740,304  | 0                         | 396,740,304  | 387,673,177  | 0                    | 0                     | 9,382,937 | 0          | -315,810    |
| DEPARTMENT OF HOMELESS SERVICES      | 47,177,201   | 0                         | 47,177,201   | 101,745,587  | 0                    | 0                     | 1,822,837 | 0          | -56,391,223 |
| DEPARTMENT OF CORRECTION             | -27,376,647  | 0                         | -27,376,647  | -27,376,647  | 0                    | 0                     | 0         | 0          | 0           |
| PENSION CONTRIBUTIONS                | -251,108,970 | 0                         | -251,108,970 | -251,108,970 | 0                    | 0                     | 0         | 0          | 0           |
| MISCELLANEOUS                        | 844,845,251  | 0                         | 844,845,251  | 845,432,242  | 0                    | 0                     | 556,088   | -1,143,079 | 0           |
| DEBT SERVICE                         | -612,618,651 | 0                         | -612,618,651 | -612,618,651 | 0                    | 0                     | 0         | 0          | 0           |
| CITY CLERK                           | 287,000      | 0                         | 287,000      | 287,000      | 0                    | 0                     | 0         | 0          | 0           |
| DEPARTMENT FOR THE AGING             | 61,318,182   | 0                         | 61,318,182   | 61,318,182   | 0                    | 0                     | 0         | 0          | 0           |
| DEPARTMENT OF CULTURAL AFFAIRS       | 83,084,975   | 331,921                   | 82,753,054   | 82,753,054   | 0                    | 0                     | 0         | 0          | 0           |
| FINANCIAL INFORMATION SERVICE AGENCY | 6,120        | 0                         | 6,120        | 6,120        | 0                    | 0                     | 0         | 0          | 0           |
| DISTRICTING COMMISSION               | 350,000      | 0                         | 350,000      | 350,000      | 0                    | 0                     | 0         | 0          | 0           |
| NYC TAXI AND LIMOUSINE COMM          | 99,422,019   | 0                         | 99,422,019   | 49,422,019   | 0                    | 0                     | 0         | 0          | 50,000,000  |
| DEPARTMENT OF YOUTH & COMMUNITY DEV  | 171,359,678  | 0                         | 171,359,678  | 170,984,678  | 0                    | 0                     | 0         | 375,000    | 0           |
| MANHATTAN COMMUNITY BOARD #1         | 6,000        | 0                         | 6,000        | 6,000        | 0                    | 0                     | 0         | 0          | 0           |
| MANHATTAN COMMUNITY BOARD #2         | 6,000        | 0                         | 6,000        | 6,000        | 0                    | 0                     | 0         | 0          | 0           |
| MANHATTAN COMMUNITY BOARD #3         | 9,500        | 0                         | 6,500        | 6,500        | 0                    | 0                     | 0         | 0          | 0           |
| MANHATTAN COMMUNITY BOARD #5         | 5,000        | 0                         | 2,000        | 2,000        | 0                    | 0                     | 0         | 0          | 0           |

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| Agency Name                   | Total  | Intra/City<br><u>Sale</u> | Net Total | City C | Other<br>Categorical | Capital<br><u>IFA</u> | State | 8 | Other |
|-------------------------------|--------|---------------------------|-----------|--------|----------------------|-----------------------|-------|---|-------|
| MANHATTAN COMMUNITY BOARD #6  | 10,000 | 0                         | 10,000    | 10,000 | 0                    | 0                     | 0     | 0 | 0     |
| MANHATTAN COMMUNITY BOARD #7  | 2,500  | 0                         | 2,500     | 2,500  | 0                    | 0                     | 0     | 0 | 0     |
| MANHATTAN COMMUNITY BOARD #8  | 15,000 | 0                         | 15,000    | 15,000 | 0                    | 0                     | 0     | 0 | 0     |
| MANHATTAN COMMUNITY BOARD #9  | 000,09 | 0                         | 000,09    | 000,09 | 0                    | 0                     | 0     | 0 | 0     |
| MANHATTAN COMMUNITY BOARD#10  | 22,000 | 0                         | 22,000    | 22,000 | 0                    | 0                     | 0     | 0 | 0     |
| MANHATTAN COMMUNITY BOARD #11 | 27,500 | 0                         | 27,500    | 27,500 | 0                    | 0                     | 0     | 0 | 0     |
| MANHATTAN COMMUNITY BOARD #12 | 2,500  | 0                         | 2,500     | 2,500  | 0                    | 0                     | 0     | 0 | 0     |
| BRONX COMMUNITY BOARD #1      | 10,000 | 0                         | 10,000    | 10,000 | 0                    | 0                     | 0     | 0 | 0     |
| BRONX COMMUNITY BOARD #2      | 10,000 | 0                         | 10,000    | 10,000 | 0                    | 0                     | 0     | 0 | 0     |
| BRONX COMMUNITY BOARD #4      | 7,500  | 0                         | 7,500     | 7,500  | 0                    | 0                     | 0     | 0 | 0     |
| BRONX COMMUNITY BOARD #8      | 2,500  | 0                         | 2,500     | 2,500  | 0                    | 0                     | 0     | 0 | 0     |
| QUEENS COMMUNITY BOARD #1     | 1,000  | 0                         | 1,000     | 1,000  | 0                    | 0                     | 0     | 0 | 0     |
| QUEENS COMMUNITY BOARD #2     | 1,000  | 0                         | 1,000     | 1,000  | 0                    | 0                     | 0     | 0 | 0     |
| QUEENS COMMUNITY BOARD #3     | 8,000  | 0                         | 8,000     | 8,000  | 0                    | 0                     | 0     | 0 | 0     |
| QUEENS COMMUNITY BOARD #4     | 5,000  | 0                         | 5,000     | 5,000  | 0                    | 0                     | 0     | 0 | 0     |
| BROOKLYN COMMUNITY BOARD #2   | 4,000  | 0                         | 4,000     | 4,000  | 0                    | 0                     | 0     | 0 | 0     |
| BROOKLYN COMMUNITY BOARD #6   | 3,500  | 0                         | 3,500     | 3,500  | 0                    | 0                     | 0     | 0 | 0     |
| BROOKL YN COMMUNITY BOARD #7  | 3,500  | 0                         | 3,500     | 3,500  | 0                    | 0                     | 0     | 0 | 0     |
| BROOKLYN COMMUNITY BOARD #8   | 5,500  | 0                         | 5,500     | 5,500  | 0                    | 0                     | 0     | 0 | 0     |

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|   |             | 7:57      |             |             | 24-6        | 107:00                |             |            | [d]   |
|---|-------------|-----------|-------------|-------------|-------------|-----------------------|-------------|------------|-------|
| Agency Name                             | Total       | Sale Sale | Net Total   | City C      | Categorical | Capital<br><u>IFA</u> | State       |            | Other |
| BROOKLYN COMMUNITY BOARD #9             | 9,500       | 0         | 9,500       | 6,500       | 0           | 0                     | 0           | 0          | 0     |
| BROOKLYN COMMUNITY BOARD #10            | 10,000      | 0         | 10,000      | 10,000      | 0           | 0                     | 0           | 0          | 0     |
| BROOKLYN COMMUNITY BOARD #12            | 6,000       | 0         | 6,000       | 6,000       | 0           | 0                     | 0           | 0          | 0     |
| BROOKLYN COMMUNITY BOARD #13            | 1,000       | 0         | 1,000       | 1,000       | 0           | 0                     | 0           | 0          | 0     |
| BROOKLYN COMMUNITY BOARD #14            | 5,000       | 0         | 5,000       | 5,000       | 0           | 0                     | 0           | 0          | 0     |
| BROOKLYN COMMUNITY BOARD #17            | 5,000       | 0         | 5,000       | 5,000       | 0           | 0                     | 0           | 0          | 0     |
| DEPARTMENT OF PROBATION                 | 3,960,767   | 0         | 3,960,767   | 3,960,767   | 0           | 0                     | 0           | 0          | 0     |
| DEPARTMENT OF SMALL BUSINESS SERVICES   | 49,472,981  | 0         | 49,472,981  | 49,472,981  | 0           | 0                     | 0           | 0          | 0     |
| HOUSING PRESERVATION AND DEVELOPMENT    | 68,217,291  | 8,986     | 68,208,305  | 74,084,898  | 0           | 0                     | 0           | -5,876,593 | 0     |
| DEPARTMENT OF BUILDINGS                 | 8,139,865   | 0         | 8,139,865   | 8,139,865   | 0           | 0                     | 0           | 0          | 0     |
| DEPARTMENT OF HEALTH AND MENTAL HYGIENE | 114,191,103 | 0         | 114,191,103 | 130,690,973 | 0           | 0                     | -16,499,870 | 0          | 0     |
| HEALTH AND HOSPITALS CORP               | 9,413,760   | -458,056  | 9,871,816   | 9,871,816   | 0           | 0                     | 0           | 0          | 0     |
| OFFICE OF ADMIN TRIALS & HEARINGS       | 329,179     | 0         | 329,179     | 329,179     | 0           | 0                     | 0           | 0          | 0     |
| DEPARTMENT OF ENVIRONMENTAL PROTECT.    | 23,588,816  | 326,731   | 23,262,085  | 23,262,085  | 0           | 0                     | 0           | 0          | 0     |
| DEPARTMENT OF SANITATION                | 43,143,089  | 0         | 43,143,089  | 43,143,089  | 0           | 0                     | 0           | 0          | 0     |
| BUSINESS INTEGRITY COMMISSION           | -71,537     | 0         | -71,537     | -71,537     | 0           | 0                     | 0           | 0          | 0     |
| DEPARTMENT OF FINANCE                   | 2,071,401   | 0         | 2,071,401   | 2,071,401   | 0           | 0                     | 0           | 0          | 0     |
| DEPARTMENT OF TRANSPORTATION            | 8,542,482   | 0         | 8,542,482   | 8,202,011   | 0           | 340,471               | 0           | 0          | 0     |
| DEPARTMENT OF PARKS AND RECREATION      | 22,791,989  | 0         | 22,791,989  | 22,791,989  | 0           | 0                     | 0           | 0          | 0     |

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| Agency Name                          | Total         | Intra/City<br><u>Sale</u> | Net Total     | City          | Other<br><u>Categorical</u> | Capital<br><u>IFA</u> | State      |            | Other       |
|--------------------------------------|---------------|---------------------------|---------------|---------------|-----------------------------|-----------------------|------------|------------|-------------|
| DEPARTMENT OF DESIGN & CONSTRUCTION  | 1,500,000     | 0                         | 1,500,000     | 1,500,000     | 0                           | 0                     | 0          | 0          | 0           |
| DEPARTMENT OF CITYWIDE ADMIN SERVICE | 10,854,886    | 0                         | 10,854,886    | 10,858,412    | -3,526                      | 0                     | 0          | 0          | 0           |
| DEPARTMENT OF INFO TECH & TELECOMM   | 4,227,842     | 0                         | 4,227,842     | 4,227,842     | 0                           | 0                     | 0          | 0          | 0           |
| DEPT OF CONSUMER & WORKER PROTECTION | 453,971       | 0                         | 453,971       | 453,971       | 0                           | 0                     | 0          | 0          | 0           |
| DISTRICT ATTORNEY NEW YORK COUNTY    | 2,144,837     | 0                         | 2,144,837     | 2,144,837     | 0                           | 0                     | 0          | 0          | 0           |
| DISTRICT ATTORNEY BRONX COUNTY       | 2,083,533     | 0                         | 2,083,533     | 2,083,533     | 0                           | 0                     | 0          | 0          | 0           |
| DISTRICT ATTORNEY KINGS COUNTY       | 2,739,292     | 0                         | 2,739,292     | 2,739,292     | 0                           | 0                     | 0          | 0          | 0           |
| DISTRICT ATTORNEY QUEENS COUNTY      | 1,123,544     | 0                         | 1,123,544     | 1,123,544     | 0                           | 0                     | 0          | 0          | 0           |
| DISTRICT ATTORNEY RICHMOND COUNTY    | 325,265       | 0                         | 325,265       | 325,265       | 0                           | 0                     | 0          | 0          | 0           |
| OFFICE OF PROSECUTION SPEC NARCO     | 549           | 0                         | 549           | 549           | 0                           | 0                     | 0          | 0          | 0           |
| PUBLIC ADMINISTRATOR-RICHMOND COUNTY | 30,753        | 0                         | 30,753        | 30,753        | 0                           | 0                     | 0          | 0          | 0           |
| CITYWIDE SAVINGS INITIATIVES         | 105,147,750   | 0                         | 105,147,750   | 105,147,750   | 0                           | 0                     | 0          | 0          | 0           |
| Total                                | 1,472,357,147 | 1,827,613                 | 1,470,529,534 | 1,546,363,000 | -3,526                      | 782,471               | -5,378,481 | -6,644,672 | -64,589,258 |

### AGENCY 002 MAYORALTY

|      |  | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|------|--|------------------|-------------------|---------------|
| 020  | OFFICE OF THE MAYOR-PS                   | 36,670,297       | 36,863,027        | 192,730       |
| 021  | OFFICE OF THE MAYOR-OTPS                 | 5,329,376        | 5,329,376         | 0             |
| 040  | OFFICE OF MGMT AND BUDGET-PS             | 40,506,489       | 40,506,489        | 0             |
| 041  | OFFICE OF MGMT AND BUDGET-OTPS           | 11,970,796       | 11,970,796        | 0             |
| 050  | CRIMINAL JUSTICE PROGRAMS PS             | 9,486,886        | 9,486,886         | 0             |
| 051  | CRIMINAL JUSTICE PROGRAMS OTPS           | 3,371,315        | 3,371,315         | 0             |
| 061  | OFF OF LABOR RELATIONS-PS                | 15,055,412       | 15,055,412        | 0             |
| 062  | OFF OF LABOR RELATIONS-OTPS              | 6,998,665        | 7,007,651         | 8,986         |
| 070  | NYC COMM TO THE UN-PS                    | 1,263,096        | 1,263,096         | 0             |
| 071  | NYC COMM TO THE UN-OTPS                  | 251,281          | 251,281           | 0             |
| 090  | MAYOR'S OFFICE OF CONTRACT SERVICES - PS | 23,408,453       | 23,573,453        | 165,000       |
| 091  | MAYOR'S OFFICE OF CONTRACT SERVICES-OTPS | 35,542,364       | 38,293,203        | 2,750,839     |
| 260  | OFF FOR PEOPLE WITH DISAB-PS             | 748,004          | 748,004           | 0             |
| 261  | OFF FOR PEOPLE WITH DISAB-OTPS           | 101,341          | 101,341           | 0             |
| 340  | COMMUNITY AFFAIRS UNIT-PS                | 2,018,888        | 2,018,888         | 0             |
| 341  | COMMUNITY AFFAIRS UNIT-OTPS              | 30,000           | 30,000            | 0             |
| 350  | COMMISSION ON GENDER EQUITY-PS           | 881,217          | 881,217           | 0             |
| 351  | COMMISSION ON GENDER EQUITY-OTPS         | 237,171          | 237,171           | 0             |
| 380  | OFFICE OF OPERATIONS-PS                  | 9,148,138        | 9,148,138         | 0             |
| 381  | OFFICE OF OPERATIONS-OTPS                | 157,435          | 157,435           | 0             |
| 560  | SPECIAL ENFORCEMENT-PS                   | 865,687          | 865,687           | 0             |
| 561  | SPECIAL ENFORCEMENT-OTPS                 | 28,002           | 28,002            | 0             |
|      | TOTAL DEPARTMENT                         | 204,070,313      | 207,187,868       | 3,117,555     |
| LESS | l:                                       |                  |                   |               |
|      | INTRA-CITY FUNDS                         | 6,645,853        | 7,110,231         | 464,378       |
|      | NET TOTAL DEPARTMENT                     | 197,424,460      | 200,077,637       | 2,653,177     |
| FUNI | DING SUMMARY                             |                  |                   |               |
|      | CITY FUNDS                               | 166,069,034      | 166,452,372       | 383,338       |
|      | OTHER CATEGORICAL FUNDS                  | 6,672,986        | 6,672,986         | 0             |
|      | CAPITAL IFA FUNDS                        | 14,468,827       | 14,468,827        | 0             |
|      | STATE FUNDS                              | 292,978          | 292,978           | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS              | 5,548,548        | 5,548,548         | 0             |
|      | OTHER FEDERAL FUNDS                      | 4,372,087        | 6,641,926         | 2,269,839     |
|      | TOTAL FUNDS                              | 197,424,460      | 200,077,637       | 2,653,177     |

### Mayoralty (002) Unit of Appropriation [050] Unit of Appropriation [051]

As a condition of the funds in unit of appropriation numbers 050 and 051, the Criminal Justice Coordinator ("CJC") shall submit to the Council semi-annual reports detailing the total budget and headcount with the total number of staff associated with the Office of Special Enforcement ("OSE"), disaggregated by title and agency. In addition, the reports shall include the other than personal services budget for the OSE. The first report shall be submitted no later than September 15, 2022, and the second report shall be submitted no later than March 15, 2023.

### AGENCY 003 BOARD OF ELECTIONS

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 61,128,725       | 78,438,715        | 17,309,990    |
| 002  | OTHER THAN PERSONAL SERVICES | 75,620,046       | 95,240,266        | 19,620,220    |
|      | TOTAL DEPARTMENT             | 136,748,771      | 173,678,981       | 36,930,210    |
| LESS | :                            |                  |                   |               |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|      | NET TOTAL DEPARTMENT         | 136,748,771      | 173,678,981       | 36,930,210    |
| FUNI | DING SUMMARY                 |                  |                   |               |
|      | CITY FUNDS                   | 136,748,771      | 173,678,981       | 36,930,210    |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|      | STATE FUNDS                  | 0                | 0                 | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|      | TOTAL FUNDS                  | 136,748,771      | 173,678,981       | 36,930,210    |

### AGENCY 004 CAMPAIGN FINANCE BOARD

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 16,035,901       | 16,036,392        | 491           |
| 002  | OTHER THAN PERSONAL SERVICES | 35,985,389       | 36,335,389        | 350,000       |
| 003  | ELECTION FUNDING             | 28,000,000       | 28,000,000        | 0             |
|      | TOTAL DEPARTMENT             | 80,021,290       | 80,371,781        | 350,491       |
| LESS | S:                           |                  |                   |               |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|      | NET TOTAL DEPARTMENT         | 80,021,290       | 80,371,781        | 350,491       |
| FUN: | DING SUMMARY                 |                  |                   |               |
|      | CITY FUNDS                   | 80,021,290       | 80,371,781        | 350,491       |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|      | STATE FUNDS                  | 0                | 0                 | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|      | TOTAL FUNDS                  | 80,021,290       | 80,371,781        | 350,491       |

### AGENCY 012 BOROUGH PRESIDENT - BROOKLYN

|                                  | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|----------------------------------|------------------|-------------------|---------------|
| 001 PERSONAL SERVICES            | 5,928,718        | 5,929,413         | 695           |
| 002 OTHER THAN PERSONAL SERVICES | 1,392,619        | 1,392,619         | 0             |
| TOTAL DEPARTMENT                 | 7,321,337        | 7,322,032         | 695           |
| LESS:                            |                  |                   |               |
| INTRA-CITY FUNDS                 | 0                | 0                 | 0             |
| NET TOTAL DEPARTMENT             | 7,321,337        | 7,322,032         | 695           |
| FUNDING SUMMARY                  |                  |                   |               |
| CITY FUNDS                       | 7,321,337        | 7,322,032         | 695           |
| OTHER CATEGORICAL FUNDS          | 0                | 0                 | 0             |
| CAPITAL IFA FUNDS                | 0                | 0                 | 0             |
| STATE FUNDS                      | 0                | 0                 | 0             |
| COMMUNITY DEVELOPMENT FUNDS      | 0                | 0                 | 0             |
| OTHER FEDERAL FUNDS              | 0                | 0                 | 0             |
| TOTAL FUNDS                      | 7,321,337        | 7,322,032         | 695           |

### AGENCY 013 BOROUGH PRESIDENT - QUEENS

|                                  | <b>ELIMINATE</b> | <u>SUBSTITUTE</u> | <u>CHANGE</u> |
|----------------------------------|------------------|-------------------|---------------|
| 001 PERSONAL SERVICES            | 4,304,633        | 4,305,039         | 406           |
| 002 OTHER THAN PERSONAL SERVICES | 1,602,365        | 1,602,365         | 0             |
| TOTAL DEPARTMENT                 | 5,906,998        | 5,907,404         | 406           |
| LESS:                            |                  |                   |               |
| INTRA-CITY FUNDS                 | 0                | 0                 | 0             |
| NET TOTAL DEPARTMENT             | 5,906,998        | 5,907,404         | 406           |
| FUNDING SUMMARY                  |                  |                   |               |
| CITY FUNDS                       | 5,906,998        | 5,907,404         | 406           |
| OTHER CATEGORICAL FUNDS          | 0                | 0                 | 0             |
| CAPITAL IFA FUNDS                | 0                | 0                 | 0             |
| STATE FUNDS                      | 0                | 0                 | 0             |
| COMMUNITY DEVELOPMENT FUNDS      | 0                | 0                 | 0             |
| OTHER FEDERAL FUNDS              | 0                | 0                 | 0             |
| TOTAL FUNDS                      | 5,906,998        | 5,907,404         | 406           |

### AGENCY 014 BOROUGH PRESIDENT STATEN ISLAND

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 3,848,795        | 3,848,795         | 0             |
| 002  | OTHER THAN PERSONAL SERVICES | 929,740          | 949,740           | 20,000        |
|      | TOTAL DEPARTMENT             | 4,778,535        | 4,798,535         | 20,000        |
| LESS | S:                           |                  |                   |               |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|      | NET TOTAL DEPARTMENT         | 4,778,535        | 4,798,535         | 20,000        |
| FUN  | DING SUMMARY                 |                  |                   |               |
|      | CITY FUNDS                   | 4,778,535        | 4,798,535         | 20,000        |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|      | STATE FUNDS                  | 0                | 0                 | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|      | TOTAL FUNDS                  | 4,778,535        | 4,798,535         | 20,000        |

### AGENCY 015 OFFICE OF THE COMPTROLLER

|      |  | <b>ELIMINATE</b>   | <b>SUBSTITUTE</b>  | <b>CHANGE</b>                     |
|------|--|--|--|-----------------------------------|
| 001  | EXECUTIVE MANAGEMENT-PS  | 3,802,004  | 3,414,004  | -388,000                          |
| 002  | FIRST DEPUTY COMPT-PS  | 40,522,631   | 41,352,631   | 830,000                           |
| 003  | SECOND DEPUTY COMPT-PS   | 14,622,512   | 14,622,512   | 0                                 |
| 004  | THIRD DEPUTY COMPT-PS  | 17,422,599   | 17,422,599   | 0                                 |
| 005  | FIRST DEPUTY COMPT-OTPS  | 13,156,147   | 13,156,147   | 0                                 |
| 006  | EXECUTIVE MANAGEMENT-OTPS  | 150,916  | 150,916  | 0                                 |
| 007  | SECOND DEPUTY COMPT-OTPS   | 4,217,492  | 4,217,492  | 0                                 |
| 800  | THIRD DEPUTY COMPT-OTPS  | 20,355,901   | 20,355,901   | 0                                 |
|      | TOTAL DEPARTMENT   | 114,250,202  | 114,692,202  | 442,000                           |
| LESS | g.   |  |  |                                   |
| LES  | <b>3</b> .   |  |  |                                   |
| LES  | INTRA-CITY FUNDS   | 0  | 0  | 0                                 |
| LES  |  | 0<br>114,250,202   | 0<br>114,692,202   | 0<br>442,000                      |
|      | INTRA-CITY FUNDS   |  |  |                                   |
|      | INTRA-CITY FUNDS  NET TOTAL DEPARTMENT   |  |  |                                   |
|      | INTRA-CITY FUNDS  NET TOTAL DEPARTMENT  DING SUMMARY   | 114,250,202  | 114,692,202  | 442,000                           |
|      | INTRA-CITY FUNDS  NET TOTAL DEPARTMENT  DING SUMMARY  CITY FUNDS   | 114,250,202<br>88,490,399                                  | 114,692,202<br>88,490,399                                  | 442,000                           |
|      | INTRA-CITY FUNDS  NET TOTAL DEPARTMENT  DING SUMMARY  CITY FUNDS  OTHER CATEGORICAL FUNDS                    | 114,250,202<br>88,490,399<br>12,528,425                    | 114,692,202<br>88,490,399<br>12,528,425                    | 442,000<br>0<br>0                 |
|      | INTRA-CITY FUNDS  NET TOTAL DEPARTMENT  DING SUMMARY  CITY FUNDS  OTHER CATEGORICAL FUNDS  CAPITAL IFA FUNDS | 114,250,202<br>88,490,399<br>12,528,425<br>13,231,378      | 114,692,202<br>88,490,399<br>12,528,425<br>13,673,378      | 442,000<br>0<br>0<br>442,000      |
|      | NET TOTAL DEPARTMENT DING SUMMARY CITY FUNDS OTHER CATEGORICAL FUNDS CAPITAL IFA FUNDS STATE FUNDS           | 114,250,202<br>88,490,399<br>12,528,425<br>13,231,378<br>0 | 114,692,202<br>88,490,399<br>12,528,425<br>13,673,378<br>0 | 442,000<br>0<br>0<br>442,000<br>0 |

### AGENCY 017 DEPARTMENT OF EMERGENCY MANAGEMENT

|                                  | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|----------------------------------|------------------|-------------------|---------------|
| 001 PERSONAL SERVICES            | 26,622,590       | 26,605,837        | -16,753       |
| 002 OTHER THAN PERSONAL SERVICES | 33,935,584       | 33,630,274        | -305,310      |
| TOTAL DEPARTMENT                 | 60,558,174       | 60,236,111        | -322,063      |
| LESS:                            |                  |                   |               |
| INTRA-CITY FUNDS                 | 0                | 0                 | 0             |
| NET TOTAL DEPARTMENT             | 60,558,174       | 60,236,111        | -322,063      |
| FUNDING SUMMARY                  |                  |                   |               |
| CITY FUNDS                       | 38,743,019       | 38,420,956        | -322,063      |
| OTHER CATEGORICAL FUNDS          | 0                | 0                 | 0             |
| CAPITAL IFA FUNDS                | 0                | 0                 | 0             |
| STATE FUNDS                      | 0                | 0                 | 0             |
| COMMUNITY DEVELOPMENT FUNDS      | 0                | 0                 | 0             |
| OTHER FEDERAL FUNDS              | 21,815,155       | 21,815,155        | 0             |
| TOTAL FUNDS                      | 60,558,174       | 60,236,111        | -322,063      |

### AGENCY 025 LAW DEPARTMENT

|                                  | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|----------------------------------|------------------|-------------------|---------------|
| 001 PERSONAL SERVICES            | 163,861,347      | 163,861,943       | 596           |
| 002 OTHER THAN PERSONAL SERVICES | 116,089,599      | 116,089,599       | 0             |
| TOTAL DEPARTMENT                 | 279,950,946      | 279,951,542       | 596           |
| LESS:                            |                  |                   |               |
| INTRA-CITY FUNDS                 | 3,973,544        | 3,973,544         | 0             |
| NET TOTAL DEPARTMENT             | 275,977,402      | 275,977,998       | 596           |
| FUNDING SUMMARY                  |                  |                   |               |
| CITY FUNDS                       | 271,495,018      | 271,495,614       | 596           |
| OTHER CATEGORICAL FUNDS          | 417,024          | 417,024           | 0             |
| CAPITAL IFA FUNDS                | 4,065,360        | 4,065,360         | 0             |
| STATE FUNDS                      | 0                | 0                 | 0             |
| COMMUNITY DEVELOPMENT FUNDS      | 0                | 0                 | 0             |
| OTHER FEDERAL FUNDS              | 0                | 0                 | 0             |
| TOTAL FUNDS                      | 275,977,402      | 275,977,998       | 596           |

### AGENCY 030 DEPARTMENT OF CITY PLANNING

|                             |               | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|-----------------------------|---------------|------------------|-------------------|---------------|
| 001 PERSONAL SERVICES       |               | 28,714,449       | 28,714,638        | 189           |
| 002 OTHER THAN PERSONAL SEE | RVICES        | 17,003,839       | 17,819,464        | 815,625       |
| 003 GEOGRAPHIC SYSTEMS      |               | 2,247,202        | 2,247,202         | 0             |
| 004 GEOGRAPHIC SYSTEMS      |               | 297,688          | 297,688           | 0             |
| TOT                         | AL DEPARTMENT | 48,263,178       | 49,078,992        | 815,814       |
| LESS:                       |               |                  |                   |               |
| INTRA-CITY FUNDS            |               | 0                | 0                 | 0             |
| NET TOT.                    | AL DEPARTMENT | 48,263,178       | 49,078,992        | 815,814       |
| FUNDING SUMMARY             |               |                  |                   |               |
| CITY FUNDS                  |               | 33,941,954       | 34,757,768        | 815,814       |
| OTHER CATEGORICAL FUND      | S             | 0                | 0                 | 0             |
| CAPITAL IFA FUNDS           |               | 0                | 0                 | 0             |
| STATE FUNDS                 |               | 0                | 0                 | 0             |
| COMMUNITY DEVELOPMENT       | ΓFUNDS        | 12,978,373       | 12,978,373        | 0             |
| OTHER FEDERAL FUNDS         |               | 1,342,851        | 1,342,851         | 0             |
|                             | TOTAL FUNDS   | 48,263,178       | 49,078,992        | 815,814       |

### AGENCY 032 DEPARTMENT OF INVESTIGATION

|       |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|-------|------------------------------|------------------|-------------------|---------------|
| 001   | PERSONAL SERVICES            | 23,646,227       | 25,248,637        | 1,602,410     |
| 002   | OTHER THAN PERSONAL SERVICES | 21,366,531       | 23,547,114        | 2,180,583     |
| 003   | INSPECTOR GENERAL-PS         | 4,363,388        | 4,363,388         | 0             |
| 004   | INSPECTOR GENERAL-OTPS       | 381,450          | 381,450           | 0             |
|       | TOTAL DEPARTMENT             | 49,757,596       | 53,540,589        | 3,782,993     |
| LESS: |                              |                  |                   |               |
|       | INTRA-CITY FUNDS             | 5,565,505        | 5,565,505         | 0             |
|       | NET TOTAL DEPARTMENT         | 44,192,091       | 47,975,084        | 3,782,993     |
| FUND  | DING SUMMARY                 |                  |                   |               |
|       | CITY FUNDS                   | 42,837,595       | 46,620,588        | 3,782,993     |
|       | OTHER CATEGORICAL FUNDS      | 604,496          | 604,496           | 0             |
|       | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|       | STATE FUNDS                  | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS          | 750,000          | 750,000           | 0             |
|       | TOTAL FUNDS                  | 44,192,091       | 47,975,084        | 3,782,993     |

### AGENCY 035 NEW YORK RESEARCH LIBRARIES

|                             | <u>ELIMINATE</u> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|-----------------------------|------------------|-------------------|---------------|
| 001 LUMP SUM APPROPRIATION  | 30,558,505       | 31,707,505        | 1,149,000     |
| TOTAL DEPARTMENT            | 30,558,505       | 31,707,505        | 1,149,000     |
| LESS:                       |                  |                   |               |
| INTRA-CITY FUNDS            | 0                | 0                 | 0             |
| NET TOTAL DEPARTMENT        | 30,558,505       | 31,707,505        | 1,149,000     |
| FUNDING SUMMARY             |                  |                   |               |
| CITY FUNDS                  | 30,558,505       | 31,707,505        | 1,149,000     |
| OTHER CATEGORICAL FUNDS     | 0                | 0                 | 0             |
| CAPITAL IFA FUNDS           | 0                | 0                 | 0             |
| STATE FUNDS                 | 0                | 0                 | 0             |
| COMMUNITY DEVELOPMENT FUNDS | 0                | 0                 | 0             |
| OTHER FEDERAL FUNDS         | 0                | 0                 | 0             |
| TOTAL FUNDS                 | 30,558,505       | 31,707,505        | 1,149,000     |

### AGENCY 037 NEW YORK PUBLIC LIBRARY

|      |                             | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|-----------------------------|------------------|-------------------|---------------|
| 003  | LUMP SUM-BORO OF MANHATTAN  | 25,804,635       | 25,804,635        | 0             |
| 004  | LUMP SUM- BORO OF BRONX     | 24,252,943       | 24,252,943        | 0             |
| 005  | LUMP SUM-BORO OF STATEN ISL | 10,970,380       | 10,970,380        | 0             |
| 006  | SYSTEMWIDE SERVICES         | 91,094,145       | 103,482,159       | 12,388,014    |
| 007  | CONSULTANT & ADVISORY SVCS  | 1,362,128        | 1,362,128         | 0             |
|      | TOTAL DEPARTMENT            | 153,484,231      | 165,872,245       | 12,388,014    |
| LESS | S:                          |                  |                   |               |
|      | INTRA-CITY FUNDS            | 0                | 0                 | 0             |
|      | NET TOTAL DEPARTMENT        | 153,484,231      | 165,872,245       | 12,388,014    |
| FUN  | DING SUMMARY                |                  |                   |               |
|      | CITY FUNDS                  | 153,484,231      | 165,872,245       | 12,388,014    |
|      | OTHER CATEGORICAL FUNDS     | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS           | 0                | 0                 | 0             |
|      | STATE FUNDS                 | 0                | 0                 | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS         | 0                | 0                 | 0             |
|      | TOTAL FUNDS                 | 153,484,231      | 165,872,245       | 12,388,014    |

### AGENCY 038 BROOKLYN PUBLIC LIBRARY

|                             | <b>ELIMINATE</b> | <u>SUBSTITUTE</u> | <u>CHANGE</u> |
|-----------------------------|------------------|-------------------|---------------|
| 001 LUMP SUM                | 115,168,356      | 125,264,255       | 10,095,899    |
| TOTAL DEPARTMENT            | 115,168,356      | 125,264,255       | 10,095,899    |
| LESS:                       |                  |                   |               |
| INTRA-CITY FUNDS            | 0                | 0                 | 0             |
| NET TOTAL DEPARTMENT        | 115,168,356      | 125,264,255       | 10,095,899    |
| FUNDING SUMMARY             |                  |                   |               |
| CITY FUNDS                  | 115,168,356      | 125,264,255       | 10,095,899    |
| OTHER CATEGORICAL FUNDS     | 0                | 0                 | 0             |
| CAPITAL IFA FUNDS           | 0                | 0                 | 0             |
| STATE FUNDS                 | 0                | 0                 | 0             |
| COMMUNITY DEVELOPMENT FUNDS | 0                | 0                 | 0             |
| OTHER FEDERAL FUNDS         | 0                | 0                 | 0             |
| TOTAL FUNDS                 | 115,168,356      | 125,264,255       | 10,095,899    |

### AGENCY 039 QUEENS BOROUGH PUBLIC LIBRARY

|       |                             | <b>ELIMINATE</b> | <u>SUBSTITUTE</u> | <u>CHANGE</u> |
|-------|-----------------------------|------------------|-------------------|---------------|
| 001   | LUMP SUM                    | 119,873,473      | 130,011,629       | 10,138,156    |
|       | TOTAL DEPARTMENT            | 119,873,473      | 130,011,629       | 10,138,156    |
| LESS: |                             |                  |                   |               |
|       | INTRA-CITY FUNDS            | 0                | 0                 | 0             |
|       | NET TOTAL DEPARTMENT        | 119,873,473      | 130,011,629       | 10,138,156    |
| FUND  | DING SUMMARY                |                  |                   |               |
|       | CITY FUNDS                  | 119,873,473      | 130,011,629       | 10,138,156    |
|       | OTHER CATEGORICAL FUNDS     | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS           | 0                | 0                 | 0             |
|       | STATE FUNDS                 | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS | 0                | 0                 | 0             |
|       | OTHER FEDERAL FUNDS         | 0                | 0                 | 0             |
|       | TOTAL FUNDS                 | 119,873,473      | 130,011,629       | 10,138,156    |

### AGENCY 040 DEPARTMENT OF EDUCATION

|                 |                                      |      | <u>ELIMINATE</u> | <u>SUBSTITUTE</u> | <u>CHANGE</u> |
|-----------------|--------------------------------------|------|------------------|-------------------|---------------|
| 401             | GE INSTR & SCH LEADERSHIP - PS       |      | 6,986,319,145    | 6,990,458,645     | 4,139,500     |
| 402             | GE INSTR & SCH LEADERSHIP - OTPS     |      | 656,640,088      | 744,886,600       | 88,246,512    |
| 403             | SE INSTR & SCH LEADERSHIP - PS       |      | 2,577,056,176    | 2,577,056,176     | 0             |
| 404             | SE INSTR & SCH LEADERSHIP -OTPS      |      | 9,824,931        | 9,824,931         | 0             |
| 406             | CHARTER SCHOOLS                      |      | 2,957,677,107    | 2,957,677,107     | 0             |
| 407             | UNIVERSAL PRE-K - PS                 |      | 763,582,117      | 763,582,117       | 0             |
| 408             | UNIVERSAL PRE-K - OTPS               |      | 869,260,172      | 869,260,172       | 0             |
| 409             | EARLY CHILDHOOD PROGRAMS- PS         |      | 91,042,666       | 91,042,666        | 0             |
| 410             | EARLY CHILDHOOD PROGRAMS - OTPS      |      | 442,664,317      | 444,787,817       | 2,123,500     |
| 415             | SCHOOL SUPPORT ORGANIZATION          |      | 268,939,772      | 268,939,772       | 0             |
| 416             | SCHOOL SUPPORT ORGANIZATION OTPS     |      | 20,808,636       | 20,808,636        | 0             |
| 421             | CW SE INSTR & SCHL LEADERSHIP - PS   |      | 1,402,593,812    | 1,402,593,812     | 0             |
| 422             | CW SE INSTR & SCHL LEADERSHIP - OTPS |      | 23,543,122       | 23,543,122        | 0             |
| 423             | SE INSTRUCTIONAL SUPPORT - PS        |      | 432,308,821      | 432,308,821       | 0             |
| 424             | SE INSTRUCTIONAL SUPPORT - OTPS      |      | 303,120,385      | 303,120,385       | 0             |
| 435             | SCHOOL FACILITIES - PS               |      | 179,835,506      | 180,345,506       | 510,000       |
| 436             | SCHOOL FACILITIES - OTPS             |      | 943,420,376      | 944,399,226       | 978,850       |
| 438             | PUPIL TRANSPORTATION - OTPS          |      | 1,630,362,012    | 1,630,362,012     | 0             |
| 439             | SCHOOL FOOD SERVICES - PS            |      | 234,951,885      | 234,951,885       | 0             |
| 440             | SCHOOL FOOD SERVICES - OTPS          |      | 295,285,760      | 295,285,760       | 0             |
| 442             | SCHOOL SAFETY - OTPS                 |      | 389,445,252      | 389,445,252       | 0             |
| 444             | ENERGY AND LEASES - OTPS             |      | 652,842,965      | 652,842,965       | 0             |
| 453             | CENTRAL ADMINISTRATION - PS          |      | 173,632,263      | 173,457,177       | -175,086      |
| 454             | CENTRAL ADMINISTRATION - OTPS        |      | 117,163,744      | 128,705,744       | 11,542,000    |
| 461             | FRINGE BENEFITS - PS                 |      | 3,879,993,876    | 3,880,223,376     | 229,500       |
| 470             | SE PRE-K CONTRACT PMTS - OTPS        |      | 929,191,955      | 929,191,955       | 0             |
| 472             | CONTRACT SCHOOLS/FOSTER/CH 683 PMTS  |      | 909,926,966      | 909,926,966       | 0             |
| 474             | NPS & FIT PMTS - OTPS                |      | 114,758,907      | 115,417,307       | 658,400       |
| 481             | CATEGORICAL PROGRAMS - PS            |      | 1,465,205,493    | 1,436,014,108     | -29,191,385   |
| 482             | CATEGORICAL PROGRAMS - OTPS          |      | 1,231,543,000    | 1,231,543,000     | 0             |
|                 | TOTAL DEPARTMENT                     |      | 30,952,941,227   | 31,032,003,018    | 79,061,791    |
| LESS            | :                                    |      |                  |                   |               |
|                 | INTRA-CITY FUNDS                     |      | 9,978,655        | 10,314,186        | 335,531       |
|                 | NET TOTAL DEPARTMENT                 |      | 30,942,962,572   | 31,021,688,832    | 78,726,260    |
| FUNDING SUMMARY |                                      |      |                  |                   |               |
|                 | CITY FUNDS                           |      | 14,440,939,653   | 14,519,665,913    | 78,726,260    |
|                 | OTHER CATEGORICAL FUNDS              | E-23 | 163,397,131      | 163,397,131       | 0             |

### AGENCY 040 DEPARTMENT OF EDUCATION

|                             | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|-----------------------------|------------------|-------------------|---------------|
| CAPITAL IFA FUNDS           | 0                | 0                 | 0             |
| STATE FUNDS                 | 12,487,680,658   | 12,487,680,658    | 0             |
| COMMUNITY DEVELOPMENT FUNDS | 10,408,103       | 10,408,103        | 0             |
| OTHER FEDERAL FUNDS         | 3,840,537,027    | 3,840,537,027     | 0             |
| TOTAL FUNDS                 | 30,942,962,572   | 31,021,688,832    | 78,726,260    |

### Department of Education (040) Unit of Appropriation [436]

As a condition of the funds in unit of appropriation number 436, the Department of Education ("DOE") shall submit to the Council, no later than September 30, 2022, an annual report on the New York City School Support Services ("NYCSSS") budget for Fiscal 2023, including a headcount breakdown disaggregated by title, full-time staff, and part-time staff. The DOE shall provide a breakdown of the budget by the following categories: regular school day, emergency work, extended use, administration, spending and headcount, as well as building-based custodial budgets. In addition, the DOE shall provide a breakdown of the budget by the following categories: contractually-mandated, program-related, need-based, and fringe.

### Department of Education (040) Unit of Appropriation [436]

As a condition of the funds in unit of appropriation number 436, the Department of Education ("DOE") shall submit to the Council, no later than June 1, 2023, a report by school building detailing the number and type of science laboratories available, disaggregated by type, such as STEAM/STEM, demonstration, full, and other science laboratories.

### **Department of Education (040)**

**Unit of Appropriation [401]** 

**Unit of Appropriation [402]** 

Unit of Appropriation [403]

**Unit of Appropriation [404]** 

Unit of Appropriation [415]

Unit of Appropriation [416]

Unit of Appropriation [453]

Unit of Appropriation [454]

Unit of Appropriation [481]

Unit of Appropriation [482]

As a condition of the funds in unit of appropriation numbers 401, 402, 403, 404, 415, 416, 453, 454, 481, and 482, the Department of Education ("DOE") shall submit to the Council, no later than January 31, 2023, a list of every community school, including the school name and DBN, as well as a list of the community school core programs with the budgeted amount for such core programs for each school. Such report shall be disaggregated by services provided by the DOE and those provided through a contracted community-based organization.

### Department of Education (040) Unit of Appropriation [436]

As a condition of the funds in unit of appropriation number 436, the Department of Education ("DOE") shall submit semi-annual reports to the Council regarding charter matching projects, including a list of all charter matching projects and the amount spent on each project, with a breakdown of expense and capital spending. For any charters where the school's expenditures and the DOE's match obligation do not match, DOE shall provide an explanation as to why it does not. The semi-annual reports shall be submitted as follows: the first report shall be submitted no later than March 1, 2023 and shall cover the period beginning July 1, 2022 and ending December 31, 2022. The second report shall be submitted no later than August 1, 2023 and shall cover the period beginning January 1, 2023 and ending June 30, 2023.

Department of Education (040) Unit of Appropriation [406] Unit of Appropriation [444]

As a condition of the funds in unit of appropriation numbers 406 and 444, the Department of Education ("DOE") shall submit to the Council, no later than January 31, 2023, a report on the number of leases held by DOE and by a charter school for which the charter school is paid a lease subsidy by DOE. For each lease held by DOE, such report shall include: 1) the building identification code; 2) the address; 3) the start and end dates of the lease; 4) the annual cost of the lease; 5) the occupant of the leased space; 6) the budget code; 7) the building use; and 8) actual spending per lease in Fiscal 2023. For each lease held by a charter school for which the charter school is paid a lease subsidy by DOE, the report shall include, for each building: 1) the names of the charter school and charter operator; 2) the address; 3) the start and end dates of the lease, 4) the annual cost of the charter school's lease for the current fiscal year; 5) the annual cost of the lease DOE is obligated to pay for; 6) the total lease payments from DOE to date; 7) the projected total lease payments from DOE; 8) the per pupil cost of the lease to DOE; and 9) the owner of the property the charter school is leasing from.

**Department of Education (040)** 

**Unit of Appropriation [401]** 

**Unit of Appropriation [403]** 

**Unit of Appropriation [407]** 

**Unit of Appropriation [409]** 

**Unit of Appropriation [415]** 

**Unit of Appropriation [481]** 

As a condition of the funds in unit of appropriation numbers 401, 403, 407, 409, 415, and 481, the Department of Education ("DOE") shall submit semi-annual headcount reports to the Council that lists school-based staff by title and Borough Field Support Center-based staff by title. Additionally, DOE must report on staff by title for all pre-kindergarten staff in DOE facilities and non-DOE facilities. DOE must also report on the total number of school nurses and identify how many of these nurses are funded by the DOE, how many are contracted through DOE, and how many are funded by the Department of Health and Mental Hygiene ("DOHMH"). DOE must also report on the total number of school based social workers funded centrally, as well as the total number of social workers hired by individual schools. The semi-annual reports shall be submitted as follows: the first report shall be submitted no later than November 15, 2022 and the second report shall be submitted no later than March 15, 2023.

### Department of Education (040) Unit of Appropriation [406]

As a condition of the funds in unit of appropriation number 406, the Department of Education ("DOE") shall submit to the Council a semi-annual list detailing the total number of charter schools, listed by name and address, funded in such unit of appropriation. Such list shall also contain the total number of enrolled students in each charter school, disaggregated by grade. The semi-annual list shall also contain the following information for all charter schools funded in such unit of appropriation, in the aggregate: 1) the total number of enrolled students, disaggregated by grade; 2) the total number of enrolled Special Education students, disaggregated by grade; 4) the total number of enrolled English Language Learner students, disaggregated by grade; 5) the total number of students provided free or reduced price school lunches, disaggregated by grade; and 6) the total sum of year-end projected payments, disaggregated by payments for general education students and payments for special education students with the payments for special education students further disaggregated by tuition payment category. The first list shall be submitted no later than December 1, 2022 and the second list shall be submitted no later than June 1, 2023.

### Department of Education (040) Unit of Appropriation [All]

As a condition of the funds in all the units of appropriation associated with the Department of Education ("DOE"), the DOE shall issue the Financial Status Reports for the following dates:

| FINANCIAL<br>STATUS REPORT | REPORT CONTENT  | ISSUE DATE    | ANTICIPATED<br>MEETING DATE |
|----------------------------|---|---------------|-----------------------------|
| SEPTEMBER 2022             | FY 2023 FSR - Opening<br>Condition  | October 2nd   | October 27th                |
| OCTOBER 2022               | FY 2022 Year-End Close  | November 5th  | December 3rd                |
| DECEMBER 2022              | FY 2022 FSR Update; FY 2023<br>November Plan Summary                                    | December 8th  | January 14th                |
| FEBRUARY 2023              | FY 2023 FSR Update, including<br>Fiscal Analysis; FY 2024<br>Preliminary Budget Summary | February 11th | March 11th                  |
| MARCH 2023                 | FY 2023 FSR Update, including<br>Fiscal Analysis; FY 2024<br>Preliminary Budget Summary | April 8th     | May 6th                     |
| MAY 2023                   | FY2023 FSR Update, including<br>Fiscal Analysis; FY 2024<br>Executive Budget Summary    | May 24th      | June 15th                   |

### Department of Education (040) Unit of Appropriation [481]

As a condition of the funds in unit of appropriation number 481, the Department of Education ("DOE") shall submit to the Council, no later than June 30, 2023, an annual report on adult literacy programs offered directly by, or pursuant to a contract with the City. Such report shall include: 1) the number of adult literacy programs offered, disaggregated by those issued directly by the DOE and those provided pursuant to contract; 2) the number of applicants who applied to such programs; 3) the total number of enrolled students in such programs; 4) the average retention for such programs; and 5) student outcomes of such programs.

