CITY COUNCIL
CITY OF NEW YORK
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TRANSCRIPT OF THE MINUTES

Of the

COMMITTEE ON CULTURAL AFFAIRS, LIBRARIES AND INTERNATIONAL INTERGROUP RELATIONS

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HELD AT: Council Chambers - City Hall

B E F O R E: JAMES G. VAN BRAMER

Chairperson

KAREN KOSLOWITZ
Interim Chairperson

COUNCIL MEMBERS: Joseph C. Borelli

Laurie A. Cumbo Francisco P. Moya

A P P E A R A N C E S (CONTINUED)

Tom Finkelpearl, Commissioner, New York City Department of Cultural Affairs

John Ferver, Performer

Adam Odsess-Rubin, Founder and Artistic Director of National Queer Theater

Adam Ashraf Elsayigh, Playwright and Producers, Criminal Queerness Festival

Chris Frederick, Managing Director, NYC Pride Heritage of Pride

Jason Baumann, Assistant Director, Collection Development & Coordinator of LGBTQ Initiative, New York Public Library

Eric Marcus, Creator & Host, Making Gay History Podcast & Chair, Stonewall 50 Consortium

Inge DeTaeye, Vice Chair, Stonewall 50 Consortium

Michael Benjamin Washington, Actor and Playwright

Frank Carucci, President, La MaMa Experimental Theater Club

Ryan Leach, La MaMa Experimental Theater Club

Ken Lustbader, Co-Founder & Co-Director, NYC LGBTQ
Historic Sites Project

Sasha Wortzel, Director of Access and Community Programs, Whitney Museum of American Art

Daniella Topol, Artistic Director Rattlestick Playwrights Theater

Doug Nevin, Entertainment Lawyer & Theater Producer in New York

Ann Northrop, Reclaim Pride Coalition

Eric Sawyer, Co-Founder of Act Up New York, And a Co-founder of Housing Works

Sean Corcoran, Museum of the City of New York

Jerry Capis, Leslie-Lohman Museum of Gay and Lesbian Art

Richard Lieberman Professor, La Guardia Community College

Olivia Cassarino, Student La Guardia Community College

Wes Enos, Founder and Executive Director, Generations Project

Ally Rickard, Curatorial Assistant, Elizabeth A. Sackler Center for Feminist Art, Brooklyn Museum

Catherine Almonte, Government and Community Affairs Liaison, Brooklyn Museum

Ines Aslan, Vice President of Communications

New York Historical Society

Jordan Reeves, Founder, Video Out

Todd Porter, General Manager, Queer Urban Orchestra

Richard Winton, Graduate Social Work Intern, AARP New York

Haam Zudan (sp?) Constituent Liaison with Assemblyman Brian Barnwell

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COUNCIL MEMBER KOSLOWITZ: -- and cannot be with us today. Good afternoon everyone and welcome to today's hearing for the Committee on Cultural Affairs, Libraries and International Intergroup Relations. We are now formally in session. This summer will mark the 50^{th} anniversary of the uprising of the Stonewall Inn, which sparked the sparked the matter in LGBTQ, Lesbian, Gay, Bisexual Transgender and Queer Civil Rights Movement and for the first time in its 20-year history World Pride will be held in the United States simultaneously with Stonewall 50. Today this committee is interested in learning more about current plans for Stonewall 50 and World Pride events in general, and beyond next summer's celebration as well as well as efforts (sic) the Arts and Cultural Community are creating surround Stonewall 50's significance. In the 1950s and 60s the LGBTQ community in New York City experienced widespread discrimination and anti-gay legal system. New York State Liquor Authority penalized and shut down establishments that served alcohol to known or

