

The New York City Council

City Hall New York, NY 10007

Committee Green Sheet

Subcommittee on Landmarks, Public Siting and Maritime Uses

John D. Sabini, Chair Members: Priscilla A. Wooten, Adolfo Carrion, Jr Bill Perkins and Michael J. Abel

Monday, August 21, 2000

11:00 AM

Committee Room - City Hall

LU 0798-2000

Landmarks Preservation Commission designation no. DL - 313, LP - 2037, pursuant to §3020 of the New York City Charter, concerning the designation of the Riverside Church, located at 490-498 Riverside Drive and 81 Claremont Avenue, Borough of Manhattan, Council District no. 9, as a landmark. (Non-ULURP no. 20005436 HKM).

LU 0799-2000

Landmarks Preservation Commission designation no. DL - 313, LP - 2055, pursuant to §3020 of the New York City Charter, concerning the designation of the Children Aid Society, Tompkins Square Lodging House for Boys and Industrial School, located at 295 East 8th Street (a/k/a 127-129 Avenue B), Borough of Manhattan, Council District no. 2, as a landmark. (Non-ULURP no. 20005437 HKM).

LU 0800-2000

Landmarks Preservation Commission designation no. DL - 313, LP - 2061, pursuant to §3020 of the New York City Charter, concerning the designation of the Swift, Seaman and Co. Building, located at 122 Chambers/52 Warren Street, Borough of Manhattan, Council District no. 1, as a landmark. (Non-ULURP no. 20005438 HKM).

LU 0814-2000

Landmarks Preservation Commission designation no. DL - 314, LP - 2045, pursuant to §3020 of the New York City Charter, concerning the designation of the Poppenhusen Branch of the Queens Public library, located at 121-23 14th Avenue (AKA 121-27 14th Avenue and 13-16 College Point

Boulevard), Borough of Queens, Council District no. 19, as a landmark. (Non-ULURP no. 20005444 HKQ).

LU 0815-2000

Landmarks Preservation Commission designation no. DL - 314, LP - 2066, pursuant to §3020 of the New York City Charter, concerning the designation of the Forest Hills Branch of the Ridgewood Savings Bank, located at 107-55 Queens Boulevard, Borough of Queens, Council District no. 29, as a landmark. (Non-ULURP no. 20005445).

AND SUCH OTHER BUSINESS AS MAY BE NECESSARY