### Department of Education (040) Unit of Appropriation [438]

As a condition of the funds in unit of appropriation number 438, the Department of Education ("DOE") shall submit to the Council semi-annual reports on busing provided for students living in shelters. Such reports shall detail the number of students who have been routed and a snapshot of the number of students who are waiting to be routed. The semi-annual reports shall be submitted as follows: the first report shall be submitted no later than January 15, 2023 and shall cover the period beginning September 1, 2022 and ending December 31, 2022. The second report shall be submitted no later than July 15, 2023 and shall cover the period beginning January 1, 2023 and ending June 30, 2023.

Department of Education (040) Unit of Appropriation [407] Unit of Appropriation [408] Unit of Appropriation [409]

Unit of Appropriation [410]

Unit of Appropriation [470]

As a condition of the funds in unit of appropriation numbers 407, 408, 409, 410, and 470, the Department of Education ("DOE") shall submit to the Council a semi-annual report on Universal Prekindergarten, 3K for All, and Early Childhood Education enrollment disaggregated by school district and program detailing the number of students enrolled in each full-day program broken down by special education and non-special education students, the number of students enrolled in each half-day program by special education and non-special education students, and the total capacity of each facility. The first report shall be submitted no later than February 28, 2023 and include preliminary enrollment data. The second semi report shall be submitted no later than May 24, 2023 and include final enrollment data.

### Department of Education (040) Unit of Appropriation [439] Unit of Appropriation [440]

As a condition of the funds in unit of appropriation numbers 439 and 440, the Department of Education ("DOE") shall submit to the Council, no later than April 1, 2023, a report detailing, for each school: 1) the total number of breakfasts served disaggregated between those served in the cafeteria and those not served in the cafeteria; 2) the total number of lunches served disaggregated by traditional, halal, and kosher meals; 3) the total number of summer meals served; 4) the number and percentage of students who completed and submitted lunch forms and/or an alternative income form; and 5) the participation rates – average meals per day - for breakfast, lunch, and summer meals. In addition, the report must provide: 6) the total average cost per meal for breakfasts served disaggregated between those served in the cafeteria and those not served in the cafeteria; 7) the total average cost per meal for lunches served disaggregated by traditional, halal, and kosher meals; and 8) the total average cost per summer meal served. Additionally, such report shall include: 1) the number of grab and go meals served during the COVID-19 pandemic, broken out by meals served to children and meals served to adults; 2) the total number of kosher and halal meals served disaggregated by child and adult meals; and 3) the total average cost per such meals.

Department of Education (040)
Unit of Appropriation [401]
Unit of Appropriation [402]
Unit of Appropriation [481]
Unit of Appropriation [482]

As a condition of the funds in unit of appropriation numbers 401, 402, 481 and 482, the Department of Education ("DOE") shall submit to the Council, no later than November 1, 2022, a report on the Public Schools Athletic League summer enrollment and attendance, disaggregated by school district, student grade level, and by special education and non-special education students.

Department of Education (040) Unit of Appropriation [423] Unit of Appropriation [424]

As a condition of funds in unit of appropriation numbers 103 and 113 in the Department of Health and Mental Hygiene's ("DOHMH") budget, unit of appropriation numbers 423 and 424 in the Department of Education's ("DOE") budget, and unit of appropriation number 001 in the Health and Hospitals Corporation's ("H+H") budget, DOHMH, DOE and H+H shall submit to the Council quarterly reports identifying the number of full-time equivalent employees and contracted nurses hired by each agency, disaggregated by title if applicable, the salary range, and a listing of schools being served. These quarterly reports shall be submitted on: (i) November 1, 2022, covering the period beginning July 1, 2022 and ending September 30, 2022; (ii) February 1, 2023, covering the period beginning October 1, 2022 and ending December 31, 2022; (iii) May 1, 2023, covering the period beginning January 1, 2023 and ending March 31, 2023; and (iv) August 1, 2023, covering the period beginning April 1, 2023 and ending June 30, 2023.

### AGENCY 042 CITY UNIVERSITY OF NEW YORK

|      |                             | <u>ELIMINATE</u> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|-----------------------------|------------------|-------------------|---------------|
| 001  | COMMUNITY COLLEGE-OTPS      | 429,343,659      | 466,250,207       | 36,906,548    |
| 002  | COMMUNITY COLLEGE PS        | 920,372,721      | 922,984,446       | 2,611,725     |
| 003  | HUNTER SCHOOLS-OTPS         | 1,376,422        | 1,376,422         | 0             |
| 004  | HUNTER SCHOOLS-PS           | 19,019,154       | 19,019,154        | 0             |
| 012  | SENIOR COLLEGE OTPS         | 35,000,000       | 35,000,000        | 0             |
|      | TOTAL DEPARTMENT            | 1,405,111,956    | 1,444,630,229     | 39,518,273    |
| LESS | 3:                          |                  |                   |               |
|      | INTRA-CITY FUNDS            | 46,380,581       | 46,380,581        | 0             |
|      | NET TOTAL DEPARTMENT        | 1,358,731,375    | 1,398,249,648     | 39,518,273    |
| FUN  | DING SUMMARY                |                  |                   |               |
|      | CITY FUNDS                  | 991,425,675      | 1,030,943,948     | 39,518,273    |
|      | OTHER CATEGORICAL FUNDS     | 14,076,763       | 14,076,763        | 0             |
|      | CAPITAL IFA FUNDS           | 0                | 0                 | 0             |
|      | STATE FUNDS                 | 276,109,900      | 276,109,900       | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS | 0                | 0                 | 0             |
|      |                             |                  |                   |               |
|      | OTHER FEDERAL FUNDS         | 77,119,037       | 77,119,037        | 0             |

#### City University of New York (042) Unit of Appropriation [001]

As a condition of funds in units of appropriation number 001, the City University of New York ("CUNY") shall submit to the Council, no later than October 30, 2022, a report detailing: 1) the number of gender neutral bathrooms, and; 2) the number of LGBTQNB resource rooms, clubs, and offices available, disaggregated by CUNY campus.

#### City University of New York (042) Unit of Appropriation [001]

As a condition of the funds in unit of appropriation number 001, the City University of New York shall submit to the Council, no later than June 1, 2023, a report on bias incidents, disaggregated by type of incident and school, for the 2022-2023 academic year.

### AGENCY 054 CIVILIAN COMPLAINT REVIEW BOARD

|                             | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-----------------------------|------------------|-------------------|---------------|
| 001 CCRB-PS                 | 18,952,284       | 18,952,568        | 284           |
| 002 CCRB-OTPS               | 4,595,693        | 4,595,693         | 0             |
| TOTAL DEPARTMENT            | 23,547,977       | 23,548,261        | 284           |
| LESS:                       |                  |                   |               |
| INTRA-CITY FUNDS            | 0                | 0                 | 0             |
| NET TOTAL DEPARTMENT        | 23,547,977       | 23,548,261        | 284           |
| FUNDING SUMMARY             |                  |                   |               |
| CITY FUNDS                  | 23,547,977       | 23,548,261        | 284           |
| OTHER CATEGORICAL FUNDS     | 0                | 0                 | 0             |
| CAPITAL IFA FUNDS           | 0                | 0                 | 0             |
| STATE FUNDS                 | 0                | 0                 | 0             |
| COMMUNITY DEVELOPMENT FUNDS | 0                | 0                 | 0             |
| OTHER FEDERAL FUNDS         | 0                | 0                 | 0             |
| TOTAL FUNDS                 | 23,547,977       | 23,548,261        | 284           |

#### AGENCY 056 POLICE DEPARTMENT

|      |                             | <u>ELIMINATE</u> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|-----------------------------|------------------|-------------------|---------------|
| 001  | OPERATIONS                  | 3,275,077,462    | 3,242,342,360     | -32,735,102   |
| 002  | EXECUTIVE MANAGEMENT        | 527,910,039      | 527,910,039       | 0             |
| 003  | SCHOOL SAFETY- P.S.         | 301,938,342      | 301,938,342       | 0             |
| 004  | ADMINISTRATION-PERSONNEL    | 278,658,265      | 265,128,795       | -13,529,470   |
| 006  | CRIMINAL JUSTICE            | 61,428,937       | 61,428,937        | 0             |
| 007  | TRAFFIC ENFORCEMENT         | 169,346,291      | 169,346,291       | 0             |
| 800  | TRANSIT POLICE-PS           | 249,542,038      | 249,542,038       | 0             |
| 009  | HOUSING POLICE-PS           | 205,525,361      | 205,525,361       | 0             |
| 100  | OPERATIONS-OTPS             | 85,719,808       | 87,681,488        | 1,961,680     |
| 200  | EXECUTIVE MANAGEMENT-OTPS   | 15,835,400       | 16,235,400        | 400,000       |
| 300  | SCHOOL SAFETY- OTPS         | 4,903,848        | 4,903,848         | 0             |
| 400  | ADMINISTRATION-OTPS         | 401,318,417      | 387,098,189       | -14,220,228   |
| 600  | CRIMINAL JUSTICE-OTPS       | 590,351          | 590,351           | 0             |
| 700  | TRAFFIC ENFORCEMENT-OTPS    | 10,952,702       | 10,952,702        | 0             |
|      | TOTAL DEPARTMENT            | 5,588,747,261    | 5,530,624,141     | -58,123,120   |
| LESS | S:                          |                  |                   |               |
|      | INTRA-CITY FUNDS            | 282,501,961      | 283,320,083       | 818,122       |
|      | NET TOTAL DEPARTMENT        | 5,306,245,300    | 5,247,304,058     | -58,941,242   |
| FUN  | DING SUMMARY                |                  |                   |               |
|      | CITY FUNDS                  | 5,293,748,618    | 5,234,807,376     | -58,941,242   |
|      | OTHER CATEGORICAL FUNDS     | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS           | 0                | 0                 | 0             |
|      | STATE FUNDS                 | 732,008          | 732,008           | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS         | 11,764,674       | 11,764,674        | 0             |
|      | TOTAL FUNDS                 | 5,306,245,300    | 5,247,304,058     | -58,941,242   |

#### New York City Police Department (056) Unit of Appropriation [001]

As a condition of funds in units of appropriations 311 and 312 in the Department of Youth and Community Development's ("DYCD") budget and in unit of appropriation 001 in the New York Police Department's ("NYPD") budget, DYCD and the NYPD shall ensure that there is programming for the disabled and shall provide an annual report, due on February 1, 2023, on the total annual budget for the Saturday Night Lights program, the locations in which the programming takes place, and the programming and activities that are held at each event and if each program or activity are available and accessible to people with disabilities. The reporting shall also include a breakdown of costs disaggregated by agency, and shall include personal services ("PS") costs, including but not limited to overtime; other than personal services ("OTPS") costs; and costs of any associated contracts.

New York Police Department (056) Unit of Appropriation [001] Unit of Appropriation [100]

As a condition of the funds in unit of appropriation numbers 001 and 100, the New York Police Department ("NYPD") shall consult with the Department of Education ("DOE") and Department of Transportation ("DOT") and submit two reports regarding school crossing guard intersection locations. The first report shall be submitted no later than September 30, 2022 and shall be based on deployments as of the second week of September 2021. The second report shall be submitted no later than January 30, 2023 and shall be based on deployments as of the second week of January 2023. The reports shall include: 1) the criteria utilized to determine school crossing guard intersections and crossing guard allocations; 2) each location; 3) detail any changes to the school crossing guard training manual and patrol guide sections related to crossing guard deployment; and 4) detail, for both crossing guards and crossing guard supervisors, i) the budgeted headcount, ii) actual headcount, and iii) vacancies, disaggregated by patrol borough and precinct and provided in a machine-readable format.

**New York Police Department (056)** 

**Unit of Appropriation [001]** 

**Unit of Appropriation [002]** 

Unit of Appropriation [003]

**Unit of Appropriation [004]** 

Unit of Appropriation [006]

**Unit of Appropriation [007]** 

Unit of Appropriation [008]

**Unit of Appropriation [009]** 

As a condition of the funds in unit of appropriation numbers 001, 002, 003, 004, 006, 007, 008, and 009, the New York Police Department ("NYPD") shall submit to the Council, no later than October 15, 2022, a report detailing the demographics of uniformed personnel, including gender, race, and ethnicity. Such information shall be disaggregated by rank, gender, race, and ethnicity.

**New York Police Department (056)** 

**Unit of Appropriation [001]** 

**Unit of Appropriation [002]** 

**Unit of Appropriation [003]** 

**Unit of Appropriation [004]** 

Unit of Appropriation [006]

Unit of Appropriation [007]

**Unit of Appropriation [008]** 

**Unit of Appropriation [009]** 

As a condition of the funds in unit of appropriation numbers 001, 002, 003, 004, 006, 007, 008, and 009, the New York Police Department ("NYPD") shall submit quarterly reports to the Council regarding uniformed overtime. Such reports shall include the following information: 1) the total overall uniformed overtime spending by precinct; and 2) uniformed overtime spending by category by Patrol Borough. Such quarterly reports shall be submitted as follows: (i) for the period beginning July 1, 2022 and ending September 30, 2022, the report shall be submitted by December 15, 2022; (ii) for the period beginning October 1, 2022 and ending December 31, 2022, the report shall be submitted by March 15, 2023; (iii) for the period beginning January 1, 2023 and ending March 31, 2023, the report shall be submitted by June 15, 2023; and (iv) for the period beginning April 1, 2023 and ending June 30, 2023, the report shall be submitted by September 15, 2023.

### AGENCY 057 FIRE DEPARTMENT

|      |                               | <u>ELIMINATE</u> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|-------------------------------|------------------|-------------------|---------------|
| 001  | EXECUTIVE ADMINISTRATIVE      | 120,441,448      | 120,915,710       | 474,262       |
| 002  | FIRE EXTING AND EMERG RESP    | 1,486,835,459    | 1,490,473,077     | 3,637,618     |
| 003  | FIRE INVESTIGATION            | 23,194,724       | 23,194,724        | 0             |
| 004  | FIRE PREVENTION               | 44,984,071       | 44,984,071        | 0             |
| 005  | EXECUTIVE ADMIN-OTPS          | 173,731,619      | 174,026,391       | 294,772       |
| 006  | FIRE EXTING & RESP-OTPS       | 42,439,027       | 42,439,027        | 0             |
| 007  | FIRE INVESTIGATION-OTPS       | 330,011          | 330,011           | 0             |
| 008  | FIRE PREVENTION-OTPS          | 1,983,944        | 1,983,944         | 0             |
| 009  | EMERGENCY MEDICAL SERVICES-PS | 351,157,212      | 351,157,212       | 0             |
| 010  | EMERGENCY MEDICAL SERV-OTPS   | 43,464,963       | 43,464,963        | 0             |
|      | TOTAL DEPARTMENT              | 2,288,562,478    | 2,292,969,130     | 4,406,652     |
| LESS | S:                            |                  |                   |               |
|      | INTRA-CITY FUNDS              | 518,679          | 518,679           | 0             |
|      | NET TOTAL DEPARTMENT          | 2,288,043,799    | 2,292,450,451     | 4,406,652     |
| FUN  | DING SUMMARY                  |                  |                   |               |
|      | CITY FUNDS                    | 1,866,580,395    | 1,870,987,047     | 4,406,652     |
|      | OTHER CATEGORICAL FUNDS       | 370,495,530      | 370,495,530       | 0             |
|      | CAPITAL IFA FUNDS             | 567,120          | 567,120           | 0             |
|      | STATE FUNDS                   | 1,750,001        | 1,750,001         | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS   | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS           | 48,650,753       | 48,650,753        | 0             |
|      | TOTAL FUNDS                   | 2,288,043,799    | 2,292,450,451     | 4,406,652     |

Fire Department (057)
Unit of Appropriation [001]
Unit of Appropriation [002]
Unit of Appropriation [003]
Unit of Appropriation [004]
Unit of Appropriation [005]
Unit of Appropriation [006]
Unit of Appropriation [007]
Unit of Appropriation [008]

As a condition of the funds in unit of appropriation numbers 001, 002, 003, 004, 005, 006, 007, and 008, the Fire Department ("FDNY") shall submit to the Council, no later than October 15, 2022, a report detailing the demographics of uniformed personnel and the demographics of all Emergency Medical Services personnel, including gender, race, and ethnicity. Such information shall be disaggregated by rank or title, gender, race, and ethnicity.

### AGENCY 068 ADMIN FOR CHILDREN'S SERVICES

|      |                                  | <u>ELIMINATE</u> | <u>SUBSTITUTE</u>             | <u>CHANGE</u> |
|------|----------------------------------|------------------|-------------------------------|---------------|
| 001  | PERSONAL SERVICES                | 356,102,479      | 356,270,793                   | 168,314       |
| 002  | OTHER THAN PERSONAL SERVICES     | 126,312,255      | 124,862,255                   | -1,450,000    |
| 003  | HEADSTART and DAYCARE-PS         | 15,393,296       | 15,393,296                    | 0             |
| 004  | HEADSTART/DAYCARE-OTPS           | 488,237,455      | 507,437,455                   | 19,200,000    |
| 005  | ADMINISTRATIVE-PS                | 73,987,693       | 73,987,693                    | 0             |
| 006  | CHILD WELFARE-OTPS               | 1,188,090,755    | 1,200,553,920                 | 12,463,165    |
| 007  | JUVENILE JUSTICE - PS            | 68,075,401       | 68,103,553                    | 28,152        |
| 008  | JUVENILE JUSTICE - OTPS          | 161,359,209      | 161,359,209                   | 0             |
| 009  | ADOPTION SUBSIDY - PS            | 1,947,425        | 1,947,425                     | 0             |
| 010  | ADOPTION SUBSIDY - OTPS          | 234,232,706      | 234,232,706                   | 0             |
| 011  | JUVENILE JUSTICE - OCFS PAYMENTS | 22,813,950       | 22,813,950                    | 0             |
|      | TOTAL DEPARTMENT                 | 2,736,552,624    | 2,766,962,255                 | 30,409,631    |
| LESS |                                  | , , .            | , · · · · · · · · · · · · · · | ,,            |
|      | INTRA-CITY FUNDS                 | 6,397,184        | 6,397,184                     | 0             |
|      | NET TOTAL DEPARTMENT             | 2,730,155,440    | 2,760,565,071                 | 30,409,631    |
| FUN: | DING SUMMARY                     |                  |                               |               |
|      | CITY FUNDS                       | 950,043,515      | 1,041,245,683                 | 91,202,168    |
|      | OTHER CATEGORICAL FUNDS          | 0                | 0                             | 0             |
|      | CAPITAL IFA FUNDS                | 0                | 0                             | 0             |
|      | STATE FUNDS                      | 757,873,514      | 757,233,041                   | -640,473      |
|      | COMMUNITY DEVELOPMENT FUNDS      | 0                | 0                             | 0             |
|      | OTHER FEDERAL FUNDS              | 1,022,238,411    | 962,086,347                   | -60,152,064   |
|      | TOTAL FUNDS                      | 2,730,155,440    | 2,760,565,071                 | 30,409,631    |

#### Administration for Children's Services (068)

Unit of Appropriation [001]
Unit of Appropriation [002]
Unit of Appropriation [007]
Unit of Appropriation [008]

As a condition of the funds in unit of appropriation numbers 001, 002, 007, and 008 in the Administration for Children's Services' ("ACS") budget, ACS shall submit a semi-annual report detailing 1) the average daily population of youth disaggregated by juvenile offenders, juvenile delinquents, adolescent offenders; 2) the total number of incarcerated youth admitted to the custody of ACS during the reporting period on pending criminal charges who were charged with offenses of the following severity: (a) class A felonies; (b) violent felonies as defined in section 70.02 of the penal law; (c) non-violent felonies as defined in section 70.02 of the penal law; or (d) misdemeanors; 3) of the number of incarcerated youth in the custody of ACS on the last day of each calendar month of the reporting period held in custody, the percentage charged with offenses of the following severity: (a) class A felonies; (b) class B or C felonies; (c) class D or E felonies; (d) misdemeanors; or (e) non-criminal charges; 4) average length of detention for juvenile offenders pre-sentence; 5) average length of detention for juvenile delinquents pre-disposition; 6) average length of detention for adolescent offenders pre-sentence; and 7) total number of youth serving their sentence in specialized secure detention and specialized juvenile detention. Such reports shall be submitted on January 15, 2023 and on July 15, 2023.

Administration for Children's Services (068)
Unit of Appropriation [006]
Unit of Appropriation [008]

As a condition of the funds in unit of appropriation numbers 006 and 008 in the Administration for Children's Services' ("ACS") budget and unit of appropriation number 312 in the Department of Youth and Community Development's ("DYCD") budget for transitional residential facilities, or any other housing facility that provides temporary or emergency housing pursuant to a contract with a community-based or other non-City organization, ACS and DYCD shall provide a report to the City Council no later than October 1, 2022, listing the name and location of each transitional residential facility or other similar facility, except that if the disclosure of the location of the facility is prohibited by federal, State or local law, then the location of such facility shall not be disclosed. Such list shall provide the average census year-to-date in Fiscal 2023, or similar, and the capacity at each such facility, disaggregated by Council district.

#### AGENCY 069 DEPARTMENT OF SOCIAL SERVICES

|      |                               | <u>ELIMINATE</u> | <u>SUBSTITUTE</u> | <u>CHANGE</u> |
|------|-------------------------------|------------------|-------------------|---------------|
| 101  | ADMINISTRATION-OTPS           | 295,173,374      | 295,454,708       | 281,334       |
| 103  | PUBLIC ASSISTANCE - OTPS      | 2,530,646,861    | 2,672,931,164     | 142,284,303   |
| 104  | MEDICAL ASSISTANCE - OTPS     | 6,419,564,105    | 6,598,564,105     | 179,000,000   |
| 105  | ADULT SERVICES - OTPS         | 437,726,944      | 472,584,024       | 34,857,080    |
| 107  | LEGAL SERVICES - OTPS         | 193,715,836      | 231,349,011       | 37,633,175    |
| 108  | HOME ENERGY ASSISTANCE - OTPS | 38,000,000       | 38,000,000        | 0             |
| 109  | CHILD SUPPORT SERVICES - OTPS | 19,150,331       | 19,150,331        | 0             |
| 110  | EMERGENCY FOOD - OTPS         | 53,761,248       | 55,311,248        | 1,550,000     |
| 201  | ADMINISTRATION                | 312,662,782      | 312,691,333       | 28,551        |
| 203  | PUBLIC ASSISTANCE             | 301,920,669      | 302,953,844       | 1,033,175     |
| 204  | MEDICAL ASSISTANCE            | 105,443,974      | 105,447,944       | 3,970         |
| 205  | ADULT SERVICES                | 124,723,296      | 124,792,012       | 68,716        |
| 207  | LEGAL SERVICES - PS           | 3,227,714        | 3,227,714         | 0             |
| 208  | HOME ENERGY ASSISTANCE - PS   | 1,207,141        | 1,207,141         | 0             |
| 209  | CHILD SUPPORT SERVICES - PS   | 37,666,041       | 37,666,041        | 0             |
|      | TOTAL DEPARTMENT              | 10,874,590,316   | 11,271,330,620    | 396,740,304   |
| LESS | S:                            |                  |                   |               |
|      | INTRA-CITY FUNDS              | 10,067,020       | 10,067,020        | 0             |
|      | NET TOTAL DEPARTMENT          | 10,864,523,296   | 11,261,263,600    | 396,740,304   |
| FUN  | DING SUMMARY                  |                  |                   |               |
|      | CITY FUNDS                    | 8,571,323,685    | 8,958,996,862     | 387,673,177   |
|      | OTHER CATEGORICAL FUNDS       | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS             | 0                | 0                 | 0             |
|      | STATE FUNDS                   | 770,079,194      | 779,462,131       | 9,382,937     |
|      | COMMUNITY DEVELOPMENT FUNDS   | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS           | 1,523,120,417    | 1,522,804,607     | -315,810      |
|      | TOTAL FUNDS                   | 10,864,523,296   | 11,261,263,600    | 396,740,304   |

# Department of Social Services (069) Unit of Appropriation [105] Unit of Appropriation [205]

As a condition of the funds in unit of appropriation numbers 105 and 205, the Human Resources Administration ("HRA") and the Mayor's Office to End Domestic and Gender-Based Violence ("ENDGBV") shall work collaboratively to submit to the Council a report that reflects the ENDGBV funding in its entirety including the total budget of ENDGBV, the total budget by program area, and the total headcount for ENDGBV. Such report shall be submitted within ten days of each financial plan release.

**Department of Social Services (069)** 

Unit of Appropriation [103]

**Unit of Appropriation [107]** 

**Unit of Appropriation [201]** 

**Unit of Appropriation [203]** 

**Unit of Appropriation [207]** 

As a condition of the funds in unit of appropriation numbers 103, 107, 201, 203 and 207, the Office of Civil Justice (OCJ) and Human Resources Administration shall submit to the Council a report that reflects OCJ's funding in its entirety including the total budget of OCJ and its relevant budget codes, the total budget broken out by program area and the budget code for each, and the total headcount for OCJ and the respective budget codes. Such report shall be submitted within ten days of the release of each financial plan.

### AGENCY 071 DEPARTMENT OF HOMELESS SERVICES

|      |                                   | <u>ELIMINATE</u> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|-----------------------------------|------------------|-------------------|---------------|
| 100  | SHELTER INTAKE AND PROGRAM - PS   | 114,646,386      | 114,911,066       | 264,680       |
| 101  | ADMINISTRATION - PS               | 33,168,832       | 33,168,832        | 0             |
| 102  | STREET PROGRAMS - PS              | 12,220,024       | 12,261,386        | 41,362        |
| 200  | SHELTER INTAKE AND PROGRAM - OTPS | 1,879,624,584    | 1,926,495,743     | 46,871,159    |
| 201  | ADMINISTRATION - OTPS             | 25,925,211       | 25,925,211        | 0             |
| 202  | STREET PROGRAMS - OTPS            | 291,353,026      | 291,353,026       | 0             |
|      | TOTAL DEPARTMENT                  | 2,356,938,063    | 2,404,115,264     | 47,177,201    |
| LESS | S:                                |                  |                   |               |
|      | INTRA-CITY FUNDS                  | 7,428,671        | 7,428,671         | 0             |
|      | NET TOTAL DEPARTMENT              | 2,349,509,392    | 2,396,686,593     | 47,177,201    |
| FUN  | DING SUMMARY                      |                  |                   |               |
|      | CITY FUNDS                        | 1,584,273,185    | 1,686,018,772     | 101,745,587   |
|      | OTHER CATEGORICAL FUNDS           | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS                 | 0                | 0                 | 0             |
|      | STATE FUNDS                       | 175,762,165      | 177,585,002       | 1,822,837     |
|      | COMMUNITY DEVELOPMENT FUNDS       | 4,337,157        | 4,337,157         | 0             |
|      | OTHER FEDERAL FUNDS               | 585,136,885      | 528,745,662       | -56,391,223   |
|      | TOTAL FUNDS                       | 2,349,509,392    | 2,396,686,593     | 47,177,201    |

### **Department of Homeless Services (071)**

Unit of Appropriation [100]
Unit of Appropriation [102]
Unit of Appropriation [200]
Unit of Appropriation [202]

As a condition of the funds in unit of appropriation numbers 100, 102, 200, and 202, the Department of Homeless Services ("DHS") shall submit to the Council, within 90 days after the release of each financial plan, data regarding services and shelters targeted to the street homeless population. Such reports shall include the following: (1) new placements into low-barrier shelter beds (i.e., safe haven beds, stabilization beds, etc.); (2) the average monthly occupancy for low-barrier shelter beds; and (3) the average capacity for drop-in centers.

### AGENCY 072 DEPARTMENT OF CORRECTION

|      |                             | <u>ELIMINATE</u> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|-----------------------------|------------------|-------------------|---------------|
| 001  | ADMINISTRATION              | 123,172,239      | 127,380,979       | 4,208,740     |
| 002  | OPERATIONS                  | 992,914,573      | 933,823,899       | -59,090,674   |
| 003  | OPERATIONS - OTPS           | 157,714,479      | 185,219,766       | 27,505,287    |
| 004  | ADMINISTRATION - OTPS       | 28,933,652       | 28,933,652        | 0             |
|      | TOTAL DEPARTMENT            | 1,302,734,943    | 1,275,358,296     | -27,376,647   |
| LESS | S:                          |                  |                   |               |
|      | INTRA-CITY FUNDS            | 107,920          | 107,920           | 0             |
|      | NET TOTAL DEPARTMENT        | 1,302,627,023    | 1,275,250,376     | -27,376,647   |
| FUN  | DING SUMMARY                |                  |                   |               |
|      | CITY FUNDS                  | 1,293,066,406    | 1,265,689,759     | -27,376,647   |
|      | OTHER CATEGORICAL FUNDS     | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS           | 0                | 0                 | 0             |
|      | STATE FUNDS                 | 1,109,000        | 1,109,000         | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS         | 8,451,617        | 8,451,617         | 0             |
|      | TOTAL FUNDS                 | 1,302,627,023    | 1,275,250,376     | -27,376,647   |

#### Department of Correction (072) Unit of Appropriation [002] Unit of Appropriation [003]

As a condition of the funds in unit of appropriation numbers 002 and 003, the Department of Correction ("DOC") shall provide semi-annual headcount reports to the Council detailing the number of uniformed officers that perform duties that do not require uniformed expertise and are traditionally and primarily performed by civilian personnel. Such reports shall be disaggregated by rank, and shall include the salary range, average salary, and title of the civilian positions in which the uniformed officers are working. The semi-annual reports shall be submitted as follows: the first report shall be submitted on or before January 15, 2023 and shall cover the period beginning July 1, 2022 and ending December 31, 2022. The second report shall be submitted on or before July 15, 2023 and shall cover the period beginning January 1, 2023 and ending June 30, 2023.

Department of Correction (072)
Unit of Appropriation [001]
Unit of Appropriation [002]
Unit of Appropriation [003]
Unit of Appropriation [004]

As a condition of the funds in unit of appropriation numbers 001, 002, 003, and 004, the Department of Correction ("DOC") shall submit to the Council, no later than October 15, 2022, a report detailing the demographics of uniformed personnel, including gender, race, and ethnicity. Such information shall be disaggregated by rank, gender, race, and ethnicity.

Department of Correction (072)
Unit of Appropriation [001]
Unit of Appropriation [002]
Unit of Appropriation [003]
Unit of Appropriation [004]

As a condition of the funds in unit of appropriation numbers 001, 002, 003, and 004 the Department of Correction shall provide quarterly reports to the Council detailing the following information relating to leave: (1) average number of officers per day who are on medical leave (including new medical leave, continued medical leave, and indefinite medical leave); (2) officers on medically monitored return; (3) aggregate data by category of cases that have been closed through Trials or OATH; and (4) average number of home checks per day. Such quarterly reports shall be submitted as follows: (i) for the period beginning July 1, 2022, and ending September 30, 2022, such report shall be submitted by December 15, 2022; (ii) for the period beginning October 1, 2022, and ending December 31, 2022, the report shall be submitted by March 15, 2023; (iii) for the period beginning January 1, 2023, and ending March 31, 2023, the report shall be submitted by June 15, 2023; and (iv) for the period beginning April 1, 2023, and ending June 30, 2023, the report shall be submitted by September 15, 2023.

Department of Correction (072) Unit of Appropriation [001] Unit of Appropriation [002] Unit of Appropriation [003]

**Unit of Appropriation [004]** 

As a condition of the funds in unit of appropriation numbers 001, 002, 003, and 004, the Department of Correction shall provide quarterly reports to the Council detailing the average Department-wide unstaffed posts per day for the reporting period. Such quarterly reports shall be submitted as follows: (i) for the period beginning July 1, 2022, and ending September 30, 2022, such report shall be submitted by December 15, 2022; (ii) for the period beginning October 1, 2022, and ending December 31, 2022, the report shall be submitted by March 15, 2023; (iii) for the period beginning January 1, 2023, and ending March 31, 2023, the report shall be submitted by June 15, 2023; and (iv) for the period beginning April 1, 2023, and ending June 30, 2023, the report shall be submitted by September 15, 2023.

### AGENCY 095 PENSION CONTRIBUTIONS

|                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|------------------------------|------------------|-------------------|---------------|
| 001 CITY ACTUARIAL PENSIONS  | 9,556,343,144    | 9,305,234,174     | -251,108,970  |
| 002 NON-CITY PENSIONS        | 108,064,400      | 108,064,400       | 0             |
| 003 NON - ACTUARIAL PENSIONS | 350,000          | 350,000           | 0             |
| TOTAL DEPARTMENT             | 9,664,757,544    | 9,413,648,574     | -251,108,970  |
| LESS:                        |                  |                   |               |
| INTRA-CITY FUNDS             | 112,253,972      | 112,253,972       | 0             |
| NET TOTAL DEPARTMENT         | 9,552,503,572    | 9,301,394,602     | -251,108,970  |
| FUNDING SUMMARY              |                  |                   |               |
| CITY FUNDS                   | 9,520,478,572    | 9,269,369,602     | -251,108,970  |
| OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
| CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
| STATE FUNDS                  | 32,025,000       | 32,025,000        | 0             |
| COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
| OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
| TOTAL FUNDS                  | 9,552,503,572    | 9,301,394,602     | -251,108,970  |

|   | <u>ELIMINATE</u>                            | <u>SUBSTITUTE</u>                           | <u>CHANGE</u>     |
|---|---|---|-------------------|
| 001 RESERVE FOR COLLECTIVE BARGAINING                 | 1,065,633,518                               | 1,405,166,262                               | 339,532,744       |
|   |   |   |                   |
| 002 OTHER THAN PERSONAL SERVICES                      | 5,392,040,425                               | 6,174,045,547                               | 782,005,122       |
| 003 FRINGE BENEFITS                                   | 7,304,923,640                               | 7,013,220,938                               | -291,702,702      |
| 005 INDIGENT DEFENSE SERVICES                         | 419,543,772                                 | 434,553,859                                 | 15,010,087        |
| TOTAL DEPARTMENT                                      | 14,182,141,355                              | 15,026,986,606                              | 844,845,251       |
| LESS:   |   |   |                   |
| INTRA-CITY FUNDS                                      | 101,955,291                                 | 101,955,291                                 | 0                 |
| NET TOTAL DEPARTMENT                                  | 14,080,186,064                              | 14,925,031,315                              | 844,845,251       |
| FUNDING SUMMARY                                       |   |   |                   |
|   |   |   |                   |
| CITY FUNDS  | 11,964,445,541                              | 12,809,877,783                              | 845,432,242       |
| CITY FUNDS OTHER CATEGORICAL FUNDS                    | 11,964,445,541<br>323,352,005               | 12,809,877,783<br>323,352,005               | 845,432,242<br>0  |
|   |   |   |                   |
| OTHER CATEGORICAL FUNDS                               | 323,352,005                                 | 323,352,005                                 | 0                 |
| OTHER CATEGORICAL FUNDS CAPITAL IFA FUNDS             | 323,352,005<br>134,378,994                  | 323,352,005<br>134,378,994                  | 0                 |
| OTHER CATEGORICAL FUNDS CAPITAL IFA FUNDS STATE FUNDS | 323,352,005<br>134,378,994<br>1,410,413,971 | 323,352,005<br>134,378,994<br>1,410,970,059 | 0<br>0<br>556,088 |

### AGENCY 099 DEBT SERVICE

|      |                                    | ELIMINIATE       | CHIDCTITHE        | CHANCE        |
|------|------------------------------------|------------------|-------------------|---------------|
|      |                                    | <u>ELIMINATE</u> | <u>SUBSTITUTE</u> | <u>CHANGE</u> |
| 001  | FUNDED DEBT-W/O CONST LIMIT        | 1,520,589,577    | 907,970,926       | -612,618,651  |
| 003  | LEASE PURCH & CITY GUAR DEBT       | 106,842,183      | 106,842,183       | 0             |
| 006  | NYC Transitional Finance Authority | 1,415,863,814    | 1,415,863,814     | 0             |
|      | TOTAL DEPARTMENT                   | 3,043,295,574    | 2,430,676,923     | -612,618,651  |
| LESS | 3:                                 |                  |                   |               |
|      | INTRA-CITY FUNDS                   | 0                | 0                 | 0             |
|      | NET TOTAL DEPARTMENT               | 3,043,295,574    | 2,430,676,923     | -612,618,651  |
| FUN  | DING SUMMARY                       |                  |                   |               |
|      | CITY FUNDS                         | 2,861,962,877    | 2,249,344,226     | -612,618,651  |
|      | OTHER CATEGORICAL FUNDS            | 19,796,624       | 19,796,624        | 0             |
|      | CAPITAL IFA FUNDS                  | 0                | 0                 | 0             |
|      | STATE FUNDS                        | 12,225,000       | 12,225,000        | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS        | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS                | 149,311,073      | 149,311,073       | 0             |
|      | TOTAL FUNDS                        | 3,043,295,574    | 2,430,676,923     | -612,618,651  |

### AGENCY 103 CITY CLERK

|                         |                  | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|-------------------------|------------------|------------------|-------------------|---------------|
| 001 PERSONAL SERVICES   |                  | 4,721,967        | 5,008,967         | 287,000       |
| 002 OTHER THAN PERSONAL | L SERVICES       | 1,148,409        | 1,148,409         | 0             |
|                         | TOTAL DEPARTMENT | 5,870,376        | 6,157,376         | 287,000       |
| LESS:                   |                  |                  |                   |               |
| INTRA-CITY FUNDS        |                  | 0                | 0                 | 0             |
| NET                     | TOTAL DEPARTMENT | 5,870,376        | 6,157,376         | 287,000       |
| FUNDING SUMMARY         |                  |                  |                   |               |
| CITY FUNDS              |                  | 5,870,376        | 6,157,376         | 287,000       |
| OTHER CATEGORICAL F     | UNDS             | 0                | 0                 | 0             |
| CAPITAL IFA FUNDS       |                  | 0                | 0                 | 0             |
| STATE FUNDS             |                  | 0                | 0                 | 0             |
| COMMUNITY DEVELOP       | MENT FUNDS       | 0                | 0                 | 0             |
| OTHER FEDERAL FUNDS     | 3                | 0                | 0                 | 0             |
|                         | TOTAL FUNDS      | 5,870,376        | 6,157,376         | 287,000       |

### AGENCY 125 DEPARTMENT FOR THE AGING

|      |                             | <u>ELIMINATE</u> | <u>SUBSTITUTE</u> | <u>CHANGE</u> |
|------|-----------------------------|------------------|-------------------|---------------|
| 001  | EXECUTIVE & ADMIN MGMT - PS | 18,679,371       | 18,679,891        | 520           |
| 002  | COMMUNITY PROGRAMS - PS     | 10,817,606       | 10,817,606        | 0             |
| 003  | OUT-OF-HOME SERVICES        | 347,631,793      | 405,949,455       | 58,317,662    |
| 004  | EXECUTIVE & ADMIN MGMT-OTPS | 3,264,027        | 3,264,027         | 0             |
| 005  | IN HOME SERVICES            | 96,863,191       | 99,863,191        | 3,000,000     |
| 006  | IN HOME SERVICES - PS       | 1,984,103        | 1,984,103         | 0             |
|      | TOTAL DEPARTMENT            | 479,240,091      | 540,558,273       | 61,318,182    |
| LESS | S:                          |                  |                   |               |
|      | INTRA-CITY FUNDS            | 515,251          | 515,251           | 0             |
|      | NET TOTAL DEPARTMENT        | 478,724,840      | 540,043,022       | 61,318,182    |
| FUN  | DING SUMMARY                |                  |                   |               |
|      | CITY FUNDS                  | 288,439,945      | 349,758,127       | 61,318,182    |
|      | OTHER CATEGORICAL FUNDS     | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS           | 0                | 0                 | 0             |
|      | STATE FUNDS                 | 44,401,005       | 44,401,005        | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS | 2,252,088        | 2,252,088         | 0             |
|      | OTHER FEDERAL FUNDS         | 143,631,802      | 143,631,802       | 0             |
|      | TOTAL FUNDS                 | 478,724,840      | 540,043,022       | 61,318,182    |
|      |                             |                  |                   |               |

#### Department for the Aging (125) Unit of Appropriation [003]

As a condition of the funds in unit of appropriation number 003, the Department for the Aging ("DFTA") shall submit to the Council, no later than September 1, 2022, a report listing the name and location of each senior center and social club under its jurisdiction and whether each site has air conditioning installed, and if so, whether the air conditioning is functioning.

#### Department for the Aging (125) Unit of Appropriation [003]

As a condition of the funds in unit of appropriation number 003, the Department for the Aging ("DFTA") shall submit to the Council, no later than February 1, 2023, a report on senior center utilization, attendance, and meals served. Such report shall contain the average daily attendance, average number of meals served daily, and utilization rate of senior centers, disaggregated by Innovative Senior Centers, Neighborhood Senior Centers, and Senior Clubs. Such report shall cover the period between January 1, 2022 and December 31, 2022.

Department for the Aging (125) Unit of Appropriation [002] Unit of Appropriation [003] Unit of Appropriation [005]

As a condition of the funds in unit of appropriation numbers 002, 003, and 005, within thirty days of the release of each financial plan, the Department for the Aging ("DFTA") shall submit to the Council a report containing the current number of people on the waitlists for: case management services, home delivered meals, and home care services. The report shall also disaggregate, by case management agency, the current ratio of caseworkers to clients, and supervisors to caseworkers.

### AGENCY 126 DEPARTMENT OF CULTURAL AFFAIRS

|      |                                | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|------|--------------------------------|------------------|-------------------|---------------|
| 001  | OFFICE OF COMMISSIONER-PS      | 5,132,585        | 5,132,585         | 0             |
| 002  | OFFICE OF COMMISSIONER - OTPS  | 3,550,578        | 3,550,578         | 0             |
| 003  | CULTURAL PROGRAMS              | 35,212,296       | 91,121,323        | 55,909,027    |
| 004  | METROPOLITAN MUSEUM OF ART     | 24,518,849       | 25,273,849        | 755,000       |
| 005  | NY BOTANICAL GARDEN            | 6,903,337        | 8,205,031         | 1,301,694     |
| 006  | AMER MUSEUM NATURAL HISTORY    | 16,901,695       | 19,548,035        | 2,646,340     |
| 007  | THE WILDLIFE CONSERVATION SOC. | 15,397,070       | 18,438,166        | 3,041,096     |
| 008  | BROOKLYN MUSEUM                | 8,166,130        | 9,549,963         | 1,383,833     |
| 009  | BKLYN CHILDREN'S MUSEUM        | 1,865,277        | 2,689,982         | 824,705       |
| 010  | BROOKLYN BOTANIC GARDEN        | 3,917,259        | 5,729,783         | 1,812,524     |
| 011  | QUEENS BOTANICAL GARDEN        | 1,013,191        | 1,723,334         | 710,143       |
| 012  | NY HALL OF SCIENCE             | 1,970,639        | 2,735,060         | 764,421       |
| 013  | SI INSTITUTE ARTS & SCIENCES   | 919,608          | 1,303,735         | 384,127       |
| 014  | S.I. ZOOLOGICAL SOCIETY        | 1,440,078        | 2,383,171         | 943,093       |
| 015  | S I HISTORICAL SOCIETY         | 665,630          | 989,812           | 324,182       |
| 016  | MUSEUM OF THE CITY OF NY       | 1,687,563        | 2,249,995         | 562,432       |
| 017  | WAVE HILL                      | 1,266,733        | 1,972,009         | 705,276       |
| 019  | BROOKLYN ACADEMY OF MUSIC      | 3,038,950        | 3,501,855         | 462,905       |
| 020  | SNUG HARBOR CULTURAL CENTER    | 1,816,842        | 2,450,517         | 633,675       |
| 021  | STUDIO MUSEUM IN HARLEM        | 620,656          | 883,959           | 263,303       |
| 022  | OTHER CULTURAL INSTITUTIONS    | 17,897,870       | 27,403,679        | 9,505,809     |
| 024  | N.Y.SHAKESPEARE FESTIVAL       | 1,128,424        | 1,279,814         | 151,390       |
|      | TOTAL DEPARTMENT               | 155,031,260      | 238,116,235       | 83,084,975    |
| LESS | S:                             |                  |                   |               |
|      | INTRA-CITY FUNDS               | 25,738           | 357,659           | 331,921       |
|      | NET TOTAL DEPARTMENT           | 155,005,522      | 237,758,576       | 82,753,054    |
| FUN  | DING SUMMARY                   |                  |                   |               |
|      | CITY FUNDS                     | 154,717,762      | 237,470,816       | 82,753,054    |
|      | OTHER CATEGORICAL FUNDS        | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS              | 287,760          | 287,760           | 0             |
|      | STATE FUNDS                    | 0                | 0                 | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS    | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS            | 0                | 0                 | 0             |
|      | TOTAL FUNDS                    | 155,005,522      | 237,758,576       | 82,753,054    |

### Department of Cultural Affairs (126) Unit of Appropriation [003]

As a condition of the funds in unit of appropriation number 003, the Department of Cultural Affairs shall submit to the Council, no later than December 15, 2023, a report on the total amount of grants awarded in Fiscal 2023, the amount of each award, and the demographics of the organization that received the grant including, but not limited to, size of the organization, location of the organization, and type of organization (dance, visual art, performing art, etc.).

### AGENCY 127 FINANCIAL INFORMATION SERVICE AGENCY

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |  |
|------|------------------------------|------------------|-------------------|---------------|--|
| 001  | PERSONAL SERVICES            | 47,398,699       | 47,404,819        | 6,120         |  |
| 002  | OTHER THAN PERSONAL SERVICES | 65,295,091       | 65,295,091        | 0             |  |
|      | TOTAL DEPARTMENT             | 112,693,790      | 112,699,910       | 6,120         |  |
| LESS | :                            |                  |                   |               |  |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |  |
|      | NET TOTAL DEPARTMENT         | 112,693,790      | 112,699,910       | 6,120         |  |
| FUNI | FUNDING SUMMARY              |                  |                   |               |  |
|      | CITY FUNDS                   | 112,693,790      | 112,699,910       | 6,120         |  |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |  |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |  |
|      | STATE FUNDS                  | 0                | 0                 | 0             |  |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |  |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |  |
|      | TOTAL FUNDS                  | 112,693,790      | 112,699,910       | 6,120         |  |

### AGENCY 138 DISTRICTING COMMISSION

|                                  | <u>ELIMINATE</u> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|----------------------------------|------------------|-------------------|---------------|
| 001 PERSONAL SERVICES            | 811,057          | 811,057           | 0             |
| 002 OTHER THAN PERSONAL SERVICES | 0                | 350,000           | 350,000       |
| TOTAL DEPARTMENT                 | 811,057          | 1,161,057         | 350,000       |
| LESS:                            |                  |                   |               |
| INTRA-CITY FUNDS                 | 0                | 0                 | 0             |
| NET TOTAL DEPARTMENT             | 811,057          | 1,161,057         | 350,000       |
| FUNDING SUMMARY                  |                  |                   |               |
| CITY FUNDS                       | 811,057          | 1,161,057         | 350,000       |
| OTHER CATEGORICAL FUNDS          | 0                | 0                 | 0             |
| CAPITAL IFA FUNDS                | 0                | 0                 | 0             |
| STATE FUNDS                      | 0                | 0                 | 0             |
| COMMUNITY DEVELOPMENT FUNDS      | 0                | 0                 | 0             |
| OTHER FEDERAL FUNDS              | 0                | 0                 | 0             |
| TOTAL FUNDS                      | 811,057          | 1,161,057         | 350,000       |

### AGENCY 156 NYC TAXI AND LIMOUSINE COMM

|                                 | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|---------------------------------|------------------|-------------------|---------------|
| 001 PERSONAL SERVICE            | 40,679,722       | 40,681,741        | 2,019         |
| 002 OTHER THAN PERSONAL SERVICE | 15,410,699       | 114,830,699       | 99,420,000    |
| TOTAL DEPARTMENT                | 56,090,421       | 155,512,440       | 99,422,019    |
| LESS:                           |                  |                   |               |
| INTRA-CITY FUNDS                | 0                | 0                 | 0             |
| NET TOTAL DEPARTMENT            | 56,090,421       | 155,512,440       | 99,422,019    |
| FUNDING SUMMARY                 |                  |                   |               |
| CITY FUNDS                      | 56,090,421       | 105,512,440       | 49,422,019    |
| OTHER CATEGORICAL FUNDS         | 0                | 0                 | 0             |
| CAPITAL IFA FUNDS               | 0                | 0                 | 0             |
| STATE FUNDS                     | 0                | 0                 | 0             |
| COMMUNITY DEVELOPMENT FUNDS     | 0                | 0                 | 0             |
| OTHER FEDERAL FUNDS             | 0                | 50,000,000        | 50,000,000    |
| TOTAL FUNDS                     | 56,090,421       | 155,512,440       | 99,422,019    |

### AGENCY 260 DEPARTMENT OF YOUTH & COMMUNITY DEV

|      |  | <u>ELIMINATE</u> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|--|------------------|-------------------|---------------|
| 002  | EXECUTIVE AND ADMINISTRATIVE MGMT PS     | 21,428,450       | 21,428,744        | 294           |
| 005  | COMMUNITY DEVELOPMENT OTPS               | 41,677,675       | 129,698,729       | 88,021,054    |
| 105  | YOUTH WORKFORCE AND CAREER TRAINING - PS | 2,528,861        | 3,844,867         | 1,316,006     |
| 106  | YOUTH WORKFORCE AND CAREER TRAINING OTPS | 209,148,668      | 228,532,662       | 19,383,994    |
| 311  | PROGRAM SERVICES - PS                    | 20,955,855       | 21,085,855        | 130,000       |
| 312  | OTHER THAN PERSONAL SERVICES             | 664,111,811      | 726,620,141       | 62,508,330    |
|      | TOTAL DEPARTMENT                         | 959,851,320      | 1,131,210,998     | 171,359,678   |
| LESS | :  |                  |                   |               |
|      | INTRA-CITY FUNDS                         | 140,620,131      | 140,620,131       | 0             |
|      | NET TOTAL DEPARTMENT                     | 819,231,189      | 990,590,867       | 171,359,678   |
| FUNI | DING SUMMARY                             |                  |                   |               |
|      | CITY FUNDS                               | 721,614,697      | 892,599,375       | 170,984,678   |
|      | OTHER CATEGORICAL FUNDS                  | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS                        | 0                | 0                 | 0             |
|      | STATE FUNDS                              | 5,275,124        | 5,275,124         | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS              | 7,150,901        | 7,525,901         | 375,000       |
|      | OTHER FEDERAL FUNDS                      | 85,190,467       | 85,190,467        | 0             |
|      | TOTAL FUNDS                              | 819,231,189      | 990,590,867       | 171,359,678   |

### Department of Youth and Community Development (260) Unit of Appropriation [312]

As a condition of the funds in unit of appropriation numbers 006 and 008 in the Administration for Children's Services' ("ACS") budget and unit of appropriation number 312 in the Department of Youth and Community Development's ("DYCD") budget for transitional residential facilities, or any other housing facility that provides temporary or emergency housing pursuant to a contract with a community-based or other non-City organization, ACS and DYCD shall provide a report to the City Council no later than October 1, 2022, listing the name and location of each transitional residential facility or other similar facility, except that if the disclosure of the location of the facility is prohibited by federal, State or local law, then the location of such facility shall not be disclosed. Such list shall provide the average census year-to-date in Fiscal 2023, or similar, and the capacity at each such facility, disaggregated by Council district.