2 suspected LGBTQ individuals on the grounds that the gathering of LGBTQ individuals was considered 3 4 disorderly. The police had the authority to arrest 5 people for wearing less than three-three-gender 6 appropriate articles of clothing and so-called gay 7 behavior such as holding cans, kissing or dancing with someone of the dame sex remained illegal in New 8 York City. On June 28, 1969, New York Police raided 9 10 the Stonewall Inn, which was then known s a gay club located in Manhattan's Greenwich Village to ensure 11 12 that the three-piece clothing law was being adhered to. Thirteen people were arrested, but as police 13 14 pulled employees and patrons out of the bar in the 15 early hours of the morning. According to historian 16 David Carter, one woman being arrested yelled to bystanders, Hey, why don't you guys do something? 17 18 And they. The police officers quickly lost control of the situation and tensions between city police and 19 20 LGBTQ residents of the Village erupted into protests with many of those present being young members of the 21 2.2 LGBTQ community leading to six days of violent 23 clashes and protests taking place around the streets around the Stonewall Inn, outside the bar on 24 25 Christopher Street and neighboring streets and in

2 nearby Christopher Park. Within several weeks, Village residents had organized into activists groups 3 to concentrate efforts on establishing places for 4 LGBTQ individuals to be open about their sexual 5 orientation without fear of being arrested. Within 6 7 six weeks two major gay activist organizations were also formed in New York City concentrating on 8 confrontational tactics and at least newspapers were 9 10 established to promote LGBTQ rights. The event-the events now known collectively as the Stonewall 11 12 Uprising shifted not only the fight for social and legal-legal equal rights for all sexualities, but led 13 14 to a shift in our national psyche, a legacy for 15 international—intergenerational groups of advocates 16 seeking equity and launched the tradition of pride marches that many LGBTQ groups still protest-17 18 participate in today. On June 28, 1970, the first Gay Pride Marches took place in New York City, Los 19 20 Angeles, San Francisco, and Chicago to commemorate the first anniversary of the Stonewall Uprising and 21 2.2 within a few years of the uprising new-numerous 23 additional LGBTQ rights organizations were founded across the United States and the world. On June 23, 24 2015, the Stonewall Inn became the first landmark in 25

2 New York City to be recognized by the New York City Landmarks Preservation Commission on the basis of the 3 status in LGBTQ history. And on June 24, 2016, the 4 Stonewall National Monument was named the first 5 LGBTQ monument in the United States and this summer 6 7 we marked the significance of this important history, which is not only local history or history to our 8 community, but truly a nation and even international 9 10 legacy. In addition to the Stonewall Uprising-Uprising's political and cultural influences, there 11 12 are numerous ways in which the events took place in June of 1969 has influenced the artistic community in 13 14 New York City many of which have manifested in the 15 decades since the Stonewall uprising. We are so 16 pleased to have so many of artist and cultural institutions with us here today, and we look forward 17 18 to speaking to all of them soon. I would like to acknowledge the members of the committee who are here 19 20 today. We're joined by Council Member Laurie Cumbo. I know there are more downstairs. They'll be up. 21 2.2 would also like to thank my Chief of Staff to Jimmy 23 Van Bramer, Matthew Wallace, my-the Legislative Director to Jimmy Van Bramer, Jack Bernarnovich 24 25 (sp?), My Committee Finance Analyst Alia Alli, our

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Committee Counsel Brenda McKinney and our Committee

Policy Analyst Christy Dwyer, and wit that, I would

like to call on our Commissioner Tom Finkelpearl for

LEGAL COUNSEL: Thanks. Please raise your right hand. Thank you.

Advocacy [background comments] Oh, CEO of

COMMISSIONER FINKELPEARL: Yep.

LEGAL COUNSEL: Do you affirm to tell the truth, the whole truth, and nothing but the truth in your testimony before this committee, and to respond honestly to Council Member questions?

COMMISSIONER FINKELPEARL: Yes, I do.

LEGAL COUNSEL: Thank you.

COMMISSIONER FINKELPEARL: Okay, shall I commence with my testimony? Thank you. Okay, good morning or good afternoon Chair Koslowitz and members of the Committee and Councilwoman Laurie Cumbo. I'm Tom Finkelpearl, Commissioner of the New York City Department of Cultural Affairs. I'm here today testify in regards to today's topic, Arts, Culture in Stonewall 50. This year marks a momentous occasion for all New Yorker and especially for our LGBTQ community. Equal rights and free expression are core values for New York. They're what make our city a

2 beacon for people across the world, and what gives our neighbors and streets, our neighborhoods and 3 streets a sense of vibrancy and energy that you can't 4 5 find anywhere else. And no small part of this is our identity, and by no fault a small part of our 6 7 identity comes from our city's hard won willingness to embrace our LGBTQ neighbors. I say hard won 8 because the events that Chair Koslowitz mentioned 9 before and we're speaking about today, Stonewall was 10 a stunning and inspiring display of courage by those 11 12 who took part in it. That's something we should not forget as we mark the 50th year. Americans have a 13 14 habit of viewing events from the past through rose 15 colored glasses, but we are committed to remembering 16 that the Stonewall Uprisings took place in response to oppression. This year we celebrate how far we've 17 18 come thanks to the people who started this path, and with our partners in the cultural sector, we're also 19 20 recognizing how far we have to go. Appropriately these celebrations will not be limited to a week or a 21 2.2 month. New York City and Company is making 2019 23 officially the year of Pride. They're working to tradition NYC as the most LGBTQ friendly destination 24 25 year round, and to increase awareness of Stonewall

1 50th Anniversary and its importance to New York's 2 DNA. We share this commitment to both recognize the 3 importance of the Stonewall Anniversary and to 4 5 celebrate and support our LGBTQ community year round. 6 Earlier this month we joined the Mayor's Office of 7 Immigrant Affairs in announcing new cultural partners offering IDNYC Cardholders free memberships. 8 part, in honor to-of the anniversary of Stonewall, 9 we're thrilled to welcome the Leslie Lohman Museum of 10 Gay and Lesbian Art to our list of partners. We also 11 12 announced as part of these new benefits a third gender category for IDNYC cards giving New Yorkers 13 14 another way to more fully and accurately reflect 15 their identity. Where it is protest, activism, 16 commemoration or reflection, art has always been important for the LGBTQ community. As part of the 17 18 Create NYC public engagement process, we have set a public conversation at MaMa PS1 focusing on the LGBTQ 19 20 community and the arts. We are honored to have Chair Van Bramer join us for this event. That conversation 21 2.2 revealed and interest in archiving and preserving 23 artifacts and materials related to LGBTQ culture and 24 advocacy. In part due to these conversations Create

NYC Cultural Plan embraces supporting LGBTQ

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communities through culture. Some programs we 2 started or expanding engaging homeless LGBTQ youth 3 4 through Public Artists in Residency Program with the Alzheimer's Disease for Children's Services. 5 with the cultural sector to ensure diverse and 6 7 inclusive workforce also investigating—is also investigating LGBTQ representation in staffs and 8 leadership of cultural organizations. We plan on 9 hosting a follow-up Create NYC Office hours ahead of 10 Stonewall 50 in part to provide a space to share 11 12 resources, coordinate planning, air concerns about how to commemorations are shaping up. At this 13 14 meeting we would also like to learn more about how we 15 can collectively help make these events meaningful, 16 successful and impactful for groups to continue to face unique barriers, harassment and discrimination. 17 18 Most notably LGBTQ communities of color and trans New Yorkers. DCLA is now newly a member of Stonewall 50 19 20 Consortium, and the agency's LGBTQ Community Liaison Anthony Meyer who is sitting right here has been 21 2.2 participating in a consortiums meetings programs for 23 more than a year. The consortium is group and the 24 consortium is well represented here. You'll hear 25 from them. The group is non-profit organization