#### Department of Youth and Community Development (260) Unit of Appropriation [312]

As a condition of the funds in unit of appropriation number 312, the Department of Youth and Community Development ("DYCD") shall provide a report to the Council no later than August 1, 2022, on the utilization of older youth beds (those serving youth 21-24 years of age), including average daily attendance for Fiscal 2022. This report shall also be disaggregated by borough and provider agency.

### Department of Youth and Community Development (260) Unit of Appropriation [312]

As a condition of the funds in unit of appropriation number 312, the Department of Youth and Community Development ("DYCD") shall provide a report to the Council no later than September 1, 2022, on the percentage of Summer Youth Employment Program ("SYEP") placements at public work sites, disaggregated by agency.

#### Department of Youth and Community Development (260) Unit of Appropriation [312]

As a condition of the funds in unit of appropriation number 312, the Department of Youth and Community Development ("DYCD") shall provide to the Council within 90 days of its completion, the Department's final report of the 2021 Homeless Youth Count.

#### Department of Youth and Community Development (260) Unit of Appropriation [312]

As a condition of the funds in unit of appropriation number 312, the Department of Youth and Community Development ("DYCD") shall provide to the Council quarterly reports on daily attendance numbers at Saturday Night Lights programs, disaggregated by site location. Such quarterly reports shall be submitted as follows: (i) for the period beginning July 1, 2022 and ending September 30, 2022, the report shall be submitted by November 1, 2022; (ii) for the period beginning October 1, 2022 and ending December 31, 2022, the report shall be submitted by February 1, 2023; (iii) for the period beginning January 1, 2023 and ending March 31, 2023, the report shall be submitted by May 1, 2023; and (iv) for the period beginning April 1, 2023, and ending June 30, 2023 the report shall be submitted by August 1, 2023.

Department of Youth and Community Development (260)
Unit of Appropriation [311]
Unit of Appropriation [312]

As a condition of funds in units of appropriations 311 and 312 in the Department of Youth and Community Development's ("DYCD") budget and in unit of appropriation 001 in the New York Police Department's ("NYPD") budget, DYCD and the NYPD shall ensure that there is programming for the disabled and shall provide an annual report, due on February 1, 2023, on the total annual budget for the Saturday Night Lights program, the locations in which the programming takes place, and the programming and activities that are held at each event and if each program or activity are available and accessible to people with disabilities. The reporting shall also include a breakdown of costs disaggregated by agency, and shall include personal services ("PS") costs, including but not limited to overtime; other than personal services ("OTPS") costs; and costs of any associated contracts.

### AGENCY 341 MANHATTAN COMMUNITY BOARD #1

|                                  | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|----------------------------------|------------------|-------------------|---------------|
| 001 PERSONAL SERVICES            | 256,346          | 256,346           | 0             |
| 002 OTHER THAN PERSONAL SERVICES | 1,245            | 7,245             | 6,000         |
| TOTAL DEPARTMENT                 | 257,591          | 263,591           | 6,000         |
| LESS:                            |                  |                   |               |
| INTRA-CITY FUNDS                 | 0                | 0                 | 0             |
| NET TOTAL DEPARTMENT             | 257,591          | 263,591           | 6,000         |
| FUNDING SUMMARY                  |                  |                   |               |
| CITY FUNDS                       | 257,591          | 263,591           | 6,000         |
| OTHER CATEGORICAL FUNDS          | 0                | 0                 | 0             |
| CAPITAL IFA FUNDS                | 0                | 0                 | 0             |
| STATE FUNDS                      | 0                | 0                 | 0             |
| COMMUNITY DEVELOPMENT FUNDS      | 0                | 0                 | 0             |
| OTHER FEDERAL FUNDS              | 0                | 0                 | 0             |
| TOTAL FUNDS                      | 257,591          | 263,591           | 6,000         |

### AGENCY 342 MANHATTAN COMMUNITY BOARD #2

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 247,484          | 247,484           | 0             |
| 002  | OTHER THAN PERSONAL SERVICES | 10,107           | 16,107            | 6,000         |
| 003  | RENT AND ENERGY              | 88,160           | 88,160            | 0             |
|      | TOTAL DEPARTMENT             | 345,751          | 351,751           | 6,000         |
| LESS | d:                           |                  |                   |               |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|      | NET TOTAL DEPARTMENT         | 345,751          | 351,751           | 6,000         |
| FUN  | DING SUMMARY                 |                  |                   |               |
|      | CITY FUNDS                   | 345,751          | 351,751           | 6,000         |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|      | STATE FUNDS                  | 0                | 0                 | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|      | TOTAL FUNDS                  | 345,751          | 351,751           | 6,000         |

### AGENCY 343 MANHATTAN COMMUNITY BOARD #3

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 249,020          | 249,020           | 0             |
| 002  | OTHER THAN PERSONAL SERVICES | 8,655            | 18,155            | 9,500         |
| 003  | RENT AND ENERGY              | 135,002          | 135,002           | 0             |
|      | TOTAL DEPARTMENT             | 392,677          | 402,177           | 9,500         |
| LESS | :                            |                  |                   |               |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|      | NET TOTAL DEPARTMENT         | 392,677          | 402,177           | 9,500         |
| FUNI | DING SUMMARY                 |                  |                   |               |
|      | CITY FUNDS                   | 392,677          | 402,177           | 9,500         |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|      | STATE FUNDS                  | 0                | 0                 | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|      | TOTAL FUNDS                  | 392,677          | 402,177           | 9,500         |

### AGENCY 345 MANHATTAN COMMUNITY BOARD #5

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 243,251          | 243,251           | 0             |
| 002  | OTHER THAN PERSONAL SERVICES | 14,256           | 19,256            | 5,000         |
| 003  | RENT AND ENERGY              | 99,498           | 99,498            | 0             |
|      | TOTAL DEPARTMENT             | 357,005          | 362,005           | 5,000         |
| LESS | l <del>:</del>               |                  |                   |               |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|      | NET TOTAL DEPARTMENT         | 357,005          | 362,005           | 5,000         |
| FUN  | DING SUMMARY                 |                  |                   |               |
|      | CITY FUNDS                   | 357,005          | 362,005           | 5,000         |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|      | STATE FUNDS                  | 0                | 0                 | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|      | TOTAL FUNDS                  | 357,005          | 362,005           | 5,000         |

### AGENCY 346 MANHATTAN COMMUNITY BOARD #6

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 237,033          | 237,033           | 0             |
| 002  | OTHER THAN PERSONAL SERVICES | 20,474           | 30,474            | 10,000        |
| 003  | RENT                         | 164,370          | 164,370           | 0             |
|      | TOTAL DEPARTMENT             | 421,877          | 431,877           | 10,000        |
| LESS | :                            |                  |                   |               |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|      | NET TOTAL DEPARTMENT         | 421,877          | 431,877           | 10,000        |
| FUNI | DING SUMMARY                 |                  |                   |               |
|      | CITY FUNDS                   | 421,877          | 431,877           | 10,000        |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|      | STATE FUNDS                  | 0                | 0                 | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|      | TOTAL FUNDS                  | 421,877          | 431,877           | 10,000        |

## AGENCY 347 MANHATTAN COMMUNITY BOARD #7

|      |                              | <u>ELIMINATE</u> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 246,757          | 246,757           | 0             |
| 002  | OTHER THAN PERSONAL SERVICES | 10,918           | 13,418            | 2,500         |
| 003  | RENT                         | 128,184          | 128,184           | 0             |
|      | TOTAL DEPARTMENT             | 385,859          | 388,359           | 2,500         |
| LESS | :                            |                  |                   |               |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|      | NET TOTAL DEPARTMENT         | 385,859          | 388,359           | 2,500         |
| FUNI | DING SUMMARY                 |                  |                   |               |
|      | CITY FUNDS                   | 385,859          | 388,359           | 2,500         |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|      | STATE FUNDS                  | 0                | 0                 | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|      | TOTAL FUNDS                  | 385,859          | 388,359           | 2,500         |

## AGENCY 348 MANHATTAN COMMUNITY BOARD #8

|      |                              | <u>ELIMINATE</u> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 234,366          | 234,366           | 0             |
| 002  | OTHER THAN PERSONAL SERVICES | 23,141           | 38,141            | 15,000        |
| 003  | RENT AND ENERGY              | 160,105          | 160,105           | 0             |
|      | TOTAL DEPARTMENT             | 417,612          | 432,612           | 15,000        |
| LESS | ) <del>:</del>               |                  |                   |               |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|      | NET TOTAL DEPARTMENT         | 417,612          | 432,612           | 15,000        |
| FUN  | FUNDING SUMMARY              |                  |                   |               |
|      | CITY FUNDS                   | 417,612          | 432,612           | 15,000        |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|      | STATE FUNDS                  | 0                | 0                 | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|      | TOTAL FUNDS                  | 417,612          | 432,612           | 15,000        |

## AGENCY 349 MANHATTAN COMMUNITY BOARD #9

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 226,264          | 226,264           | 0             |
| 002  | OTHER THAN PERSONAL SERVICES | 31,327           | 51,327            | 20,000        |
| 003  | RENT AND ENERGY              | 132,101          | 172,101           | 40,000        |
|      | TOTAL DEPARTMENT             | 389,692          | 449,692           | 60,000        |
| LESS | l:                           |                  |                   |               |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|      | NET TOTAL DEPARTMENT         | 389,692          | 449,692           | 60,000        |
| FUN  | FUNDING SUMMARY              |                  |                   |               |
|      | CITY FUNDS                   | 389,692          | 449,692           | 60,000        |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|      | STATE FUNDS                  | 0                | 0                 | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|      | TOTAL FUNDS                  | 389,692          | 449,692           | 60,000        |

## AGENCY 350 MANHATTAN COMMUNITY BOARD #10

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 234,422          | 234,422           | 0             |
| 002  | OTHER THAN PERSONAL SERVICES | 23,085           | 45,085            | 22,000        |
| 003  | RENT                         | 164,081          | 164,081           | 0             |
|      | TOTAL DEPARTMENT             | 421,588          | 443,588           | 22,000        |
| LESS | l:                           |                  |                   |               |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|      | NET TOTAL DEPARTMENT         | 421,588          | 443,588           | 22,000        |
| FUN  | FUNDING SUMMARY              |                  |                   |               |
|      | CITY FUNDS                   | 421,588          | 443,588           | 22,000        |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|      | STATE FUNDS                  | 0                | 0                 | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|      | TOTAL FUNDS                  | 421,588          | 443,588           | 22,000        |

## AGENCY 351 MANHATTAN COMMUNITY BOARD #11

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 240,054          | 240,054           | 0             |
| 002  | OTHER THAN PERSONAL SERVICES | 17,453           | 44,953            | 27,500        |
| 003  | RENT AND ENERGY              | 95,317           | 95,317            | 0             |
|      | TOTAL DEPARTMENT             | 352,824          | 380,324           | 27,500        |
| LESS | <b>:</b>                     |                  |                   |               |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|      | NET TOTAL DEPARTMENT         | 352,824          | 380,324           | 27,500        |
| FUN  | FUNDING SUMMARY              |                  |                   |               |
|      | CITY FUNDS                   | 352,824          | 380,324           | 27,500        |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|      | STATE FUNDS                  | 0                | 0                 | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|      | TOTAL FUNDS                  | 352,824          | 380,324           | 27,500        |

## AGENCY 352 MANHATTAN COMMUNITY BOARD #12

|      |                              | <u>ELIMINATE</u> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 234,254          | 234,254           | 0             |
| 002  | OTHER THAN PERSONAL SERVICES | 23,337           | 25,837            | 2,500         |
| 003  | RENT                         | 172,018          | 172,018           | 0             |
|      | TOTAL DEPARTMENT             | 429,609          | 432,109           | 2,500         |
| LESS | :                            |                  |                   |               |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|      | NET TOTAL DEPARTMENT         | 429,609          | 432,109           | 2,500         |
| FUNI | FUNDING SUMMARY              |                  |                   |               |
|      | CITY FUNDS                   | 429,609          | 432,109           | 2,500         |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|      | STATE FUNDS                  | 0                | 0                 | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|      | TOTAL FUNDS                  | 429,609          | 432,109           | 2,500         |

## AGENCY 381 BRONX COMMUNITY BOARD #1

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 237,310          | 237,310           | 0             |
| 002  | OTHER THAN PERSONAL SERVICES | 20,281           | 30,281            | 10,000        |
| 003  | RENT                         | 69,029           | 69,029            | 0             |
|      | TOTAL DEPARTMENT             | 326,620          | 336,620           | 10,000        |
| LESS | <b>:</b>                     |                  |                   |               |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|      | NET TOTAL DEPARTMENT         | 326,620          | 336,620           | 10,000        |
| FUN  | DING SUMMARY                 |                  |                   |               |
|      | CITY FUNDS                   | 326,620          | 336,620           | 10,000        |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|      | STATE FUNDS                  | 0                | 0                 | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|      | TOTAL FUNDS                  | 326,620          | 336,620           | 10,000        |

## AGENCY 382 BRONX COMMUNITY BOARD #2

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 219,158          | 219,158           | 0             |
| 002  | OTHER THAN PERSONAL SERVICES | 38,433           | 48,433            | 10,000        |
| 003  | RENT AND ENERGY              | 63,316           | 63,316            | 0             |
|      | TOTAL DEPARTMENT             | 320,907          | 330,907           | 10,000        |
| LESS | :                            |                  |                   |               |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|      | NET TOTAL DEPARTMENT         | 320,907          | 330,907           | 10,000        |
| FUNI | FUNDING SUMMARY              |                  |                   |               |
|      | CITY FUNDS                   | 320,907          | 330,907           | 10,000        |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|      | STATE FUNDS                  | 0                | 0                 | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|      | TOTAL FUNDS                  | 320,907          | 330,907           | 10,000        |

## AGENCY 384 BRONX COMMUNITY BOARD #4

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 242,881          | 242,881           | 0             |
| 002  | OTHER THAN PERSONAL SERVICES | 14,794           | 22,294            | 7,500         |
| 003  | RENT                         | 7,502            | 7,502             | 0             |
|      | TOTAL DEPARTMENT             | 265,177          | 272,677           | 7,500         |
| LESS | :                            |                  |                   |               |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|      | NET TOTAL DEPARTMENT         | 265,177          | 272,677           | 7,500         |
| FUNI | FUNDING SUMMARY              |                  |                   |               |
|      | CITY FUNDS                   | 265,177          | 272,677           | 7,500         |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|      | STATE FUNDS                  | 0                | 0                 | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|      | TOTAL FUNDS                  | 265,177          | 272,677           | 7,500         |

## AGENCY 388 BRONX COMMUNITY BOARD #8

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 254,937          | 254,937           | 0             |
| 002  | OTHER THAN PERSONAL SERVICES | 2,571            | 5,071             | 2,500         |
| 003  | RENT AND ENERGY              | 67,451           | 67,451            | 0             |
|      | TOTAL DEPARTMENT             | 324,959          | 327,459           | 2,500         |
| LESS | <b>:</b>                     |                  |                   |               |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|      | NET TOTAL DEPARTMENT         | 324,959          | 327,459           | 2,500         |
| FUN  | FUNDING SUMMARY              |                  |                   |               |
|      | CITY FUNDS                   | 324,959          | 327,459           | 2,500         |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|      | STATE FUNDS                  | 0                | 0                 | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|      | TOTAL FUNDS                  | 324,959          | 327,459           | 2,500         |

## AGENCY 431 QUEENS COMMUNITY BOARD #1

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 212,237          | 212,237           | 0             |
| 002  | OTHER THAN PERSONAL SERVICES | 45,270           | 46,270            | 1,000         |
| 003  | RENT                         | 49,371           | 49,371            | 0             |
|      | TOTAL DEPARTMENT             | 306,878          | 307,878           | 1,000         |
| LESS | <b>9</b> :                   |                  |                   |               |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|      | NET TOTAL DEPARTMENT         | 306,878          | 307,878           | 1,000         |
| FUN  | DING SUMMARY                 |                  |                   |               |
|      | CITY FUNDS                   | 306,878          | 307,878           | 1,000         |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|      | STATE FUNDS                  | 0                | 0                 | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|      | TOTAL FUNDS                  | 306,878          | 307,878           | 1,000         |

## AGENCY 432 QUEENS COMMUNITY BOARD #2

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 241,265          | 241,265           | 0             |
| 002  | OTHER THAN PERSONAL SERVICES | 16,410           | 17,410            | 1,000         |
| 003  | RENT                         | 89,690           | 89,690            | 0             |
|      | TOTAL DEPARTMENT             | 347,365          | 348,365           | 1,000         |
| LESS | <b>!</b> :                   |                  |                   |               |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|      | NET TOTAL DEPARTMENT         | 347,365          | 348,365           | 1,000         |
| FUN  | FUNDING SUMMARY              |                  |                   |               |
|      | CITY FUNDS                   | 347,365          | 348,365           | 1,000         |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|      | STATE FUNDS                  | 0                | 0                 | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|      | TOTAL FUNDS                  | 347,365          | 348,365           | 1,000         |

## AGENCY 433 QUEENS COMMUNITY BOARD #3

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |  |
|------|------------------------------|------------------|-------------------|---------------|--|
| 001  | PERSONAL SERVICES            | 235,998          | 235,998           | 0             |  |
| 002  | OTHER THAN PERSONAL SERVICES | 21,509           | 29,509            | 8,000         |  |
| 003  | RENT                         | 98,012           | 98,012            | 0             |  |
|      | TOTAL DEPARTMENT             | 355,519          | 363,519           | 8,000         |  |
| LESS | l:                           |                  |                   |               |  |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |  |
|      | NET TOTAL DEPARTMENT         | 355,519          | 363,519           | 8,000         |  |
| FUN  | FUNDING SUMMARY              |                  |                   |               |  |
|      | CITY FUNDS                   | 355,519          | 363,519           | 8,000         |  |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |  |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |  |
|      | STATE FUNDS                  | 0                | 0                 | 0             |  |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |  |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |  |
|      | TOTAL FUNDS                  | 355,519          | 363,519           | 8,000         |  |

## AGENCY 434 QUEENS COMMUNITY BOARD #4

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 244,678          | 244,678           | 0             |
| 002  | OTHER THAN PERSONAL SERVICES | 12,997           | 17,997            | 5,000         |
| 003  | RENT AND ENERGY              | 51,576           | 51,576            | 0             |
|      | TOTAL DEPARTMENT             | 309,251          | 314,251           | 5,000         |
| LESS | S:                           |                  |                   |               |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|      | NET TOTAL DEPARTMENT         | 309,251          | 314,251           | 5,000         |
| FUN  | DING SUMMARY                 |                  |                   |               |
|      | CITY FUNDS                   | 309,251          | 314,251           | 5,000         |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|      | STATE FUNDS                  | 0                | 0                 | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|      | TOTAL FUNDS                  | 309,251          | 314,251           | 5,000         |

## AGENCY 472 BROOKLYN COMMUNITY BOARD #2

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |  |
|------|------------------------------|------------------|-------------------|---------------|--|
| 001  | PERSONAL SERVICES            | 249,735          | 249,735           | 0             |  |
| 002  | OTHER THAN PERSONAL SERVICES | 7,856            | 11,856            | 4,000         |  |
| 003  | RENT                         | 72,108           | 72,108            | 0             |  |
|      | TOTAL DEPARTMENT             | 329,699          | 333,699           | 4,000         |  |
| LESS | :                            |                  |                   |               |  |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |  |
|      | NET TOTAL DEPARTMENT         | 329,699          | 333,699           | 4,000         |  |
| FUNI | FUNDING SUMMARY              |                  |                   |               |  |
|      | CITY FUNDS                   | 329,699          | 333,699           | 4,000         |  |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |  |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |  |
|      | STATE FUNDS                  | 0                | 0                 | 0             |  |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |  |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |  |
|      | TOTAL FUNDS                  | 329,699          | 333,699           | 4,000         |  |

## AGENCY 476 BROOKLYN COMMUNITY BOARD #6

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 245,815          | 245,815           | 0             |
| 002  | OTHER THAN PERSONAL SERVICES | 11,776           | 15,276            | 3,500         |
| 003  | RENT                         | 95,044           | 95,044            | 0             |
|      | TOTAL DEPARTMENT             | 352,635          | 356,135           | 3,500         |
| LESS | :                            |                  |                   |               |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|      | NET TOTAL DEPARTMENT         | 352,635          | 356,135           | 3,500         |
| FUNI | DING SUMMARY                 |                  |                   |               |
|      | CITY FUNDS                   | 352,635          | 356,135           | 3,500         |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|      | STATE FUNDS                  | 0                | 0                 | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|      | TOTAL FUNDS                  | 352,635          | 356,135           | 3,500         |

## AGENCY 477 BROOKLYN COMMUNITY BOARD #7

|                                  | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|----------------------------------|------------------|-------------------|---------------|
| 001 PERSONAL SERVICES            | 255,476          | 255,476           | 0             |
| 002 OTHER THAN PERSONAL SERVICES | 2,199            | 5,699             | 3,500         |
| TOTAL DEPARTMENT                 | 257,675          | 261,175           | 3,500         |
| LESS:                            |                  |                   |               |
| INTRA-CITY FUNDS                 | 0                | 0                 | 0             |
| NET TOTAL DEPARTMENT             | 257,675          | 261,175           | 3,500         |
| FUNDING SUMMARY                  |                  |                   |               |
| CITY FUNDS                       | 257,675          | 261,175           | 3,500         |
| OTHER CATEGORICAL FUNDS          | 0                | 0                 | 0             |
| CAPITAL IFA FUNDS                | 0                | 0                 | 0             |
| STATE FUNDS                      | 0                | 0                 | 0             |
| COMMUNITY DEVELOPMENT FUNDS      | 0                | 0                 | 0             |
| OTHER FEDERAL FUNDS              | 0                | 0                 | 0             |
| TOTAL FUNDS                      | 257,675          | 261,175           | 3,500         |

## AGENCY 478 BROOKLYN COMMUNITY BOARD #8

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |  |
|------|------------------------------|------------------|-------------------|---------------|--|
| 001  | PERSONAL SERVICES            | 234,823          | 234,823           | 0             |  |
| 002  | OTHER THAN PERSONAL SERVICES | 22,768           | 28,268            | 5,500         |  |
| 003  | RENT AND ENERGY              | 79,943           | 79,943            | 0             |  |
|      | TOTAL DEPARTMENT             | 337,534          | 343,034           | 5,500         |  |
| LESS | <b>!</b> :                   |                  |                   |               |  |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |  |
|      | NET TOTAL DEPARTMENT         | 337,534          | 343,034           | 5,500         |  |
| FUN  | FUNDING SUMMARY              |                  |                   |               |  |
|      | CITY FUNDS                   | 337,534          | 343,034           | 5,500         |  |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |  |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |  |
|      | STATE FUNDS                  | 0                | 0                 | 0             |  |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |  |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |  |
|      | TOTAL FUNDS                  | 337,534          | 343,034           | 5,500         |  |

## AGENCY 479 BROOKLYN COMMUNITY BOARD #9

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 223,365          | 223,365           | 0             |
| 002  | OTHER THAN PERSONAL SERVICES | 34,226           | 43,726            | 9,500         |
| 003  | RENT AND ENERGY              | 111,771          | 111,771           | 0             |
|      | TOTAL DEPARTMENT             | 369,362          | 378,862           | 9,500         |
| LESS | 3:                           |                  |                   |               |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|      | NET TOTAL DEPARTMENT         | 369,362          | 378,862           | 9,500         |
| FUN  | DING SUMMARY                 |                  |                   |               |
|      | CITY FUNDS                   | 369,362          | 378,862           | 9,500         |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|      | STATE FUNDS                  | 0                | 0                 | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|      | TOTAL FUNDS                  | 369,362          | 378,862           | 9,500         |

## AGENCY 480 BROOKLYN COMMUNITY BOARD #10

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |  |
|------|------------------------------|------------------|-------------------|---------------|--|
| 001  | PERSONAL SERVICES            | 236,663          | 236,663           | 0             |  |
| 002  | OTHER THAN PERSONAL SERVICES | 20,928           | 30,928            | 10,000        |  |
| 003  | RENT AND ENERGY              | 95,697           | 95,697            | 0             |  |
|      | TOTAL DEPARTMENT             | 353,288          | 363,288           | 10,000        |  |
| LESS | <b>)</b> :                   |                  |                   |               |  |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |  |
|      | NET TOTAL DEPARTMENT         | 353,288          | 363,288           | 10,000        |  |
| FUN  | FUNDING SUMMARY              |                  |                   |               |  |
|      | CITY FUNDS                   | 353,288          | 363,288           | 10,000        |  |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |  |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |  |
|      | STATE FUNDS                  | 0                | 0                 | 0             |  |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |  |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |  |
|      | TOTAL FUNDS                  | 353,288          | 363,288           | 10,000        |  |

## AGENCY 482 BROOKLYN COMMUNITY BOARD #12

|      |                              | <u>ELIMINATE</u> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |  |
|------|------------------------------|------------------|-------------------|---------------|--|
| 001  | PERSONAL SERVICES            | 215,435          | 215,435           | 0             |  |
| 002  | OTHER THAN PERSONAL SERVICES | 42,156           | 48,156            | 6,000         |  |
| 003  | RENT AND ENERGY              | 85,570           | 85,570            | 0             |  |
|      | TOTAL DEPARTMENT             | 343,161          | 349,161           | 6,000         |  |
| LESS | d:                           |                  |                   |               |  |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |  |
|      | NET TOTAL DEPARTMENT         | 343,161          | 349,161           | 6,000         |  |
| FUN  | FUNDING SUMMARY              |                  |                   |               |  |
|      | CITY FUNDS                   | 343,161          | 349,161           | 6,000         |  |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |  |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |  |
|      | STATE FUNDS                  | 0                | 0                 | 0             |  |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |  |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |  |
|      | TOTAL FUNDS                  | 343,161          | 349,161           | 6,000         |  |

## AGENCY 483 BROOKLYN COMMUNITY BOARD #13

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |  |
|------|------------------------------|------------------|-------------------|---------------|--|
| 001  | PERSONAL SERVICES            | 236,816          | 236,816           | 0             |  |
| 002  | OTHER THAN PERSONAL SERVICES | 20,691           | 21,691            | 1,000         |  |
| 003  | RENT                         | 77,783           | 77,783            | 0             |  |
|      | TOTAL DEPARTMENT             | 335,290          | 336,290           | 1,000         |  |
| LESS | :                            |                  |                   |               |  |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |  |
|      | NET TOTAL DEPARTMENT         | 335,290          | 336,290           | 1,000         |  |
| FUN  | FUNDING SUMMARY              |                  |                   |               |  |
|      | CITY FUNDS                   | 335,290          | 336,290           | 1,000         |  |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |  |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |  |
|      | STATE FUNDS                  | 0                | 0                 | 0             |  |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |  |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |  |
|      | TOTAL FUNDS                  | 335,290          | 336,290           | 1,000         |  |

## AGENCY 484 BROOKLYN COMMUNITY BOARD #14

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |  |
|------|------------------------------|------------------|-------------------|---------------|--|
| 001  | PERSONAL SERVICES            | 252,885          | 252,885           | 0             |  |
| 002  | OTHER THAN PERSONAL SERVICES | 4,622            | 9,622             | 5,000         |  |
| 003  | RENT AND ENERGY              | 107,378          | 107,378           | 0             |  |
|      | TOTAL DEPARTMENT             | 364,885          | 369,885           | 5,000         |  |
| LESS | l:                           |                  |                   |               |  |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |  |
|      | NET TOTAL DEPARTMENT         | 364,885          | 369,885           | 5,000         |  |
| FUN  | FUNDING SUMMARY              |                  |                   |               |  |
|      | CITY FUNDS                   | 364,885          | 369,885           | 5,000         |  |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |  |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |  |
|      | STATE FUNDS                  | 0                | 0                 | 0             |  |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |  |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |  |
|      | TOTAL FUNDS                  | 364,885          | 369,885           | 5,000         |  |

## AGENCY 487 BROOKLYN COMMUNITY BOARD #17

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 243,888          | 243,888           | 0             |
| 002  | OTHER THAN PERSONAL SERVICES | 13,787           | 18,787            | 5,000         |
| 003  | RENT AND ENERGY              | 97,163           | 97,163            | 0             |
|      | TOTAL DEPARTMENT             | 354,838          | 359,838           | 5,000         |
| LESS | :                            |                  |                   |               |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|      | NET TOTAL DEPARTMENT         | 354,838          | 359,838           | 5,000         |
| FUNI | DING SUMMARY                 |                  |                   |               |
|      | CITY FUNDS                   | 354,838          | 359,838           | 5,000         |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|      | STATE FUNDS                  | 0                | 0                 | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|      | TOTAL FUNDS                  | 354,838          | 359,838           | 5,000         |

## AGENCY 781 DEPARTMENT OF PROBATION

|      |                             | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|-----------------------------|------------------|-------------------|---------------|
| 001  | EXECUTIVE MANAGEMENT        | 10,554,880       | 10,559,395        | 4,515         |
| 002  | PROBATION SERVICES          | 70,897,948       | 70,897,948        | 0             |
| 003  | PROBATION SERVICES-OTPS     | 40,166,165       | 44,122,417        | 3,956,252     |
| 004  | EXECUTIVE MANAGEMENT - OTPS | 125,553          | 125,553           | 0             |
|      | TOTAL DEPARTMENT            | 121,744,546      | 125,705,313       | 3,960,767     |
| LESS | S:                          |                  |                   |               |
|      | INTRA-CITY FUNDS            | 6,338,025        | 6,338,025         | 0             |
|      | NET TOTAL DEPARTMENT        | 115,406,521      | 119,367,288       | 3,960,767     |
| FUN  | DING SUMMARY                |                  |                   |               |
|      | CITY FUNDS                  | 99,760,195       | 103,720,962       | 3,960,767     |
|      | OTHER CATEGORICAL FUNDS     | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS           | 0                | 0                 | 0             |
|      | STATE FUNDS                 | 14,604,832       | 14,604,832        | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS         | 1,041,494        | 1,041,494         | 0             |
|      | TOTAL FUNDS                 | 115,406,521      | 119,367,288       | 3,960,767     |

## AGENCY 801 DEPARTMENT OF SMALL BUSINESS SERVICES

|       |  | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-------|--|------------------|-------------------|---------------|
| 001   | DEPT. OF BUSINESS P.S.                   | 19,871,490       | 20,156,490        | 285,000       |
| 002   | DEPT. OF BUSINESS O.T.P.S.               | 40,443,855       | 58,849,350        | 18,405,495    |
| 004   | CONTRACT COMP & BUS. OPP - PS            | 4,032,193        | 4,032,193         | 0             |
| 005   | CONTRACT COMP & BUS OPP - OTPS           | 3,411,011        | 6,841,011         | 3,430,000     |
| 006   | ECONOMIC DEVELOPMENT CORP.               | 67,950,199       | 82,440,199        | 14,490,000    |
| 010   | WORKFORCE INVESTMENT ACT - PS            | 8,643,986        | 8,643,986         | 0             |
| 011   | WORKFORCE INVESTMENT ACT - OTPS          | 59,140,460       | 72,002,946        | 12,862,486    |
| 012   | TRUST FOR GOVERNOR'S ISLAND AND NYC & CO | 50,384,406       | 50,384,406        | 0             |
|       | TOTAL DEPARTMENT                         | 253,877,600      | 303,350,581       | 49,472,981    |
| LESS: |  |                  |                   |               |
|       | INTRA-CITY FUNDS                         | 559,855          | 559,855           | 0             |
|       | NET TOTAL DEPARTMENT                     | 253,317,745      | 302,790,726       | 49,472,981    |
| FUN   | DING SUMMARY                             |                  |                   |               |
|       | CITY FUNDS                               | 193,643,352      | 243,116,333       | 49,472,981    |
|       | OTHER CATEGORICAL FUNDS                  | 0                | 0                 | 0             |
|       | CAPITAL IFA FUNDS                        | 0                | 0                 | 0             |
|       | STATE FUNDS                              | 0                | 0                 | 0             |
|       | COMMUNITY DEVELOPMENT FUNDS              | 5,654,765        | 5,654,765         | 0             |
|       | OTHER FEDERAL FUNDS                      | 54,019,628       | 54,019,628        | 0             |
|       | TOTAL FUNDS                              | 253,317,745      | 302,790,726       | 49,472,981    |

#### Department of Small Business Services (801) Unit of Appropriation [006]

As a condition of the funds in unit of appropriation 006 in the budget of the Department of Small Business Services ("SBS"), the Economic Development Corporation ("EDC") shall submit to the Council an annual report regarding NYC Ferry. The annual report shall include: 1) current route map and list of routes and landings served; 2) annual ridership by routes; 3) systemwide On-Time Performance as reported by the Operator; 4) latest demographic information available for ferry riders including percent identifying as New Yorkers; 5) the number and class of vessels currently in the NYC Ferry fleet including their passenger capacity; 6) a breakdown of city capital spending for any major facility completed in the prior year (landings, maintenance facilities, etc); 7) the total city capital spending for any vessel built or acquired in the prior year; and 8) the systemwide subsidy from the prior fiscal year. Such report shall be submitted on January 31, 2023, and except where noted shall cover the period from January 1, 2021 to December 31, 2022.

#### Department of Small Business Services (801) Unit of Appropriation [002]

As a condition of the funds in unit of appropriation number 002, the Department of Small Business Services ("SBS") shall submit to the Council, no later than January 15, 2023, a report detailing the number of small businesses served through SBS's Commercial Lease Assistance Program, disaggregated by borough. The report shall also include a description of the various types of assistance provided to small businesses through the program. Such report shall cover the period beginning on July 1, 2021 and ending on June 30, 2022.

Department of Small Business Services (801)
Unit of Appropriation [010]
Unit of Appropriation [011]

As a condition of the funds in unit of appropriation numbers 010 and 011, the Department of Small Business Services ("SBS") shall provide to the Council, no later than April 15, 2023, a report detailing the: 1) number of registrants placed at jobs; 2) zip codes in which registrants placed at jobs reside; 3) job category/job classification of job placements (direct managed hires or self-placement); 4) industry of job placement; and 5) average hourly wage at placement. Such report shall cover the period beginning on July 1, 2022 and ending on February 28, 2023.

## AGENCY 806 HOUSING PRESERVATION AND DEVELOPMENT

|      |  | <u>ELIMINATE</u>  | <b>SUBSTITUTE</b>   | <u>CHANGE</u>                               |
|------|--|---|---|---|
| 001  | OFFICE OF ADMINISTRATION   | 51,264,935  | 51,265,623  | 688   |
| 002  | OFFICE OF DEVELOPMENT  | 36,313,223  | 36,316,448  | 3,225                                       |
| 003  | RENTAL SUBSIDY PROGRAMS - PS   | 20,079,553  | 20,079,553  | 0   |
| 004  | OFFICE OF HOUSING PRESERVATION   | 70,935,756  | 68,610,661  | -2,325,095                                  |
| 006  | HOUSING MAINTENANCE AND SALES  | 23,342,856  | 23,342,856  | 0   |
| 008  | OFFICE OF ADMINISTRATION OTPS  | 11,886,680  | 18,212,408  | 6,325,728                                   |
| 009  | OFFICE OF DEVELOPMENT OTPS   | 9,525,930   | 29,201,380  | 19,675,450                                  |
| 010  | HOUSING MANAGEMENT AND SALES   | 13,873,293  | 13,873,293  | 0   |
| 011  | OFFICE OF HOUSING PRESERVATION   | 54,226,603  | 52,272,662  | -1,953,941                                  |
| 012  | CITY ASSISTANCE TO NYC HOUSING AUTHORITY   | 235,394,234   | 278,165,470   | 42,771,236                                  |
| 013  | RENTAL SUBSIDY PROGRAMS - OTPS   | 630,876,826   | 630,876,826   | 0   |
| 014  | EMERGENCY SHELTER OPERATIONS   | 30,869,800  | 34,589,800  | 3,720,000                                   |
|      |  |   |   |   |
|      | TOTAL DEPARTMENT   | 1,188,589,689   | 1,256,806,980   | 68,217,291                                  |
| LESS |  | 1,188,589,689   | 1,256,806,980   | 68,217,291                                  |
| LESS |  | 1,188,589,689<br>1,925,373  | 1,256,806,980<br>1,934,359  | 68,217,291<br>8,986                         |
| LESS | S:   |   | , , ,   | , , ,                                       |
|      | S:<br>INTRA-CITY FUNDS   | 1,925,373   | 1,934,359   | 8,986                                       |
|      | S: INTRA-CITY FUNDS  NET TOTAL DEPARTMENT  | 1,925,373   | 1,934,359   | 8,986                                       |
|      | S: INTRA-CITY FUNDS  NET TOTAL DEPARTMENT DING SUMMARY   | 1,925,373<br>1,186,664,316  | 1,934,359<br>1,254,872,621  | 8,986<br>68,208,305                         |
|      | S: INTRA-CITY FUNDS  NET TOTAL DEPARTMENT IDING SUMMARY CITY FUNDS   | 1,925,373<br>1,186,664,316<br>332,468,478   | 1,934,359<br>1,254,872,621<br>406,553,376   | 8,986<br>68,208,305<br>74,084,898           |
|      | S: INTRA-CITY FUNDS  NET TOTAL DEPARTMENT DING SUMMARY CITY FUNDS OTHER CATEGORICAL FUNDS                                | 1,925,373<br>1,186,664,316<br>332,468,478<br>4,727,944                            | 1,934,359<br>1,254,872,621<br>406,553,376<br>4,727,944                            | 8,986<br>68,208,305<br>74,084,898<br>0      |
|      | S: INTRA-CITY FUNDS  NET TOTAL DEPARTMENT  DING SUMMARY CITY FUNDS OTHER CATEGORICAL FUNDS CAPITAL IFA FUNDS             | 1,925,373<br>1,186,664,316<br>332,468,478<br>4,727,944<br>24,614,646              | 1,934,359<br>1,254,872,621<br>406,553,376<br>4,727,944<br>24,614,646              | 8,986<br>68,208,305<br>74,084,898<br>0      |
|      | S: INTRA-CITY FUNDS  NET TOTAL DEPARTMENT  DING SUMMARY CITY FUNDS OTHER CATEGORICAL FUNDS CAPITAL IFA FUNDS STATE FUNDS | 1,925,373<br>1,186,664,316<br>332,468,478<br>4,727,944<br>24,614,646<br>1,075,000 | 1,934,359<br>1,254,872,621<br>406,553,376<br>4,727,944<br>24,614,646<br>1,075,000 | 8,986<br>68,208,305<br>74,084,898<br>0<br>0 |

# Department of Housing Preservation and Development (806) Unit of Appropriation [004] Unit of Appropriation [009]

As a condition of the funds in unit of appropriation numbers 004 and 009 and budget line HD-0009, the Department of Housing Preservation and Development ("HPD") shall submit to the Council, no later than October 15, 2022, a report detailing the number of buildings in the Article 7A program and the expenditure amount at each building. Such report shall cover the period beginning on July 1, 2021 and ending on June 30, 2022.

# Department of Housing Preservation and Development (806) Unit of Appropriation [004] Unit of Appropriation [011]

As a condition of the funds in unit of appropriation numbers 004 and 011, the Department of Housing Preservation and Development ("HPD") shall submit to the Council, no later than July 15, 2023, a report on the Underlying Conditions Program. Such report shall include the number of underlying conditions issued by HPD, the address of each building to which an underlying condition was issued, and the result of each order that was issued. Such report shall cover the period beginning on July 1, 2022 and ending on June 30, 2023.

## AGENCY 810 DEPARTMENT OF BUILDINGS

|                                  | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|----------------------------------|------------------|-------------------|---------------|
| 001 PERSONAL SERVICES            | 172,864,454      | 172,995,657       | 131,203       |
| 002 OTHER THAN PERSONAL SERVICES | 57,768,643       | 65,777,305        | 8,008,662     |
| TOTAL DEPARTMENT                 | 230,633,097      | 238,772,962       | 8,139,865     |
| LESS:                            |                  |                   |               |
| INTRA-CITY FUNDS                 | 0                | 0                 | 0             |
| NET TOTAL DEPARTMENT             | 230,633,097      | 238,772,962       | 8,139,865     |
| FUNDING SUMMARY                  |                  |                   |               |
| CITY FUNDS                       | 230,633,097      | 238,772,962       | 8,139,865     |
| OTHER CATEGORICAL FUNDS          | 0                | 0                 | 0             |
| CAPITAL IFA FUNDS                | 0                | 0                 | 0             |
| STATE FUNDS                      | 0                | 0                 | 0             |
| COMMUNITY DEVELOPMENT FUNDS      | 0                | 0                 | 0             |
| OTHER FEDERAL FUNDS              | 0                | 0                 | 0             |
| TOTAL FUNDS                      | 230,633,097      | 238,772,962       | 8,139,865     |

#### AGENCY 816 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

|      |  | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|------|--|------------------|-------------------|---------------|
| 101  | HEALTH ADMINISTRATION - PS               | 61,823,288       | 63,553,436        | 1,730,148     |
| 102  | DISEASE CONTROL - PS                     | 121,184,139      | 121,184,139       | 0             |
| 103  | FAMILY & CHILD HEALTH - PS               | 131,986,487      | 132,020,487       | 34,000        |
| 104  | ENVIRONMENTAL HEALTH - PS                | 81,935,849       | 81,935,849        | 0             |
| 105  | EARLY INTERVENTION - PS                  | 16,760,123       | 16,760,123        | 0             |
| 106  | OFFICE OF CHIEF MEDICAL EXAMINER - PS    | 70,481,279       | 70,544,521        | 63,242        |
| 107  | CENTER FOR HLTH EQUITY& COMM WELLNESS-PS | 25,719,549       | 26,019,549        | 300,000       |
| 108  | MENTAL HYGIENE MANAGEMENT SERVICES - PS  | 61,773,646       | 62,234,020        | 460,374       |
| 109  | EPIDEMIOLOGY - PS                        | 17,825,788       | 17,825,788        | 0             |
| 111  | HEALTH ADMINISTRATION - OTPS             | 164,234,484      | 177,656,721       | 13,422,237    |
| 112  | DISEASE CONTROL - OTPS                   | 333,081,051      | 347,408,962       | 14,327,911    |
| 113  | FAMILY & CHILD HEALTH - OTPS             | 68,354,740       | 80,411,302        | 12,056,562    |
| 114  | ENVIRONMENTAL HEALTH - OTPS              | 36,443,540       | 36,568,040        | 124,500       |
| 115  | EARLY INTERVENTION - OTPS                | 258,310,440      | 278,010,440       | 19,700,000    |
| 116  | OFFICE OF CHIEF MEDICAL EXAMINER - OTPS  | 21,366,055       | 21,356,055        | -10,000       |
| 117  | CENTER FOR HLTH EQUITY&COMM WELLNESS-OTP | 72,312,162       | 92,935,138        | 20,622,976    |
| 118  | MENTAL HYGIENE MANAGEMENT SERVICES- OTPS | 55,267,155       | 55,267,155        | 0             |
| 119  | EPIDEMIOLOGY - OTPS                      | 5,295,465        | 5,395,465         | 100,000       |
| 120  | MENTAL HEALTH                            | 430,509,516      | 461,768,669       | 31,259,153    |
| 121  | DEVELOPMENT DISABILITY - OTPS            | 11,883,144       | 11,883,144        | 0             |
| 122  | ALCOHOL&DRUG USE PREVENT, CARE TREATMENT | 123,766,509      | 123,766,509       | 0             |
|      | TOTAL DEPARTMENT                         | 2,170,314,409    | 2,284,505,512     | 114,191,103   |
| LESS | S:                                       |                  |                   |               |
|      | INTRA-CITY FUNDS                         | 9,844,123        | 9,844,123         | 0             |
|      | NET TOTAL DEPARTMENT                     | 2,160,470,286    | 2,274,661,389     | 114,191,103   |
| FUN  | DING SUMMARY                             |                  |                   |               |
|      | CITY FUNDS                               | 1,096,896,889    | 1,227,587,862     | 130,690,973   |
|      | OTHER CATEGORICAL FUNDS                  | 1,451,467        | 1,451,467         | 0             |
|      | CAPITAL IFA FUNDS                        | 0                | 0                 | 0             |
|      | STATE FUNDS                              | 554,552,455      | 538,052,585       | -16,499,870   |
|      | COMMUNITY DEVELOPMENT FUNDS              | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS                      | 507,569,475      | 507,569,475       | 0             |
|      | TOTAL FUNDS                              | 2,160,470,286    | 2,274,661,389     | 114,191,103   |

## AGENCY 816 Department of Health & Mental Hygiene

| 1  | <u>ELIMINATE</u> | <u>SUBSTITUTE</u> | <u>CHANGE</u> |
|--|------------------|-------------------|---------------|
| ALLOCATION OF PS TO OTPS UNITS OF APPROPRIAT | ION IN ACCORDANC | E WITH SEC 100C.  |               |
| 111 HEALTH ADMINISTRATION - OTPS             | 61,823,288       | 63,553,436        | 1,730,148     |
| 112 DISEASE CONTROL - OTPS                   | 121,184,139      | 121,184,139       | 0             |
| 113 FAMILY & CHILD HEALTH - OTPS             | 131,986,487      | 132,020,487       | 34,000        |
| 114 ENVIRONMENTAL HEALTH - OTPS              | 81,935,849       | 81,935,849        | 0             |
| 115 EARLY INTERVENTION - OTPS                | 16,760,123       | 16,760,123        | 0             |
| 116 OFFICE OF CHIEF MEDICAL EXAMINER - OTPS  | 70,481,279       | 70,544,521        | 63,242        |
| 117 CENTER FOR HLTH EQUITY&COMM WELLNESS-OTP | 25,719,549       | 26,019,549        | 300,000       |
| 118 MENTAL HYGIENE MANAGEMENT SERVICES- OTPS | 5,493,899        | 5,269,762         | -224,137      |
| 119 EPIDEMIOLOGY - OTPS                      | 17,825,788       | 17,825,788        | 0             |
| 120 MENTAL HEALTH                            | 42,795,327       | 44,029,968        | 1,234,641     |
| 121 DEVELOPMENT DISABILITY - OTPS            | 1,181,259        | 1,133,066         | -48,192       |
| 122 ALCOHOL&DRUG USE PREVENT, CARE TREATMENT | 12,303,162       | 11,801,224        | -501,938      |

# Department of Health and Mental Hygiene (816) Unit of Appropriation [102] Unit of Appropriation [112]

As a condition of funds in unit of appropriation numbers 102 and 112, the Department of Health and Mental Hygiene ("DOHMH") shall submit to the Council a semi-annual report detailing the number of new infections other than COVID-19. The report shall provide the number of new infections for tuberculosis, HIV/AIDS, viral hepatitis, and measles. Additionally, the report shall include a rate comparison for the past two years. Such reports shall cover the period of March 1, 2022 through March 31, 2023 and shall be submitted by December 30, 2022 and June 30, 2023.