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2 collaborating on and coordinating programming, exhibitions, materials for Stonewall Uprising and a 3 4 broader history of LGBTQ Civil Rights Movement in New York City. Many of the Consortium's members are DCLA 5 funded cultural non-profits that such as Poets House 6 7 at the Whitney Museum and Dance NYC. I'll describe some of the activities DCLA funding groups-DCLA 8 funded groups have planned in the moment. 9 Mayor's Community Affairs Unit and Citywide Events 10 Coordination and the Management and Management Office 11 12 are supporting a number of planned events by connecting organizations to relevant city agencies. 13 This includes both regular annual celebrations as 14 15 well as commemorations being planned specifically for 16 the annual anniversary of Stonewall. The last thing we want is for the excitement and momentum to be 17 18 interrupted by a hiccup with permitting. So, we're thankful to the Mayor's Office' commitment to making 19 20 sure individuals and organizations planning these events have support they need with respect to safety, 21 2.2 security, crowd control, public transportation, 23 Sanitation and other city services that we can provide. The city's new Office of Nightlife is 24

establishing a subcommittee of its interagency

2	working group, of which DCLA is a member, to address
3	social justice issues in the nightlife community,
4	which includes LGBTQ issues. In its listening tour,
5	all throughout the fall of 2018, 50 CLA
6	representatives also attended. The Office of
7	Nightlife heard that protecting spaces supporting
8	LGBTQ community is top priority. In a few recent
9	instances the Office of Nightlife has been contacted
10	by LGBTQ establishments that were facing threats and
11	harassment to help ensure that the city's responses
12	is handled sensitively and effectively. As you know,
13	DCLA's primary function is as a funder of cultural
14	organizations and programming. More than 100
15	cultural development fund grantees offer LGBTQ
16	programming and/or serve LGBTQ New Yorkers and here
17	are some examples: Arthur Aviles Typical Theater
18	also know as Bronx Academy of Arts and dance host an
19	annual Out Like That Festival. This event celebrates
20	performance work by and for LGBTQ artist and
21	audiences. Also there are Trans Visionaries program
22	is a performance series feature cabaret singers,
23	poets, comics, musicians, dancers and performance to
24	identify as transgender and/or gender non-conforming.

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It brings these performances to restaurants and cafes around the borough of the Bronx.

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CHAIRPERSON KOSLOWITZ: [interposing]
Three there I think. (sic)

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COMMISSIONER FINKELPEARL: Brooklyn's

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Thelma Hill Performing Arts Center has a historic

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focus on LGBTQ dance, artists of color. The groups

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Peeks works in progress is a year-round program that

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prevents works by NYC based LGBTQ and women of color

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choreographers as well as dance companies of color.

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In Queens, the New Yorker Lesbian and Gay

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Experimental Film Festival's 31st New Yorker Queer

Experiment Film Festival is happening at Dreamhouse

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Community Arts Center in Ridgewood, Queens next

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month. It will feature an immersive environment of

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films videos, digital media installations and

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performances by LGBTQ artists from all over the world

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selected by guest characters (sic) and a panel of

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local artists. The Tank in Manhattan has an annual

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Pride Fest that offers programming by LGBTQ artists

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exploiting queer identities and sexuality.

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Choreographer Mark Ninos in a screening of the Trans

Programming has included a dance show featuring

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Literary Project by May B. Burk and Honest Accomplice

2 Theater a web series about trans-and a we series about trans issues, and in Staten Island the Alice 3 4 Austin House was designated as LGBT Historic Site in 5 2017 by the National Register of Historic Place. Members of the Cultural Institution Group also has a 6 7 range of programs both honoring and specific anniversary and recognizing LGBTQ culture year round. 8 Two years ago Brooklyn Children's Museum launched a 9 10 partnership with Drag Queen Story Hour to highlight Gender Differences in Fluidity as well as advocacy 11 12 and activism for young audiences, for anyone [coughs] with young ones that may be interested. This unique 13 14 partnership happens on the second Saturday of every 15 month. Queens Theater in partnership with the One 16 Minute Play Festival will produce a community action reading and town hall dialogue for 50 theater 17 moments, one inspired by each year generated by 5018 LGBTQ playwrights in collaboration with the wider 19 20 Queens community. The work will explore topics of intersectionality, race, culture and non-English 21 2.2 language narratives specific to the Queens community, 23 and locating contemporary queer issues within the shifting cultural landscape of-at this moment. At 24 25 the Museum of the City of New York a new case study