Department of Health and Mental Hygiene (816)
Unit of Appropriation [104]
Unit of Appropriation [114]

As a condition of the funds in unit of appropriation numbers 104 and 114, the Department of Health and Mental Hygiene shall submit to the Council reports on spending of City funds from Animal Care Centers, including, but not limited to, number of staff in each center. Such reports shall be submitted as follows: (i) for the period beginning July 1, 2022 and ending December 31, 2022, the report shall be submitted by March 30, 2023; and (ii) for the period beginning January 1, 2023 and ending June 30, 2023, the report shall be submitted by September 30, 2023.

Department of Health and Mental Hygiene (816)
Unit of Appropriation [103]
Unit of Appropriation [113]

As a condition of funds in unit of appropriation numbers 103 and 113 in the Department of Health and Mental Hygiene's ("DOHMH") budget, unit of appropriation numbers 423 and 424 in the Department of Education's ("DOE") budget, and unit of appropriation number 001 in the Health and Hospitals Corporation's ("H+H") budget, DOHMH, DOE and H+H shall submit to the Council quarterly reports identifying the number of full-time equivalent employees and contracted nurses hired by each agency, disaggregated by title if applicable, the salary range, and a listing of schools being served. These quarterly reports shall be submitted on: (i) November 1, 2022, covering the period beginning July 1, 2022 and ending September 30, 2022; (ii) February 1, 2023, covering the period beginning October 1, 2022 and ending December 31, 2022; (iii) May 1, 2023, covering the period beginning January 1, 2023 and ending March 31, 2023; and (iv) August 1, 2023, covering the period beginning April 1, 2023 and ending June 30, 2023.

# Department of Health and Mental Hygiene (816) Unit of Appropriation [103] Unit of Appropriation [113]

As a condition of the funds in unit of appropriation number 001 in the Health and Hospitals Corporation's (H+H) budget and unit of appropriation numbers 103 and 113 in the Department of Health and Mental Hygiene's ("DOHMH") budget, H+H and DOHMH shall submit to the Council, no later than June 30, 2023, a report on City Health Department programs providing resources related to doulas and midwives, disaggregated by borough and aggregated citywide.

## AGENCY 819 HEALTH AND HOSPITALS CORP

|                             | <u>ELIMINATE</u> | <u>SUBSTITUTE</u> | <u>CHANGE</u> |
|-----------------------------|------------------|-------------------|---------------|
| 001 LUMP SUM                | 1,077,247,402    | 1,086,661,162     | 9,413,760     |
| TOTAL DEPARTMENT            | 1,077,247,402    | 1,086,661,162     | 9,413,760     |
| LESS:                       |                  |                   |               |
| INTRA-CITY FUNDS            | 87,680,493       | 87,222,437        | -458,056      |
| NET TOTAL DEPARTMENT        | 989,566,909      | 999,438,725       | 9,871,816     |
| FUNDING SUMMARY             |                  |                   |               |
| CITY FUNDS                  | 986,805,935      | 996,677,751       | 9,871,816     |
| OTHER CATEGORICAL FUNDS     | 0                | 0                 | 0             |
| CAPITAL IFA FUNDS           | 0                | 0                 | 0             |
| STATE FUNDS                 | 1,380,487        | 1,380,487         | 0             |
| COMMUNITY DEVELOPMENT FUNDS | 0                | 0                 | 0             |
| OTHER FEDERAL FUNDS         | 1,380,487        | 1,380,487         | 0             |
| TOTAL FUNDS                 | 989,566,909      | 999,438,725       | 9,871,816     |

#### Health and Hospitals Corporation (819) Unit of Appropriation [001]

As a condition of funds in unit of appropriation numbers 103 and 113 in the Department of Health and Mental Hygiene's ("DOHMH") budget, unit of appropriation numbers 423 and 424 in the Department of Education's ("DOE") budget, and unit of appropriation number 001 in the Health and Hospitals Corporation's ("H+H") budget, DOHMH, DOE and H+H shall submit to the Council quarterly reports identifying the number of full-time equivalent employees and contracted nurses hired by each agency, disaggregated by title if applicable, the salary range, and a listing of schools being served. These quarterly reports shall be submitted on: (i) November 1, 2022, covering the period beginning July 1, 2022 and ending September 30, 2022; (ii) February 1, 2023, covering the period beginning October 1, 2022 and ending December 31, 2022; (iii) May 1, 2023, covering the period beginning January 1, 2023 and ending March 31, 2023; and (iv) August 1, 2023, covering the period beginning April 1, 2023 and ending June 30, 2023.

#### Health and Hospitals Corporation (819) Unit of Appropriation [001]

As a condition of the funds in unit of appropriation number 001, the Health and Hospitals Corporation ("H+H") shall submit to the Council, no later than January 31, 2023, a report on budgeted and actual headcount for H+H's correctional health staff by title.

#### Health and Hospitals Corporation (819) Unit of Appropriation [001]

As a condition of the funds in unit of appropriation number 001, the Health and Hospitals Corporation ("H+H") shall submit to the Council, no later than February 15, 2023, a report on the hospital utilization rate of beds and the average length of stay, in total and disaggregated by hospital. Such report shall cover the period beginning January 1, 2022 and ending on December 31, 2022.

#### Health and Hospitals Corporation (819) Unit of Appropriation [001]

As a condition of the funds in unit of appropriation number 001, the Health and Hospitals Corporation ("H+H") shall submit to the Council quarterly reports identifying H+H's actual full-time headcount, disaggregated by job title grouping. Reports must also include variance reports against the end of June of the previous fiscal year. These quarterly reports shall be submitted no later than thirty days after the end of the previous quarter, with the first quarter ending September 30, 2022, and the last quarter ending June 30, 2023.

#### Health and Hospitals Corporation (819) Unit of Appropriation [001]

As a condition of the funds in unit of appropriation number 001, the Health and Hospitals Corporation ("H+H") shall report on its website a list of H+H pediatric emergency rooms including locations and available services. Such report shall be on the H+H website by August 1, 2023.

#### Health and Hospitals Corporation (819) Unit of Appropriation [001]

As a condition of the funds in unit of appropriation number 001 in the Health and Hospitals Corporation's (H+H) budget and unit of appropriation numbers 103 and 113 in the Department of Health and Mental Hygiene's ("DOHMH") budget, H+H and DOHMH shall submit to the Council, no later than June 30, 2023, a report on City Health Department programs providing resources related to doulas and midwives, disaggregated by borough and aggregated citywide.

#### AGENCY 820 OFFICE OF ADMIN TRIALS & HEARINGS

|      |  | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|--|------------------|-------------------|---------------|
| 001  | OFF OF ADM. TRIALS & HEARINGS            | 47,282,743       | 47,057,090        | -225,653      |
| 002  | OFFICE OF ADMIN. TRIALS & HEARINGS- OTPS | 20,612,931       | 21,167,763        | 554,832       |
|      | TOTAL DEPARTMENT                         | 67,895,674       | 68,224,853        | 329,179       |
| LESS | :  |                  |                   |               |
|      | INTRA-CITY FUNDS                         | 0                | 0                 | 0             |
|      | NET TOTAL DEPARTMENT                     | 67,895,674       | 68,224,853        | 329,179       |
| FUNI | DING SUMMARY                             |                  |                   |               |
|      | CITY FUNDS                               | 67,895,674       | 68,224,853        | 329,179       |
|      | OTHER CATEGORICAL FUNDS                  | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS                        | 0                | 0                 | 0             |
|      | STATE FUNDS                              | 0                | 0                 | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS              | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS                      | 0                | 0                 | 0             |
|      | TOTAL FUNDS                              | 67,895,674       | 68,224,853        | 329,179       |

#### AGENCY 826 DEPARTMENT OF ENVIRONMENTAL PROTECT.

|      |                                | <u>ELIMINATE</u> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|--------------------------------|------------------|-------------------|---------------|
| 001  | EXECUTIVE AND SUPPORT          | 42,056,550       | 42,056,550        | 0             |
| 002  | ENVIRONMENTAL MANAGEMENT       | 22,711,669       | 23,141,669        | 430,000       |
| 003  | WATER SUP. & WASTEWATER COLL   | 247,717,706      | 247,717,706       | 0             |
| 004  | UTILITY - OTPS                 | 847,806,964      | 864,005,110       | 16,198,146    |
| 005  | ENVIRONMENTAL MANAGEMENT -OTPS | 54,004,222       | 60,888,630        | 6,884,408     |
| 006  | EXECUTIVE & SUPPORT-OTPS       | 71,641,171       | 71,701,536        | 60,365        |
| 007  | CENTRAL UTILITY                | 88,906,238       | 88,906,238        | 0             |
| 008  | WASTEWATER TREATMENT           | 224,646,192      | 224,662,089       | 15,897        |
|      | TOTAL DEPARTMENT               | 1,599,490,712    | 1,623,079,528     | 23,588,816    |
| LESS | <b>)</b> :                     |                  |                   |               |
|      | INTRA-CITY FUNDS               | 625,050          | 951,781           | 326,731       |
|      | NET TOTAL DEPARTMENT           | 1,598,865,662    | 1,622,127,747     | 23,262,085    |
| FUN: | DING SUMMARY                   |                  |                   |               |
|      | CITY FUNDS                     | 1,525,741,600    | 1,549,003,685     | 23,262,085    |
|      | OTHER CATEGORICAL FUNDS        | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS              | 67,772,703       | 67,772,703        | 0             |
|      | STATE FUNDS                    | 0                | 0                 | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS    | 739,820          | 739,820           | 0             |
|      | OTHER FEDERAL FUNDS            | 4,611,539        | 4,611,539         | 0             |
|      | TOTAL FUNDS                    | 1,598,865,662    | 1,622,127,747     | 23,262,085    |

#### AGENCY 826 Department of Environmental Protection

| 1  | <u>ELIMINATE</u>   | <u>SUBSTITUTE</u> | <u>CHANGE</u> |
|--|--------------------|-------------------|---------------|
| ALLOCATION OF OTPS TO PS UNITS OF APPROPRIAT | TION IN ACCORDANCE | WITH SEC 100C.    |               |
| 001 EXECUTIVE AND SUPPORT                    | 71,641,171         | 71,701,536        | 60,365        |
| 002 ENVIRONMENTAL MANAGEMENT                 | 54,004,222         | 60,888,630        | 6,884,408     |
| 003 WATER SUP. & WASTEWATER COLL             | 374,181,313        | 381,319,597       | 7,138,284     |
| 007 CENTRAL UTILITY                          | 134,294,207        | 136,856,147       | 2,561,940     |
| 008 WASTEWATER TREATMENT                     | 339,331,445        | 345,829,366       | 6,497,921     |

#### AGENCY 827 DEPARTMENT OF SANITATION

|      |  | <u>ELIMINATE</u>   | <b>SUBSTITUTE</b>  | <u>CHANGE</u>                           |
|------|--|--|--|---|
| 101  | EXECUTIVE ADMINISTRATIVE   | 58,477,331   | 58,477,331   | 0                                       |
| 102  | CLEANING & COLLECTION  | 806,019,880  | 847,304,963  | 41,285,083                              |
| 103  | WASTE DISPOSAL   | 38,847,021   | 38,847,021   | 0                                       |
| 104  | BUILDING MANAGEMENT  | 27,600,244   | 27,600,244   | 0                                       |
| 105  | BUREAU OF MOTOR EQUIP  | 73,092,342   | 73,092,342   | 0                                       |
| 106  | EXEC & ADMINISTRATIVE-OTPS   | 126,993,714  | 130,279,664  | 3,285,950                               |
| 107  | SNOW BUDGET-PS   | 54,359,214   | 54,359,214   | 0                                       |
| 109  | CLEANING & COLLECTION-OTPS   | 49,385,063   | 49,350,215   | -34,848                                 |
| 110  | WASTE DISPOSAL-OTPS  | 526,176,337  | 525,986,337  | -190,000                                |
| 111  | BUILDING MANAGEMENT-OTPS   | 4,179,939  | 4,179,939  | 0                                       |
| 112  | MOTOR EQUIPMENT-OTPS   | 26,907,728   | 25,704,632   | -1,203,096                              |
| 113  | SNOW-OTPS  | 41,813,376   | 41,813,376   | 0                                       |
|      |  |  |  |   |
|      | TOTAL DEPARTMENT   | 1,833,852,189  | 1,876,995,278  | 43,143,089                              |
| LESS |  | 1,833,852,189  | 1,876,995,278  | 43,143,089                              |
| LES  |  | 1,833,852,189<br>9,705,505   | 1,876,995,278<br>9,705,505   | 43,143,089                              |
| LESS | S:   |  |  |   |
|      | S:<br>INTRA-CITY FUNDS   | 9,705,505  | 9,705,505  | 0                                       |
|      | S: INTRA-CITY FUNDS  NET TOTAL DEPARTMENT  | 9,705,505  | 9,705,505  | 0                                       |
|      | S: INTRA-CITY FUNDS  NET TOTAL DEPARTMENT  DING SUMMARY  | 9,705,505<br>1,824,146,684   | 9,705,505<br>1,867,289,773   | 43,143,089                              |
|      | S: INTRA-CITY FUNDS  NET TOTAL DEPARTMENT  DING SUMMARY  CITY FUNDS  | 9,705,505<br>1,824,146,684<br>1,810,062,501                              | 9,705,505<br>1,867,289,773<br>1,853,205,590                              | 0<br>43,143,089<br>43,143,089           |
|      | S: INTRA-CITY FUNDS  NET TOTAL DEPARTMENT  DING SUMMARY  CITY FUNDS  OTHER CATEGORICAL FUNDS                                 | 9,705,505<br>1,824,146,684<br>1,810,062,501<br>750,000                   | 9,705,505<br>1,867,289,773<br>1,853,205,590<br>750,000                   | 0<br>43,143,089<br>43,143,089<br>0      |
|      | S: INTRA-CITY FUNDS  NET TOTAL DEPARTMENT  DING SUMMARY  CITY FUNDS  OTHER CATEGORICAL FUNDS  CAPITAL IFA FUNDS              | 9,705,505<br>1,824,146,684<br>1,810,062,501<br>750,000<br>5,734,678      | 9,705,505<br>1,867,289,773<br>1,853,205,590<br>750,000<br>5,734,678      | 0<br>43,143,089<br>43,143,089<br>0<br>0 |
|      | S: INTRA-CITY FUNDS  NET TOTAL DEPARTMENT  DING SUMMARY  CITY FUNDS  OTHER CATEGORICAL FUNDS  CAPITAL IFA FUNDS  STATE FUNDS | 9,705,505<br>1,824,146,684<br>1,810,062,501<br>750,000<br>5,734,678<br>0 | 9,705,505<br>1,867,289,773<br>1,853,205,590<br>750,000<br>5,734,678<br>0 | 0<br>43,143,089<br>43,143,089<br>0<br>0 |

**Department of Sanitation (827)** 

**Unit of Appropriation [101]** 

**Unit of Appropriation [102]** 

**Unit of Appropriation [103]** 

**Unit of Appropriation [104]** 

**Unit of Appropriation [105]** 

**Unit of Appropriation [107]** 

As a condition of the funds in unit of appropriation numbers 101, 102, 103, 104, 105, and 107, the Department of Sanitation ("DSNY") shall submit to the Council, no later than October 15, 2022, a report detailing the demographics of uniformed personnel, including gender and race. Such information shall be disaggregated by rank, gender, and race.

**Department of Sanitation (827)** 

**Unit of Appropriation [101]** 

Unit of Appropriation [102]

**Unit of Appropriation [109]** 

**Unit of Appropriation [110]** 

As a condition of the funds in unit of appropriation numbers 101, 102, 109 and 110, the Department of Sanitation shall submit to the Council semi-annual reports regarding the school organics collection program. Such report shall include the following information: 1) the number of schools added to the program disaggregated by type of school, name, address, borough, date added, and route; 2) the tonnage of organics collected on each route; and 3) a description of the organics education and outreach conducted at each school that is part of the program. Such semi-annual reports shall be submitted as follows: (i) for the period beginning July 1, 2022 and ending December 31, 2022, the report shall be submitted by January 15, 2023; and (ii) for the period beginning January 1, 2023 and ending June 30, 2023, the report shall be submitted by July 15, 2023.

**Department of Sanitation (827)** 

**Unit of Appropriation [102]** 

**Unit of Appropriation [109]** 

As a condition of the funds in unit of appropriation numbers 102 and 109, the Department of Sanitation shall submit to the Council, no later than January 31, 2023, a report detailing the number of weekly litter basket pick-ups disaggregated by Community District.

**Department of Sanitation (827)** 

**Unit of Appropriation [101]** 

**Unit of Appropriation [102]** 

**Unit of Appropriation [106]** 

As a condition of the funds in unit of appropriation numbers 101, 102, and 106, the Department of Sanitation shall submit to the Council, no later than May 1, 2023, a report on how many public waste containers were placed in Fiscal 2023 and the location of each such container.

#### AGENCY 829 BUSINESS INTEGRITY COMMISSION

|                                  | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|----------------------------------|------------------|-------------------|---------------|
| 001 PERSONAL SERVICES            | 6,544,635        | 6,545,598         | 963           |
| 002 OTHER THAN PERSONAL SERVICES | 2,776,131        | 2,703,631         | -72,500       |
| TOTAL DEPARTMENT                 | 9,320,766        | 9,249,229         | -71,537       |
| LESS:                            |                  |                   |               |
| INTRA-CITY FUNDS                 | 0                | 0                 | 0             |
| NET TOTAL DEPARTMENT             | 9,320,766        | 9,249,229         | -71,537       |
| FUNDING SUMMARY                  |                  |                   |               |
| CITY FUNDS                       | 9,320,766        | 9,249,229         | -71,537       |
| OTHER CATEGORICAL FUNDS          | 0                | 0                 | 0             |
| CAPITAL IFA FUNDS                | 0                | 0                 | 0             |
| STATE FUNDS                      | 0                | 0                 | 0             |
| COMMUNITY DEVELOPMENT FUNDS      | 0                | 0                 | 0             |
| OTHER FEDERAL FUNDS              | 0                | 0                 | 0             |
| TOTAL FUNDS                      | 9,320,766        | 9,249,229         | -71,537       |

#### AGENCY 836 DEPARTMENT OF FINANCE

|      |                                | <u>ELIMINATE</u> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|--------------------------------|------------------|-------------------|---------------|
| 001  | ADMINISTRATION & PLANNING      | 49,945,417       | 49,949,008        | 3,591         |
| 002  | OPERATIONS                     | 24,354,024       | 23,554,024        | -800,000      |
| 003  | PROPERTY                       | 31,032,297       | 31,032,297        | 0             |
| 004  | AUDIT                          | 32,941,011       | 32,941,011        | 0             |
| 005  | LEGAL                          | 6,821,582        | 6,821,582         | 0             |
| 007  | PARKING VIOLATIONS BUREAU      | 10,558,975       | 10,558,975        | 0             |
| 009  | CITY SHERIFF                   | 27,811,154       | 27,811,154        | 0             |
| 011  | ADMINISTRATION-OTPS            | 92,068,521       | 92,042,581        | -25,940       |
| 022  | OPERATIONS-OTPS                | 39,499,302       | 40,299,302        | 800,000       |
| 033  | PROPERTY-OTPS                  | 5,162,204        | 5,162,204         | 0             |
| 044  | AUDIT-OTPS                     | 327,421          | 327,421           | 0             |
| 055  | LEGAL-OTPS                     | 93,244           | 93,244            | 0             |
| 077  | PARKING VIOLATIONS BUREAU OTPS | 794,475          | 794,475           | 0             |
| 099  | CITY SHERIFF-OTPS              | 20,242,632       | 22,336,382        | 2,093,750     |
|      | TOTAL DEPARTMENT               | 341,652,259      | 343,723,660       | 2,071,401     |
| LESS | S:                             |                  |                   |               |
|      | INTRA-CITY FUNDS               | 5,114,842        | 5,114,842         | 0             |
|      | NET TOTAL DEPARTMENT           | 336,537,417      | 338,608,818       | 2,071,401     |
| FUN  | DING SUMMARY                   |                  |                   |               |
|      | CITY FUNDS                     | 336,099,917      | 338,171,318       | 2,071,401     |
|      | OTHER CATEGORICAL FUNDS        | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS              | 0                | 0                 | 0             |
|      | STATE FUNDS                    | 437,500          | 437,500           | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS    | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS            | 0                | 0                 | 0             |
|      | TOTAL FUNDS                    | 336,537,417      | 338,608,818       | 2,071,401     |

Department of Finance (836) Unit of Appropriation [001] Unit of Appropriation [011]

As a condition of the funds in unit of appropriation numbers 001 and 011, the Department of Finance ("DOF") shall submit to the Council, no later than May 1, 2023, an annual report detailing the number and nature of inquiries received by the Taxpayer Advocate regarding property tax exemptions or business tax exemptions, whichever is applicable. Such report shall also include the number, nature, and resolution of complaints received by the Taxpayer Advocate; any recommendations made by the Taxpayer Advocate to the commissioner; the acceptance and denial rates of such recommendations by the commissioner; and the number and nature of inquiries referred to the Taxpayer Advocate by the ombudspersons at the Department; the number and nature of inquiries referred to the Taxpayer Advocate by 311. Such report shall cover the period beginning April 1, 2022 and ending on March 31, 2023.

#### AGENCY 841 DEPARTMENT OF TRANSPORTATION

|      |                              | <u>ELIMINATE</u> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | EXEC ADM & PLANN MGT.        | 70,767,524       | 70,771,213        | 3,689         |
| 002  | HIGHWAY OPERATIONS           | 213,551,839      | 213,599,214       | 47,375        |
| 003  | TRANSIT OPERATIONS           | 89,005,471       | 89,060,583        | 55,112        |
| 004  | TRAFFIC OPERATIONS           | 149,941,630      | 155,650,686       | 5,709,056     |
| 006  | BUREAU OF BRIDGES            | 82,427,005       | 82,441,895        | 14,890        |
| 007  | BUREAU OF BRIDGES - OTPS     | 33,801,385       | 33,827,356        | 25,971        |
| 011  | OTPS-EXEC AND ADMINISTRATION | 96,173,570       | 94,440,403        | -1,733,167    |
| 012  | OTPS-HIGHWAY OPERATIONS      | 126,423,010      | 126,737,510       | 314,500       |
| 013  | OTPS-TRANSIT OPERATIONS      | 61,171,312       | 61,171,312        | 0             |
| 014  | OTPS-TRAFFIC OPERATIONS      | 506,684,241      | 510,789,297       | 4,105,056     |
|      | TOTAL DEPARTMENT             | 1,429,946,987    | 1,438,489,469     | 8,542,482     |
| LESS | S:                           |                  |                   |               |
|      | INTRA-CITY FUNDS             | 2,612,384        | 2,612,384         | 0             |
|      | NET TOTAL DEPARTMENT         | 1,427,334,603    | 1,435,877,085     | 8,542,482     |
| FUN  | DING SUMMARY                 |                  |                   |               |
|      | CITY FUNDS                   | 890,694,579      | 898,896,590       | 8,202,011     |
|      | OTHER CATEGORICAL FUNDS      | 2,717,443        | 2,717,443         | 0             |
|      | CAPITAL IFA FUNDS            | 275,343,150      | 275,683,621       | 340,471       |
|      | STATE FUNDS                  | 131,688,973      | 131,688,973       | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 126,890,458      | 126,890,458       | 0             |
|      | TOTAL FUNDS                  | 1,427,334,603    | 1,435,877,085     | 8,542,482     |

#### AGENCY 846 DEPARTMENT OF PARKS AND RECREATION

|      |                             | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|------|-----------------------------|------------------|-------------------|---------------|
| 001  | EXEC MGMT & ADMIN           | 8,918,876        | 9,753,170         | 834,294       |
| 002  | MAINTENANCE & OPERATIONS    | 362,778,504      | 362,104,015       | -674,489      |
| 003  | DESIGN & ENGINEERING        | 52,472,395       | 52,472,395        | 0             |
| 004  | RECREATION SERVICES         | 26,227,532       | 32,031,832        | 5,804,300     |
| 006  | MAINT & OPERATIONS - OTPS   | 119,828,691      | 136,023,445       | 16,194,754    |
| 007  | EXEC MGT/ADMIN SVCS-OTPS    | 27,011,980       | 27,011,980        | 0             |
| 009  | RECREATION SERVICES-OTPS    | 1,585,906        | 2,219,036         | 633,130       |
| 010  | DESIGN & ENGINEERING-OTPS   | 2,588,198        | 2,588,198         | 0             |
|      | TOTAL DEPARTMENT            | 601,412,082      | 624,204,071       | 22,791,989    |
| LESS | S:                          |                  |                   |               |
|      | INTRA-CITY FUNDS            | 62,010,923       | 62,010,923        | 0             |
|      | NET TOTAL DEPARTMENT        | 539,401,159      | 562,193,148       | 22,791,989    |
| FUN  | DING SUMMARY                |                  |                   |               |
|      | CITY FUNDS                  | 477,232,928      | 500,024,917       | 22,791,989    |
|      | OTHER CATEGORICAL FUNDS     | 3,323,736        | 3,323,736         | 0             |
|      | CAPITAL IFA FUNDS           | 55,060,593       | 55,060,593        | 0             |
|      | STATE FUNDS                 | 342,751          | 342,751           | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS | 2,633,591        | 2,633,591         | 0             |
|      | OTHER FEDERAL FUNDS         | 807,560          | 807,560           | 0             |
|      | TOTAL FUNDS                 | 539,401,159      | 562,193,148       | 22,791,989    |

#### AGENCY 850 DEPARTMENT OF DESIGN & CONSTRUCTION

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 124,723,789      | 124,723,789       | 0             |
| 002  | OTHER THAN PERSONAL SERVICES | 57,973,083       | 59,473,083        | 1,500,000     |
|      | TOTAL DEPARTMENT             | 182,696,872      | 184,196,872       | 1,500,000     |
| LESS | :                            |                  |                   |               |
|      | INTRA-CITY FUNDS             | 91,780           | 91,780            | 0             |
|      | NET TOTAL DEPARTMENT         | 182,605,092      | 184,105,092       | 1,500,000     |
| FUN  | DING SUMMARY                 |                  |                   |               |
|      | CITY FUNDS                   | 46,130,531       | 47,630,531        | 1,500,000     |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 136,474,561      | 136,474,561       | 0             |
|      | STATE FUNDS                  | 0                | 0                 | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|      | TOTAL FUNDS                  | 182,605,092      | 184,105,092       | 1,500,000     |

#### AGENCY 856 DEPARTMENT OF CITYWIDE ADMIN SERVICE

|      |  | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|--|------------------|-------------------|---------------|
| 001  | HUMAN CAPITAL                            | 27,986,012       | 28,098,375        | 112,363       |
| 002  | HUMAN CAPITAL                            | 10,236,984       | 10,236,984        | 0             |
| 005  | BD OF STANDARD & APPEALS PS              | 2,623,780        | 2,623,780         | 0             |
| 006  | BD. OF STANDARD & APPEAL OTPS            | 125,659          | 125,659           | 0             |
| 100  | EXECUTIVE AND OPERATIONS SUPPORT         | 28,516,074       | 27,013,627        | -1,502,447    |
| 190  | EXECUTIVE AND OPERATIONS SUPPORT - OTPS  | 9,198,860        | 11,397,781        | 2,198,921     |
| 200  | DIV OF ADMINISTRATION AND SECURITY - PS  | 14,156,084       | 14,156,084        | 0             |
| 290  | DIV OF ADMINISTRATION AND SECURITY- OTPS | 16,056,518       | 16,056,518        | 0             |
| 300  | ASSET MANAGEMENT-PUBLIC FACILITIES       | 101,067,898      | 101,067,898       | 0             |
| 390  | ASSET MANAGEMENT-PUBLIC FACILITIES-OTPS  | 191,634,079      | 191,594,079       | -40,000       |
| 400  | OFFICE OF CITYWIDE PURCHASING            | 11,171,587       | 11,171,587        | 0             |
| 490  | OFFICE OF CITYWIDE PURCHASING - OTPS     | 29,212,390       | 29,212,390        | 0             |
| 500  | DIV OF REAL ESTATE SERVICES              | 10,634,101       | 10,634,101        | 0             |
| 590  | DIV OF REAL ESTATE SERVICES              | 8,414,430        | 8,414,430         | 0             |
| 600  | EXTERNAL PUBLICATIONS AND RETAIL         | 2,460,141        | 2,460,141         | 0             |
| 690  | EXTERNAL PUBLICATIONS AND RETAIL - OTPS  | 1,001,739        | 1,001,739         | 0             |
| 700  | ENERGY MANAGEMENT                        | 10,745,241       | 10,745,241        | 0             |
| 790  | ENERGY MANAGEMENT - OTPS                 | 967,360,613      | 970,156,918       | 2,796,305     |
| 800  | CITYWIDE FLEET SERVICES                  | 3,475,177        | 3,475,177         | 0             |
| 890  | CITYWIDE FLEET SERVICES - OTPS           | 52,881,916       | 60,171,660        | 7,289,744     |
|      | TOTAL DEPARTMENT                         | 1,498,959,283    | 1,509,814,169     | 10,854,886    |
| LESS | 3:                                       |                  |                   |               |
|      | INTRA-CITY FUNDS                         | 898,405,283      | 898,405,283       | 0             |
|      | NET TOTAL DEPARTMENT                     | 600,554,000      | 611,408,886       | 10,854,886    |
| FUN  | DING SUMMARY                             |                  |                   |               |
|      | CITY FUNDS                               | 436,562,729      | 447,421,141       | 10,858,412    |
|      | OTHER CATEGORICAL FUNDS                  | 97,623,776       | 97,620,250        | -3,526        |
|      | CAPITAL IFA FUNDS                        | 1,415,545        | 1,415,545         | 0             |
|      | STATE FUNDS                              | 62,804,952       | 62,804,952        | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS              | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS                      | 2,146,998        | 2,146,998         | 0             |
|      | TOTAL FUNDS                              | 600,554,000      | 611,408,886       | 10,854,886    |

#### Department of Citywide Administrative Services (856) Unit of Appropriation [290]

As a condition of the funds in unit of appropriation number 290, the Department of Citywide Administrative Services ("DCAS") shall submit an annual report to the Council regarding School Safety Guard reimbursement required pursuant to Local Law 2 of 2016. Such report shall provide: 1) the headcount of school safety guards, disaggregated by school, 2) the hours and amounts reimbursed, disaggregated by school, 3) the number of schools that have applied for the program and the number of schools that were enrolled in the program, 4) a description of the methodology used to set the level of reimbursable hours with an explanation of any changes made to that level in the prior year. The report shall be submitted on or before November 15, 2022 and shall cover the period beginning July 1, 2021 and ending June 30, 2022.

#### AGENCY 858 DEPARTMENT OF INFO TECH & TELECOMM

|      |   | <u>ELIMINATE</u> | <u>SUBSTITUTE</u> | <u>CHANGE</u> |
|------|---|------------------|-------------------|---------------|
| 001  | TECHNOLOGY SERVICES - PS                | 85,058,337       | 85,149,416        | 91,079        |
| 002  | TECHNOLOGY SERVICES - OTPS              | 247,004,599      | 251,121,362       | 4,116,763     |
| 003  | ADMIN/OPERATIONS PS                     | 18,570,559       | 18,570,559        | 0             |
| 004  | ADMIN/OPERATIONS OTPS                   | 49,961,208       | 49,961,208        | 0             |
| 007  | 911 TECHNICAL OPERATIONS- PS            | 18,954,763       | 18,954,763        | 0             |
| 008  | 911 TECHNICAL OPERATIONS - OTPS         | 86,928,113       | 86,928,113        | 0             |
| 009  | MAYOR'S OFFICE OF MEDIA & ENTERTAINMENT | 8,878,455        | 8,878,455         | 0             |
| 010  | MAYOR'S OFFICE OF MEDIA & ENTERTAINMENT | 17,148,640       | 17,168,640        | 20,000        |
| 011  | 311 PS                                  | 20,584,013       | 20,584,013        | 0             |
| 012  | 311 OTPS                                | 36,178,475       | 36,178,475        | 0             |
| 013  | NEW YORK CITY CYBER COMMAND             | 24,118,764       | 24,118,764        | 0             |
| 014  | NEW YORK CITY CYBER COMMAND             | 103,146,468      | 103,146,468       | 0             |
|      | TOTAL DEPARTMENT                        | 716,532,394      | 720,760,236       | 4,227,842     |
| LESS | 3:                                      |                  |                   |               |
|      | INTRA-CITY FUNDS                        | 146,149,218      | 146,149,218       | 0             |
|      | NET TOTAL DEPARTMENT                    | 570,383,176      | 574,611,018       | 4,227,842     |
| FUN  | DING SUMMARY                            |                  |                   |               |
|      | CITY FUNDS                              | 557,310,467      | 561,538,309       | 4,227,842     |
|      | OTHER CATEGORICAL FUNDS                 | 6,650,670        | 6,650,670         | 0             |
|      | CAPITAL IFA FUNDS                       | 2,053,000        | 2,053,000         | 0             |
|      | STATE FUNDS                             | 1,805,457        | 1,805,457         | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS             | 1,638,545        | 1,638,545         | 0             |
|      | OTHER FEDERAL FUNDS                     | 925,037          | 925,037           | 0             |
|      | TOTAL FUNDS                             | 570,383,176      | 574,611,018       | 4,227,842     |

#### AGENCY 866 DEPT OF CONSUMER & WORKER PROTECTION

|                                 | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|---------------------------------|------------------|-------------------|---------------|
| 001 ADMINISTRATION              | 16,283,404       | 16,283,404        | 0             |
| 002 LICENSING/ENFORCEMENT       | 17,635,709       | 17,721,709        | 86,000        |
| 003 OTHER THAN PERSONAL SERVICE | 35,544,384       | 35,912,355        | 367,971       |
| TOTAL DEPARTMENT                | 69,463,497       | 69,917,468        | 453,971       |
| LESS:                           |                  |                   |               |
| INTRA-CITY FUNDS                | 3,527,672        | 3,527,672         | 0             |
| NET TOTAL DEPARTMENT            | 65,935,825       | 66,389,796        | 453,971       |
| FUNDING SUMMARY                 |                  |                   |               |
| CITY FUNDS                      | 64,004,099       | 64,458,070        | 453,971       |
| OTHER CATEGORICAL FUNDS         | 0                | 0                 | 0             |
| CAPITAL IFA FUNDS               | 0                | 0                 | 0             |
| STATE FUNDS                     | 1,931,726        | 1,931,726         | 0             |
| COMMUNITY DEVELOPMENT FUNDS     | 0                | 0                 | 0             |
| OTHER FEDERAL FUNDS             | 0                | 0                 | 0             |
| TOTAL FUNDS                     | 65,935,825       | 66,389,796        | 453,971       |

AGENCY 866 Department of Consumer and Worker Protection

|  | <b>ELIMINATE</b> | <u>SUBSTITUTE</u> | <u>CHANGE</u> |
|--|------------------|-------------------|---------------|
| ALLOCATION OF OTPS TO PS UNITS OF APPROPRIATIO | N IN ACCORDANCE  | WITH SEC 100C.    |               |
| 001 ADMINISTRATION                             | 17,063,641       | 17,196,690        | 133,049       |
| 002 LICENSING/ENFORCEMENT                      | 18.480.743       | 18.715.665        | 234.922       |

#### AGENCY 901 DISTRICT ATTORNEY NEW YORK COUNTY

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 131,320,101      | 133,363,438       | 2,043,337     |
| 002  | OTHER THAN PERSONAL SERVICES | 14,860,636       | 14,962,136        | 101,500       |
|      | TOTAL DEPARTMENT             | 146,180,737      | 148,325,574       | 2,144,837     |
| LESS | :                            |                  |                   |               |
|      | INTRA-CITY FUNDS             | 1,206,101        | 1,206,101         | 0             |
|      | NET TOTAL DEPARTMENT         | 144,974,636      | 147,119,473       | 2,144,837     |
| FUNI | DING SUMMARY                 |                  |                   |               |
|      | CITY FUNDS                   | 141,574,245      | 143,719,082       | 2,144,837     |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|      | STATE FUNDS                  | 3,342,511        | 3,342,511         | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 57,880           | 57,880            | 0             |
|      | TOTAL FUNDS                  | 144,974,636      | 147,119,473       | 2,144,837     |

#### AGENCY 902 DISTRICT ATTORNEY BRONX COUNTY

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 91,191,208       | 92,510,991        | 1,319,783     |
| 002  | OTHER THAN PERSONAL SERVICES | 7,058,189        | 7,821,939         | 763,750       |
|      | TOTAL DEPARTMENT             | 98,249,397       | 100,332,930       | 2,083,533     |
| LESS | :                            |                  |                   |               |
|      | INTRA-CITY FUNDS             | 953,919          | 953,919           | 0             |
|      | NET TOTAL DEPARTMENT         | 97,295,478       | 99,379,011        | 2,083,533     |
| FUNI | DING SUMMARY                 |                  |                   |               |
|      | CITY FUNDS                   | 95,051,469       | 97,135,002        | 2,083,533     |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|      | STATE FUNDS                  | 2,244,009        | 2,244,009         | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|      | TOTAL FUNDS                  | 97,295,478       | 99,379,011        | 2,083,533     |

#### AGENCY 903 DISTRICT ATTORNEY KINGS COUNTY

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 98,866,999       | 100,475,771       | 1,608,772     |
| 002  | OTHER THAN PERSONAL SERVICES | 28,839,035       | 29,969,555        | 1,130,520     |
|      | TOTAL DEPARTMENT             | 127,706,034      | 130,445,326       | 2,739,292     |
| LESS | :                            |                  |                   |               |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|      | NET TOTAL DEPARTMENT         | 127,706,034      | 130,445,326       | 2,739,292     |
| FUNI | DING SUMMARY                 |                  |                   |               |
|      | CITY FUNDS                   | 125,638,145      | 128,377,437       | 2,739,292     |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|      | STATE FUNDS                  | 2,067,889        | 2,067,889         | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|      | TOTAL FUNDS                  | 127,706,034      | 130,445,326       | 2,739,292     |

#### AGENCY 904 DISTRICT ATTORNEY QUEENS COUNTY

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 72,468,574       | 73,592,118        | 1,123,544     |
| 002  | OTHER THAN PERSONAL SERVICES | 13,061,106       | 13,061,106        | 0             |
|      | TOTAL DEPARTMENT             | 85,529,680       | 86,653,224        | 1,123,544     |
| LESS | :                            |                  |                   |               |
|      | INTRA-CITY FUNDS             | 176,476          | 176,476           | 0             |
|      | NET TOTAL DEPARTMENT         | 85,353,204       | 86,476,748        | 1,123,544     |
| FUNI | DING SUMMARY                 |                  |                   |               |
|      | CITY FUNDS                   | 84,037,933       | 85,161,477        | 1,123,544     |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|      | STATE FUNDS                  | 1,315,271        | 1,315,271         | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|      | TOTAL FUNDS                  | 85,353,204       | 86,476,748        | 1,123,544     |

#### AGENCY 905 DISTRICT ATTORNEY RICHMOND COUNTY

|      |                              | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|------|------------------------------|------------------|-------------------|---------------|
| 001  | PERSONAL SERVICES            | 17,729,133       | 17,729,398        | 265           |
| 002  | OTHER THAN PERSONAL SERVICES | 3,706,276        | 4,031,276         | 325,000       |
|      | TOTAL DEPARTMENT             | 21,435,409       | 21,760,674        | 325,265       |
| LESS | :                            |                  |                   |               |
|      | INTRA-CITY FUNDS             | 0                | 0                 | 0             |
|      | NET TOTAL DEPARTMENT         | 21,435,409       | 21,760,674        | 325,265       |
| FUNI | DING SUMMARY                 |                  |                   |               |
|      | CITY FUNDS                   | 21,296,735       | 21,622,000        | 325,265       |
|      | OTHER CATEGORICAL FUNDS      | 0                | 0                 | 0             |
|      | CAPITAL IFA FUNDS            | 0                | 0                 | 0             |
|      | STATE FUNDS                  | 138,674          | 138,674           | 0             |
|      | COMMUNITY DEVELOPMENT FUNDS  | 0                | 0                 | 0             |
|      | OTHER FEDERAL FUNDS          | 0                | 0                 | 0             |
|      | TOTAL FUNDS                  | 21,435,409       | 21,760,674        | 325,265       |

#### AGENCY 906 OFFICE OF PROSECUTION SPEC NARCO

|                                  | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <u>CHANGE</u> |
|----------------------------------|------------------|-------------------|---------------|
| 001 PERSONAL SERVICES            | 24,604,014       | 24,604,563        | 549           |
| 002 OTHER THAN PERSONAL SERVICES | 1,559,669        | 1,559,669         | 0             |
| TOTAL DEPARTMENT                 | 26,163,683       | 26,164,232        | 549           |
| LESS:                            |                  |                   |               |
| INTRA-CITY FUNDS                 | 0                | 0                 | 0             |
| NET TOTAL DEPARTMENT             | 26,163,683       | 26,164,232        | 549           |
| FUNDING SUMMARY                  |                  |                   |               |
| CITY FUNDS                       | 25,036,683       | 25,037,232        | 549           |
| OTHER CATEGORICAL FUNDS          | 0                | 0                 | 0             |
| CAPITAL IFA FUNDS                | 0                | 0                 | 0             |
| STATE FUNDS                      | 1,127,000        | 1,127,000         | 0             |
| COMMUNITY DEVELOPMENT FUNDS      | 0                | 0                 | 0             |
| OTHER FEDERAL FUNDS              | 0                | 0                 | 0             |
| TOTAL FUNDS                      | 26,163,683       | 26,164,232        | 549           |

#### AGENCY 945 PUBLIC ADMINISTRATOR-RICHMOND COUNTY

|                                  | <u>ELIMINATE</u> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|----------------------------------|------------------|-------------------|---------------|
| 001 PERSONAL SERVICES            | 535,303          | 536,056           | 753           |
| 002 OTHER THAN PERSONAL SERVICES | 37,961           | 67,961            | 30,000        |
| TOTAL DEPARTMENT                 | 573,264          | 604,017           | 30,753        |
| LESS:                            |                  |                   |               |
| INTRA-CITY FUNDS                 | 0                | 0                 | 0             |
| NET TOTAL DEPARTMENT             | 573,264          | 604,017           | 30,753        |
| FUNDING SUMMARY                  |                  |                   |               |
| CITY FUNDS                       | 573,264          | 604,017           | 30,753        |
| OTHER CATEGORICAL FUNDS          | 0                | 0                 | 0             |
| CAPITAL IFA FUNDS                | 0                | 0                 | 0             |
| STATE FUNDS                      | 0                | 0                 | 0             |
| COMMUNITY DEVELOPMENT FUNDS      | 0                | 0                 | 0             |
| OTHER FEDERAL FUNDS              | 0                | 0                 | 0             |
| TOTAL FUNDS                      | 573,264          | 604,017           | 30,753        |

#### AGENCY 992 CITYWIDE SAVINGS INITIATIVES

|                             | <b>ELIMINATE</b> | <b>SUBSTITUTE</b> | <b>CHANGE</b> |
|-----------------------------|------------------|-------------------|---------------|
| 001 Citywide Savings - PS   | -78,447,750      | 0                 | 78,447,750    |
| 002 Citywide Savings - OTPS | -26,700,000      | 0                 | 26,700,000    |
| TOTAL DEPARTMENT            | -105,147,750     | 0                 | 105,147,750   |
| LESS:                       |                  |                   |               |
| INTRA-CITY FUNDS            | 0                | 0                 | 0             |
| NET TOTAL DEPARTMENT        | -105,147,750     | 0                 | 105,147,750   |
| FUNDING SUMMARY             |                  |                   |               |
| CITY FUNDS                  | -105,147,750     | 0                 | 105,147,750   |
| OTHER CATEGORICAL FUNDS     | 0                | 0                 | 0             |
| CAPITAL IFA FUNDS           | 0                | 0                 | 0             |
| STATE FUNDS                 | 0                | 0                 | 0             |
| COMMUNITY DEVELOPMENT FUNDS | 0                | 0                 | 0             |
| OTHER FEDERAL FUNDS         | 0                | 0                 | 0             |
| TOTAL FUNDS                 | -105,147,750     | 0                 | 105,147,750   |

## **Summary of City Fund Changes by Agency**

|   |                    | Other              | BSA/               |              |
|---|--------------------|--------------------|--------------------|--------------|
| Agency Name                             | <u>Initiatives</u> | <u>Adjustments</u> | <u>Prepayments</u> | <u>Total</u> |
| MAYORALTY                               | 481,000            | -97,662            | 0                  | 383,338      |
| BOARD OF ELECTIONS                      | 0                  | 36,930,210         | 0                  | 36,930,210   |
| CAMPAIGN FINANCE BOARD                  | 0                  | 350,491            | 0                  | 350,491      |
| BOROUGH PRESIDENT - BROOKLYN            | 0                  | 695                | 0                  | 695          |
| BOROUGH PRESIDENT - QUEENS              | 0                  | 406                | 0                  | 406          |
| BOROUGH PRESIDENT STATEN ISLAND         | 20,000             | 0                  | 0                  | 20,000       |
| DEPARTMENT OF EMERGENCY MANAGEMENT      | 0                  | -322,063           | 0                  | -322,063     |
| LAW DEPARTMENT                          | 0                  | 596                | 0                  | 596          |
| DEPARTMENT OF CITY PLANNING             | 0                  | 815,814            | 0                  | 815,814      |
| DEPARTMENT OF INVESTIGATION             | 0                  | 3,782,993          | 0                  | 3,782,993    |
| NEW YORK RESEARCH LIBRARIES             | 1,149,000          | 0                  | 0                  | 1,149,000    |
| NEW YORK PUBLIC LIBRARY                 | 6,388,014          | 6,000,000          | 0                  | 12,388,014   |
| BROOKLYN PUBLIC LIBRARY                 | 4,835,164          | 5,260,735          | 0                  | 10,095,899   |
| QUEENS BOROUGH PUBLIC LIBRARY           | 5,080,664          | 5,057,492          | 0                  | 10,138,156   |
| DEPARTMENT OF EDUCATION                 | 48,056,700         | 30,669,560         | 0                  | 78,726,260   |
| CITY UNIVERSITY OF NEW YORK             | 31,837,789         | 7,680,484          | 0                  | 39,518,273   |
| CIVILIAN COMPLAINT REVIEW BOARD         | 0                  | 284                | 0                  | 284          |
| POLICE DEPARTMENT                       | 11,000             | -58,952,242        | 0                  | -58,941,242  |
| FIRE DEPARTMENT                         | 667,477            | 3,739,175          | 0                  | 4,406,652    |
| ADMIN FOR CHILDREN'S SERVICES           | 3,054,959          | 88,147,209         | 0                  | 91,202,168   |
| DEPARTMENT OF SOCIAL SERVICES           | 42,229,675         | 345,443,502        | 0                  | 387,673,177  |
| DEPARTMENT OF HOMELESS SERVICES         | 2,254,000          | 99,491,587         | 0                  | 101,745,587  |
| DEPARTMENT OF CORRECTION                | 0                  | -27,376,647        | 0                  | -27,376,647  |
| PENSION CONTRIBUTIONS                   | 0                  | -251,108,970       | 0                  | -251,108,970 |
| MISCELLANEOUS                           | 51,386,948         | 1,086,045,294      | -292,000,000       | 845,432,242  |
| DEBT SERVICE                            | 0                  | -62,618,651        | -550,000,000       | -612,618,651 |
| CITY CLERK                              | 287,000            | 0                  | 0                  | 287,000      |
| DEPARTMENT FOR THE AGING                | 43,282,368         | 18,035,814         | 0                  | 61,318,182   |
| DEPARTMENT OF CULTURAL AFFAIRS          | 42,753,054         | 40,000,000         | 0                  | 82,753,054   |
| FINANCIAL INFORMATION SERVICE<br>AGENCY | 0                  | 6,120              | 0                  | 6,120        |
| DISTRICTING COMMISSION                  | 0                  | 350,000            | 0                  | 350,000      |
| NYC TAXI AND LIMOUSINE COMM             | 0                  | 49,422,019         | 0                  | 49,422,019   |
| DEPARTMENT OF YOUTH & COMMUNITY DEV     | 130,794,988        | 40,189,690         | 0                  | 170,984,678  |
| MANHATTAN COMMUNITY BOARD #1            | 6,000              | 0                  | 0                  | 6,000        |

# **Summary of City Fund Changes by Agency**

|  |                    | <u>Other</u>       | BSA/               |              |
|--|--------------------|--------------------|--------------------|--------------|
| Agency Name                                | <u>Initiatives</u> | <u>Adjustments</u> | <b>Prepayments</b> | <u>Total</u> |
| MANHATTAN COMMUNITY BOARD #2               | 6,000              | 0                  | 0                  | 6,000        |
| MANHATTAN COMMUNITY BOARD #3               | 9,500              | 0                  | 0                  | 9,500        |
| MANHATTAN COMMUNITY BOARD #5               | 5,000              | 0                  | 0                  | 5,000        |
| MANHATTAN COMMUNITY BOARD #6               | 10,000             | 0                  | 0                  | 10,000       |
| MANHATTAN COMMUNITY BOARD #7               | 2,500              | 0                  | 0                  | 2,500        |
| MANHATTAN COMMUNITY BOARD #8               | 15,000             | 0                  | 0                  | 15,000       |
| MANHATTAN COMMUNITY BOARD #9               | 20,000             | 40,000             | 0                  | 60,000       |
| MANHATTAN COMMUNITY BOARD #10              | 22,000             | 0                  | 0                  | 22,000       |
| MANHATTAN COMMUNITY BOARD #11              | 27,500             | 0                  | 0                  | 27,500       |
| MANHATTAN COMMUNITY BOARD #12              | 2,500              | 0                  | 0                  | 2,500        |
| BRONX COMMUNITY BOARD #1                   | 10,000             | 0                  | 0                  | 10,000       |
| BRONX COMMUNITY BOARD #2                   | 10,000             | 0                  | 0                  | 10,000       |
| BRONX COMMUNITY BOARD #4                   | 7,500              | 0                  | 0                  | 7,500        |
| BRONX COMMUNITY BOARD #8                   | 2,500              | 0                  | 0                  | 2,500        |
| QUEENS COMMUNITY BOARD #1                  | 1,000              | 0                  | 0                  | 1,000        |
| QUEENS COMMUNITY BOARD #2                  | 1,000              | 0                  | 0                  | 1,000        |
| QUEENS COMMUNITY BOARD #3                  | 8,000              | 0                  | 0                  | 8,000        |
| QUEENS COMMUNITY BOARD #4                  | 5,000              | 0                  | 0                  | 5,000        |
| BROOKLYN COMMUNITY BOARD #2                | 4,000              | 0                  | 0                  | 4,000        |
| BROOKLYN COMMUNITY BOARD #6                | 3,500              | 0                  | 0                  | 3,500        |
| BROOKLYN COMMUNITY BOARD #7                | 3,500              | 0                  | 0                  | 3,500        |
| BROOKLYN COMMUNITY BOARD #8                | 5,500              | 0                  | 0                  | 5,500        |
| BROOKLYN COMMUNITY BOARD #9                | 9,500              | 0                  | 0                  | 9,500        |
| BROOKLYN COMMUNITY BOARD #10               | 10,000             | 0                  | 0                  | 10,000       |
| BROOKLYN COMMUNITY BOARD #12               | 6,000              | 0                  | 0                  | 6,000        |
| BROOKLYN COMMUNITY BOARD #13               | 1,000              | 0                  | 0                  | 1,000        |
| BROOKLYN COMMUNITY BOARD #14               | 5,000              | 0                  | 0                  | 5,000        |
| BROOKLYN COMMUNITY BOARD #17               | 5,000              | 0                  | 0                  | 5,000        |
| DEPARTMENT OF PROBATION                    | 330,600            | 3,630,167          | 0                  | 3,960,767    |
| DEPARTMENT OF SMALL BUSINESS<br>SERVICES   | 27,236,120         | 22,236,861         | 0                  | 49,472,981   |
| HOUSING PRESERVATION AND DEVELOPMENT       | 18,750,450         | 55,334,448         | 0                  | 74,084,898   |
| DEPARTMENT OF BUILDINGS                    | 0                  | 8,139,865          | 0                  | 8,139,865    |
| DEPARTMENT OF HEALTH AND MENTAL<br>HYGIENE | 61,458,175         | 69,232,798         | 0                  | 130,690,973  |
| HEALTH AND HOSPITALS CORP                  | 1,714,050          | 8,157,766          | 0                  | 9,871,816    |

# **Summary of City Fund Changes by Agency**

|   |                    | <u>Other</u>       | BSA/               |               |
|---|--------------------|--------------------|--------------------|---------------|
| Agency Name                             | <u>Initiatives</u> | <b>Adjustments</b> | <b>Prepayments</b> | <u>Total</u>  |
| OFFICE OF ADMIN TRIALS & HEARINGS       | 0                  | 329,179            | 0                  | 329,179       |
| DEPARTMENT OF ENVIRONMENTAL PROTECT.    | 0                  | 23,262,085         | 0                  | 23,262,085    |
| DEPARTMENT OF SANITATION                | 5,025,500          | 38,117,589         | 0                  | 43,143,089    |
| BUSINESS INTEGRITY COMMISSION           | 0                  | -71,537            | 0                  | -71,537       |
| DEPARTMENT OF FINANCE                   | 0                  | 2,071,401          | 0                  | 2,071,401     |
| DEPARTMENT OF TRANSPORTATION            | 88,000             | 8,114,011          | 0                  | 8,202,011     |
| DEPARTMENT OF PARKS AND RECREATION      | 6,010,400          | 16,781,589         | 0                  | 22,791,989    |
| DEPARTMENT OF DESIGN & CONSTRUCTION     | 0                  | 1,500,000          | 0                  | 1,500,000     |
| DEPARTMENT OF CITYWIDE ADMIN<br>SERVICE | 0                  | 10,858,412         | 0                  | 10,858,412    |
| DEPARTMENT OF INFO TECH & TELECOMM      | 20,000             | 4,207,842          | 0                  | 4,227,842     |
| DEPT OF CONSUMER & WORKER PROTECTION    | 255,000            | 198,971            | 0                  | 453,971       |
| DISTRICT ATTORNEY NEW YORK COUNTY       | 0                  | 2,144,837          | 0                  | 2,144,837     |
| DISTRICT ATTORNEY BRONX COUNTY          | 0                  | 2,083,533          | 0                  | 2,083,533     |
| DISTRICT ATTORNEY KINGS COUNTY          | 458,000            | 2,281,292          | 0                  | 2,739,292     |
| DISTRICT ATTORNEY QUEENS COUNTY         | 0                  | 1,123,544          | 0                  | 1,123,544     |
| DISTRICT ATTORNEY RICHMOND COUNTY       | 75,000             | 250,265            | 0                  | 325,265       |
| OFFICE OF PROSECUTION SPEC NARCO        | 0                  | 549                | 0                  | 549           |
| PUBLIC ADMINISTRATOR-RICHMOND COUNTY    | 30,000             | 753                | 0                  | 30,753        |
| CITYWIDE SAVINGS INITIATIVES            | 0                  | 105,147,750        | 0                  | 105,147,750   |
| TOTAL                                   | 536,245,095        | 1,852,117,905      | -842,000,000       | 1,546,363,000 |

|   |                    | <u>Other</u>       | BSA/               |              |
|---|--------------------|--------------------|--------------------|--------------|
| Agency Name                                 | <u>Initiatives</u> | <u>Adjustments</u> | <b>Prepayments</b> | <u>Total</u> |
| MAYORALTY                                   | 481,000            | -97,662            | 0                  | 383,338      |
| OFFICE OF THE MAYOR-PS                      | 0                  | -271,648           | 0                  | -271,648     |
| OFF OF LABOR RELATIONS-OTPS                 | 0                  | 8,986              | 0                  | 8,986        |
| MAYOR'S OFFICE OF CONTRACT<br>SERVICES - PS | 0                  | 165,000            | 0                  | 165,000      |
| MAYOR'S OFFICE OF CONTRACT SERVICES-OTPS    | 481,000            | 0                  | 0                  | 481,000      |
| BOARD OF ELECTIONS                          | 0                  | 36,930,210         | 0                  | 36,930,210   |
| PERSONAL SERVICES                           | 0                  | 17,309,990         | 0                  | 17,309,990   |
| OTHER THAN PERSONAL SERVICES                | 0                  | 19,620,220         | 0                  | 19,620,220   |
| CAMPAIGN FINANCE BOARD                      | 0                  | 350,491            | 0                  | 350,491      |
| PERSONAL SERVICES                           | 0                  | 491                | 0                  | 491          |
| OTHER THAN PERSONAL SERVICES                | 0                  | 350,000            | 0                  | 350,000      |
| BOROUGH PRESIDENT - BROOKLYN                | 0                  | 695                | 0                  | 695          |
| PERSONAL SERVICES                           | 0                  | 695                | 0                  | 695          |
| BOROUGH PRESIDENT - QUEENS                  | 0                  | 406                | 0                  | 406          |
| PERSONAL SERVICES                           | 0                  | 406                | 0                  | 406          |
| BOROUGH PRESIDENT STATEN ISLAND             | 20,000             | 0                  | 0                  | 20,000       |
| OTHER THAN PERSONAL SERVICES                | 20,000             | 0                  | 0                  | 20,000       |
| EXECUTIVE MANAGEMENT-PS                     | 0                  | -388,000           | 0                  | -388,000     |
| FIRST DEPUTY COMPT-PS                       | 0                  | 388,000            | 0                  | 388,000      |
| DEPARTMENT OF EMERGENCY<br>MANAGEMENT       | 0                  | -322,063           | 0                  | -322,063     |
| PERSONAL SERVICES                           | 0                  | -16,753            | 0                  | -16,753      |
| OTHER THAN PERSONAL SERVICES                | 0                  | -305,310           | 0                  | -305,310     |
| LAW DEPARTMENT                              | 0                  | 596                | 0                  | 596          |
| PERSONAL SERVICES                           | 0                  | 596                | 0                  | 596          |
| DEPARTMENT OF CITY PLANNING                 | 0                  | 815,814            | 0                  | 815,814      |
| PERSONAL SERVICES                           | 0                  | 189                | 0                  | 189          |

|                                       |                    | <u>Other</u>       | BSA/               |              |
|---------------------------------------|--------------------|--------------------|--------------------|--------------|
| Agency Name                           | <u>Initiatives</u> | <u>Adjustments</u> | <u>Prepayments</u> | <u>Total</u> |
| DEPARTMENT OF CITY PLANNING           | 0                  | 815,814            | 0                  | 815,814      |
| OTHER THAN PERSONAL SERVICES          | 0                  | 815,625            | 0                  | 815,625      |
| DEPARTMENT OF INVESTIGATION           | 0                  | 3,782,993          | 0                  | 3,782,993    |
| PERSONAL SERVICES                     | 0                  | 1,602,410          | 0                  | 1,602,410    |
| OTHER THAN PERSONAL SERVICES          | 0                  | 2,180,583          | 0                  | 2,180,583    |
| NEW YORK RESEARCH LIBRARIES           | 1,149,000          | 0                  | 0                  | 1,149,000    |
| LUMP SUM APPROPRIATION                | 1,149,000          | 0                  | 0                  | 1,149,000    |
| NEW YORK PUBLIC LIBRARY               | 6,388,014          | 6,000,000          | 0                  | 12,388,014   |
| SYSTEMWIDE SERVICES                   | 6,388,014          | 6,000,000          | 0                  | 12,388,014   |
| BROOKLYN PUBLIC LIBRARY               | 4,835,164          | 5,260,735          | 0                  | 10,095,899   |
| LUMP SUM                              | 4,835,164          | 5,260,735          | 0                  | 10,095,899   |
| QUEENS BOROUGH PUBLIC LIBRARY         | 5,080,664          | 5,057,492          | 0                  | 10,138,156   |
| LUMP SUM                              | 5,080,664          | 5,057,492          | 0                  | 10,138,156   |
| DEPARTMENT OF EDUCATION               | 48,056,700         | 30,669,560         | 0                  | 78,726,260   |
| GE INSTR & SCH LEADERSHIP - PS        | 839,500            | 3,300,000          | 0                  | 4,139,500    |
| GE INSTR & SCH LEADERSHIP - OTPS      | 30,893,300         | -95,127,691        | 0                  | -64,234,391  |
| EARLY CHILDHOOD PROGRAMS -<br>OTPS    | 2,123,500          | 0                  | 0                  | 2,123,500    |
| CW SE INSTR & SCHL LEADERSHIP -<br>PS | 0                  | 93,664,598         | 0                  | 93,664,598   |
| SE INSTRUCTIONAL SUPPORT - PS         | 0                  | 27,624,920         | 0                  | 27,624,920   |
| SCHOOL FACILITIES - PS                | 0                  | 510,000            | 0                  | 510,000      |
| SCHOOL FACILITIES - OTPS              | 0                  | 643,319            | 0                  | 643,319      |
| CENTRAL ADMINISTRATION - PS           | 0                  | -175,086           | 0                  | -175,086     |
| CENTRAL ADMINISTRATION - OTPS         | 11,542,000         | 0                  | 0                  | 11,542,000   |
| FRINGE BENEFITS - PS                  | 0                  | 229,500            | 0                  | 229,500      |
| NPS & FIT PMTS - OTPS                 | 658,400            | 0                  | 0                  | 658,400      |
| CATEGORICAL PROGRAMS - PS             | 2,000,000          | 0                  | 0                  | 2,000,000    |

|                                 |                    | <u>Other</u>       | BSA/               |              |
|---------------------------------|--------------------|--------------------|--------------------|--------------|
| Agency Name                     | <u>Initiatives</u> | <u>Adjustments</u> | <b>Prepayments</b> | <u>Total</u> |
| CITY UNIVERSITY OF NEW YORK     | 31,837,789         | 7,680,484          | 0                  | 39,518,273   |
| COMMUNITY COLLEGE-OTPS          | 31,387,789         | 5,518,759          | 0                  | 36,906,548   |
| COMMUNITY COLLEGE PS            | 450,000            | 2,161,725          | 0                  | 2,611,725    |
| CIVILIAN COMPLAINT REVIEW BOARD | 0                  | 284                | 0                  | 284          |
| CCRB-PS                         | 0                  | 284                | 0                  | 284          |
| POLICE DEPARTMENT               | 11,000             | -58,952,242        | 0                  | -58,941,242  |
| OPERATIONS                      | 0                  | -32,735,102        | 0                  | -32,735,102  |
| ADMINISTRATION-PERSONNEL        | 0                  | -13,529,470        | 0                  | -13,529,470  |
| OPERATIONS-OTPS                 | 11,000             | 1,950,680          | 0                  | 1,961,680    |
| EXECUTIVE MANAGEMENT-OTPS       | 0                  | 400,000            | 0                  | 400,000      |
| ADMINISTRATION-OTPS             | 0                  | -15,038,350        | 0                  | -15,038,350  |
| FIRE DEPARTMENT                 | 667,477            | 3,739,175          | 0                  | 4,406,652    |
| EXECUTIVE ADMINISTRATIVE        | 0                  | 474,262            | 0                  | 474,262      |
| FIRE EXTING AND EMERG RESP      | 0                  | 3,637,618          | 0                  | 3,637,618    |
| EXECUTIVE ADMIN-OTPS            | 667,477            | -372,705           | 0                  | 294,772      |
| ADMIN FOR CHILDREN'S SERVICES   | 3,054,959          | 88,147,209         | 0                  | 91,202,168   |
| PERSONAL SERVICES               | 0                  | 64,026             | 0                  | 64,026       |
| OTHER THAN PERSONAL SERVICES    | 0                  | -553,175           | 0                  | -553,175     |
| HEADSTART/DAYCARE-OTPS          | 0                  | 19,200,000         | 0                  | 19,200,000   |
| CHILD WELFARE-OTPS              | 3,054,959          | 69,408,206         | 0                  | 72,463,165   |
| JUVENILE JUSTICE - PS           | 0                  | 28,152             | 0                  | 28,152       |
| DEPARTMENT OF SOCIAL SERVICES   | 42,229,675         | 345,443,502        | 0                  | 387,673,177  |
| ADMINISTRATION-OTPS             | 0                  | 722,152            | 0                  | 722,152      |
| PUBLIC ASSISTANCE - OTPS        | 2,219,500          | 140,064,803        | 0                  | 142,284,303  |
| MEDICAL ASSISTANCE - OTPS       | 0                  | 179,000,000        | 0                  | 179,000,000  |
| ADULT SERVICES - OTPS           | 827,000            | 24,555,806         | 0                  | 25,382,806   |

| Agency Name                       | <u>Initiatives</u> | Other<br>Adjustments | BSA/<br>Prepayments | <u>Total</u> |
|-----------------------------------|--------------------|----------------------|---------------------|--------------|
| DEPARTMENT OF SOCIAL SERVICES     | 42,229,675         | 345,443,502          | 0                   | 387,673,177  |
| LEGAL SERVICES - OTPS             | 37,633,175         | 0                    | 0                   | 37,633,175   |
| EMERGENCY FOOD - OTPS             | 1,550,000          | 0                    | 0                   | 1,550,000    |
| ADMINISTRATION                    | 0                  | 28,551               | 0                   | 28,551       |
| PUBLIC ASSISTANCE                 | 0                  | 1,033,175            | 0                   | 1,033,175    |
| MEDICAL ASSISTANCE                | 0                  | 3,970                | 0                   | 3,970        |
| ADULT SERVICES                    | 0                  | 35,045               | 0                   | 35,045       |
| DEPARTMENT OF HOMELESS SERVICES   | 2,254,000          | 99,491,587           | 0                   | 101,745,587  |
| SHELTER INTAKE AND PROGRAM - PS   | 0                  | 264,680              | 0                   | 264,680      |
| STREET PROGRAMS - PS              | 0                  | 41,362               | 0                   | 41,362       |
| SHELTER INTAKE AND PROGRAM - OTPS | 2,254,000          | 99,185,545           | 0                   | 101,439,545  |
| DEPARTMENT OF CORRECTION          | 0                  | -27,376,647          | 0                   | -27,376,647  |
| ADMINISTRATION                    | 0                  | 4,208,740            | 0                   | 4,208,740    |
| OPERATIONS                        | 0                  | -59,090,674          | 0                   | -59,090,674  |
| OPERATIONS - OTPS                 | 0                  | 27,505,287           | 0                   | 27,505,287   |
| PENSION CONTRIBUTIONS             | 0                  | -251,108,970         | 0                   | -251,108,970 |
| CITY ACTUARIAL PENSIONS           | 0                  | -251,108,970         | 0                   | -251,108,970 |
| MISCELLANEOUS                     | 51,386,948         | 1,086,045,294        | -292,000,000        | 845,432,242  |
| RESERVE FOR COLLECTIVE BARGAINING | 0                  | 339,532,744          | 0                   | 339,532,744  |
| OTHER THAN PERSONAL SERVICES      | 51,386,948         | 730,210,062          | 0                   | 781,597,010  |
| FRINGE BENEFITS                   | 0                  | 1,292,401            | -292,000,000        | -290,707,599 |
| INDIGENT DEFENSE SERVICES         | 0                  | 15,010,087           | 0                   | 15,010,087   |
| DEBT SERVICE                      | 0                  | -62,618,651          | -550,000,000        | -612,618,651 |
| FUNDED DEBT-W/O CONST LIMIT       | 0                  | -62,618,651          | -550,000,000        | -612,618,651 |
| CITY CLERK                        | 287,000            | 0                    | 0                   | 287,000      |
| PERSONAL SERVICES                 | 287,000            | 0                    | 0                   | 287,000      |

|                                |                    | <u>Other</u>       | BSA/               |              |
|--------------------------------|--------------------|--------------------|--------------------|--------------|
| Agency Name                    | <u>Initiatives</u> | <u>Adjustments</u> | <u>Prepayments</u> | <u>Total</u> |
| DEPARTMENT FOR THE AGING       | 43,282,368         | 18,035,814         | 0                  | 61,318,182   |
| EXECUTIVE & ADMIN MGMT - PS    | 0                  | 520                | 0                  | 520          |
| OUT-OF-HOME SERVICES           | 43,282,368         | 15,035,294         | 0                  | 58,317,662   |
| IN HOME SERVICES               | 0                  | 3,000,000          | 0                  | 3,000,000    |
| DEPARTMENT OF CULTURAL AFFAIRS | 42,753,054         | 40,000,000         | 0                  | 82,753,054   |
| CULTURAL PROGRAMS              | 37,409,027         | 18,500,000         | 0                  | 55,909,027   |
| METROPOLITAN MUSEUM OF ART     | 5,000              | 750,000            | 0                  | 755,000      |
| NY BOTANICAL GARDEN            | 234,200            | 1,067,494          | 0                  | 1,301,694    |
| AMER MUSEUM NATURAL HISTORY    | 190,229            | 2,124,190          | 0                  | 2,314,419    |
| THE WILDLIFE CONSERVATION SOC. | 1,155,777          | 1,885,319          | 0                  | 3,041,096    |
| BROOKLYN MUSEUM                | 0                  | 1,383,833          | 0                  | 1,383,833    |
| BKLYN CHILDREN'S MUSEUM        | 12,250             | 812,455            | 0                  | 824,705      |
| BROOKLYN BOTANIC GARDEN        | 189,840            | 1,622,684          | 0                  | 1,812,524    |
| QUEENS BOTANICAL GARDEN        | 272,256            | 437,887            | 0                  | 710,143      |
| NY HALL OF SCIENCE             | 98,250             | 666,171            | 0                  | 764,421      |
| SI INSTITUTE ARTS & SCIENCES   | 5,000              | 379,127            | 0                  | 384,127      |
| S.I. ZOOLOGICAL SOCIETY        | 359,500            | 583,593            | 0                  | 943,093      |
| S I HISTORICAL SOCIETY         | 36,000             | 288,182            | 0                  | 324,182      |
| MUSEUM OF THE CITY OF NY       | 5,000              | 557,432            | 0                  | 562,432      |
| WAVE HILL                      | 143,725            | 561,551            | 0                  | 705,276      |
| BROOKLYN ACADEMY OF MUSIC      | 7,000              | 455,905            | 0                  | 462,905      |
| SNUG HARBOR CULTURAL CENTER    | 10,000             | 623,675            | 0                  | 633,675      |
| STUDIO MUSEUM IN HARLEM        | 0                  | 263,303            | 0                  | 263,303      |
| OTHER CULTURAL INSTITUTIONS    | 2,620,000          | 6,885,809          | 0                  | 9,505,809    |

| Agency Name                              | Initiatives | Other Adjustments | BSA/<br>Prepayments | Total       |
|--|-------------|-------------------|---------------------|-------------|
| DEPARTMENT OF CULTURAL AFFAIRS           | 42,753,054  | 40,000,000        | 0                   | 82,753,054  |
| N.Y.SHAKESPEARE FESTIVAL                 | 0           | 151,390           | 0                   | 151,390     |
| FINANCIAL INFORMATION SERVICE<br>AGENCY  | 0           | 6,120             | 0                   | 6,120       |
| PERSONAL SERVICES                        | 0           | 6,120             | 0                   | 6,120       |
| DISTRICTING COMMISSION                   | 0           | 350,000           | 0                   | 350,000     |
| OTHER THAN PERSONAL SERVICES             | 0           | 350,000           | 0                   | 350,000     |
| NYC TAXI AND LIMOUSINE COMM              | 0           | 49,422,019        | 0                   | 49,422,019  |
| PERSONAL SERVICE                         | 0           | 2,019             | 0                   | 2,019       |
| OTHER THAN PERSONAL SERVICE              | 0           | 49,420,000        | 0                   | 49,420,000  |
| DEPARTMENT OF YOUTH & COMMUNITY DEV      | 130,794,988 | 40,189,690        | 0                   | 170,984,678 |
| EXECUTIVE AND ADMINISTRATIVE MGMT PS     | 0           | 294               | 0                   | 294         |
| COMMUNITY DEVELOPMENT OTPS               | 80,762,554  | 6,883,500         | 0                   | 87,646,054  |
| YOUTH WORKFORCE AND CAREER TRAINING - PS | 0           | 1,316,006         | 0                   | 1,316,006   |
| YOUTH WORKFORCE AND CAREER TRAINING OTPS | 0           | 19,383,994        | 0                   | 19,383,994  |
| PROGRAM SERVICES - PS                    | 0           | 130,000           | 0                   | 130,000     |
| OTHER THAN PERSONAL SERVICES             | 50,032,434  | 12,475,896        | 0                   | 62,508,330  |
| MANHATTAN COMMUNITY BOARD #1             | 6,000       | 0                 | 0                   | 6,000       |
| OTHER THAN PERSONAL SERVICES             | 6,000       | 0                 | 0                   | 6,000       |
| MANHATTAN COMMUNITY BOARD #2             | 6,000       | 0                 | 0                   | 6,000       |
| OTHER THAN PERSONAL SERVICES             | 6,000       | 0                 | 0                   | 6,000       |
| MANHATTAN COMMUNITY BOARD #3             | 9,500       | 0                 | 0                   | 9,500       |
| OTHER THAN PERSONAL SERVICES             | 9,500       | 0                 | 0                   | 9,500       |
| MANHATTAN COMMUNITY BOARD #5             | 5,000       | 0                 | 0                   | 5,000       |
| OTHER THAN PERSONAL SERVICES             | 5,000       | 0                 | 0                   | 5,000       |
| MANHATTAN COMMUNITY BOARD #6             | 10,000      | 0                 | 0                   | 10,000      |
| OTHER THAN PERSONAL SERVICES             | 10,000      | 0                 | 0                   | 10,000      |

|                               |                    | <u>Other</u>       | BSA/               |              |
|-------------------------------|--------------------|--------------------|--------------------|--------------|
| Agency Name                   | <u>Initiatives</u> | <u>Adjustments</u> | <u>Prepayments</u> | <u>Total</u> |
| MANHATTAN COMMUNITY BOARD #7  | 2,500              | 0                  | 0                  | 2,500        |
| OTHER THAN PERSONAL SERVICES  | 2,500              | 0                  | 0                  | 2,500        |
| MANHATTAN COMMUNITY BOARD #8  | 15,000             | 0                  | 0                  | 15,000       |
| OTHER THAN PERSONAL SERVICES  | 15,000             | 0                  | 0                  | 15,000       |
| MANHATTAN COMMUNITY BOARD #9  | 20,000             | 40,000             | 0                  | 60,000       |
| OTHER THAN PERSONAL SERVICES  | 20,000             | 0                  | 0                  | 20,000       |
| RENT AND ENERGY               | 0                  | 40,000             | 0                  | 40,000       |
| MANHATTAN COMMUNITY BOARD #10 | 22,000             | 0                  | 0                  | 22,000       |
| OTHER THAN PERSONAL SERVICES  | 22,000             | 0                  | 0                  | 22,000       |
| MANHATTAN COMMUNITY BOARD #11 | 27,500             | 0                  | 0                  | 27,500       |
| OTHER THAN PERSONAL SERVICES  | 27,500             | 0                  | 0                  | 27,500       |
| MANHATTAN COMMUNITY BOARD #12 | 2,500              | 0                  | 0                  | 2,500        |
| OTHER THAN PERSONAL SERVICES  | 2,500              | 0                  | 0                  | 2,500        |
| BRONX COMMUNITY BOARD #1      | 10,000             | 0                  | 0                  | 10,000       |
| OTHER THAN PERSONAL SERVICES  | 10,000             | 0                  | 0                  | 10,000       |
| BRONX COMMUNITY BOARD #2      | 10,000             | 0                  | 0                  | 10,000       |
| OTHER THAN PERSONAL SERVICES  | 10,000             | 0                  | 0                  | 10,000       |
| BRONX COMMUNITY BOARD #4      | 7,500              | 0                  | 0                  | 7,500        |
| OTHER THAN PERSONAL SERVICES  | 7,500              | 0                  | 0                  | 7,500        |
| BRONX COMMUNITY BOARD #8      | 2,500              | 0                  | 0                  | 2,500        |
| OTHER THAN PERSONAL SERVICES  | 2,500              | 0                  | 0                  | 2,500        |
| QUEENS COMMUNITY BOARD #1     | 1,000              | 0                  | 0                  | 1,000        |
| OTHER THAN PERSONAL SERVICES  | 1,000              | 0                  | 0                  | 1,000        |
| QUEENS COMMUNITY BOARD #2     | 1,000              | 0                  | 0                  | 1,000        |
| OTHER THAN PERSONAL SERVICES  | 1,000              | 0                  | 0                  | 1,000        |
| QUEENS COMMUNITY BOARD #3     | 8,000              | 0                  | 0                  | 8,000        |
| OTHER THAN PERSONAL SERVICES  | 8,000              | 0                  | 0                  | 8,000        |
| QUEENS COMMUNITY BOARD #4     | 5,000              | 0                  | 0                  | 5,000        |

|  |                    | <u>Other</u>       | BSA/               |              |
|--|--------------------|--------------------|--------------------|--------------|
| Agency Name                              | <u>Initiatives</u> | <u>Adjustments</u> | <u>Prepayments</u> | <u>Total</u> |
| QUEENS COMMUNITY BOARD #4                | 5,000              | 0                  | 0                  | 5,000        |
| OTHER THAN PERSONAL SERVICES             | 5,000              | 0                  | 0                  | 5,000        |
| BROOKLYN COMMUNITY BOARD #2              | 4,000              | 0                  | 0                  | 4,000        |
| OTHER THAN PERSONAL SERVICES             | 4,000              | 0                  | 0                  | 4,000        |
| BROOKLYN COMMUNITY BOARD #6              | 3,500              | 0                  | 0                  | 3,500        |
| OTHER THAN PERSONAL SERVICES             | 3,500              | 0                  | 0                  | 3,500        |
| BROOKLYN COMMUNITY BOARD #7              | 3,500              | 0                  | 0                  | 3,500        |
| OTHER THAN PERSONAL SERVICES             | 3,500              | 0                  | 0                  | 3,500        |
| BROOKLYN COMMUNITY BOARD #8              | 5,500              | 0                  | 0                  | 5,500        |
| OTHER THAN PERSONAL SERVICES             | 5,500              | 0                  | 0                  | 5,500        |
| BROOKLYN COMMUNITY BOARD #9              | 9,500              | 0                  | 0                  | 9,500        |
| OTHER THAN PERSONAL SERVICES             | 9,500              | 0                  | 0                  | 9,500        |
| BROOKLYN COMMUNITY BOARD #10             | 10,000             | 0                  | 0                  | 10,000       |
| OTHER THAN PERSONAL SERVICES             | 10,000             | 0                  | 0                  | 10,000       |
| BROOKLYN COMMUNITY BOARD #12             | 6,000              | 0                  | 0                  | 6,000        |
| OTHER THAN PERSONAL SERVICES             | 6,000              | 0                  | 0                  | 6,000        |
| BROOKLYN COMMUNITY BOARD #13             | 1,000              | 0                  | 0                  | 1,000        |
| OTHER THAN PERSONAL SERVICES             | 1,000              | 0                  | 0                  | 1,000        |
| BROOKLYN COMMUNITY BOARD #14             | 5,000              | 0                  | 0                  | 5,000        |
| OTHER THAN PERSONAL SERVICES             | 5,000              | 0                  | 0                  | 5,000        |
| BROOKLYN COMMUNITY BOARD #17             | 5,000              | 0                  | 0                  | 5,000        |
| OTHER THAN PERSONAL SERVICES             | 5,000              | 0                  | 0                  | 5,000        |
| DEPARTMENT OF PROBATION                  | 330,600            | 3,630,167          | 0                  | 3,960,767    |
| EXECUTIVE MANAGEMENT                     | 0                  | 4,515              | 0                  | 4,515        |
| PROBATION SERVICES-OTPS                  | 330,600            | 3,625,652          | 0                  | 3,956,252    |
| DEPARTMENT OF SMALL BUSINESS<br>SERVICES | 27,236,120         | 22,236,861         | 0                  | 49,472,981   |
| DEPT. OF BUSINESS P.S.                   | 0                  | 285,000            | 0                  | 285,000      |

| A N   | Initiations        | <u>Other</u> | BSA/               | T . 1        |
|---|--------------------|--------------|--------------------|--------------|
| Agency Name                                 | <u>Initiatives</u> | Adjustments  | <u>Prepayments</u> | <u>Total</u> |
| DEPARTMENT OF SMALL BUSINESS<br>SERVICES    | 27,236,120         | 22,236,861   | 0                  | 49,472,981   |
| DEPT. OF BUSINESS O.T.P.S.                  | 13,385,593         | 5,019,902    | 0                  | 18,405,495   |
| CONTRACT COMP & BUS OPP - OTPS              | 600,000            | 2,830,000    | 0                  | 3,430,000    |
| ECONOMIC DEVELOPMENT CORP.                  | 0                  | 14,490,000   | 0                  | 14,490,000   |
| WORKFORCE INVESTMENT ACT - OTPS             | 13,250,527         | -388,041     | 0                  | 12,862,486   |
| HOUSING PRESERVATION AND DEVELOPMENT        | 18,750,450         | 55,334,448   | 0                  | 74,084,898   |
| OFFICE OF ADMINISTRATION                    | 0                  | 688          | 0                  | 688          |
| OFFICE OF DEVELOPMENT                       | 0                  | 3,225        | 0                  | 3,225        |
| OFFICE OF HOUSING PRESERVATION              | 0                  | 1,498        | 0                  | 1,498        |
| OFFICE OF ADMINISTRATION OTPS               | 0                  | 6,325,728    | 0                  | 6,325,728    |
| OFFICE OF DEVELOPMENT OTPS                  | 18,025,450         | 1,650,000    | 0                  | 19,675,450   |
| OFFICE OF HOUSING PRESERVATION              | 0                  | 46,059       | 0                  | 46,059       |
| CITY ASSISTANCE TO NYC HOUSING AUTHORITY    | 725,000            | 42,037,250   | 0                  | 42,762,250   |
| EMERGENCY SHELTER OPERATIONS                | 0                  | 5,270,000    | 0                  | 5,270,000    |
| DEPARTMENT OF BUILDINGS                     | 0                  | 8,139,865    | 0                  | 8,139,865    |
| PERSONAL SERVICES                           | 0                  | 131,203      | 0                  | 131,203      |
| OTHER THAN PERSONAL SERVICES                | 0                  | 8,008,662    | 0                  | 8,008,662    |
| DEPARTMENT OF HEALTH AND MENTAL<br>HYGIENE  | 61,458,175         | 69,232,798   | 0                  | 130,690,973  |
| HEALTH ADMINISTRATION - PS                  | 0                  | 1,551,948    | 0                  | 1,551,948    |
| FAMILY & CHILD HEALTH - PS                  | 0                  | 12,587,051   | 0                  | 12,587,051   |
| OFFICE OF CHIEF MEDICAL<br>EXAMINER - PS    | 0                  | 63,242       | 0                  | 63,242       |
| CENTER FOR HLTH EQUITY& COMM<br>WELLNESS-PS | 0                  | 300,000      | 0                  | 300,000      |
| MENTAL HYGIENE MANAGEMENT<br>SERVICES - PS  | 0                  | 460,374      | 0                  | 460,374      |

|  |                    | <u>Other</u>       | BSA/               |              |
|--|--------------------|--------------------|--------------------|--------------|
| Agency Name                                | <u>Initiatives</u> | <u>Adjustments</u> | <b>Prepayments</b> | <u>Total</u> |
| DEPARTMENT OF HEALTH AND MENTAL<br>HYGIENE | 61,458,175         | 69,232,798         | 0                  | 130,690,973  |
| HEALTH ADMINISTRATION - OTPS               | 268,000            | 12,934,237         | 0                  | 13,202,237   |
| DISEASE CONTROL - OTPS                     | 14,327,911         | 0                  | 0                  | 14,327,911   |
| FAMILY & CHILD HEALTH - OTPS               | 8,354,632          | 8,046,949          | 0                  | 16,401,581   |
| ENVIRONMENTAL HEALTH - OTPS                | 124,500            | 0                  | 0                  | 124,500      |
| EARLY INTERVENTION - OTPS                  | 0                  | 19,700,000         | 0                  | 19,700,000   |
| OFFICE OF CHIEF MEDICAL EXAMINER - OTPS    | 0                  | -10,000            | 0                  | -10,000      |
| CENTER FOR HLTH EQUITY&COMM WELLNESS-OTP   | 9,022,976          | 11,600,000         | 0                  | 20,622,976   |
| EPIDEMIOLOGY - OTPS                        | 100,000            | 0                  | 0                  | 100,000      |
| MENTAL HEALTH                              | 29,260,156         | 1,998,997          | 0                  | 31,259,153   |
| HEALTH AND HOSPITALS CORP                  | 1,714,050          | 8,157,766          | 0                  | 9,871,816    |
| LUMP SUM                                   | 1,714,050          | 8,157,766          | 0                  | 9,871,816    |
| OFFICE OF ADMIN TRIALS & HEARINGS          | 0                  | 329,179            | 0                  | 329,179      |
| OFF OF ADM. TRIALS & HEARINGS              | 0                  | -225,653           | 0                  | -225,653     |
| OFFICE OF ADMIN. TRIALS & HEARINGS- OTPS   | 0                  | 554,832            | 0                  | 554,832      |
| DEPARTMENT OF ENVIRONMENTAL PROTECT.       | 0                  | 23,262,085         | 0                  | 23,262,085   |
| ENVIRONMENTAL MANAGEMENT                   | 0                  | 430,000            | 0                  | 430,000      |
| UTILITY - OTPS                             | 0                  | 16,198,146         | 0                  | 16,198,146   |
| ENVIRONMENTAL MANAGEMENT -OTPS             | 0                  | 6,557,677          | 0                  | 6,557,677    |
| EXECUTIVE & SUPPORT-OTPS                   | 0                  | 60,365             | 0                  | 60,365       |
| WASTEWATER TREATMENT                       | 0                  | 15,897             | 0                  | 15,897       |
| DEPARTMENT OF SANITATION                   | 5,025,500          | 38,117,589         | 0                  | 43,143,089   |
| CLEANING & COLLECTION                      | 4,624,000          | 36,661,083         | 0                  | 41,285,083   |
| EXEC & ADMINISTRATIVE-OTPS                 | 0                  | 3,285,950          | 0                  | 3,285,950    |

|                                       |                    | <u>Other</u>       | BSA/               |              |
|---------------------------------------|--------------------|--------------------|--------------------|--------------|
| Agency Name                           | <u>Initiatives</u> | <u>Adjustments</u> | <u>Prepayments</u> | <u>Total</u> |
| DEPARTMENT OF SANITATION              | 5,025,500          | 38,117,589         | 0                  | 43,143,089   |
| CLEANING & COLLECTION-OTPS            | 401,500            | -436,348           | 0                  | -34,848      |
| WASTE DISPOSAL-OTPS                   | 0                  | -190,000           | 0                  | -190,000     |
| MOTOR EQUIPMENT-OTPS                  | 0                  | -1,203,096         | 0                  | -1,203,096   |
| BUSINESS INTEGRITY COMMISSION         | 0                  | -71,537            | 0                  | -71,537      |
| PERSONAL SERVICES                     | 0                  | 963                | 0                  | 963          |
| OTHER THAN PERSONAL SERVICES          | 0                  | -72,500            | 0                  | -72,500      |
| DEPARTMENT OF FINANCE                 | 0                  | 2,071,401          | 0                  | 2,071,401    |
| ADMINISTRATION & PLANNING             | 0                  | 3,591              | 0                  | 3,591        |
| OPERATIONS                            | 0                  | -800,000           | 0                  | -800,000     |
| ADMINISTRATION-OTPS                   | 0                  | -25,940            | 0                  | -25,940      |
| OPERATIONS-OTPS                       | 0                  | 800,000            | 0                  | 800,000      |
| CITY SHERIFF-OTPS                     | 0                  | 2,093,750          | 0                  | 2,093,750    |
| DEPARTMENT OF TRANSPORTATION          | 88,000             | 8,114,011          | 0                  | 8,202,011    |
| EXEC ADM & PLANN MGT.                 | 0                  | 3,689              | 0                  | 3,689        |
| HIGHWAY OPERATIONS                    | 0                  | 47,375             | 0                  | 47,375       |
| TRANSIT OPERATIONS                    | 0                  | 55,112             | 0                  | 55,112       |
| TRAFFIC OPERATIONS                    | 0                  | 5,709,056          | 0                  | 5,709,056    |
| BUREAU OF BRIDGES                     | 0                  | 14,890             | 0                  | 14,890       |
| OTPS-EXEC AND ADMINISTRATION          | 83,000             | -1,816,167         | 0                  | -1,733,167   |
| OTPS-TRAFFIC OPERATIONS               | 5,000              | 4,100,056          | 0                  | 4,105,056    |
| DEPARTMENT OF PARKS AND<br>RECREATION | 6,010,400          | 16,781,589         | 0                  | 22,791,989   |
| EXEC MGMT & ADMIN                     | 0                  | 834,294            | 0                  | 834,294      |
| MAINTENANCE & OPERATIONS              | 0                  | -674,489           | 0                  | -674,489     |
| RECREATION SERVICES                   | 0                  | 5,804,300          | 0                  | 5,804,300    |

|   | T '.' .'    | <u>Other</u>       | BSA/               | m . 1        |
|---|-------------|--------------------|--------------------|--------------|
| Agency Name                             | Initiatives | <u>Adjustments</u> | <u>Prepayments</u> | <u>Total</u> |
| DEPARTMENT OF PARKS AND RECREATION      | 6,010,400   | 16,781,589         | 0                  | 22,791,989   |
| MAINT & OPERATIONS - OTPS               | 6,010,400   | 10,184,354         | 0                  | 16,194,754   |
| RECREATION SERVICES-OTPS                | 0           | 633,130            | 0                  | 633,130      |
| DEPARTMENT OF DESIGN & CONSTRUCTION     | 0           | 1,500,000          | 0                  | 1,500,000    |
| OTHER THAN PERSONAL SERVICES            | 0           | 1,500,000          | 0                  | 1,500,000    |
| DEPARTMENT OF CITYWIDE ADMIN<br>SERVICE | 0           | 10,858,412         | 0                  | 10,858,412   |
| HUMAN CAPITAL                           | 0           | 112,363            | 0                  | 112,363      |
| EXECUTIVE AND OPERATIONS SUPPORT        | 0           | -1,498,921         | 0                  | -1,498,921   |
| EXECUTIVE AND OPERATIONS SUPPORT - OTPS | 0           | 2,198,921          | 0                  | 2,198,921    |
| ASSET MANAGEMENT-PUBLIC FACILITIES-OTPS | 0           | -40,000            | 0                  | -40,000      |
| ENERGY MANAGEMENT - OTPS                | 0           | 2,796,305          | 0                  | 2,796,305    |
| CITYWIDE FLEET SERVICES - OTPS          | 0           | 7,289,744          | 0                  | 7,289,744    |
| DEPARTMENT OF INFO TECH & TELECOMM      | 20,000      | 4,207,842          | 0                  | 4,227,842    |
| TECHNOLOGY SERVICES - PS                | 0           | 91,079             | 0                  | 91,079       |
| TECHNOLOGY SERVICES - OTPS              | 0           | 4,116,763          | 0                  | 4,116,763    |
| MAYOR'S OFFICE OF MEDIA & ENTERTAINMENT | 20,000      | 0                  | 0                  | 20,000       |
| DEPT OF CONSUMER & WORKER<br>PROTECTION | 255,000     | 198,971            | 0                  | 453,971      |
| LICENSING/ENFORCEMENT                   | 0           | 86,000             | 0                  | 86,000       |
| OTHER THAN PERSONAL SERVICE             | 255,000     | 112,971            | 0                  | 367,971      |
| DISTRICT ATTORNEY NEW YORK<br>COUNTY    | 0           | 2,144,837          | 0                  | 2,144,837    |
| PERSONAL SERVICES                       | 0           | 2,043,337          | 0                  | 2,043,337    |
| OTHER THAN PERSONAL SERVICES            | 0           | 101,500            | 0                  | 101,500      |
| DISTRICT ATTORNEY BRONX COUNTY          | 0           | 2,083,533          | 0                  | 2,083,533    |

|   |                    | Other              | BSA/               |               |
|---|--------------------|--------------------|--------------------|---------------|
| Agency Name                             | <u>Initiatives</u> | <u>Adjustments</u> | <b>Prepayments</b> | <u>Total</u>  |
| DISTRICT ATTORNEY BRONX COUNTY          | 0                  | 2,083,533          | 0                  | 2,083,533     |
| PERSONAL SERVICES                       | 0                  | 1,319,783          | 0                  | 1,319,783     |
| OTHER THAN PERSONAL SERVICES            | 0                  | 763,750            | 0                  | 763,750       |
| DISTRICT ATTORNEY KINGS COUNTY          | 458,000            | 2,281,292          | 0                  | 2,739,292     |
| PERSONAL SERVICES                       | 0                  | 1,608,772          | 0                  | 1,608,772     |
| OTHER THAN PERSONAL SERVICES            | 458,000            | 672,520            | 0                  | 1,130,520     |
| DISTRICT ATTORNEY QUEENS COUNTY         | 0                  | 1,123,544          | 0                  | 1,123,544     |
| PERSONAL SERVICES                       | 0                  | 1,123,544          | 0                  | 1,123,544     |
| DISTRICT ATTORNEY RICHMOND<br>COUNTY    | 75,000             | 250,265            | 0                  | 325,265       |
| PERSONAL SERVICES                       | 0                  | 265                | 0                  | 265           |
| OTHER THAN PERSONAL SERVICES            | 75,000             | 250,000            | 0                  | 325,000       |
| OFFICE OF PROSECUTION SPEC NARCO        | 0                  | 549                | 0                  | 549           |
| PERSONAL SERVICES                       | 0                  | 549                | 0                  | 549           |
| PUBLIC ADMINISTRATOR-RICHMOND<br>COUNTY | 30,000             | 753                | 0                  | 30,753        |
| PERSONAL SERVICES                       | 0                  | 753                | 0                  | 753           |
| OTHER THAN PERSONAL SERVICES            | 30,000             | 0                  | 0                  | 30,000        |
| CITYWIDE SAVINGS INITIATIVES            | 0                  | 105,147,750        | 0                  | 105,147,750   |
| Citywide Savings - PS                   | 0                  | 78,447,750         | 0                  | 78,447,750    |
| Citywide Savings - OTPS                 | 0                  | 26,700,000         | 0                  | 26,700,000    |
| TOTAL:                                  | 536,245,095        | 1,852,117,905      | -842,000,000       | 1,546,363,000 |

# City Council Changes As Adopted

Schedule B Fiscal Year 2023 Contract Budget Resolution

RESOLUTION TO ADOPT A CONTRACT BUDGET SETTING FORTH, BY AGENCY, CATEGORIES OF CONTRACTUAL SERVICES FOR WHICH APPROPRIATIONS HAD BEEN PROPOSED FOR THE FISCAL YEAR BEGINNING ON JULY 1, 2022 AND ENDING ON JUNE 30, 2023, IN ACCORDANCE WITH THE PROVISIONS OF THE CHARTER OF THE CITY OF NEW YORK

Whereas, on April 26, 2022, pursuant to the Section 104 (a) of the Charter of the City of New York (the "Charter"), the Mayor of the City of New York (the "Mayor") submitted, to the Council of the City of New York (the "Council"), the contract budget setting forth, by agency, categories of contractual services for which appropriations had been proposed for the fiscal year beginning on July 1, 2022 and ending on June 30, 2023 ("Proposed Fiscal 2023 Contract Budget"); and

**Whereas**, pursuant to Section 104 (g) of the Charter, the Council may increase, decrease, add or omit any amount in the Proposed Fiscal 2023 Contract Budget, or change any terms and conditions of the amount in that category subject to further provisions therein;

**NOW, THEREFORE**, be it resolved by The Council of The City of New York as follows:

**Section 1.** Adoption of the Contract Budget for Fiscal 2023. The Council hereby adopts the Proposed Fiscal 2023 Contract Budget, as modified to reflect increases, decreases, additions or omissions of such amounts as set forth in the schedules hereto.

§ 2. Effective Date. This resolution shall take effect as of the date hereof.

# SUMMARY BY OBJECT FISCAL YEAR 2023 CONTRACT BUDGET CHANGES ALL FUNDS

| OBJECT | AGENCY | UOFA | CONTRACTS | AMOUNT      |
|--------|--------|------|-----------|-------------|
| 600    | 002    | 091  | 0         | 2,269,839   |
| 600    | 017    | 002  | 0         | -325,310    |
| 600    | 030    | 002  | 0         | 815,625     |
| 600    | 032    | 002  | 0         | 2,230,000   |
| 600    | 040    | 402  | 0         | 5,672,368   |
| 600    | 072    | 003  | 0         | 1,473,665   |
| 600    | 781    | 003  | 0         | 4,101,252   |
| 600    | 801    | 002  | 0         | 18,405,495  |
| 600    | 801    | 005  | 0         | 3,430,000   |
| 600    | 801    | 006  | 0         | 12,610,000  |
| 600    | 801    | 011  | 0         | 12,862,486  |
| 600    | 806    | 009  | 0         | 14,374,450  |
| 600    | 806    | 011  | 0         | -2,000,000  |
| 600    | 810    | 002  | 0         | 917,300     |
| 600    | 816    | 111  | 0         | 9,855,760   |
| 600    | 816    | 112  | 0         | 14,327,911  |
| 600    | 816    | 113  | 0         | 8,354,632   |
| 600    | 816    | 114  | 0         | 124,500     |
| 600    | 816    | 116  | 0         | -10,000     |
| 600    | 816    | 117  | 0         | 20,122,976  |
| 600    | 816    | 119  | 0         | 100,000     |
| 600    | 816    | 120  | 0         | 29,285,156  |
| 600    | 820    | 002  | 0         | 10,000      |
| 600    | 826    | 004  | 0         | 13,165,000  |
| 600    | 826    | 005  | 0         | 2,756,731   |
| 600    | 827    | 106  | 0         | 3,920,000   |
| 600    | 827    | 109  | 0         | 265,036     |
| 600    | 836    | 011  | 0         | -25,940     |
| 600    | 836    | 022  | 0         | 800,000     |
| 600    | 836    | 099  | 0         | 2,093,750   |
| 600    | 841    | 014  | 0         | 800,000     |
| 600    | 846    | 006  | 0         | 8,460,400   |
| 600    | 856    | 006  | 0         | -3,000      |
| 600    | 856    | 190  | 0         | 200,000     |
| 600    | 856    | 790  | 0         | 734,000     |
| 600    | 858    | 002  | 0         | 553,250     |
| 602    | 846    | 006  | 0         | 218,400     |
| 607    | 829    | 002  | 0         | -2,500      |
| 608    | 072    | 003  | 0         | 2,484,164   |
| 613    | 056    | 400  | 0         | -14,363,400 |
| 613    | 858    | 002  | 0         | 400,000     |
| 613    | 902    | 002  | 0         | 387,482     |
| 616    | 806    | 009  | 1         | 3,651,000   |
| 616    | 806    | 014  | 0         | 3,720,000   |
| 618    | 099    | 001  | 0         | -35,000,000 |
| 624    | 856    | 006  | -1        | -10,000     |
| 633    | 069    | 101  | 0         | -657,937    |
| 633    | 856    | 006  | 1         | 3,000       |
| 642    | 068    | 006  | 0         | 2,454,959   |
| 643    | 068    | 006  | 0         | 600,000     |
|        |        |      |           |             |

# SUMMARY BY OBJECT FISCAL YEAR 2023 CONTRACT BUDGET CHANGES ALL FUNDS

| OBJECT | AGENCY | UOFA | CONTRACTS | AMOUNT      |
|--------|--------|------|-----------|-------------|
| 649    | 069    | 103  | 0         | 1,120,000   |
| 650    | 069    | 105  | 0         | 897,760     |
| 650    | 069    | 107  | 0         | 36,681,800  |
| 650    | 071    | 200  | 0         | 24,027,076  |
| 651    | 069    | 105  | 0         | 33,829,817  |
| 652    | 040    | 410  | 0         | 2,123,500   |
| 652    | 068    | 004  | 0         | 19,200,000  |
| 655    | 816    | 115  | 0         | 19,700,000  |
| 655    | 816    | 120  | 0         | 1,500,000   |
| 659    | 071    | 200  | 0         | 10,204,538  |
| 660    | 801    | 006  | 0         | 1,880,000   |
| 665    | 098    | 005  | 0         | 5,650,000   |
| 667    | 126    | 003  | 0         | 50,778,000  |
| 667    | 850    | 002  | 3         | 1,500,000   |
| 671    | 056    | 100  | 0         | 1,108,650   |
| 671    | 816    | 111  | 0         | 8,000       |
| 671    | 820    | 002  | 0         | 3,000       |
| 676    | 040    | 436  | 0         | 335,531     |
| 676    | 056    | 400  | 0         | 818,122     |
| 678    | 098    | 002  | 0         | 149,287,320 |
| 678    | 125    | 003  | 0         | 43,282,368  |
| 678    | 260    | 005  | 1         | 87,837,554  |
| 678    | 260    | 106  | 0         | 9,700,000   |
| 682    | 098    | 005  | 0         | 9,360,087   |
| 683    | 810    | 002  | 0         | 200,000     |
| 684    | 810    | 002  | 0         | 4,933,983   |
| 684    | 856    | 190  | 0         | 1,498,921   |
| 686    | 004    | 002  | 0         | 150,000     |
| 686    | 017    | 002  | 0         | 20,000      |
| 686    | 040    | 402  | 0         | 9,000,000   |
| 686    | 816    | 117  | 0         | 500,000     |
| 695    | 260    | 312  | 0         | 50,032,434  |
|        | TOTAL  |      | 5         | 733,780,961 |

#### MAYORALTY

|      |          | ELIM      | IINATE     | SUBSTITUTE |            | CHANGE    |           |
|------|----------|-----------|------------|------------|------------|-----------|-----------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT     | CONTRACTS  | AMOUNT     | CONTRACTS | AMOUNT    |
| 021  | 600      | 1         | 105,000    | 1          | 105,000    | 0         | 0         |
| 021  | 608      | 1         | 4,000      | 1          | 4,000      | 0         | 0         |
| 021  | 612      | 7         | 16,000     | 7          | 16,000     | 0         | 0         |
| 021  | 615      | 2         | 540        | 2          | 540        | 0         | 0         |
| 021  | 622      | 2         | 194,750    | 2          | 194,750    | 0         | 0         |
| 021  | 686      | 1         | 100,000    | 1          | 100,000    | 0         | 0         |
|      | SUBTOTAL | 14        | 420,290    | 14         | 420,290    | 0         | 0         |
| 041  | 600      | 1         | 36,735     | 1          | 36,735     | 0         | 0         |
| 041  | 608      | 4         | 40,624     | 4          | 40,624     | 0         | 0         |
| 041  | 612      | 2         | 82,139     | 2          | 82,139     | 0         | 0         |
| 041  | 613      | 6         | 572,484    | 6          | 572,484    | 0         | 0         |
| 041  | 615      | 1         | 10,000     | 1          | 10,000     | 0         | 0         |
| 041  | 624      | 4         | 97,451     | 4          | 97,451     | 0         | 0         |
| 041  | 633      | 1         | 30,000     | 1          | 30,000     | 0         | 0         |
| 041  | 671      | 1         | 400        | 1          | 400        | 0         | 0         |
| 041  | 681      | 1         | 100,000    | 1          | 100,000    | 0         | 0         |
| 041  | 686      | 2         | 40,500     | 2          | 40,500     | 0         | 0         |
|      | SUBTOTAL | 23        | 1,010,333  | 23         | 1,010,333  | 0         | 0         |
| 051  | 622      | 1         | 365        | 1          | 365        | 0         | 0         |
| 051  | 678      | 1         | 3,246,015  | 1          | 3,246,015  | 0         | 0         |
|      | SUBTOTAL | 2         | 3,246,380  | 2          | 3,246,380  | 0         | 0         |
| 062  | 600      | 1         | 1,649,624  | 1          | 1,649,624  | 0         | 0         |
| 062  | 608      | 3         | 3,520      | 3          | 3,520      | 0         | 0         |
| 062  | 622      | 1         | 20,000     | 1          | 20,000     | 0         | 0         |
| 062  | 624      | 1         | 28,228     | 1          | 28,228     | 0         | 0         |
| 062  | 682      | 2         | 5,000      | 2          | 5,000      | 0         | 0         |
| 062  | 686      | 3         | 127,167    | 3          | 127,167    | 0         | 0         |
|      | SUBTOTAL | 11        | 1,833,539  | 11         | 1,833,539  | 0         | 0         |
| 071  | 608      | 1         | 200        | 1          | 200        | 0         | 0         |
| 071  | 622      | 1         | 200        | 1          | 200        | 0         | 0         |
| 071  | 660      | 1         | 63         | 1          | 63         | 0         | 0         |
| 071  | 671      | 1         | 52         | 1          | 52         | 0         | 0         |
|      | SUBTOTAL | 4         | 515        | 4          | 515        | 0         | 0         |
| 091  | 600      | 1         | 12,607,150 | 1          | 14,876,989 | 0         | 2,269,839 |
| 091  | 684      | 1         | 5,835,554  | 1          | 5,835,554  | 0         | 0         |
| 091  | 686      | 4         | 7,500      | 4          | 7,500      | 0         | 0         |
|      | SUBTOTAL | 6         | 18,450,204 | 6          | 20,720,043 | 0         | 2,269,839 |
| 261  | 622      | 1         | 15,856     | 1          | 15,856     | 0         | 0         |
| 261  | 678      | 2         | 78,366     | 2          | 78,366     | 0         | 0         |
|      | SUBTOTAL | 3         | 94,222     | 3          | 94,222     | 0         | 0         |

#### MAYORALTY

|      |          | ELIM      | ELIMINATE SUBSTITUTE CHANGE |           | SUBSTITUTE |           | NGE       |
|------|----------|-----------|-----------------------------|-----------|------------|-----------|-----------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT                      | CONTRACTS | AMOUNT     | CONTRACTS | AMOUNT    |
| 341  | 622      | 1         | 20,764                      | 1         | 20,764     | 0         | 0         |
|      | SUBTOTAL | 1         | 20,764                      | 1         | 20,764     | 0         | 0         |
| 381  | 608      | 1         | 3,400                       | 1         | 3,400      | 0         | 0         |
| 381  | 612      | 2         | 1,142                       | 2         | 1,142      | 0         | 0         |
| 381  | 622      | 2         | 7,997                       | 2         | 7,997      | 0         | 0         |
|      | SUBTOTAL | 5         | 12,539                      | 5         | 12,539     | 0         | 0         |
| 561  | 671      | 1         | 114                         | 1         | 114        | 0         | 0         |
|      | SUBTOTAL | 1         | 114                         | 1         | 114        | 0         | 0         |
|      | TOTAL    | 70        | 25,088,900                  | 70        | 27,358,739 | 0         | 2,269,839 |

#### CAMPAIGN FINANCE BOARD

|      |          | ELIM      | ELIMINATE SUBSTITUTE CHANGE |           | SUBSTITUTE |           | NGE     |
|------|----------|-----------|-----------------------------|-----------|------------|-----------|---------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT                      | CONTRACTS | AMOUNT     | CONTRACTS | AMOUNT  |
| 002  | 600      | 1         | 5,336,000                   | 1         | 5,336,000  | 0         | 0       |
| 002  | 602      | 1         | 5,000                       | 1         | 5,000      | 0         | 0       |
| 002  | 612      | 8         | 1,000                       | 8         | 1,000      | 0         | 0       |
| 002  | 613      | 9         | 8,000                       | 9         | 8,000      | 0         | 0       |
| 002  | 615      | 1         | 7,139,100                   | 1         | 7,139,100  | 0         | 0       |
| 002  | 622      | 1         | 35,000                      | 1         | 35,000     | 0         | 0       |
| 002  | 633      | 1         | 10,000                      | 1         | 10,000     | 0         | 0       |
| 002  | 671      | 1         | 332,500                     | 1         | 332,500    | 0         | 0       |
| 002  | 682      | 1         | 150,000                     | 1         | 150,000    | 0         | 0       |
| 002  | 684      | 2         | 1,856,000                   | 2         | 1,856,000  | 0         | 0       |
| 002  | 686      | 1         | 8,500,000                   | 1         | 8,650,000  | 0         | 150,000 |
|      | SUBTOTAL | 27        | 23,372,600                  | 27        | 23,522,600 | 0         | 150,000 |
|      | TOTAL    | 27        | 23,372,600                  | 27        | 23,522,600 | 0         | 150,000 |

#### DEPARTMENT OF EMERGENCY MANAGEMENT

|      |          | ELIMINATE |            | SUBSTITUTE |            | CHANGE    |          |
|------|----------|-----------|------------|------------|------------|-----------|----------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT     | CONTRACTS  | AMOUNT     | CONTRACTS | AMOUNT   |
| 002  | 600      | 1         | 545,084    | 1          | 219,774    | 0         | -325,310 |
| 002  | 607      | 1         | 9,704      | 1          | 9,704      | 0         | 0        |
| 002  | 612      | 1         | 36,800     | 1          | 36,800     | 0         | 0        |
| 002  | 613      | 1         | 20,200     | 1          | 20,200     | 0         | 0        |
| 002  | 633      | 1         | 969        | 1          | 969        | 0         | 0        |
| 002  | 686      | 1         | 14,199,144 | 1          | 14,219,144 | 0         | 20,000   |
|      | SUBTOTAL | 6         | 14,811,901 | 6          | 14,506,591 | 0         | -305,310 |
|      | TOTAL    | 6         | 14,811,901 | 6          | 14,506,591 | 0         | -305,310 |

#### DEPARTMENT OF CITY PLANNING

|      |          | ELIM      | IINATE    | SUBS      | TITUTE    | СНА       | NGE     |
|------|----------|-----------|-----------|-----------|-----------|-----------|---------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT    | CONTRACTS | AMOUNT    | CONTRACTS | AMOUNT  |
| 002  | 600      | 1         | 4,602,228 | 1         | 5,417,853 | 0         | 815,625 |
| 002  | 602      | 1         | 60,000    | 1         | 60,000    | 0         | 0       |
| 002  | 608      | 2         | 153,638   | 2         | 153,638   | 0         | 0       |
| 002  | 613      | 1         | 388,713   | 1         | 388,713   | 0         | 0       |
| 002  | 622      | 1         | 16,000    | 1         | 16,000    | 0         | 0       |
| 002  | 671      | 1         | 40,000    | 1         | 40,000    | 0         | 0       |
| 002  | 681      | 1         | 500       | 1         | 500       | 0         | 0       |
| 002  | 683      | 6         | 3,543,836 | 6         | 3,543,836 | 0         | 0       |
|      | SUBTOTAL | 14        | 8,804,915 | 14        | 9,620,540 | 0         | 815,625 |
| 004  | 600      | 1         | 100,000   | 1         | 100,000   | 0         | 0       |
| 004  | 608      | 1         | 69,773    | 1         | 69,773    | 0         | 0       |
| 004  | 613      | 1         | 49,799    | 1         | 49,799    | 0         | 0       |
| 004  | 671      | 1         | 10,000    | 1         | 10,000    | 0         | 0       |
| 004  | 684      | 1         | 32,570    | 1         | 32,570    | 0         | 0       |
|      | SUBTOTAL | 5         | 262,142   | 5         | 262,142   | 0         | 0       |
|      | TOTAL    | 19        | 9,067,057 | 19        | 9,882,682 | 0         | 815,625 |

#### DEPARTMENT OF INVESTIGATION

|      |          | ELIMINATE |         | SUBSTITUTE |           | CHANGE    |           |
|------|----------|-----------|---------|------------|-----------|-----------|-----------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT  | CONTRACTS  | AMOUNT    | CONTRACTS | AMOUNT    |
| 002  | 600      | 1         | 229,204 | 1          | 2,459,204 | 0         | 2,230,000 |
| 002  | 602      | 2         | 11,268  | 2          | 11,268    | 0         | 0         |
| 002  | 608      | 2         | 3,500   | 2          | 3,500     | 0         | 0         |
| 002  | 612      | 2         | 3,867   | 2          | 3,867     | 0         | 0         |
| 002  | 613      | 2         | 26,489  | 2          | 26,489    | 0         | 0         |
| 002  | 615      | 3         | 10,190  | 3          | 10,190    | 0         | 0         |
| 002  | 619      | 1         | 1,500   | 1          | 1,500     | 0         | 0         |
| 002  | 622      | 4         | 74,510  | 4          | 74,510    | 0         | 0         |
| 002  | 684      | 1         | 5,000   | 1          | 5,000     | 0         | 0         |
| 002  | 686      | 4         | 148,650 | 4          | 148,650   | 0         | 0         |
|      | SUBTOTAL | 22        | 514,178 | 22         | 2,744,178 | 0         | 2,230,000 |
| 004  | 602      | 1         | 200     | 1          | 200       | 0         | 0         |
| 004  | 612      | 1         | 1,500   | 1          | 1,500     | 0         | 0         |
| 004  | 613      | 1         | 170     | 1          | 170       | 0         | 0         |
| 004  | 615      | 1         | 1,000   | 1          | 1,000     | 0         | 0         |
| 004  | 622      | 1         | 2,500   | 1          | 2,500     | 0         | 0         |
| 004  | 671      | 1         | 725     | 1          | 725       | 0         | 0         |
| 004  | 684      | 1         | 1,000   | 1          | 1,000     | 0         | 0         |
| 004  | 686      | 1         | 54,500  | 1          | 54,500    | 0         | 0         |
|      | SUBTOTAL | 8         | 61,595  | 8          | 61,595    | 0         | 0         |
|      | TOTAL    | 30        | 575,773 | 30         | 2,805,773 | 0         | 2,230,000 |

|      |          | ELIM      | IINATE        | SUBS      | STITUTE       | CHANGE    |            |
|------|----------|-----------|---------------|-----------|---------------|-----------|------------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT        | CONTRACTS | AMOUNT        | CONTRACTS | AMOUNT     |
| 402  | 600      | 4         | 6,491,643     | 4         | 12,164,011    | 0         | 5,672,368  |
| 402  | 602      | 12        | 12,009,356    | 12        | 12,009,356    | 0         | 0          |
| 402  | 612      | 25        | 286,652       | 25        | 286,652       | 0         | 0          |
| 402  | 613      | 36        | 11,238,932    | 36        | 11,238,932    | 0         | 0          |
| 402  | 615      | 15        | 8,880,663     | 15        | 8,880,663     | 0         | 0          |
| 402  | 622      | 16        | 2,742,585     | 16        | 2,742,585     | 0         | 0          |
| 402  | 633      | 15        | 384,989       | 15        | 384,989       | 0         | 0          |
| 402  | 668      | 1         | 40,111        | 1         | 40,111        | 0         | 0          |
| 402  | 669      | 27        | 1,356,216     | 27        | 1,356,216     | 0         | 0          |
| 402  | 670      | 32        | 8,825         | 32        | 8,825         | 0         | 0          |
| 402  | 671      | 1         | 275,028       | 1         | 275,028       | 0         | 0          |
| 402  | 676      | 58        | 388,700       | 58        | 388,700       | 0         | 0          |
| 402  | 684      | 8         | 52,600        | 8         | 52,600        | 0         | 0          |
| 402  | 685      | 183       | 39,101,389    | 183       | 39,101,389    | 0         | 0          |
| 402  | 686      | 186       | 101,779,166   | 186       | 110,779,166   | 0         | 9,000,000  |
| 402  | 689      | 188       | 12,688,372    | 188       | 12,688,372    | 0         | 0          |
| 402  | 695      | 112       | 2,186,051     | 112       | 2,186,051     | 0         | 0          |
|      | SUBTOTAL | 919       | 199,911,278   | 919       | 214,583,646   | 0         | 14,672,368 |
| 404  | 602      | 2         | 1,845         | 2         | 1,845         | 0         | 0          |
| 404  | 612      | 1         | 57,104        | 1         | 57,104        | 0         | 0          |
| 404  | 613      | 1         | 2,971         | 1         | 2,971         | 0         | 0          |
| 404  | 615      | 1         | 6,000         | 1         | 6,000         | 0         | 0          |
| 404  | 622      | 3         | 52,467        | 3         | 52,467        | 0         | 0          |
| 404  | 669      | 3         | 20,000        | 3         | 20,000        | 0         | 0          |
| 404  | 676      | 8         | 97,832        | 8         | 97,832        | 0         | 0          |
| 404  | 685      | 11        | 474,121       | 11        | 474,121       | 0         | 0          |
| 404  | 686      | 1         | 2,000         | 1         | 2,000         | 0         | 0          |
| 404  | 689      | 10        | 1,111,932     | 10        | 1,111,932     | 0         | 0          |
|      | SUBTOTAL | 41        | 1,826,272     | 41        | 1,826,272     | 0         | 0          |
| 406  | 672      | 234       | 2,941,335,045 | 234       | 2,941,335,045 | 0         | 0          |
|      | SUBTOTAL | 234       | 2,941,335,045 | 234       | 2,941,335,045 | 0         | 0          |
| 408  | 600      | 1         | 3,045,153     | 1         | 3,045,153     | 0         | 0          |
| 408  | 602      | 1         | 23,640        | 1         | 23,640        | 0         | 0          |
| 408  | 613      | 1         | 51,419        | 1         | 51,419        | 0         | 0          |
| 408  | 615      | 1         | 1,564,903     | 1         | 1,564,903     | 0         | 0          |
| 408  | 622      | 1         | 963,458       | 1         | 963,458       | 0         | 0          |
| 408  | 669      | 1         | 36,086        | 1         | 36,086        | 0         | 0          |
| 408  | 670      | 1,200     | 783,843,918   | 1200      | 783,843,918   | 0         | 0          |
| 408  | 684      | 1         | 2,293,975     | 1         | 2,293,975     | 0         | 0          |
| 408  | 685      | 1         | 211,847       | 1         | 211,847       | 0         | 0          |
| 408  | 686      | 18        | 6,291,781     | 18        | 6,291,781     | 0         | 0          |
| 408  | 689      | 1         | 9,820,609     | 1         | 9,820,609     | 0         | 0          |
|      | SUBTOTAL | 1,227     | 808,146,789   | 1,227     | 808,146,789   | 0         | 0          |

|      |          | ELIMIN    | NATE        | SUBSTITUTE |             | CHANGE    |           |
|------|----------|-----------|-------------|------------|-------------|-----------|-----------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT      | CONTRACTS  | AMOUNT      | CONTRACTS | AMOUNT    |
| 410  | 600      | 2         | 3,239,852   | 2          | 3,239,852   | 0         | 0         |
| 410  | 613      | 1         | 20,981      | 1          | 20,981      | 0         | 0         |
| 410  | 615      | 1         | 75,000      | 1          | 75,000      | 0         | 0         |
| 410  | 622      | 1         | 9,684       | 1          | 9,684       | 0         | 0         |
| 410  | 652      | 669       | 342,642,347 | 669        | 344,765,847 | 0         | 2,123,500 |
| 410  | 653      | 89        | 80,246,798  | 89         | 80,246,798  | 0         | 0         |
| 410  | 686      | 1         | 449,865     | 1          | 449,865     | 0         | 0         |
| 410  | 689      | 1         | 1,639,800   | 1          | 1,639,800   | 0         | 0         |
| 410  | 695      | 1         | 1,000,798   | 1          | 1,000,798   | 0         | 0         |
|      | SUBTOTAL | 766       | 429,325,125 | 766        | 431,448,625 | 0         | 2,123,500 |
| 416  | 600      | 1         | 150,978     | 1          | 150,978     | 0         | 0         |
| 416  | 602      | 5         | 144,206     | 5          | 144,206     | 0         | 0         |
| 416  | 607      | 2         | 2,824       | 2          | 2,824       | 0         | 0         |
| 416  | 612      | 3         | 52,908      | 3          | 52,908      | 0         | 0         |
| 416  | 613      | 2         | 30,872      | 2          | 30,872      | 0         | 0         |
| 416  | 615      | 8         | 533,883     | 8          | 533,883     | 0         | 0         |
| 416  | 619      | 1         | 1,594       | 1          | 1,594       | 0         | 0         |
| 416  | 622      | 9         | 2,409,430   | 9          | 2,409,430   | 0         | 0         |
| 416  | 624      | 1         | 83,441      | 1          | 83,441      | 0         | 0         |
| 416  | 633      | 1         | 2,344       | 1          | 2,344       | 0         | 0         |
| 416  | 676      | 4         | 616,514     | 4          | 616,514     | 0         | 0         |
| 416  | 682      | 1         | 78,339      | 1          | 78,339      | 0         | 0         |
| 416  | 684      | 1         | 37,079      | 1          | 37,079      | 0         | 0         |
| 416  | 685      | 12        | 12,585,921  | 12         | 12,585,921  | 0         | 0         |
| 416  | 686      | 8         | 1,377,920   | 8          | 1,377,920   | 0         | 0         |
| 416  | 689      | 4         | 1,053,827   | 4          | 1,053,827   | 0         | 0         |
|      | SUBTOTAL | 63        | 19,162,080  | 63         | 19,162,080  | 0         | 0         |
| 422  | 602      | 7         | 17,485      | 7          | 17,485      | 0         | 0         |
| 422  | 612      | 7         | 118,540     | 7          | 118,540     | 0         | 0         |
| 422  | 613      | 6         | 1,065,001   | 6          | 1,065,001   | 0         | 0         |
| 422  | 615      | 1         | 80,000      | 1          | 80,000      | 0         | 0         |
| 422  | 622      | 3         | 6,500       | 3          | 6,500       | 0         | 0         |
| 422  | 676      | 6         | 19,000      | 6          | 19,000      | 0         | 0         |
| 422  | 684      | 1         | 9,900       | 1          | 9,900       | 0         | 0         |
| 422  | 685      | 48        | 1,567,467   | 48         | 1,567,467   | 0         | 0         |
| 422  | 689      | 33        | 1,289,775   | 33         | 1,289,775   | 0         | 0         |
|      | SUBTOTAL | 112       | 4,173,668   | 112        | 4,173,668   | 0         | 0         |
| 424  | 612      | 1         | 7,862       | 1          | 7,862       | 0         | 0         |
| 424  | 613      | 1         | 21,257      | 1          | 21,257      | 0         | 0         |
| 424  | 615      | 1         | 12,592      | 1          | 12,592      | 0         | 0         |
| 424  | 622      | 1         | 322,319     | 1          | 322,319     | 0         | 0         |
| 424  | 633      | 2         | 4,100,152   | 2          | 4,100,152   | 0         | 0         |
| 424  | 669      | 23        | 22,082      | 23         | 22,082      | 0         | 0         |
| 424  | 684      | 1         | 9,000,000   | 1          | 9,000,000   | 0         | 0         |

|      |          | ELIMINATE |               | SUBSTITUTE |               | CHANGE    |         |
|------|----------|-----------|---------------|------------|---------------|-----------|---------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT        | CONTRACTS  | AMOUNT        | CONTRACTS | AMOUNT  |
| 424  | 685      | 45        | 255,929,741   | 45         | 255,929,741   | 0         | 0       |
| 424  | 686      | 1         | 6,015,145     | 1          | 6,015,145     | 0         | 0       |
| 424  | 689      | 3         | 434,400       | 3          | 434,400       | 0         | 0       |
|      | SUBTOTAL | 79        | 275,865,550   | 79         | 275,865,550   | 0         | 0       |
| 436  | 600      | 1         | 6,122,752     | 1          | 6,122,752     | 0         | 0       |
| 436  | 607      | 1         | 400,000       | 1          | 400,000       | 0         | 0       |
| 436  | 622      | 1         | 2,000,000     | 1          | 2,000,000     | 0         | 0       |
| 436  | 676      | 309       | 816,016,066   | 309        | 816,351,597   | 0         | 335,531 |
| 436  | 682      | 2         | 120,000       | 2          | 120,000       | 0         | 0       |
| 436  | 683      | 5         | 3,618,264     | 5          | 3,618,264     | 0         | 0       |
| 436  | 686      | 26        | 3,905,995     | 26         | 3,905,995     | 0         | 0       |
|      | SUBTOTAL | 345       | 832,183,077   | 345        | 832,518,608   | 0         | 335,531 |
| 438  | 612      | 2         | 10,000        | 2          | 10,000        | 0         | 0       |
| 438  | 613      | 1         | 520,000       | 1          | 520,000       | 0         | 0       |
| 438  | 622      | 3         | 3,035,360     | 3          | 3,035,360     | 0         | 0       |
| 438  | 669      | 97        | 1,537,884,358 | 97         | 1,537,884,358 | 0         | 0       |
| 438  | 685      | 1         | 400,000       | 1          | 400,000       | 0         | 0       |
| 438  | 686      | 1         | 254,500       | 1          | 254,500       | 0         | 0       |
|      | SUBTOTAL | 105       | 1,542,104,218 | 105        | 1,542,104,218 | 0         | 0       |
| 440  | 602      | 3         | 30,000        | 3          | 30,000        | 0         | 0       |
| 440  | 607      | 3         | 341,300       | 3          | 341,300       | 0         | 0       |
| 440  | 612      | 2         | 101,000       | 2          | 101,000       | 0         | 0       |
| 440  | 613      | 3         | 289,117       | 3          | 289,117       | 0         | 0       |
| 440  | 615      | 7         | 290,000       | 7          | 290,000       | 0         | 0       |
| 440  | 619      | 2         | 250,000       | 2          | 250,000       | 0         | 0       |
| 440  | 622      | 5         | 1,923,778     | 5          | 1,923,778     | 0         | 0       |
| 440  | 676      | 21        | 8,318,077     | 21         | 8,318,077     | 0         | 0       |
| 440  | 684      | 22        | 783,595       | 22         | 783,595       | 0         | 0       |
| 440  | 685      | 1         | 200,000       | 1          | 200,000       | 0         | 0       |
| 440  | 686      | 7         | 100,000       | 7          | 100,000       | 0         | 0       |
|      | SUBTOTAL | 76        | 12,626,867    | 76         | 12,626,867    | 0         | 0       |
| 454  | 600      | 49        | 454,970       | 49         | 454,970       | 0         | 0       |
| 454  | 602      | 10        | 2,811,091     | 10         | 2,811,091     | 0         | 0       |
| 454  | 612      | 3         | 58,043        | 3          | 58,043        | 0         | 0       |
| 454  | 613      | 19        | 9,421,995     | 19         | 9,421,995     | 0         | 0       |
| 454  | 615      | 10        | 1,746,774     | 10         | 1,746,774     | 0         | 0       |
| 454  | 619      | 1         | 70,822        | 1          | 70,822        | 0         | 0       |
| 454  | 622      | 19        | 11,250,993    | 19         | 11,250,993    | 0         | 0       |
| 454  | 624      | 1         | 96,511        | 1          | 96,511        | 0         | 0       |
| 454  | 669      | 1         | 3,150         | 1          | 3,150         | 0         | 0       |
| 454  | 671      | 1         | 7,752         | 1          | 7,752         | 0         | 0       |
| 454  | 676      | 2         | 371,366       | 2          | 371,366       | 0         | 0       |
| 454  | 681      | 1         | 2,106,635     | 1          | 2,106,635     | 0         | 0       |

|      |          | ELIM      | IINATE        | SUBS      | SUBSTITUTE    |           | CHANGE     |  |
|------|----------|-----------|---------------|-----------|---------------|-----------|------------|--|
| UOFA | OBJECT   | CONTRACTS | AMOUNT        | CONTRACTS | AMOUNT        | CONTRACTS | AMOUNT     |  |
| 454  | 682      | 47        | 527,003       | 47        | 527,003       | 0         | 0          |  |
| 454  | 683      | 1         | 530           | 1         | 530           | 0         | 0          |  |
| 454  | 684      | 35        | 26,700,884    | 35        | 26,700,884    | 0         | 0          |  |
| 454  | 685      | 79        | 16,944,689    | 79        | 16,944,689    | 0         | 0          |  |
| 454  | 686      | 67        | 10,338,079    | 67        | 10,338,079    | 0         | 0          |  |
| 454  | 689      | 18        | 7,166,210     | 18        | 7,166,210     | 0         | 0          |  |
|      | SUBTOTAL | 364       | 90,077,497    | 364       | 90,077,497    | 0         | 0          |  |
| 470  | 669      | 132       | 138,847,585   | 132       | 138,847,585   | 0         | 0          |  |
| 470  | 670      | 179       | 499,318,445   | 179       | 499,318,445   | 0         | 0          |  |
| 470  | 685      | 179       | 286,025,925   | 179       | 286,025,925   | 0         | 0          |  |
|      | SUBTOTAL | 490       | 924,191,955   | 490       | 924,191,955   | 0         | 0          |  |
| 472  | 669      | 1         | 2,538,641     | 1         | 2,538,641     | 0         | 0          |  |
| 472  | 670      | 293       | 826,561,583   | 293       | 826,561,583   | 0         | 0          |  |
| 472  | 682      | 1         | 10,000,000    | 1         | 10,000,000    | 0         | 0          |  |
| 472  | 685      | 1         | 48,230,010    | 1         | 48,230,010    | 0         | 0          |  |
|      | SUBTOTAL | 296       | 887,330,234   | 296       | 887,330,234   | 0         | 0          |  |
| 482  | 600      | 1         | 3,126,712     | 1         | 3,126,712     | 0         | 0          |  |
| 482  | 602      | 8         | 618,942       | 8         | 618,942       | 0         | 0          |  |
| 482  | 607      | 1         | 5,500         | 1         | 5,500         | 0         | 0          |  |
| 482  | 612      | 14        | 1,098,291     | 14        | 1,098,291     | 0         | 0          |  |
| 482  | 613      | 6         | 1,601,631     | 6         | 1,601,631     | 0         | 0          |  |
| 482  | 615      | 9         | 1,317,110     | 9         | 1,317,110     | 0         | 0          |  |
| 482  | 622      | 15        | 5,271,217     | 15        | 5,271,217     | 0         | 0          |  |
| 482  | 624      | 1         | 601           | 1         | 601           | 0         | 0          |  |
| 482  | 633      | 6         | 394,296       | 6         | 394,296       | 0         | 0          |  |
| 482  | 669      | 59        | 39,999,162    | 59        | 39,999,162    | 0         | 0          |  |
| 482  | 670      | 77        | 30,301,400    | 77        | 30,301,400    | 0         | 0          |  |
| 482  | 671      | 1         | 4,008,983     | 1         | 4,008,983     | 0         | 0          |  |
| 482  | 672      | 1         | 18,166,404    | 1         | 18,166,404    | 0         | 0          |  |
| 482  | 676      | 10        | 12,706,580    | 10        | 12,706,580    | 0         | 0          |  |
| 482  | 678      | 1         | 59,225        | 1         | 59,225        | 0         | 0          |  |
| 482  | 681      | 1         | 103,360       | 1         | 103,360       | 0         | 0          |  |
| 482  | 682      | 1         | 133,379       | 1         | 133,379       | 0         | 0          |  |
| 482  | 683      | 1         | 83,947        | 1         | 83,947        | 0         | 0          |  |
| 482  | 684      | 14        | 5,200,369     | 14        | 5,200,369     | 0         | 0          |  |
| 482  | 685      | 588       | 176,524,459   | 588       | 176,524,459   | 0         | 0          |  |
| 482  | 686      | 119       | 78,891,851    | 119       | 78,891,851    | 0         | 0          |  |
| 482  | 688      | 1         | 153,864       | 1         | 153,864       | 0         | 0          |  |
| 482  | 689      | 347       | 76,577,243    | 347       | 76,577,243    | 0         | 0          |  |
| 482  | 695      | 8         | 1,538,080     | 8         | 1,538,080     | 0         | 0          |  |
|      | SUBTOTAL | 1,290     | 457,882,606   | 1,290     | 457,882,606   | 0         | 0          |  |
|      | TOTAL    | 6,407     | 9,426,142,261 | 6,407     | 9,443,273,660 | 0         | 17,131,399 |  |

#### POLICE DEPARTMENT

|      |          | ELIM      | INATE      | SUBS      | TITUTE     | CHANGE    |             |
|------|----------|-----------|------------|-----------|------------|-----------|-------------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT     | CONTRACTS | AMOUNT     | CONTRACTS | AMOUNT      |
| 100  | 600      | 3         | 17,706,220 | 3         | 17,706,220 | 0         | 0           |
| 100  | 602      | 9         | 2,948,668  | 9         | 2,948,668  | 0         | 0           |
| 100  | 607      | 169       | 556,575    | 169       | 556,575    | 0         | 0           |
| 100  | 608      | 8         | 6,594,609  | 8         | 6,594,609  | 0         | 0           |
| 100  | 612      | 8         | 251,754    | 8         | 251,754    | 0         | 0           |
| 100  | 613      | 1         | 1,476,075  | 1         | 1,476,075  | 0         | 0           |
| 100  | 671      | 3         | 1,442,300  | 3         | 2,550,950  | 0         | 1,108,650   |
| 100  | 684      | 1         | 468,198    | 1         | 468,198    | 0         | 0           |
| 100  | 686      | 2         | 165,873    | 2         | 165,873    | 0         | 0           |
|      | SUBTOTAL | 204       | 31,610,272 | 204       | 32,718,922 | 0         | 1,108,650   |
| 200  | 600      | 2         | 2,660,500  | 2         | 2,660,500  | 0         | 0           |
| 200  | 607      | 1         | 11,000     | 1         | 11,000     | 0         | 0           |
| 200  | 608      | 3         | 64,000     | 3         | 64,000     | 0         | 0           |
| 200  | 612      | 1         | 6,600      | 1         | 6,600      | 0         | 0           |
| 200  | 613      | 1         | 55,122     | 1         | 55,122     | 0         | 0           |
| 200  | 622      | 1         | 2,500      | 1         | 2,500      | 0         | 0           |
| 200  | 624      | 1         | 5,304      | 1         | 5,304      | 0         | 0           |
| 200  | 633      | 1         | 133,000    | 1         | 133,000    | 0         | 0           |
| 200  | 671      | 1         | 427,346    | 1         | 427,346    | 0         | 0           |
| 200  | 684      | 1         | 3,792      | 1         | 3,792      | 0         | 0           |
| 200  | 686      | 13        | 10,444     | 13        | 10,444     | 0         | 0           |
| 200  | 695      | 1         | 125,000    | 1         | 125,000    | 0         | 0           |
|      | SUBTOTAL | 27        | 3,504,608  | 27        | 3,504,608  | 0         | 0           |
| 300  | 602      | 1         | 120,000    | 1         | 120,000    | 0         | 0           |
| 300  | 607      | 1         | 45,000     | 1         | 45,000     | 0         | 0           |
| 300  | 608      | 1         | 280,000    | 1         | 280,000    | 0         | 0           |
| 300  | 612      | 1         | 10,000     | 1         | 10,000     | 0         | 0           |
| 300  | 613      | 1         | 20,000     | 1         | 20,000     | 0         | 0           |
| 300  | 615      | 1         | 2,000      | 1         | 2,000      | 0         | 0           |
| 300  | 671      | 1         | 76,000     | 1         | 76,000     | 0         | 0           |
| 300  | 684      | 1         | 55,000     | 1         | 55,000     | 0         | 0           |
| 300  | 686      | 1         | 2,000      | 1         | 2,000      | 0         | 0           |
| 300  | 695      | 1         | 10,000     | 1         | 10,000     | 0         | 0           |
|      | SUBTOTAL | 10        | 620,000    | 10        | 620,000    | 0         | 0           |
| 400  | 600      | 17        | 39,775,754 | 17        | 39,775,754 | 0         | 0           |
| 400  | 602      | 1         | 1,384,428  | 1         | 1,384,428  | 0         | 0           |
| 400  | 607      | 1         | 682,048    | 1         | 682,048    | 0         | 0           |
| 400  | 608      | 8         | 2,523,649  | 8         | 2,523,649  | 0         | 0           |
| 400  | 612      | 19        | 144,726    | 19        | 144,726    | 0         | 0           |
| 400  | 613      | 14        | 73,970,701 | 14        | 59,607,301 | 0         | -14,363,400 |
| 400  | 615      | 3         | 3,322,845  | 3         | 3,322,845  | 0         | 0           |
| 400  | 622      | 1         | 299,000    | 1         | 299,000    | 0         | 0           |
| 400  | 624      | 3         | 3,603,955  | 3         | 3,603,955  | 0         | 0           |
| 400  | 671      | 5         | 857,284    | 5         | 857,284    | 0         | 0           |

#### POLICE DEPARTMENT

|      |          | ELIMINATE |             | SUBS      | SUBSTITUTE  |           | CHANGE      |  |
|------|----------|-----------|-------------|-----------|-------------|-----------|-------------|--|
| UOFA | OBJECT   | CONTRACTS | AMOUNT      | CONTRACTS | AMOUNT      | CONTRACTS | AMOUNT      |  |
| 400  | 676      | 57        | 5,163,818   | 57        | 5,981,940   | 0         | 818,122     |  |
| 400  | 683      | 1         | 595,000     | 1         | 595,000     | 0         | 0           |  |
| 400  | 684      | 2         | 15,095,644  | 2         | 15,095,644  | 0         | 0           |  |
| 400  | 686      | 42        | 998,950     | 42        | 998,950     | 0         | 0           |  |
|      | SUBTOTAL | 174       | 148,417,802 | 174       | 134,872,524 | 0         | -13,545,278 |  |
| 600  | 600      | 1         | 5,000       | 1         | 5,000       | 0         | 0           |  |
| 600  | 607      | 1         | 400         | 1         | 400         | 0         | 0           |  |
| 600  | 608      | 1         | 500         | 1         | 500         | 0         | 0           |  |
| 600  | 613      | 1         | 46,305      | 1         | 46,305      | 0         | 0           |  |
| 600  | 622      | 1         | 100         | 1         | 100         | 0         | 0           |  |
| 600  | 676      | 1         | 15,000      | 1         | 15,000      | 0         | 0           |  |
|      | SUBTOTAL | 6         | 67,305      | 6         | 67,305      | 0         | 0           |  |
| 700  | 600      | 1         | 1,929,953   | 1         | 1,929,953   | 0         | 0           |  |
| 700  | 607      | 5         | 124,847     | 5         | 124,847     | 0         | 0           |  |
| 700  | 608      | 3         | 60,105      | 3         | 60,105      | 0         | 0           |  |
| 700  | 612      | 1         | 800         | 1         | 800         | 0         | 0           |  |
| 700  | 613      | 1         | 1,233,800   | 1         | 1,233,800   | 0         | 0           |  |
| 700  | 615      | 1         | 40,000      | 1         | 40,000      | 0         | 0           |  |
| 700  | 619      | 2         | 2,608,880   | 2         | 2,608,880   | 0         | 0           |  |
| 700  | 671      | 1         | 94,045      | 1         | 94,045      | 0         | 0           |  |
| 700  | 676      | 1         | 33,049      | 1         | 33,049      | 0         | 0           |  |
| 700  | 684      | 1         | 239,120     | 1         | 239,120     | 0         | 0           |  |
| 700  | 686      | 2         | 147,656     | 2         | 147,656     | 0         | 0           |  |
|      | SUBTOTAL | 19        | 6,512,255   | 19        | 6,512,255   | 0         | 0           |  |
|      | TOTAL    | 440       | 190,732,242 | 440       | 178,295,614 | 0         | -12,436,628 |  |

#### ADMIN FOR CHILDREN'S SERVICES

|      |          | ELIM      | IINATE        | SUBS      | TITUTE        | CHANGE    |            |
|------|----------|-----------|---------------|-----------|---------------|-----------|------------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT        | CONTRACTS | AMOUNT        | CONTRACTS | AMOUNT     |
| 002  | 600      | 22        | 11,764,267    | 22        | 11,764,267    | 0         | 0          |
| 002  | 608      | 16        | 2,680,247     | 16        | 2,680,247     | 0         | 0          |
| 002  | 612      | 1         | 6,309         | 1         | 6,309         | 0         | 0          |
| 002  | 613      | 3         | 5,342,000     | 3         | 5,342,000     | 0         | 0          |
| 002  | 615      | 3         | 241,520       | 3         | 241,520       | 0         | 0          |
| 002  | 619      | 6         | 7,566,260     | 6         | 7,566,260     | 0         | 0          |
| 002  | 622      | 1         | 450,971       | 1         | 450,971       | 0         | 0          |
| 002  | 624      | 11        | 3,460,963     | 11        | 3,460,963     | 0         | 0          |
| 002  | 671      | 1         | 221,244       | 1         | 221,244       | 0         | 0          |
| 002  | 676      | 1         | 10,000        | 1         | 10,000        | 0         | 0          |
| 002  | 682      | 4         | 131,475       | 4         | 131,475       | 0         | 0          |
| 002  | 684      | 20        | 5,230,035     | 20        | 5,230,035     | 0         | 0          |
| 002  | 686      | 1         | 93,433        | 1         | 93,433        | 0         | 0          |
|      | SUBTOTAL | 90        | 37,198,724    | 90        | 37,198,724    | 0         | 0          |
| 004  | 600      | 4         | 4,062,711     | 4         | 4,062,711     | 0         | 0          |
| 004  | 652      | 12        | 481,332,642   | 12        | 500,532,642   | 0         | 19,200,000 |
|      | SUBTOTAL | 16        | 485,395,353   | 16        | 504,595,353   | 0         | 19,200,000 |
| 006  | 600      | 1         | 5,249,172     | 1         | 5,249,172     | 0         | 0          |
| 006  | 642      | 70        | 525,775,845   | 70        | 528,230,804   | 0         | 2,454,959  |
| 006  | 643      | 338       | 403,833,644   | 338       | 404,433,644   | 0         | 600,000    |
| 006  | 648      | 9         | 30,258,243    | 9         | 30,258,243    | 0         | 0          |
|      | SUBTOTAL | 418       | 965,116,904   | 418       | 968,171,863   | 0         | 3,054,959  |
| 008  | 600      | 39        | 125,574,748   | 39        | 125,574,748   | 0         | 0          |
| 008  | 608      | 1         | 8,004,126     | 1         | 8,004,126     | 0         | 0          |
| 008  | 619      | 1         | 3,410,661     | 1         | 3,410,661     | 0         | 0          |
| 008  | 622      | 1         | 886,603       | 1         | 886,603       | 0         | 0          |
| 008  | 624      | 1         | 475,000       | 1         | 475,000       | 0         | 0          |
| 800  | 684      | 1         | 731,718       | 1         | 731,718       | 0         | 0          |
| 800  | 686      | 1         | 229,497       | 1         | 229,497       | 0         | 0          |
|      | SUBTOTAL | 45        | 139,312,353   | 45        | 139,312,353   | 0         | 0          |
| 010  | 643      | 3         | 1,172,740     | 3         | 1,172,740     | 0         | 0          |
|      | SUBTOTAL | 3         | 1,172,740     | 3         | 1,172,740     | 0         | 0          |
|      | TOTAL    | 572       | 1,628,196,074 | 572       | 1,650,451,033 | 0         | 22,254,959 |

#### DEPARTMENT OF SOCIAL SERVICES

|      |          | ELIM      | IINATE      | SUBS      | SUBSTITUTE  |           | CHANGE    |  |
|------|----------|-----------|-------------|-----------|-------------|-----------|-----------|--|
| UOFA | OBJECT   | CONTRACTS | AMOUNT      | CONTRACTS | AMOUNT      | CONTRACTS | AMOUNT    |  |
| 101  | 600      | 31        | 6,512,212   | 31        | 6,512,212   | 0         | 0         |  |
| 101  | 602      | 50        | 3,132,549   | 50        | 3,132,549   | 0         | 0         |  |
| 101  | 607      | 1         | 2,000       | 1         | 2,000       | 0         | 0         |  |
| 101  | 608      | 100       | 1,404,908   | 100       | 1,404,908   | 0         | 0         |  |
| 101  | 612      | 157       | 3,028,739   | 157       | 3,028,739   | 0         | 0         |  |
| 101  | 613      | 50        | 16,576,307  | 50        | 16,576,307  | 0         | 0         |  |
| 101  | 615      | 25        | 71,493      | 25        | 71,493      | 0         | 0         |  |
| 101  | 619      | 102       | 16,568,770  | 102       | 16,568,770  | 0         | 0         |  |
| 101  | 622      | 1         | 158,363     | 1         | 158,363     | 0         | 0         |  |
| 101  | 624      | 100       | 8,738,300   | 100       | 8,738,300   | 0         | 0         |  |
| 101  | 633      | 20        | 2,491,717   | 20        | 1,833,780   | 0         | -657,937  |  |
| 101  | 671      | 20        | 1,506,522   | 20        | 1,506,522   | 0         | 0         |  |
| 101  | 681      | 8         | 35,301      | 8         | 35,301      | 0         | 0         |  |
| 101  | 682      | 6         | 286,701     | 6         | 286,701     | 0         | 0         |  |
| 101  | 683      | 7         | 702,000     | 7         | 702,000     | 0         | 0         |  |
| 101  | 684      | 1         | 2,206,384   | 1         | 2,206,384   | 0         | 0         |  |
| 101  | 686      | 10        | 2,204,647   | 10        | 2,204,647   | 0         | 0         |  |
|      | SUBTOTAL | 689       | 65,626,913  | 689       | 64,968,976  | 0         | -657,937  |  |
| 103  | 600      | 15        | 891,324     | 15        | 891,324     | 0         | 0         |  |
| 103  | 602      | 1         | 2,120,000   | 1         | 2,120,000   | 0         | 0         |  |
| 103  | 612      | 7         | 231,771     | 7         | 231,771     | 0         | 0         |  |
| 103  | 613      | 1         | 2,045,798   | 1         | 2,045,798   | 0         | 0         |  |
| 103  | 615      | 20        | 247,301     | 20        | 247,301     | 0         | 0         |  |
| 103  | 619      | 1         | 3,433,338   | 1         | 3,433,338   | 0         | 0         |  |
| 103  | 622      | 6         | 511,594     | 6         | 511,594     | 0         | 0         |  |
| 103  | 649      | 64        | 46,959,510  | 64        | 48,079,510  | 0         | 1,120,000 |  |
| 103  | 650      | 1         | 57,715,384  | 1         | 57,715,384  | 0         | 0         |  |
| 103  | 662      | 74        | 146,429,920 | 74        | 146,429,920 | 0         | 0         |  |
| 103  | 671      | 1         | 4,062       | 1         | 4,062       | 0         | 0         |  |
| 103  | 684      | 3         | 8,829,850   | 3         | 8,829,850   | 0         | 0         |  |
| 103  | 686      | 3         | 2,759,085   | 3         | 2,759,085   | 0         | 0         |  |
| 103  | 688      | 4         | 124,403     | 4         | 124,403     | 0         | 0         |  |
|      | SUBTOTAL | 201       | 272,303,340 | 201       | 273,423,340 | 0         | 1,120,000 |  |
| 104  | 600      | 13        | 10,000      | 13        | 10,000      | 0         | 0         |  |
| 104  | 602      | 1         | 2,000       | 1         | 2,000       | 0         | 0         |  |
| 104  | 612      | 1         | 16,158      | 1         | 16,158      | 0         | 0         |  |
| 104  | 615      | 1         | 73,706      | 1         | 73,706      | 0         | 0         |  |
| 104  | 622      | 2         | 3,881,736   | 2         | 3,881,736   | 0         | 0         |  |
| 104  | 647      | 118       | 90,903,328  | 118       | 90,903,328  | 0         | 0         |  |
| 104  | 684      | 1         | 373,614     | 1         | 373,614     | 0         | 0         |  |
| 104  | 686      | 3         | 28,366      | 3         | 28,366      | 0         | 0         |  |
|      | SUBTOTAL | 140       | 95,288,908  | 140       | 95,288,908  | 0         | 0         |  |
| 105  | 600      | 26        | 6,816,568   | 26        | 6,816,568   | 0         | 0         |  |
| 105  | 613      | 1         | 100,000     | 1         | 100,000     | 0         | 0         |  |

#### DEPARTMENT OF SOCIAL SERVICES

|      |          | ELIM      | IINATE      | SUBS      | TITUTE      | CHANGE    |            |
|------|----------|-----------|-------------|-----------|-------------|-----------|------------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT      | CONTRACTS | AMOUNT      | CONTRACTS | AMOUNT     |
| 105  | 641      | 10        | 30,142,538  | 10        | 30,142,538  | 0         | 0          |
| 105  | 650      | 3         | 21,174,860  | 3         | 22,072,620  | 0         | 897,760    |
| 105  | 651      | 72        | 220,078,717 | 72        | 253,908,534 | 0         | 33,829,817 |
| 105  | 684      | 2         | 619,715     | 2         | 619,715     | 0         | 0          |
| 105  | 686      | 4         | 410,590     | 4         | 410,590     | 0         | 0          |
|      | SUBTOTAL | 118       | 279,342,988 | 118       | 314,070,565 | 0         | 34,727,577 |
| 107  | 650      | 76        | 190,048,656 | 76        | 226,730,456 | 0         | 36,681,800 |
|      | SUBTOTAL | 76        | 190,048,656 | 76        | 226,730,456 | 0         | 36,681,800 |
| 109  | 600      | 1         | 440,000     | 1         | 440,000     | 0         | 0          |
| 109  | 602      | 1         | 12,600      | 1         | 12,600      | 0         | 0          |
| 109  | 608      | 1         | 100,000     | 1         | 100,000     | 0         | 0          |
| 109  | 612      | 6         | 100,000     | 6         | 100,000     | 0         | 0          |
| 109  | 613      | 1         | 50,000      | 1         | 50,000      | 0         | 0          |
| 109  | 615      | 1         | 65,000      | 1         | 65,000      | 0         | 0          |
| 109  | 619      | 1         | 500,000     | 1         | 500,000     | 0         | 0          |
| 109  | 622      | 2         | 400,000     | 2         | 400,000     | 0         | 0          |
| 109  | 624      | 1         | 50,000      | 1         | 50,000      | 0         | 0          |
| 109  | 633      | 1         | 50,840      | 1         | 50,840      | 0         | 0          |
| 109  | 649      | 1         | 5,212,198   | 1         | 5,212,198   | 0         | 0          |
| 109  | 671      | 1         | 51,120      | 1         | 51,120      | 0         | 0          |
| 109  | 684      | 1         | 314,946     | 1         | 314,946     | 0         | 0          |
| 109  | 686      | 1         | 75,000      | 1         | 75,000      | 0         | 0          |
|      | SUBTOTAL | 20        | 7,421,704   | 20        | 7,421,704   | 0         | 0          |
| 110  | 600      | 15        | 5,219,651   | 15        | 5,219,651   | 0         | 0          |
|      | SUBTOTAL | 15        | 5,219,651   | 15        | 5,219,651   | 0         | 0          |
|      | TOTAL    | 1,259     | 915,252,160 | 1,259     | 987,123,600 | 0         | 71,871,440 |

#### DEPARTMENT OF HOMELESS SERVICES

|      |          | ELIM      | IINATE        | SUBSTITUTE |               | CHANGE    |            |
|------|----------|-----------|---------------|------------|---------------|-----------|------------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT        | CONTRACTS  | AMOUNT        | CONTRACTS | AMOUNT     |
| 200  | 600      | 33        | 170,544       | 33         | 170,544       | 0         | 0          |
| 200  | 602      | 2         | 10,000        | 2          | 10,000        | 0         | 0          |
| 200  | 607      | 1         | 4,000         | 1          | 4,000         | 0         | 0          |
| 200  | 608      | 31        | 10,970,062    | 31         | 10,970,062    | 0         | 0          |
| 200  | 612      | 6         | 19,845        | 6          | 19,845        | 0         | 0          |
| 200  | 615      | 5         | 61,665        | 5          | 61,665        | 0         | 0          |
| 200  | 619      | 7         | 30,853,856    | 7          | 30,853,856    | 0         | 0          |
| 200  | 622      | 16        | 317,966       | 16         | 317,966       | 0         | 0          |
| 200  | 624      | 3         | 9,538,787     | 3          | 9,538,787     | 0         | 0          |
| 200  | 633      | 1         | 3,904,705     | 1          | 3,904,705     | 0         | 0          |
| 200  | 650      | 282       | 1,030,172,020 | 282        | 1,054,199,096 | 0         | 24,027,076 |
| 200  | 659      | 138       | 730,541,202   | 138        | 740,745,740   | 0         | 10,204,538 |
| 200  | 671      | 6         | 88,833        | 6          | 88,833        | 0         | 0          |
| 200  | 683      | 2         | 437,800       | 2          | 437,800       | 0         | 0          |
| 200  | 684      | 2         | 38,000        | 2          | 38,000        | 0         | 0          |
| 200  | 686      | 1         | 105,662       | 1          | 105,662       | 0         | 0          |
| 200  | 695      | 1         | 50,000        | 1          | 50,000        | 0         | 0          |
|      | SUBTOTAL | 537       | 1,817,284,947 | 537        | 1,851,516,561 | 0         | 34,231,614 |
| 201  | 600      | 15        | 414,860       | 15         | 414,860       | 0         | 0          |
| 201  | 602      | 1         | 5,000         | 1          | 5,000         | 0         | 0          |
| 201  | 607      | 1         | 5,000         | 1          | 5,000         | 0         | 0          |
| 201  | 608      | 1         | 22,113        | 1          | 22,113        | 0         | 0          |
| 201  | 612      | 2         | 5,833         | 2          | 5,833         | 0         | 0          |
| 201  | 615      | 2         | 106,812       | 2          | 106,812       | 0         | 0          |
| 201  | 619      | 1         | 1,349,517     | 1          | 1,349,517     | 0         | 0          |
| 201  | 622      | 1         | 25,000        | 1          | 25,000        | 0         | 0          |
| 201  | 624      | 1         | 138,354       | 1          | 138,354       | 0         | 0          |
| 201  | 671      | 2         | 1,162,611     | 2          | 1,162,611     | 0         | 0          |
| 201  | 681      | 2         | 386,414       | 2          | 386,414       | 0         | 0          |
| 201  | 684      | 2         | 2,339,001     | 2          | 2,339,001     | 0         | 0          |
| 201  | 686      | 1         | 39,500        | 1          | 39,500        | 0         | 0          |
|      | SUBTOTAL | 32        | 6,000,015     | 32         | 6,000,015     | 0         | 0          |
| 202  | 600      | 1         | 140,000       | 1          | 140,000       | 0         | 0          |
| 202  | 633      | 1         | 6,787,173     | 1          | 6,787,173     | 0         | 0          |
| 202  | 659      | 5         | 283,526,879   | 5          | 283,526,879   | 0         | 0          |
|      | SUBTOTAL | 7         | 290,454,052   | 7          | 290,454,052   | 0         | 0          |
|      | TOTAL    | 576       | 2,113,739,014 | 576        | 2,147,970,628 | 0         | 34,231,614 |

#### DEPARTMENT OF CORRECTION

|      |          | ELIMINATE |            | SUBS      | SUBSTITUTE |           | CHANGE    |  |
|------|----------|-----------|------------|-----------|------------|-----------|-----------|--|
| UOFA | OBJECT   | CONTRACTS | AMOUNT     | CONTRACTS | AMOUNT     | CONTRACTS | AMOUNT    |  |
| 003  | 600      | 12        | 36,082,132 | 12        | 37,555,797 | 0         | 1,473,665 |  |
| 003  | 602      | 2         | 6,454,155  | 2         | 6,454,155  | 0         | 0         |  |
| 003  | 607      | 1         | 130,000    | 1         | 130,000    | 0         | 0         |  |
| 003  | 608      | 28        | 14,217,036 | 28        | 16,701,200 | 0         | 2,484,164 |  |
| 003  | 612      | 6         | 95,475     | 6         | 95,475     | 0         | 0         |  |
| 003  | 624      | 1         | 175,000    | 1         | 175,000    | 0         | 0         |  |
| 003  | 633      | 1         | 260,829    | 1         | 260,829    | 0         | 0         |  |
| 003  | 671      | 2         | 1,804,100  | 2         | 1,804,100  | 0         | 0         |  |
| 003  | 686      | 1         | 31,600     | 1         | 31,600     | 0         | 0         |  |
|      | SUBTOTAL | 54        | 59,250,327 | 54        | 63,208,156 | 0         | 3,957,829 |  |
| 004  | 600      | 1         | 2,475,414  | 1         | 2,475,414  | 0         | 0         |  |
| 004  | 608      | 2         | 168,911    | 2         | 168,911    | 0         | 0         |  |
| 004  | 686      | 4         | 12,160,395 | 4         | 12,160,395 | 0         | 0         |  |
|      | SUBTOTAL | 7         | 14,804,720 | 7         | 14,804,720 | 0         | 0         |  |
|      | TOTAL    | 61        | 74,055,047 | 61        | 78,012,876 | 0         | 3,957,829 |  |

#### MISCELLANEOUS

|      |          | ELIM      | INATE       | SUBS      | TITUTE        | CHA       | NGE         |
|------|----------|-----------|-------------|-----------|---------------|-----------|-------------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT      | CONTRACTS | AMOUNT        | CONTRACTS | AMOUNT      |
| 002  | 600      | 1         | 3,020,848   | 1         | 3,020,848     | 0         | 0           |
| 002  | 615      | 1         | 200,000     | 1         | 200,000       | 0         | 0           |
| 002  | 671      | 1         | 6,989,825   | 1         | 6,989,825     | 0         | 0           |
| 002  | 678      | 51        | 394,643,681 | 51        | 543,931,001   | 0         | 149,287,320 |
| 002  | 681      | 4         | 17,580,779  | 4         | 17,580,779    | 0         | 0           |
| 002  | 682      | 6         | 766,110     | 6         | 766,110       | 0         | 0           |
| 002  | 683      | 1         | 24,532,412  | 1         | 24,532,412    | 0         | 0           |
| 002  | 686      | 1         | 20,565,000  | 1         | 20,565,000    | 0         | 0           |
|      | SUBTOTAL | 66        | 468,298,655 | 66        | 617,585,975   | 0         | 149,287,320 |
| 005  | 600      | 1         | 275,708     | 1         | 275,708       | 0         | 0           |
| 005  | 665      | 1         | 186,523,735 | 1         | 192,173,735   | 0         | 5,650,000   |
| 005  | 682      | 8         | 183,088,552 | 8         | 192,448,639   | 0         | 9,360,087   |
|      | SUBTOTAL | 10        | 369,887,995 | 10        | 384,898,082   | 0         | 15,010,087  |
|      | TOTAL    | 76        | 838,186,650 | 76        | 1,002,484,057 | 0         | 164,297,407 |

#### DEBT SERVICE

|      |          |           | NATE        | SUBST     | TITUTE     | СНА       | NGE         |
|------|----------|-----------|-------------|-----------|------------|-----------|-------------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT      | CONTRACTS | AMOUNT     | CONTRACTS | AMOUNT      |
| 001  | 617      | 1         | 12,714,298  | 1         | 12,714,298 | 0         | 0           |
| 001  | 618      | 1         | 91,268,675  | 1         | 56,268,675 | 0         | -35,000,000 |
|      | SUBTOTAL | 2         | 103,982,973 | 2         | 68,982,973 | 0         | -35,000,000 |
|      | TOTAL    | 2         | 103,982,973 | 2         | 68,982,973 | 0         | -35,000,000 |

#### DEPARTMENT FOR THE AGING

|      |          | ELIMINATE |             | SUBSTITUTE |             | CHANGE    |            |
|------|----------|-----------|-------------|------------|-------------|-----------|------------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT      | CONTRACTS  | AMOUNT      | CONTRACTS | AMOUNT     |
| 003  | 600      | 2         | 25,000      | 2          | 25,000      | 0         | 0          |
| 003  | 602      | 1         | 12,700      | 1          | 12,700      | 0         | 0          |
| 003  | 608      | 2         | 50,000      | 2          | 50,000      | 0         | 0          |
| 003  | 613      | 3         | 40,000      | 3          | 40,000      | 0         | 0          |
| 003  | 615      | 4         | 69,546      | 4          | 69,546      | 0         | 0          |
| 003  | 622      | 2         | 339,036     | 2          | 339,036     | 0         | 0          |
| 003  | 671      | 1         | 4,000       | 1          | 4,000       | 0         | 0          |
| 003  | 676      | 1         | 300,000     | 1          | 300,000     | 0         | 0          |
| 003  | 678      | 1,278     | 202,838,778 | 1278       | 246,121,146 | 0         | 43,282,368 |
| 003  | 681      | 17        | 697,769     | 17         | 697,769     | 0         | 0          |
| 003  | 682      | 1         | 20,000      | 1          | 20,000      | 0         | 0          |
| 003  | 684      | 3         | 50,000      | 3          | 50,000      | 0         | 0          |
| 003  | 686      | 4         | 6,803,632   | 4          | 6,803,632   | 0         | 0          |
|      | SUBTOTAL | 1,319     | 211,250,461 | 1,319      | 254,532,829 | 0         | 43,282,368 |
| 004  | 600      | 6         | 88,814      | 6          | 88,814      | 0         | 0          |
| 004  | 602      | 3         | 3,000       | 3          | 3,000       | 0         | 0          |
| 004  | 607      | 1         | 4,000       | 1          | 4,000       | 0         | 0          |
| 004  | 608      | 2         | 57,222      | 2          | 57,222      | 0         | 0          |
| 004  | 612      | 2         | 10,000      | 2          | 10,000      | 0         | 0          |
| 004  | 615      | 2         | 44,719      | 2          | 44,719      | 0         | 0          |
| 004  | 622      | 1         | 2,000       | 1          | 2,000       | 0         | 0          |
| 004  | 686      | 2         | 1,776,279   | 2          | 1,776,279   | 0         | 0          |
|      | SUBTOTAL | 19        | 1,986,034   | 19         | 1,986,034   | 0         | 0          |
| 005  | 678      | 56        | 89,014,205  | 56         | 89,014,205  | 0         | 0          |
| 005  | 686      | 1         | 15,000      | 1          | 15,000      | 0         | 0          |
|      | SUBTOTAL | 57        | 89,029,205  | 57         | 89,029,205  | 0         | 0          |
|      | TOTAL    | 1,395     | 302,265,700 | 1,395      | 345,548,068 | 0         | 43,282,368 |

#### DEPARTMENT OF CULTURAL AFFAIRS

|      |          | ELIMINATE |            | SUBSTITUTE |            | CHANGE    |            |
|------|----------|-----------|------------|------------|------------|-----------|------------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT     | CONTRACTS  | AMOUNT     | CONTRACTS | AMOUNT     |
| 002  | 602      | 1         | 1,481      | 1          | 1,481      | 0         | 0          |
| 002  | 608      | 1         | 30,150     | 1          | 30,150     | 0         | 0          |
| 002  | 612      | 1         | 14,591     | 1          | 14,591     | 0         | 0          |
| 002  | 615      | 1         | 440        | 1          | 440        | 0         | 0          |
| 002  | 622      | 1         | 3,280      | 1          | 3,280      | 0         | 0          |
| 002  | 624      | 1         | 34,814     | 1          | 34,814     | 0         | 0          |
| 002  | 683      | 1         | 10,000     | 1          | 10,000     | 0         | 0          |
| 002  | 686      | 1         | 49,000     | 1          | 49,000     | 0         | 0          |
|      | SUBTOTAL | 8         | 143,756    | 8          | 143,756    | 0         | 0          |
| 003  | 667      | 650       | 34,712,296 | 650        | 85,490,296 | 0         | 50,778,000 |
|      | SUBTOTAL | 650       | 34,712,296 | 650        | 85,490,296 | 0         | 50,778,000 |
|      | TOTAL    | 658       | 34,856,052 | 658        | 85,634,052 | 0         | 50,778,000 |

#### DEPARTMENT OF YOUTH & COMMUNITY DEV

|      |          | ELIMINATE |             | SUBS      | SUBSTITUTE  |           | CHANGE      |  |
|------|----------|-----------|-------------|-----------|-------------|-----------|-------------|--|
| UOFA | OBJECT   | CONTRACTS | AMOUNT      | CONTRACTS | AMOUNT      | CONTRACTS | AMOUNT      |  |
| 005  | 616      | 9         | 941,188     | 9         | 941,188     | 0         | 0           |  |
| 005  | 678      | 393       | 31,791,129  | 394       | 119,628,683 | 1         | 87,837,554  |  |
| 005  | 681      | 2         | 212,082     | 2         | 212,082     | 0         | 0           |  |
| 005  | 684      | 1         | 105,000     | 1         | 105,000     | 0         | 0           |  |
| 005  | 686      | 1         | 72,095      | 1         | 72,095      | 0         | 0           |  |
|      | SUBTOTAL | 406       | 33,121,494  | 407       | 120,959,048 | 1         | 87,837,554  |  |
| 106  | 616      | 1         | 28,867      | 1         | 28,867      | 0         | 0           |  |
| 106  | 678      | 177       | 39,995,760  | 177       | 49,695,760  | 0         | 9,700,000   |  |
| 106  | 681      | 1         | 11,369      | 1         | 11,369      | 0         | 0           |  |
| 106  | 686      | 10        | 1,914,066   | 10        | 1,914,066   | 0         | 0           |  |
| 106  | 689      | 1         | 894,600     | 1         | 894,600     | 0         | 0           |  |
| 106  | 695      | 10        | 3,930,213   | 10        | 3,930,213   | 0         | 0           |  |
|      | SUBTOTAL | 200       | 46,774,875  | 200       | 56,474,875  | 0         | 9,700,000   |  |
| 312  | 600      | 1         | 3,422,258   | 1         | 3,422,258   | 0         | 0           |  |
| 312  | 616      | 1         | 2,799,938   | 1         | 2,799,938   | 0         | 0           |  |
| 312  | 678      | 123       | 19,499,036  | 123       | 19,499,036  | 0         | 0           |  |
| 312  | 681      | 1         | 1,599,800   | 1         | 1,599,800   | 0         | 0           |  |
| 312  | 682      | 1         | 40,000      | 1         | 40,000      | 0         | 0           |  |
| 312  | 686      | 11        | 1,229,709   | 11        | 1,229,709   | 0         | 0           |  |
| 312  | 689      | 1         | 100,000     | 1         | 100,000     | 0         | 0           |  |
| 312  | 695      | 585       | 483,049,118 | 585       | 533,081,552 | 0         | 50,032,434  |  |
|      | SUBTOTAL | 724       | 511,739,859 | 724       | 561,772,293 | 0         | 50,032,434  |  |
|      | TOTAL    | 1,330     | 591,636,228 | 1,331     | 739,206,216 | 1         | 147,569,988 |  |

#### DEPARTMENT OF PROBATION

|      |          | ELIM      | IINATE     | SUBS      | TITUTE     | СНА       | NGE       |
|------|----------|-----------|------------|-----------|------------|-----------|-----------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT     | CONTRACTS | AMOUNT     | CONTRACTS | AMOUNT    |
| 003  | 600      | 5         | 28,198,735 | 5         | 32,299,987 | 0         | 4,101,252 |
| 003  | 602      | 1         | 2,500      | 1         | 2,500      | 0         | 0         |
| 003  | 608      | 1         | 71,561     | 1         | 71,561     | 0         | 0         |
| 003  | 612      | 1         | 61,990     | 1         | 61,990     | 0         | 0         |
| 003  | 613      | 2         | 150,356    | 2         | 150,356    | 0         | 0         |
| 003  | 615      | 1         | 20,000     | 1         | 20,000     | 0         | 0         |
| 003  | 619      | 1         | 1,017,244  | 1         | 1,017,244  | 0         | 0         |
| 003  | 622      | 1         | 16,000     | 1         | 16,000     | 0         | 0         |
| 003  | 624      | 1         | 42,606     | 1         | 42,606     | 0         | 0         |
| 003  | 657      | 3         | 110,511    | 3         | 110,511    | 0         | 0         |
| 003  | 671      | 2         | 24,676     | 2         | 24,676     | 0         | 0         |
| 003  | 686      | 4         | 101,850    | 4         | 101,850    | 0         | 0         |
|      | SUBTOTAL | 23        | 29,818,029 | 23        | 33,919,281 | 0         | 4,101,252 |
| 004  | 612      | 1         | 28,457     | 1         | 28,457     | 0         | 0         |
|      | SUBTOTAL | 1         | 28,457     | 1         | 28,457     | 0         | 0         |
|      | TOTAL    | 24        | 29,846,486 | 24        | 33,947,738 | 0         | 4,101,252 |

#### DEPARTMENT OF SMALL BUSINESS SERVICES

|      |          | ELIM      | IINATE      | SUBSTITUTE |             | СНА       | NGE        |
|------|----------|-----------|-------------|------------|-------------|-----------|------------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT      | CONTRACTS  | AMOUNT      | CONTRACTS | AMOUNT     |
| 002  | 600      | 58        | 38,198,977  | 58         | 56,604,472  | 0         | 18,405,495 |
| 002  | 602      | 1         | 10,000      | 1          | 10,000      | 0         | 0          |
| 002  | 608      | 1         | 1,200       | 1          | 1,200       | 0         | 0          |
| 002  | 613      | 1         | 15,000      | 1          | 15,000      | 0         | 0          |
| 002  | 615      | 1         | 13,150      | 1          | 13,150      | 0         | 0          |
| 002  | 622      | 1         | 281,875     | 1          | 281,875     | 0         | 0          |
| 002  | 624      | 1         | 111         | 1          | 111         | 0         | 0          |
| 002  | 660      | 1         | 434         | 1          | 434         | 0         | 0          |
| 002  | 667      | 1         | 105,810     | 1          | 105,810     | 0         | 0          |
| 002  | 671      | 1         | 9,990       | 1          | 9,990       | 0         | 0          |
| 002  | 683      | 1         | 82,625      | 1          | 82,625      | 0         | 0          |
| 002  | 684      | 1         | 125,225     | 1          | 125,225     | 0         | 0          |
| 002  | 685      | 1         | 68,937      | 1          | 68,937      | 0         | 0          |
| 002  | 686      | 1         | 218,821     | 1          | 218,821     | 0         | 0          |
|      | SUBTOTAL | 71        | 39,132,155  | 71         | 57,537,650  | 0         | 18,405,495 |
| 005  | 600      | 6         | 3,271,554   | 6          | 6,701,554   | 0         | 3,430,000  |
| 005  | 622      | 1         | 709         | 1          | 709         | 0         | 0          |
| 005  | 671      | 1         | 35,500      | 1          | 35,500      | 0         | 0          |
| 005  | 686      | 1         | 2,150       | 1          | 2,150       | 0         | 0          |
|      | SUBTOTAL | 9         | 3,309,913   | 9          | 6,739,913   | 0         | 3,430,000  |
| 006  | 600      | 1         | 40,460,896  | 1          | 53,070,896  | 0         | 12,610,000 |
| 006  | 660      | 1         | 21,371,051  | 1          | 23,251,051  | 0         | 1,880,000  |
|      | SUBTOTAL | 2         | 61,831,947  | 2          | 76,321,947  | 0         | 14,490,000 |
| 011  | 600      | 10        | 32,740,950  | 10         | 45,603,436  | 0         | 12,862,486 |
| 011  | 615      | 1         | 25,000      | 1          | 25,000      | 0         | 0          |
| 011  | 622      | 1         | 40,000      | 1          | 40,000      | 0         | 0          |
| 011  | 678      | 14        | 26,126,540  | 14         | 26,126,540  | 0         | 0          |
|      | SUBTOTAL | 26        | 58,932,490  | 26         | 71,794,976  | 0         | 12,862,486 |
| 012  | 600      | 1         | 18,546,558  | 1          | 18,546,558  | 0         | 0          |
| 012  | 660      | 1         | 31,161,848  | 1          | 31,161,848  | 0         | 0          |
|      | SUBTOTAL | 2         | 49,708,406  | 2          | 49,708,406  | 0         | 0          |
|      | TOTAL    | 110       | 212,914,911 | 110        | 262,102,892 | 0         | 49,187,981 |

#### HOUSING PRESERVATION AND DEVELOPMENT

|      |          | ELIM      | IINATE     | SUBS      | TITUTE     | СНА       | NGE        |
|------|----------|-----------|------------|-----------|------------|-----------|------------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT     | CONTRACTS | AMOUNT     | CONTRACTS | AMOUNT     |
| 008  | 600      | 5         | 238,000    | 5         | 238,000    | 0         | 0          |
| 008  | 608      | 1         | 100,000    | 1         | 100,000    | 0         | 0          |
| 008  | 612      | 2         | 1,116,142  | 2         | 1,116,142  | 0         | 0          |
| 008  | 613      | 1         | 377,782    | 1         | 377,782    | 0         | 0          |
| 008  | 616      | 1         | 107,462    | 1         | 107,462    | 0         | 0          |
| 800  | 619      | 1         | 3,500      | 1         | 3,500      | 0         | 0          |
| 008  | 622      | 4         | 460,253    | 4         | 460,253    | 0         | 0          |
| 008  | 671      | 1         | 69,062     | 1         | 69,062     | 0         | 0          |
| 008  | 686      | 1         | 685,234    | 1         | 685,234    | 0         | 0          |
|      | SUBTOTAL | 17        | 3,157,435  | 17        | 3,157,435  | 0         | 0          |
| 009  | 600      | 1         | 6,755,051  | 1         | 21,129,501 | 0         | 14,374,450 |
| 009  | 608      | 1         | 110,000    | 1         | 110,000    | 0         | 0          |
| 009  | 616      | 0         | 0          | 1         | 3,651,000  | 1         | 3,651,000  |
| 009  | 671      | 2         | 40,000     | 2         | 40,000     | 0         | 0          |
|      | SUBTOTAL | 4         | 6,905,051  | 5         | 24,930,501 | 1         | 18,025,450 |
| 010  | 600      | 1         | 1,093,812  | 1         | 1,093,812  | 0         | 0          |
| 010  | 608      | 46        | 2,660,268  | 46        | 2,660,268  | 0         | 0          |
| 010  | 613      | 1         | 49,328     | 1         | 49,328     | 0         | 0          |
| 010  | 616      | 3         | 1,340,000  | 3         | 1,340,000  | 0         | 0          |
| 010  | 619      | 3         | 380,000    | 3         | 380,000    | 0         | 0          |
| 010  | 622      | 1         | 380,261    | 1         | 380,261    | 0         | 0          |
| 010  | 629      | 3         | 146,100    | 3         | 146,100    | 0         | 0          |
| 010  | 671      | 2         | 48,840     | 2         | 48,840     | 0         | 0          |
| 010  | 682      | 3         | 50,000     | 3         | 50,000     | 0         | 0          |
| 010  | 686      | 1         | 4,172      | 1         | 4,172      | 0         | 0          |
|      | SUBTOTAL | 64        | 6,152,781  | 64        | 6,152,781  | 0         | 0          |
| 011  | 600      | 9         | 25,440,755 | 9         | 23,440,755 | 0         | -2,000,000 |
| 011  | 608      | 10        | 9,800,999  | 10        | 9,800,999  | 0         | 0          |
| 011  | 619      | 1         | 429,020    | 1         | 429,020    | 0         | 0          |
| 011  | 622      | 1         | 411,626    | 1         | 411,626    | 0         | 0          |
| 011  | 624      | 1         | 1,060      | 1         | 1,060      | 0         | 0          |
| 011  | 671      | 1         | 357,116    | 1         | 357,116    | 0         | 0          |
| 011  | 686      | 1         | 85,000     | 1         | 85,000     | 0         | 0          |
|      | SUBTOTAL | 24        | 36,525,576 | 24        | 34,525,576 | 0         | -2,000,000 |
| 013  | 600      | 1         | 29,874,802 | 1         | 29,874,802 | 0         | 0          |
| 013  | 616      | 1         | 87,256     | 1         | 87,256     | 0         | 0          |
| 013  | 619      | 1         | 365,000    | 1         | 365,000    | 0         | 0          |
| 013  | 622      | 1         | 284,960    | 1         | 284,960    | 0         | 0          |
| 013  | 671      | 1         | 50,000     | 1         | 50,000     | 0         | 0          |
| 013  | 686      | 1         | 500,000    | 1         | 500,000    | 0         | 0          |
|      | SUBTOTAL | 6         | 31,162,018 | 6         | 31,162,018 | 0         | 0          |
| 014  | 616      | 5         | 30,813,572 | 5         | 34,533,572 | 0         | 3,720,000  |

### HOUSING PRESERVATION AND DEVELOPMENT

|      |          | ELIMINATE |             | SUBSTITUTE |             | CHANGE    |            |
|------|----------|-----------|-------------|------------|-------------|-----------|------------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT      | CONTRACTS  | AMOUNT      | CONTRACTS | AMOUNT     |
| 014  | 622      | 1         | 20,000      | 1          | 20,000      | 0         | 0          |
|      | SUBTOTAL | 6         | 30,833,572  | 6          | 34,553,572  | 0         | 3,720,000  |
|      | TOTAL    | 121       | 114,736,433 | 122        | 134,481,883 | 1         | 19,745,450 |

### DEPARTMENT OF BUILDINGS

|      |          | ELIMINATE |            | SUBSTITUTE |            | CHANGE    |           |
|------|----------|-----------|------------|------------|------------|-----------|-----------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT     | CONTRACTS  | AMOUNT     | CONTRACTS | AMOUNT    |
| 002  | 600      | 5         | 13,564,459 | 5          | 14,481,759 | 0         | 917,300   |
| 002  | 612      | 1         | 22,000     | 1          | 22,000     | 0         | 0         |
| 002  | 613      | 1         | 692,537    | 1          | 692,537    | 0         | 0         |
| 002  | 619      | 1         | 600,000    | 1          | 600,000    | 0         | 0         |
| 002  | 622      | 1         | 2,800,000  | 1          | 2,800,000  | 0         | 0         |
| 002  | 671      | 1         | 676,000    | 1          | 676,000    | 0         | 0         |
| 002  | 683      | 1         | 700,000    | 1          | 900,000    | 0         | 200,000   |
| 002  | 684      | 1         | 10,719,972 | 1          | 15,653,955 | 0         | 4,933,983 |
| 002  | 686      | 6         | 4,728,261  | 6          | 4,728,261  | 0         | 0         |
|      | SUBTOTAL | 18        | 34,503,229 | 18         | 40,554,512 | 0         | 6,051,283 |
|      | TOTAL    | 18        | 34,503,229 | 18         | 40,554,512 | 0         | 6,051,283 |

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

|      |          | ELIM      | IINATE      | SUBSTITUTE |             | CHANGE    |            |
|------|----------|-----------|-------------|------------|-------------|-----------|------------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT      | CONTRACTS  | AMOUNT      | CONTRACTS | AMOUNT     |
| 111  | 600      | 7         | 2,068,818   | 7          | 11,924,578  | 0         | 9,855,760  |
| 111  | 602      | 11        | 16,999      | 11         | 16,999      | 0         | 0          |
| 111  | 607      | 12        | 6,000       | 12         | 6,000       | 0         | 0          |
| 111  | 608      | 11        | 11,609      | 11         | 11,609      | 0         | 0          |
| 111  | 612      | 42        | 154,100     | 42         | 154,100     | 0         | 0          |
| 111  | 613      | 28        | 1,549,003   | 28         | 1,549,003   | 0         | 0          |
| 111  | 615      | 13        | 66,750      | 13         | 66,750      | 0         | 0          |
| 111  | 619      | 3         | 229,034     | 3          | 229,034     | 0         | 0          |
| 111  | 622      | 34        | 766,566     | 34         | 766,566     | 0         | 0          |
| 111  | 624      | 18        | 349,822     | 18         | 349,822     | 0         | 0          |
| 111  | 660      | 4         | 29,781      | 4          | 29,781      | 0         | 0          |
| 111  | 671      | 7         | 292,954     | 7          | 300,954     | 0         | 8,000      |
| 111  | 676      | 56        | 2,435,790   | 56         | 2,435,790   | 0         | 0          |
| 111  | 684      | 1         | 35,000      | 1          | 35,000      | 0         | 0          |
| 111  | 686      | 64        | 481,413     | 64         | 481,413     | 0         | 0          |
|      | SUBTOTAL | 311       | 8,493,639   | 311        | 18,357,399  | 0         | 9,863,760  |
| 112  | 600      | 20        | 109,349,960 | 20         | 123,677,871 | 0         | 14,327,911 |
| 112  | 602      | 11        | 1,500       | 11         | 1,500       | 0         | 0          |
| 112  | 608      | 57        | 1,015,233   | 57         | 1,015,233   | 0         | 0          |
| 112  | 613      | 7         | 255,404     | 7          | 255,404     | 0         | 0          |
| 112  | 615      | 16        | 137,306     | 16         | 137,306     | 0         | 0          |
| 112  | 622      | 5         | 70,438      | 5          | 70,438      | 0         | 0          |
| 112  | 651      | 45        | 81,717,747  | 45         | 81,717,747  | 0         | 0          |
| 112  | 660      | 2         | 672,403     | 2          | 672,403     | 0         | 0          |
| 112  | 671      | 5         | 532,181     | 5          | 532,181     | 0         | 0          |
| 112  | 676      | 1         | 10,000      | 1          | 10,000      | 0         | 0          |
| 112  | 684      | 3         | 308,387     | 3          | 308,387     | 0         | 0          |
| 112  | 686      | 18        | 24,991,098  | 18         | 24,991,098  | 0         | 0          |
|      | SUBTOTAL | 190       | 219,061,657 | 190        | 233,389,568 | 0         | 14,327,911 |
| 113  | 600      | 1         | 27,904,600  | 1          | 36,259,232  | 0         | 8,354,632  |
| 113  | 602      | 2         | 18,689      | 2          | 18,689      | 0         | 0          |
| 113  | 608      | 1         | 32,346      | 1          | 32,346      | 0         | 0          |
| 113  | 612      | 17        | 8,300       | 17         | 8,300       | 0         | 0          |
| 113  | 613      | 1         | 10,125      | 1          | 10,125      | 0         | 0          |
| 113  | 615      | 11        | 600,882     | 11         | 600,882     | 0         | 0          |
| 113  | 622      | 1         | 6,000       | 1          | 6,000       | 0         | 0          |
| 113  | 624      | 1         | 500         | 1          | 500         | 0         | 0          |
| 113  | 633      | 1         | 19,500      | 1          | 19,500      | 0         | 0          |
| 113  | 660      | 1         | 77,972      | 1          | 77,972      | 0         | 0          |
| 113  | 671      | 6         | 174,113     | 6          | 174,113     | 0         | 0          |
| 113  | 686      | 67        | 20,886,131  | 67         | 20,886,131  | 0         | 0          |
|      | SUBTOTAL | 110       | 49,739,158  | 110        | 58,093,790  | 0         | 8,354,632  |
| 114  | 600      | 8         | 6,278,983   | 8          | 6,403,483   | 0         | 124,500    |
| 114  | 602      | 1         | 2,661       | 1          | 2,661       | 0         | 0          |

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

|      |          | ELIM      | MINATE      | SUBSTITUTE |             | CHANGE    |            |
|------|----------|-----------|-------------|------------|-------------|-----------|------------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT      | CONTRACTS  | AMOUNT      | CONTRACTS | AMOUNT     |
| 114  | 608      | 1         | 63,696      | 1          | 63,696      | 0         | 0          |
| 114  | 612      | 1         | 2,952       | 1          | 2,952       | 0         | 0          |
| 114  | 613      | 1         | 77,862      | 1          | 77,862      | 0         | 0          |
| 114  | 615      | 10        | 127,560     | 10         | 127,560     | 0         | 0          |
| 114  | 622      | 1         | 21,068      | 1          | 21,068      | 0         | 0          |
| 114  | 624      | 1         | 2,642       | 1          | 2,642       | 0         | 0          |
| 114  | 633      | 1         | 215,500     | 1          | 215,500     | 0         | 0          |
| 114  | 658      | 1         | 14,884,964  | 1          | 14,884,964  | 0         | 0          |
| 114  | 660      | 1         | 34,648      | 1          | 34,648      | 0         | 0          |
| 114  | 671      | 1         | 115,070     | 1          | 115,070     | 0         | 0          |
| 114  | 676      | 1         | 12,600      | 1          | 12,600      | 0         | 0          |
| 114  | 684      | 3         | 1,060       | 3          | 1,060       | 0         | 0          |
| 114  | 686      | 1         | 2,295,756   | 1          | 2,295,756   | 0         | 0          |
|      | SUBTOTAL | 33        | 24,137,022  | 33         | 24,261,522  | 0         | 124,500    |
| 115  | 600      | 1         | 256,237     | 1          | 256,237     | 0         | 0          |
| 115  | 608      | 1         | 41,000      | 1          | 41,000      | 0         | 0          |
| 115  | 613      | 1         | 46,000      | 1          | 46,000      | 0         | 0          |
| 115  | 615      | 1         | 61,000      | 1          | 61,000      | 0         | 0          |
| 115  | 622      | 5         | 90,000      | 5          | 90,000      | 0         | 0          |
| 115  | 633      | 1         | 14,902,264  | 1          | 14,902,264  | 0         | 0          |
| 115  | 655      | 161       | 237,632,480 | 161        | 257,332,480 | 0         | 19,700,000 |
| 115  | 681      | 1         | 222,492     | 1          | 222,492     | 0         | 0          |
|      | SUBTOTAL | 172       | 253,251,473 | 172        | 272,951,473 | 0         | 19,700,000 |
| 116  | 600      | 1         | 605,072     | 1          | 595,072     | 0         | -10,000    |
| 116  | 602      | 1         | 1,432       | 1          | 1,432       | 0         | 0          |
| 116  | 608      | 23        | 2,106,546   | 23         | 2,106,546   | 0         | 0          |
| 116  | 613      | 1         | 292,277     | 1          | 292,277     | 0         | 0          |
| 116  | 619      | 1         | 3,335,591   | 1          | 3,335,591   | 0         | 0          |
| 116  | 624      | 1         | 239,075     | 1          | 239,075     | 0         | 0          |
| 116  | 671      | 1         | 44,472      | 1          | 44,472      | 0         | 0          |
| 116  | 684      | 1         | 348,665     | 1          | 348,665     | 0         | 0          |
| 116  | 686      | 1         | 39,863      | 1          | 39,863      | 0         | 0          |
|      | SUBTOTAL | 31        | 7,012,993   | 31         | 7,002,993   | 0         | -10,000    |
| 117  | 600      | 1         | 21,180,026  | 1          | 41,303,002  | 0         | 20,122,976 |
| 117  | 615      | 1         | 750,819     | 1          | 750,819     | 0         | 0          |
| 117  | 622      | 1         | 35,956      | 1          | 35,956      | 0         | 0          |
| 117  | 624      | 1         | 64,248      | 1          | 64,248      | 0         | 0          |
| 117  | 660      | 1         | 72,000      | 1          | 72,000      | 0         | 0          |
| 117  | 671      | 1         | 167,609     | 1          | 167,609     | 0         | 0          |
| 117  | 686      | 8         | 3,226,196   | 8          | 3,726,196   | 0         | 500,000    |
|      | SUBTOTAL | 14        | 25,496,854  | 14         | 46,119,830  | 0         | 20,622,976 |
| 118  | 600      | 1         | 1,200,550   | 1          | 1,200,550   | 0         | 0          |
| 118  | 615      | 37        | 294,186     | 37         | 294,186     | 0         | 0          |

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

|      |          | ELIM      | MINATE        | SUBS      | STITUTE       | CHANGE    |             |
|------|----------|-----------|---------------|-----------|---------------|-----------|-------------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT        | CONTRACTS | AMOUNT        | CONTRACTS | AMOUNT      |
| 118  | 622      | 4         | 13,000        | 4         | 13,000        | 0         | 0           |
| 118  | 655      | 1         | 41,533,719    | 1         | 41,533,719    | 0         | 0           |
| 118  | 660      | 2         | 50,000        | 2         | 50,000        | 0         | 0           |
| 118  | 671      | 8         | 26,000        | 8         | 26,000        | 0         | 0           |
| 118  | 681      | 1         | 311,227       | 1         | 311,227       | 0         | 0           |
| 118  | 686      | 1         | 48,350        | 1         | 48,350        | 0         | 0           |
|      | SUBTOTAL | 55        | 43,477,032    | 55        | 43,477,032    | 0         | 0           |
| 119  | 600      | 15        | 52,998        | 15        | 152,998       | 0         | 100,000     |
| 119  | 612      | 1         | 1,000         | 1         | 1,000         | 0         | 0           |
| 119  | 613      | 1         | 84,000        | 1         | 84,000        | 0         | 0           |
| 119  | 615      | 1         | 201,520       | 1         | 201,520       | 0         | 0           |
| 119  | 633      | 1         | 1,000         | 1         | 1,000         | 0         | 0           |
| 119  | 660      | 1         | 2,000         | 1         | 2,000         | 0         | 0           |
| 119  | 671      | 1         | 73,000        | 1         | 73,000        | 0         | 0           |
| 119  | 686      | 7         | 116,670       | 7         | 116,670       | 0         | 0           |
|      | SUBTOTAL | 28        | 532,188       | 28        | 632,188       | 0         | 100,000     |
| 120  | 600      | 1         | 5,005,937     | 1         | 34,291,093    | 0         | 29,285,156  |
| 120  | 608      | 1         | 980           | 1         | 980           | 0         | 0           |
| 120  | 633      | 1         | 79,000        | 1         | 79,000        | 0         | 0           |
| 120  | 655      | 182       | 381,427,400   | 182       | 382,927,400   | 0         | 1,500,000   |
| 120  | 660      | 1         | 32,100        | 1         | 32,100        | 0         | 0           |
| 120  | 671      | 1         | 14,580        | 1         | 14,580        | 0         | 0           |
| 120  | 686      | 1         | 190,252       | 1         | 190,252       | 0         | 0           |
|      | SUBTOTAL | 188       | 386,750,249   | 188       | 417,535,405   | 0         | 30,785,156  |
| 121  | 655      | 68        | 11,710,272    | 68        | 11,710,272    | 0         | 0           |
|      | SUBTOTAL | 68        | 11,710,272    | 68        | 11,710,272    | 0         | 0           |
| 122  | 600      | 1         | 10,050,117    | 1         | 10,050,117    | 0         | 0           |
| 122  | 615      | 1         | 110,000       | 1         | 110,000       | 0         | 0           |
| 122  | 633      | 1         | 85,000        | 1         | 85,000        | 0         | 0           |
| 122  | 655      | 61        | 100,396,396   | 61        | 100,396,396   | 0         | 0           |
| 122  | 660      | 1         | 130,000       | 1         | 130,000       | 0         | 0           |
| 122  | 671      | 1         | 44,000        | 1         | 44,000        | 0         | 0           |
| 122  | 686      | 1         | 52,000        | 1         | 52,000        | 0         | 0           |
|      | SUBTOTAL | 67        | 110,867,513   | 67        | 110,867,513   | 0         | 0           |
|      | TOTAL    | 1,267     | 1,140,530,050 | 1,267     | 1,244,398,985 | 0         | 103,868,935 |

### OFFICE OF ADMIN TRIALS & HEARINGS

|      |          | ELIM      | INATE     | SUBS      | TITUTE    | СНА       | NGE    |
|------|----------|-----------|-----------|-----------|-----------|-----------|--------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT    | CONTRACTS | AMOUNT    | CONTRACTS | AMOUNT |
| 002  | 600      | 18        | 3,934,458 | 18        | 3,944,458 | 0         | 10,000 |
| 002  | 602      | 1         | 153,185   | 1         | 153,185   | 0         | 0      |
| 002  | 608      | 1         | 35,000    | 1         | 35,000    | 0         | 0      |
| 002  | 612      | 1         | 54,108    | 1         | 54,108    | 0         | 0      |
| 002  | 615      | 1         | 50,555    | 1         | 50,555    | 0         | 0      |
| 002  | 619      | 2         | 1,006,132 | 2         | 1,006,132 | 0         | 0      |
| 002  | 622      | 1         | 75,169    | 1         | 75,169    | 0         | 0      |
| 002  | 624      | 2         | 540,011   | 2         | 540,011   | 0         | 0      |
| 002  | 671      | 1         | 111,000   | 1         | 114,000   | 0         | 3,000  |
| 002  | 685      | 1         | 22,150    | 1         | 22,150    | 0         | 0      |
| 002  | 686      | 1         | 3,562,000 | 1         | 3,562,000 | 0         | 0      |
|      | SUBTOTAL | 30        | 9,543,768 | 30        | 9,556,768 | 0         | 13,000 |
|      | TOTAL    | 30        | 9,543,768 | 30        | 9,556,768 | 0         | 13,000 |

DEPARTMENT OF ENVIRONMENTAL PROTECT.

|      |          | ELIM      | IINATE      | SUBS      | SUBSTITUTE  |           | ANGE       |
|------|----------|-----------|-------------|-----------|-------------|-----------|------------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT      | CONTRACTS | AMOUNT      | CONTRACTS | AMOUNT     |
| 004  | 600      | 31        | 189,416,105 | 31        | 202,581,105 | 0         | 13,165,000 |
| 004  | 602      | 3         | 609,200     | 3         | 609,200     | 0         | 0          |
| 004  | 607      | 5         | 394,700     | 5         | 394,700     | 0         | 0          |
| 004  | 608      | 111       | 50,107,558  | 111       | 50,107,558  | 0         | 0          |
| 004  | 612      | 6         | 184,600     | 6         | 184,600     | 0         | 0          |
| 004  | 613      | 7         | 3,750,237   | 7         | 3,750,237   | 0         | 0          |
| 004  | 615      | 1         | 989,922     | 1         | 989,922     | 0         | 0          |
| 004  | 616      | 1         | 3,500       | 1         | 3,500       | 0         | 0          |
| 004  | 619      | 1         | 8,510,317   | 1         | 8,510,317   | 0         | 0          |
| 004  | 624      | 14        | 1,498,434   | 14        | 1,498,434   | 0         | 0          |
| 004  | 671      | 16        | 1,043,156   | 16        | 1,043,156   | 0         | 0          |
| 004  | 676      | 37        | 8,779,771   | 37        | 8,779,771   | 0         | 0          |
| 004  | 683      | 1         | 22,000      | 1         | 22,000      | 0         | 0          |
| 004  | 684      | 1         | 3,489,562   | 1         | 3,489,562   | 0         | 0          |
| 004  | 686      | 11        | 10,057,375  | 11        | 10,057,375  | 0         | 0          |
|      | SUBTOTAL | 246       | 278,856,437 | 246       | 292,021,437 | 0         | 13,165,000 |
| 005  | 600      | 1         | 40,586,990  | 1         | 43,343,721  | 0         | 2,756,731  |
| 005  | 608      | 9         | 1,539,853   | 9         | 1,539,853   | 0         | 0          |
| 005  | 612      | 1         | 25,553      | 1         | 25,553      | 0         | 0          |
| 005  | 613      | 1         | 57,000      | 1         | 57,000      | 0         | 0          |
| 005  | 615      | 1         | 16,769      | 1         | 16,769      | 0         | 0          |
| 005  | 624      | 1         | 500         | 1         | 500         | 0         | 0          |
| 005  | 671      | 8         | 92,480      | 8         | 92,480      | 0         | 0          |
| 005  | 686      | 1         | 20,000      | 1         | 20,000      | 0         | 0          |
|      | SUBTOTAL | 23        | 42,339,145  | 23        | 45,095,876  | 0         | 2,756,731  |
| 006  | 600      | 7         | 4,376,300   | 7         | 4,376,300   | 0         | 0          |
| 006  | 602      | 5         | 21,000      | 5         | 21,000      | 0         | 0          |
| 006  | 607      | 20        | 2,368,684   | 20        | 2,368,684   | 0         | 0          |
| 006  | 608      | 19        | 191,848     | 19        | 191,848     | 0         | 0          |
| 006  | 612      | 6         | 242,805     | 6         | 242,805     | 0         | 0          |
| 006  | 613      | 6         | 14,785,150  | 6         | 14,785,150  | 0         | 0          |
| 006  | 615      | 7         | 199,000     | 7         | 199,000     | 0         | 0          |
| 006  | 616      | 1         | 10,000      | 1         | 10,000      | 0         | 0          |
| 006  | 619      | 1         | 1,699,106   | 1         | 1,699,106   | 0         | 0          |
| 006  | 622      | 6         | 19,264      | 6         | 19,264      | 0         | 0          |
| 006  | 624      | 3         | 5,000       | 3         | 5,000       | 0         | 0          |
| 006  | 660      | 1         | 500         | 1         | 500         | 0         | 0          |
| 006  | 671      | 17        | 391,094     | 17        | 391,094     | 0         | 0          |
| 006  | 676      | 2         | 45,000      | 2         | 45,000      | 0         | 0          |
| 006  | 684      | 4         | 170,000     | 4         | 170,000     | 0         | 0          |
| 006  | 686      | 5         | 81,654      | 5         | 81,654      | 0         | 0          |
|      | SUBTOTAL | 110       | 24,606,405  | 110       | 24,606,405  | 0         | 0          |
|      | TOTAL    | 379       | 345,801,987 | 379       | 361,723,718 | 0         | 15,921,731 |

### DEPARTMENT OF SANITATION

|      |          | ELIMI     | NATE        | SUBSTITUTE |             | СНА       | CHANGE    |  |
|------|----------|-----------|-------------|------------|-------------|-----------|-----------|--|
| UOFA | OBJECT   | CONTRACTS | AMOUNT      | CONTRACTS  | AMOUNT      | CONTRACTS | AMOUNT    |  |
| 106  | 600      | 3         | 2,800,932   | 3          | 6,720,932   | 0         | 3,920,000 |  |
| 106  | 602      | 3         | 699,160     | 3          | 699,160     | 0         | 0         |  |
| 106  | 608      | 2         | 103,940     | 2          | 103,940     | 0         | 0         |  |
| 106  | 612      | 2         | 68,500      | 2          | 68,500      | 0         | 0         |  |
| 106  | 613      | 1         | 533,310     | 1          | 533,310     | 0         | 0         |  |
| 106  | 615      | 1         | 34,903      | 1          | 34,903      | 0         | 0         |  |
| 106  | 622      | 1         | 1,543,070   | 1          | 1,543,070   | 0         | 0         |  |
| 106  | 624      | 2         | 5,000       | 2          | 5,000       | 0         | 0         |  |
| 106  | 671      | 1         | 30,700      | 1          | 30,700      | 0         | 0         |  |
| 106  | 676      | 2         | 405,000     | 2          | 405,000     | 0         | 0         |  |
| 106  | 684      | 12        | 1,574,379   | 12         | 1,574,379   | 0         | 0         |  |
| 106  | 686      | 16        | 3,659,007   | 16         | 3,659,007   | 0         | 0         |  |
|      | SUBTOTAL | 46        | 11,457,901  | 46         | 15,377,901  | 0         | 3,920,000 |  |
| 109  | 600      | 1         | 3,071,192   | 1          | 3,336,228   | 0         | 265,036   |  |
| 109  | 602      | 1         | 85,300      | 1          | 85,300      | 0         | 0         |  |
| 109  | 608      | 1         | 13,000      | 1          | 13,000      | 0         | 0         |  |
| 109  | 612      | 1         | 7,000       | 1          | 7,000       | 0         | 0         |  |
| 109  | 615      | 1         | 5,496,570   | 1          | 5,496,570   | 0         | 0         |  |
| 109  | 619      | 2         | 1,715,049   | 2          | 1,715,049   | 0         | 0         |  |
| 109  | 622      | 1         | 123,024     | 1          | 123,024     | 0         | 0         |  |
| 109  | 624      | 2         | 100,000     | 2          | 100,000     | 0         | 0         |  |
| 109  | 671      | 1         | 26,000      | 1          | 26,000      | 0         | 0         |  |
| 109  | 676      | 1         | 50,000      | 1          | 50,000      | 0         | 0         |  |
| 109  | 686      | 4         | 23,734,255  | 4          | 23,734,255  | 0         | 0         |  |
|      | SUBTOTAL | 16        | 34,421,390  | 16         | 34,686,426  | 0         | 265,036   |  |
| 110  | 600      | 11        | 19,520,991  | 11         | 19,520,991  | 0         | 0         |  |
| 110  | 602      | 1         | 5,000       | 1          | 5,000       | 0         | 0         |  |
| 110  | 608      | 7         | 740,563     | 7          | 740,563     | 0         | 0         |  |
| 110  | 612      | 2         | 29,748      | 2          | 29,748      | 0         | 0         |  |
| 110  | 615      | 1         | 48,252      | 1          | 48,252      | 0         | 0         |  |
| 110  | 619      | 2         | 1,125,227   | 2          | 1,125,227   | 0         | 0         |  |
| 110  | 620      | 30        | 469,784,503 | 30         | 469,784,503 | 0         | 0         |  |
| 110  | 622      | 1         | 75,000      | 1          | 75,000      | 0         | 0         |  |
| 110  | 624      | 1         | 447,237     | 1          | 447,237     | 0         | 0         |  |
| 110  | 671      | 1         | 26,860      | 1          | 26,860      | 0         | 0         |  |
| 110  | 676      | 1         | 111,600     | 1          | 111,600     | 0         | 0         |  |
| 110  | 686      | 1         | 881,500     | 1          | 881,500     | 0         | 0         |  |
|      | SUBTOTAL | 59        | 492,796,481 | 59         | 492,796,481 | 0         | 0         |  |
| 111  | 615      | 1         | 1,000       | 1          | 1,000       | 0         | 0         |  |
| 111  | 624      | 11        | 155,000     | 11         | 155,000     | 0         | 0         |  |
| 111  | 671      | 1         | 10,000      | 1          | 10,000      | 0         | 0         |  |
| 111  | 676      | 19        | 2,000,000   | 19         | 2,000,000   | 0         | 0         |  |
| 111  | 684      | 1         | 20,000      | 1          | 20,000      | 0         | 0         |  |

### DEPARTMENT OF SANITATION

|      |          | ELIMINATE |             | SUBSTITUTE |             | CHANGE    |           |
|------|----------|-----------|-------------|------------|-------------|-----------|-----------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT      | CONTRACTS  | AMOUNT      | CONTRACTS | AMOUNT    |
|      | SUBTOTAL | 33        | 2,186,000   | 33         | 2,186,000   | 0         | 0         |
| 112  | 600      | 1         | 200,000     | 1          | 200,000     | 0         | 0         |
| 112  | 607      | 13        | 1,138,000   | 13         | 1,138,000   | 0         | 0         |
| 112  | 608      | 1         | 80,000      | 1          | 80,000      | 0         | 0         |
| 112  | 615      | 1         | 1,000       | 1          | 1,000       | 0         | 0         |
| 112  | 619      | 1         | 1,435,703   | 1          | 1,435,703   | 0         | 0         |
| 112  | 671      | 1         | 1,000       | 1          | 1,000       | 0         | 0         |
|      | SUBTOTAL | 18        | 2,855,703   | 18         | 2,855,703   | 0         | 0         |
| 113  | 607      | 1         | 1,200,000   | 1          | 1,200,000   | 0         | 0         |
| 113  | 608      | 1         | 84,000      | 1          | 84,000      | 0         | 0         |
| 113  | 612      | 1         | 1,000       | 1          | 1,000       | 0         | 0         |
| 113  | 615      | 1         | 2,500       | 1          | 2,500       | 0         | 0         |
| 113  | 624      | 1         | 35,000      | 1          | 35,000      | 0         | 0         |
|      | SUBTOTAL | 5         | 1,322,500   | 5          | 1,322,500   | 0         | 0         |
|      | TOTAL    | 177       | 545,039,975 | 177        | 549,225,011 | 0         | 4,185,036 |

### BUSINESS INTEGRITY COMMISSION

|      |          | ELIMINA   | ATE    | SUBSTIT   | TUTE   | CHAN      | GE     |
|------|----------|-----------|--------|-----------|--------|-----------|--------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT | CONTRACTS | AMOUNT | CONTRACTS | AMOUNT |
| 002  | 600      | 2         | 4,895  | 2         | 4,895  | 0         | 0      |
| 002  | 607      | 1         | 11,000 | 1         | 8,500  | 0         | -2,500 |
| 002  | 612      | 1         | 13,800 | 1         | 13,800 | 0         | 0      |
| 002  | 613      | 1         | 24,030 | 1         | 24,030 | 0         | 0      |
| 002  | 624      | 1         | 11,500 | 1         | 11,500 | 0         | 0      |
| 002  | 671      | 1         | 20,000 | 1         | 20,000 | 0         | 0      |
| 002  | 686      | 1         | 11,000 | 1         | 11,000 | 0         | 0      |
|      | SUBTOTAL | 8         | 96,225 | 8         | 93,725 | 0         | -2,500 |
|      | TOTAL    | 8         | 96,225 | 8         | 93,725 | 0         | -2,500 |

### DEPARTMENT OF FINANCE

|      |          | ELIM      | IINATE     | SUBS      | TITUTE     | СНА       | CHANGE    |  |
|------|----------|-----------|------------|-----------|------------|-----------|-----------|--|
| UOFA | OBJECT   | CONTRACTS | AMOUNT     | CONTRACTS | AMOUNT     | CONTRACTS | AMOUNT    |  |
| 011  | 600      | 13        | 3,424,260  | 13        | 3,398,320  | 0         | -25,940   |  |
| 011  | 608      | 14        | 21,196,284 | 14        | 21,196,284 | 0         | 0         |  |
| 011  | 615      | 1         | 419,500    | 1         | 419,500    | 0         | 0         |  |
| 011  | 619      | 3         | 805,535    | 3         | 805,535    | 0         | 0         |  |
| 011  | 624      | 1         | 65,000     | 1         | 65,000     | 0         | 0         |  |
| 011  | 671      | 1         | 334,958    | 1         | 334,958    | 0         | 0         |  |
| 011  | 684      | 2         | 4,447,989  | 2         | 4,447,989  | 0         | 0         |  |
| 011  | 686      | 1         | 45,000     | 1         | 45,000     | 0         | 0         |  |
|      | SUBTOTAL | 36        | 30,738,526 | 36        | 30,712,586 | 0         | -25,940   |  |
| 022  | 600      | 1         | 806,956    | 1         | 1,606,956  | 0         | 800,000   |  |
| 022  | 608      | 1         | 29,871     | 1         | 29,871     | 0         | 0         |  |
| 022  | 615      | 1         | 1,173,507  | 1         | 1,173,507  | 0         | 0         |  |
| 022  | 618      | 3         | 33,723,030 | 3         | 33,723,030 | 0         | 0         |  |
| 022  | 671      | 1         | 5,060      | 1         | 5,060      | 0         | 0         |  |
| 022  | 686      | 1         | 136,798    | 1         | 136,798    | 0         | 0         |  |
|      | SUBTOTAL | 8         | 35,875,222 | 8         | 36,675,222 | 0         | 800,000   |  |
| 033  | 600      | 1         | 1,353,236  | 1         | 1,353,236  | 0         | 0         |  |
| 033  | 608      | 3         | 287,125    | 3         | 287,125    | 0         | 0         |  |
| 033  | 615      | 3         | 507,842    | 3         | 507,842    | 0         | 0         |  |
| 033  | 671      | 1         | 51,125     | 1         | 51,125     | 0         | 0         |  |
| 033  | 684      | 1         | 25,000     | 1         | 25,000     | 0         | 0         |  |
|      | SUBTOTAL | 9         | 2,224,328  | 9         | 2,224,328  | 0         | 0         |  |
| 044  | 600      | 1         | 5,600      | 1         | 5,600      | 0         | 0         |  |
| 044  | 608      | 1         | 3,800      | 1         | 3,800      | 0         | 0         |  |
| 044  | 615      | 3         | 23,496     | 3         | 23,496     | 0         | 0         |  |
| 044  | 671      | 1         | 25,712     | 1         | 25,712     | 0         | 0         |  |
|      | SUBTOTAL | 6         | 58,608     | 6         | 58,608     | 0         | 0         |  |
| 055  | 600      | 1         | 4,000      | 1         | 4,000      | 0         | 0         |  |
| 055  | 671      | 1         | 12,590     | 1         | 12,590     | 0         | 0         |  |
|      | SUBTOTAL | 2         | 16,590     | 2         | 16,590     | 0         | 0         |  |
| 077  | 600      | 1         | 486,498    | 1         | 486,498    | 0         | 0         |  |
| 077  | 615      | 1         | 204,695    | 1         | 204,695    | 0         | 0         |  |
|      | SUBTOTAL | 2         | 691,193    | 2         | 691,193    | 0         | 0         |  |
| 099  | 600      | 1         | 16,643,819 | 1         | 18,737,569 | 0         | 2,093,750 |  |
| 099  | 615      | 1         | 24,800     | 1         | 24,800     | 0         | 0         |  |
| 099  | 671      | 1         | 23,500     | 1         | 23,500     | 0         | 0         |  |
|      | SUBTOTAL | 3         | 16,692,119 | 3         | 18,785,869 | 0         | 2,093,750 |  |
|      | TOTAL    | 66        | 86,296,586 | 66        | 89,164,396 | 0         | 2,867,810 |  |

### DEPARTMENT OF TRANSPORTATION

|      |          | ELIMIN    | NATE       | SUBS      | TITUTE     | CHANGE    |        |
|------|----------|-----------|------------|-----------|------------|-----------|--------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT     | CONTRACTS | AMOUNT     | CONTRACTS | AMOUNT |
| 007  | 600      | 17        | 10,828,869 | 17        | 10,828,869 | 0         | 0      |
| 007  | 602      | 4         | 3,500      | 4         | 3,500      | 0         | 0      |
| 007  | 607      | 1         | 100        | 1         | 100        | 0         | 0      |
| 007  | 608      | 21        | 8,016,000  | 21        | 8,016,000  | 0         | 0      |
| 007  | 612      | 19        | 49,500     | 19        | 49,500     | 0         | 0      |
| 007  | 613      | 8         | 27,500     | 8         | 27,500     | 0         | 0      |
| 007  | 615      | 3         | 55,000     | 3         | 55,000     | 0         | 0      |
| 007  | 622      | 1         | 25,000     | 1         | 25,000     | 0         | 0      |
| 007  | 624      | 6         | 422,786    | 6         | 422,786    | 0         | 0      |
| 007  | 633      | 1         | 7,000      | 1         | 7,000      | 0         | 0      |
| 007  | 671      | 18        | 29,975     | 18        | 29,975     | 0         | 0      |
| 007  | 676      | 1         | 503,000    | 1         | 503,000    | 0         | 0      |
| 007  | 683      | 2         | 1,657,463  | 2         | 1,657,463  | 0         | 0      |
| 007  | 684      | 1         | 31,000     | 1         | 31,000     | 0         | 0      |
| 007  | 686      | 2         | 20,000     | 2         | 20,000     | 0         | 0      |
|      | SUBTOTAL | 105       | 21,676,693 | 105       | 21,676,693 | 0         | 0      |
| 011  | 600      | 23        | 2,040,971  | 23        | 2,040,971  | 0         | 0      |
| 011  | 602      | 4         | 28,225     | 4         | 28,225     | 0         | 0      |
| 011  | 607      | 1         | 1,000      | 1         | 1,000      | 0         | 0      |
| 011  | 608      | 38        | 195,700    | 38        | 195,700    | 0         | 0      |
| 011  | 612      | 33        | 137,148    | 33        | 137,148    | 0         | 0      |
| 011  | 613      | 3         | 6,300      | 3         | 6,300      | 0         | 0      |
| 011  | 615      | 4         | 9,850      | 4         | 9,850      | 0         | 0      |
| 011  | 619      | 1         | 7,193,209  | 1         | 7,193,209  | 0         | 0      |
| 011  | 622      | 1         | 2,105      | 1         | 2,105      | 0         | 0      |
| 011  | 624      | 5         | 983,320    | 5         | 983,320    | 0         | 0      |
| 011  | 633      | 1         | 5,500      | 1         | 5,500      | 0         | 0      |
| 011  | 671      | 9         | 172,445    | 9         | 172,445    | 0         | 0      |
| 011  | 672      | 1         | 4,000      | 1         | 4,000      | 0         | 0      |
| 011  | 676      | 1         | 321,514    | 1         | 321,514    | 0         | 0      |
| 011  | 683      | 1         | 100,000    | 1         | 100,000    | 0         | 0      |
| 011  | 684      | 3         | 1,319,682  | 3         | 1,319,682  | 0         | 0      |
| 011  | 686      | 1         | 662,000    | 1         | 662,000    | 0         | 0      |
|      | SUBTOTAL | 130       | 13,182,969 | 130       | 13,182,969 | 0         | 0      |
| 012  | 600      | 21        | 14,565,990 | 21        | 14,565,990 | 0         | 0      |
| 012  | 602      | 5         | 11,910     | 5         | 11,910     | 0         | 0      |
| 012  | 607      | 24        | 1,677,159  | 24        | 1,677,159  | 0         | 0      |
| 012  | 608      | 18        | 1,467,081  | 18        | 1,467,081  | 0         | 0      |
| 012  | 612      | 9         | 25,000     | 9         | 25,000     | 0         | 0      |
| 012  | 613      | 6         | 1,000      | 6         | 1,000      | 0         | 0      |
| 012  | 615      | 6         | 7,100      | 6         | 7,100      | 0         | 0      |
| 012  | 618      | 1         | 200,000    | 1         | 200,000    | 0         | 0      |
| 012  | 619      | 1         | 3,079,069  | 1         | 3,079,069  | 0         | 0      |
| 012  | 624      | 6         | 3,194,071  | 6         | 3,194,071  | 0         | 0      |

#### DEPARTMENT OF TRANSPORTATION

|      |          | ELIM      | IINATE      | SUBSTITUTE |             | SUBSTITUTE CHANGE |         | NGE |
|------|----------|-----------|-------------|------------|-------------|-------------------|---------|-----|
| UOFA | OBJECT   | CONTRACTS | AMOUNT      | CONTRACTS  | AMOUNT      | CONTRACTS         | AMOUNT  |     |
| 012  | 671      | 5         | 25,699      | 5          | 25,699      | 0                 | 0       |     |
| 012  | 676      | 1         | 870,189     | 1          | 870,189     | 0                 | 0       |     |
|      | SUBTOTAL | 103       | 25,124,268  | 103        | 25,124,268  | 0                 | 0       |     |
| 013  | 600      | 6         | 2,741,476   | 6          | 2,741,476   | 0                 | 0       |     |
| 013  | 602      | 2         | 1,500       | 2          | 1,500       | 0                 | 0       |     |
| 013  | 608      | 2         | 504,000     | 2          | 504,000     | 0                 | 0       |     |
| 013  | 612      | 1         | 500         | 1          | 500         | 0                 | 0       |     |
| 013  | 613      | 1         | 400         | 1          | 400         | 0                 | 0       |     |
| 013  | 615      | 1         | 6,500       | 1          | 6,500       | 0                 | 0       |     |
| 013  | 619      | 2         | 12,769,596  | 2          | 12,769,596  | 0                 | 0       |     |
| 013  | 624      | 4         | 1,145,445   | 4          | 1,145,445   | 0                 | 0       |     |
| 013  | 671      | 3         | 176,700     | 3          | 176,700     | 0                 | 0       |     |
| 013  | 676      | 6         | 8,950,404   | 6          | 8,950,404   | 0                 | 0       |     |
| 013  | 683      | 1         | 100,000     | 1          | 100,000     | 0                 | 0       |     |
| 013  | 686      | 3         | 250,000     | 3          | 250,000     | 0                 | 0       |     |
|      | SUBTOTAL | 32        | 26,646,521  | 32         | 26,646,521  | 0                 | 0       |     |
| 014  | 600      | 23        | 34,180,229  | 23         | 34,980,229  | 0                 | 800,000 |     |
| 014  | 602      | 7         | 18,534,770  | 7          | 18,534,770  | 0                 | 0       |     |
| 014  | 607      | 1         | 19,000      | 1          | 19,000      | 0                 | 0       |     |
| 014  | 608      | 34        | 5,817,751   | 34         | 5,817,751   | 0                 | 0       |     |
| 014  | 612      | 33        | 90,500      | 33         | 90,500      | 0                 | 0       |     |
| 014  | 613      | 11        | 1,062,767   | 11         | 1,062,767   | 0                 | 0       |     |
| 014  | 615      | 5         | 315,856     | 5          | 315,856     | 0                 | 0       |     |
| 014  | 618      | 1         | 13,716,501  | 1          | 13,716,501  | 0                 | 0       |     |
| 014  | 619      | 3         | 598,450     | 3          | 598,450     | 0                 | 0       |     |
| 014  | 622      | 2         | 264,300     | 2          | 264,300     | 0                 | 0       |     |
| 014  | 624      | 11        | 878,137     | 11         | 878,137     | 0                 | 0       |     |
| 014  | 633      | 1         | 557,000     | 1          | 557,000     | 0                 | 0       |     |
| 014  | 671      | 10        | 127,700     | 10         | 127,700     | 0                 | 0       |     |
| 014  | 676      | 55        | 260,430,882 | 55         | 260,430,882 | 0                 | 0       |     |
| 014  | 683      | 3         | 2,240,000   | 3          | 2,240,000   | 0                 | 0       |     |
| 014  | 684      | 6         | 4,572,958   | 6          | 4,572,958   | 0                 | 0       |     |
| 014  | 686      | 6         | 12,588,222  | 6          | 12,588,222  | 0                 | 0       |     |
|      | SUBTOTAL | 212       | 355,995,023 | 212        | 356,795,023 | 0                 | 800,000 |     |
|      | TOTAL    | 582       | 442,625,474 | 582        | 443,425,474 | 0                 | 800,000 |     |

### DEPARTMENT OF PARKS AND RECREATION

|      |          | ELIM      | IINATE     | SUBSTITUTE |            | CHANGE    |           |
|------|----------|-----------|------------|------------|------------|-----------|-----------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT     | CONTRACTS  | AMOUNT     | CONTRACTS | AMOUNT    |
| 006  | 600      | 99        | 61,561,815 | 99         | 70,022,215 | 0         | 8,460,400 |
| 006  | 602      | 2         | 191,344    | 2          | 409,744    | 0         | 218,400   |
| 006  | 607      | 8         | 3,181,070  | 8          | 3,181,070  | 0         | 0         |
| 006  | 608      | 51        | 1,136,574  | 51         | 1,136,574  | 0         | 0         |
| 006  | 612      | 9         | 6,242      | 9          | 6,242      | 0         | 0         |
| 006  | 613      | 1         | 416        | 1          | 416        | 0         | 0         |
| 006  | 615      | 4         | 64,868     | 4          | 64,868     | 0         | 0         |
| 006  | 624      | 1         | 20,300     | 1          | 20,300     | 0         | 0         |
| 006  | 633      | 1         | 16,900     | 1          | 16,900     | 0         | 0         |
| 006  | 660      | 2         | 500        | 2          | 500        | 0         | 0         |
| 006  | 667      | 3         | 6,993,721  | 3          | 6,993,721  | 0         | 0         |
| 006  | 671      | 16        | 88,538     | 16         | 88,538     | 0         | 0         |
| 006  | 681      | 1         | 1,603      | 1          | 1,603      | 0         | 0         |
| 006  | 686      | 24        | 320,354    | 24         | 320,354    | 0         | 0         |
|      | SUBTOTAL | 222       | 73,584,245 | 222        | 82,263,045 | 0         | 8,678,800 |
| 007  | 600      | 5         | 62,434     | 5          | 62,434     | 0         | 0         |
| 007  | 602      | 7         | 45,078     | 7          | 45,078     | 0         | 0         |
| 007  | 608      | 11        | 25,000     | 11         | 25,000     | 0         | 0         |
| 007  | 612      | 5         | 90,000     | 5          | 90,000     | 0         | 0         |
| 007  | 615      | 1         | 143,000    | 1          | 143,000    | 0         | 0         |
| 007  | 624      | 3         | 5,000      | 3          | 5,000      | 0         | 0         |
| 007  | 671      | 3         | 92,500     | 3          | 92,500     | 0         | 0         |
| 007  | 684      | 1         | 105,000    | 1          | 105,000    | 0         | 0         |
| 007  | 686      | 4         | 30,000     | 4          | 30,000     | 0         | 0         |
|      | SUBTOTAL | 40        | 598,012    | 40         | 598,012    | 0         | 0         |
| 009  | 600      | 1         | 12,000     | 1          | 12,000     | 0         | 0         |
| 009  | 608      | 3         | 55,000     | 3          | 55,000     | 0         | 0         |
| 009  | 633      | 1         | 33,500     | 1          | 33,500     | 0         | 0         |
| 009  | 695      | 1         | 22,000     | 1          | 22,000     | 0         | 0         |
|      | SUBTOTAL | 6         | 122,500    | 6          | 122,500    | 0         | 0         |
| 010  | 608      | 2         | 2,027      | 2          | 2,027      | 0         | 0         |
| 010  | 612      | 12        | 95,000     | 12         | 95,000     | 0         | 0         |
| 010  | 671      | 1         | 2,605      | 1          | 2,605      | 0         | 0         |
| 010  | 686      | 1         | 2,395      | 1          | 2,395      | 0         | 0         |
|      | SUBTOTAL | 16        | 102,027    | 16         | 102,027    | 0         | 0         |
|      | TOTAL    | 284       | 74,406,784 | 284        | 83,085,584 | 0         | 8,678,800 |

### DEPARTMENT OF DESIGN & CONSTRUCTION

|      |          | ELIM      | NATE SUBSTITUTE |           | ELIMINATE  |           | СНА       | NGE |
|------|----------|-----------|-----------------|-----------|------------|-----------|-----------|-----|
| UOFA | OBJECT   | CONTRACTS | AMOUNT          | CONTRACTS | AMOUNT     | CONTRACTS | AMOUNT    |     |
| 002  | 600      | 8         | 23,280,191      | 8         | 23,280,191 | 0         | 0         |     |
| 002  | 608      | 4         | 100,000         | 4         | 100,000    | 0         | 0         |     |
| 002  | 612      | 3         | 93,500          | 3         | 93,500     | 0         | 0         |     |
| 002  | 613      | 2         | 336,154         | 2         | 336,154    | 0         | 0         |     |
| 002  | 619      | 1         | 383,532         | 1         | 383,532    | 0         | 0         |     |
| 002  | 620      | 1         | 2,500           | 1         | 2,500      | 0         | 0         |     |
| 002  | 622      | 2         | 110,000         | 2         | 110,000    | 0         | 0         |     |
| 002  | 624      | 3         | 15,000          | 3         | 15,000     | 0         | 0         |     |
| 002  | 633      | 1         | 35,000          | 1         | 35,000     | 0         | 0         |     |
| 002  | 667      | 0         | 0               | 3         | 1,500,000  | 3         | 1,500,000 |     |
| 002  | 671      | 21        | 300,264         | 21        | 300,264    | 0         | 0         |     |
| 002  | 684      | 61        | 170,000         | 61        | 170,000    | 0         | 0         |     |
| 002  | 686      | 21        | 5,988,321       | 21        | 5,988,321  | 0         | 0         |     |
|      | SUBTOTAL | 128       | 30,814,462      | 131       | 32,314,462 | 3         | 1,500,000 |     |
|      | TOTAL    | 128       | 30,814,462      | 131       | 32,314,462 | 3         | 1,500,000 |     |

#### DEPARTMENT OF CITYWIDE ADMIN SERVICE

|      |          | ELIM      | IINATE     | SUBSTITUTE |            | CHANGE    |           |
|------|----------|-----------|------------|------------|------------|-----------|-----------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT     | CONTRACTS  | AMOUNT     | CONTRACTS | AMOUNT    |
| 002  | 600      | 1         | 102,400    | 1          | 102,400    | 0         | 0         |
| 002  | 602      | 1         | 2,000      | 1          | 2,000      | 0         | 0         |
| 002  | 608      | 1         | 3,000      | 1          | 3,000      | 0         | 0         |
| 002  | 612      | 1         | 17,271     | 1          | 17,271     | 0         | 0         |
| 002  | 613      | 2         | 122,250    | 2          | 122,250    | 0         | 0         |
| 002  | 615      | 1         | 193,002    | 1          | 193,002    | 0         | 0         |
| 002  | 624      | 1         | 2,000      | 1          | 2,000      | 0         | 0         |
| 002  | 633      | 1         | 13,000     | 1          | 13,000     | 0         | 0         |
| 002  | 671      | 4         | 899,341    | 4          | 899,341    | 0         | 0         |
| 002  | 684      | 1         | 32,000     | 1          | 32,000     | 0         | 0         |
| 002  | 686      | 6         | 127,125    | 6          | 127,125    | 0         | 0         |
|      | SUBTOTAL | 20        | 1,513,389  | 20         | 1,513,389  | 0         | 0         |
| 006  | 600      | 1         | 8,000      | 1          | 5,000      | 0         | -3,000    |
| 006  | 622      | 1         | 100        | 1          | 100        | 0         | 0         |
| 006  | 624      | 1         | 10,000     | 0          | 0          | -1        | -10,000   |
| 006  | 633      | 0         | 0          | 1          | 3,000      | 1         | 3,000     |
|      | SUBTOTAL | 3         | 18,100     | 3          | 8,100      | 0         | -10,000   |
| 190  | 600      | 1         | 1,283,925  | 1          | 1,483,925  | 0         | 200,000   |
| 190  | 602      | 1         | 30,000     | 1          | 30,000     | 0         | 0         |
| 190  | 607      | 1         | 128,316    | 1          | 128,316    | 0         | 0         |
| 190  | 613      | 2         | 60,760     | 2          | 60,760     | 0         | 0         |
| 190  | 615      | 1         | 100,000    | 1          | 100,000    | 0         | 0         |
| 190  | 619      | 2         | 589,160    | 2          | 589,160    | 0         | 0         |
| 190  | 622      | 2         | 250        | 2          | 250        | 0         | 0         |
| 190  | 633      | 1         | 8,000      | 1          | 8,000      | 0         | 0         |
| 190  | 671      | 3         | 511,499    | 3          | 511,499    | 0         | 0         |
| 190  | 684      | 1         | 906,172    | 1          | 2,405,093  | 0         | 1,498,921 |
| 190  | 686      | 1         | 542,000    | 1          | 542,000    | 0         | 0         |
|      | SUBTOTAL | 16        | 4,160,082  | 16         | 5,859,003  | 0         | 1,698,921 |
| 290  | 607      | 1         | 9,000      | 1          | 9,000      | 0         | 0         |
| 290  | 608      | 1         | 108,626    | 1          | 108,626    | 0         | 0         |
| 290  | 612      | 1         | 19,200     | 1          | 19,200     | 0         | 0         |
| 290  | 613      | 1         | 19,213     | 1          | 19,213     | 0         | 0         |
| 290  | 615      | 1         | 5,000      | 1          | 5,000      | 0         | 0         |
| 290  | 619      | 3         | 14,771,877 | 3          | 14,771,877 | 0         | 0         |
| 290  | 622      | 1         | 66,101     | 1          | 66,101     | 0         | 0         |
| 290  | 633      | 1         | 500        | 1          | 500        | 0         | 0         |
| 290  | 671      | 1         | 8,270      | 1          | 8,270      | 0         | 0         |
|      | SUBTOTAL | 11        | 15,007,787 | 11         | 15,007,787 | 0         | 0         |
| 390  | 600      | 2         | 9,019,094  | 2          | 9,019,094  | 0         | 0         |
| 390  | 608      | 18        | 15,017,938 | 18         | 15,017,938 | 0         | 0         |
| 390  | 615      | 1         | 690        | 1          | 690        | 0         | 0         |
| 390  | 619      | 2         | 3,806,403  | 2          | 3,806,403  | 0         | 0         |

### DEPARTMENT OF CITYWIDE ADMIN SERVICE

|      |          | ELIM      | IINATE     | SUBS      | STITUTE    | СНА       | NGE     |
|------|----------|-----------|------------|-----------|------------|-----------|---------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT     | CONTRACTS | AMOUNT     | CONTRACTS | AMOUNT  |
| 390  | 622      | 1         | 38,246     | 1         | 38,246     | 0         | 0       |
| 390  | 624      | 4         | 657,229    | 4         | 657,229    | 0         | 0       |
| 390  | 633      | 2         | 29,129     | 2         | 29,129     | 0         | 0       |
| 390  | 671      | 1         | 90,665     | 1         | 90,665     | 0         | 0       |
| 390  | 676      | 2         | 3,521,422  | 2         | 3,521,422  | 0         | 0       |
| 390  | 683      | 1         | 957,000    | 1         | 957,000    | 0         | 0       |
| 390  | 684      | 3         | 38,625     | 3         | 38,625     | 0         | 0       |
| 390  | 686      | 3         | 467,780    | 3         | 467,780    | 0         | 0       |
|      | SUBTOTAL | 40        | 33,644,221 | 40        | 33,644,221 | 0         | 0       |
| 490  | 600      | 4         | 407,661    | 4         | 407,661    | 0         | 0       |
| 490  | 602      | 1         | 2,000      | 1         | 2,000      | 0         | 0       |
| 490  | 608      | 2         | 43,998     | 2         | 43,998     | 0         | 0       |
| 490  | 612      | 1         | 15,498     | 1         | 15,498     | 0         | 0       |
| 490  | 613      | 1         | 81,171     | 1         | 81,171     | 0         | 0       |
| 490  | 615      | 1         | 1,000      | 1         | 1,000      | 0         | 0       |
| 490  | 619      | 1         | 73,500     | 1         | 73,500     | 0         | 0       |
| 490  | 622      | 2         | 325,409    | 2         | 325,409    | 0         | 0       |
| 490  | 624      | 2         | 3,000      | 2         | 3,000      | 0         | 0       |
| 490  | 671      | 1         | 3,740      | 1         | 3,740      | 0         | 0       |
|      | SUBTOTAL | 16        | 956,977    | 16        | 956,977    | 0         | 0       |
| 590  | 600      | 1         | 150,000    | 1         | 150,000    | 0         | 0       |
| 590  | 602      | 1         | 3,000      | 1         | 3,000      | 0         | 0       |
| 590  | 608      | 1         | 27,744     | 1         | 27,744     | 0         | 0       |
| 590  | 612      | 1         | 26,499     | 1         | 26,499     | 0         | 0       |
| 590  | 613      | 1         | 3,000      | 1         | 3,000      | 0         | 0       |
| 590  | 615      | 1         | 57,062     | 1         | 57,062     | 0         | 0       |
| 590  | 681      | 1         | 1,000      | 1         | 1,000      | 0         | 0       |
| 590  | 684      | 1         | 30,000     | 1         | 30,000     | 0         | 0       |
| 590  | 686      | 1         | 12,458     | 1         | 12,458     | 0         | 0       |
|      | SUBTOTAL | 9         | 310,763    | 9         | 310,763    | 0         | 0       |
| 690  | 602      | 1         | 100        | 1         | 100        | 0         | 0       |
| 690  | 612      | 1         | 4,455      | 1         | 4,455      | 0         | 0       |
| 690  | 613      | 1         | 16,030     | 1         | 16,030     | 0         | 0       |
| 690  | 615      | 2         | 331,256    | 2         | 331,256    | 0         | 0       |
| 690  | 688      | 1         | 20,500     | 1         | 20,500     | 0         | 0       |
|      | SUBTOTAL | 6         | 372,341    | 6         | 372,341    | 0         | 0       |
| 790  | 600      | 1         | 8,544,000  | 1         | 9,278,000  | 0         | 734,000 |
| 790  | 608      | 1         | 48,433     | 1         | 48,433     | 0         | 0       |
| 790  | 686      | 1         | 272,189    | 1         | 272,189    | 0         | 0       |
|      | SUBTOTAL | 3         | 8,864,622  | 3         | 9,598,622  | 0         | 734,000 |
| 890  | 600      | 2         | 88,033     | 2         | 88,033     | 0         | 0       |
| 890  | 607      | 1         | 2,432,459  | 1         | 2,432,459  | 0         | 0       |

#### DEPARTMENT OF CITYWIDE ADMIN SERVICE

|      |          | ELIMINATE |            | SUBSTITUTE |            | CHANGE    |           |
|------|----------|-----------|------------|------------|------------|-----------|-----------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT     | CONTRACTS  | AMOUNT     | CONTRACTS | AMOUNT    |
| 890  | 608      | 1         | 6,500      | 1          | 6,500      | 0         | 0         |
| 890  | 612      | 1         | 4,284      | 1          | 4,284      | 0         | 0         |
| 890  | 619      | 1         | 900        | 1          | 900        | 0         | 0         |
| 890  | 624      | 1         | 1,708      | 1          | 1,708      | 0         | 0         |
| 890  | 671      | 1         | 178,485    | 1          | 178,485    | 0         | 0         |
| 890  | 684      | 1         | 542,399    | 1          | 542,399    | 0         | 0         |
| 890  | 686      | 1         | 29,593     | 1          | 29,593     | 0         | 0         |
|      | SUBTOTAL | 10        | 3,284,361  | 10         | 3,284,361  | 0         | 0         |
|      | TOTAL    | 134       | 68,132,643 | 134        | 70,555,564 | 0         | 2,422,921 |

### DEPARTMENT OF INFO TECH & TELECOMM

|      |          | ELIM      | IINATE      | SUBSTITUTE |             | CHANGE    |         |
|------|----------|-----------|-------------|------------|-------------|-----------|---------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT      | CONTRACTS  | AMOUNT      | CONTRACTS | AMOUNT  |
| 002  | 600      | 23        | 14,786,700  | 23         | 15,339,950  | 0         | 553,250 |
| 002  | 602      | 7         | 14,484,000  | 7          | 14,484,000  | 0         | 0       |
| 002  | 608      | 2         | 10,256,977  | 2          | 10,256,977  | 0         | 0       |
| 002  | 612      | 1         | 11,605      | 1          | 11,605      | 0         | 0       |
| 002  | 613      | 43        | 97,927,957  | 43         | 98,327,957  | 0         | 400,000 |
| 002  | 622      | 1         | 466,915     | 1          | 466,915     | 0         | 0       |
| 002  | 624      | 1         | 50,000      | 1          | 50,000      | 0         | 0       |
| 002  | 671      | 1         | 467,495     | 1          | 467,495     | 0         | 0       |
| 002  | 684      | 8         | 800,000     | 8          | 800,000     | 0         | 0       |
| 002  | 686      | 12        | 6,822,318   | 12         | 6,822,318   | 0         | 0       |
|      | SUBTOTAL | 99        | 146,073,967 | 99         | 147,027,217 | 0         | 953,250 |
| 004  | 600      | 2         | 1,632,182   | 2          | 1,632,182   | 0         | 0       |
| 004  | 608      | 2         | 457,938     | 2          | 457,938     | 0         | 0       |
| 004  | 612      | 1         | 181,809     | 1          | 181,809     | 0         | 0       |
| 004  | 613      | 1         | 12,300      | 1          | 12,300      | 0         | 0       |
| 004  | 615      | 1         | 5,112       | 1          | 5,112       | 0         | 0       |
| 004  | 622      | 1         | 50,000      | 1          | 50,000      | 0         | 0       |
| 004  | 624      | 1         | 12,500      | 1          | 12,500      | 0         | 0       |
| 004  | 671      | 1         | 15,000      | 1          | 15,000      | 0         | 0       |
| 004  | 682      | 1         | 72,209      | 1          | 72,209      | 0         | 0       |
| 004  | 686      | 4         | 34,521      | 4          | 34,521      | 0         | 0       |
|      | SUBTOTAL | 15        | 2,473,571   | 15         | 2,473,571   | 0         | 0       |
| 800  | 600      | 9         | 25,605,186  | 9          | 25,605,186  | 0         | 0       |
| 800  | 602      | 1         | 245,000     | 1          | 245,000     | 0         | 0       |
| 800  | 608      | 1         | 700,000     | 1          | 700,000     | 0         | 0       |
| 800  | 613      | 14        | 27,047,835  | 14         | 27,047,835  | 0         | 0       |
| 800  | 615      | 1         | 41,000      | 1          | 41,000      | 0         | 0       |
| 800  | 624      | 1         | 40,000      | 1          | 40,000      | 0         | 0       |
| 800  | 671      | 1         | 20,000      | 1          | 20,000      | 0         | 0       |
| 800  | 684      | 8         | 1,500,000   | 8          | 1,500,000   | 0         | 0       |
| 008  | 686      | 5         | 5,002,520   | 5          | 5,002,520   | 0         | 0       |
|      | SUBTOTAL | 41        | 60,201,541  | 41         | 60,201,541  | 0         | 0       |
| 010  | 600      | 13        | 5,421,384   | 13         | 5,421,384   | 0         | 0       |
| 010  | 602      | 1         | 8,000       | 1          | 8,000       | 0         | 0       |
| 010  | 608      | 1         | 500         | 1          | 500         | 0         | 0       |
| 010  | 612      | 1         | 17,700      | 1          | 17,700      | 0         | 0       |
| 010  | 613      | 1         | 242,100     | 1          | 242,100     | 0         | 0       |
| 010  | 615      | 1         | 3,600       | 1          | 3,600       | 0         | 0       |
| 010  | 622      | 1         | 1,063,970   | 1          | 1,063,970   | 0         | 0       |
| 010  | 624      | 1         | 84,705      | 1          | 84,705      | 0         | 0       |
| 010  | 671      | 1         | 980         | 1          | 980         | 0         | 0       |
| 010  | 686      | 1         | 9,000       | 1          | 9,000       | 0         | 0       |
|      | SUBTOTAL | 22        | 6,851,939   | 22         | 6,851,939   | 0         | 0       |

### DEPARTMENT OF INFO TECH & TELECOMM

|      |          | ELIMINATE |             | SUBS      | SUBSTITUTE  |           | NGE     |
|------|----------|-----------|-------------|-----------|-------------|-----------|---------|
| UOFA | OBJECT   | CONTRACTS | AMOUNT      | CONTRACTS | AMOUNT      | CONTRACTS | AMOUNT  |
| 012  | 600      | 4         | 11,468,357  | 4         | 11,468,357  | 0         | 0       |
| 012  | 608      | 3         | 176,000     | 3         | 176,000     | 0         | 0       |
| 012  | 612      | 1         | 48,000      | 1         | 48,000      | 0         | 0       |
| 012  | 613      | 2         | 4,293,655   | 2         | 4,293,655   | 0         | 0       |
| 012  | 615      | 1         | 99,999      | 1         | 99,999      | 0         | 0       |
| 012  | 619      | 1         | 175,500     | 1         | 175,500     | 0         | 0       |
| 012  | 671      | 1         | 6,000       | 1         | 6,000       | 0         | 0       |
| 012  | 686      | 1         | 8,462,392   | 1         | 8,462,392   | 0         | 0       |
|      | SUBTOTAL | 14        | 24,729,903  | 14        | 24,729,903  | 0         | 0       |
| 014  | 600      | 1         | 2,207,020   | 1         | 2,207,020   | 0         | 0       |
| 014  | 612      | 1         | 13,000      | 1         | 13,000      | 0         | 0       |
| 014  | 613      | 3         | 24,724,800  | 3         | 24,724,800  | 0         | 0       |
| 014  | 682      | 1         | 1,600,000   | 1         | 1,600,000   | 0         | 0       |
| 014  | 684      | 16        | 3,000,000   | 16        | 3,000,000   | 0         | 0       |
| 014  | 686      | 14        | 10,000,000  | 14        | 10,000,000  | 0         | 0       |
|      | SUBTOTAL | 36        | 41,544,820  | 36        | 41,544,820  | 0         | 0       |
|      | TOTAL    | 227       | 281,875,741 | 227       | 282,828,991 | 0         | 953,250 |

### DISTRICT ATTORNEY BRONX COUNTY

|      | ELIMINATE   |           | SUBSTITUTE     |           | CHANGE         |           |             |
|------|-------------|-----------|----------------|-----------|----------------|-----------|-------------|
| UOFA | OBJECT      | CONTRACTS | AMOUNT         | CONTRACTS | AMOUNT         | CONTRACTS | AMOUNT      |
| 002  | 612         | 3         | 45,300         | 3         | 45,300         | 0         | 0           |
| 002  | 613         | 1         | 312,000        | 1         | 699,482        | 0         | 387,482     |
|      | SUBTOTAL    | 4         | 357,300        | 4         | 744,782        | 0         | 387,482     |
|      | TOTAL       | 4         | 357,300        | 4         | 744,782        | 0         | 387,482     |
| CIT  | YWIDE TOTAL | 16,487    | 19,709,482,686 | 16,492    | 20,443,263,647 | 5         | 733,780,961 |