2 on trans activism will open in April as part of the ongoing exhibition Activists New York. 3 activism will focus on the essential role that trans 4 New Yorkers such as Sylvia Rivera, Marsha P. Johnson 5 6 and many others played during the Stonewall Uprising 7 and through the formation of activists groups and direct service organizations in the 70s and beyond. 8 On June 27th the museum will also host the third 9 Annual LGBTQ Team Summit a free full day prideful 10 experience for teens and youth. In July El Misal 11 12 Diario in partnership with the Museum of the City of New York will celebrate Stonewall 50 at the Annual 13 Uptown Bounce, a free community celebration featuring 14 15 music, dance, gallery tours, kids' activisms and 16 more. The Bronx Museum a member of the Stonewall 50 Consortium will host the exhibition the Life and 17 18 Times of Alvin Ball Baltrop opening in August. Bronx born Baltrop who died in 2004 was a self taught 19 20 photographer whose work focused on the dilapidated Hudson River Piers, other cruising spots and gay men 21 2.2 and their subcultures during the '70s and the '80s 23 prior to the AIDS Pandemic. This exhibition will feature Baltrop's photographs and his personal 24 25 archives which are preserved at the Bronx Museum On

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May 12th the Pride Center in Staten Island will have their annual 5K Fund Run on the grounds of the Snug Harbor Cultural Center Botanical Garden. The Island wide events culminate on Saturday May 18th but Snug Harbor will be the host site for the annual Pride Center of Staten Island's LGBTQ Pride Festival. We have been thrilled to hear how widely embraced this opportunity would be, and how appropriately diverse the planned events are from somber reflections on struggle and loss to the jubilant salvations of our vibrant LGBTQ communities. I thank the Chair and members of the committee for this opportunity to highlight the important work being done to recognize the 50th anniversary of the Stonewall Uprising as well as other initiatives to support this important community. I welcome any questions you may have. CHAIRPERSON KOSLOWITZ: I would ask do

you have any idea how many people will be attending?

COMMISSIONER FINKELPEARL: I don't' have that estimate, but I was at a NYC & Company—I'm on the Board of NYC & Company and the—this is a major topic and it has been a major topic for about the last year, and I think we could probably get the numbers from them. The numbers are enormous. That—

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that to have International Pride Festival here and

Stonewall the way it's been, you know, promoted is

great and I think we'd have to get those numbers

back. I think there might be some estimates, but the

numbers I was seeing are quite large.

CHAIRPERSON KOSLOWITZ: Are there any—do they know how many people were here in the one, the 25?

that out for you as well, but I think the thing is that this year the-the sort of-the international pride this has been designated as the location, right. So, in terms of that festival and having sort of a focal point around what's going to go on especially in June, it's all year. I think it's going to be quite different from what happened at the 25th Anniversary, which I don't know if it was such a—as much a big thing 25 years ago.

CHAIRPERSON KOSLOWITZ: [off mic] Yes, it was.

COMMISSIONER FINKELPEARL: It was. Okay. So maybe we can get those numbers as well. Yeah, okay and—oh maybe just whoever that was could testify later and answer the question. I'm—I can get back to

with the numbers that I've been hearing, but I can't
quote them myself, yeah.

CHAIRPERSON KOSLOWITZ: Okay, thank you
and who else is interacting with you on this whole.

and who else is interacting with you on this whole, you know, project?

essentially look we're a funding organization so I'm talking—so we've given lots of, you know, many of the organizations that we fund were participating in the consortium, were interacting with NYC & Company and we will do another of the town halls. So, we're using our convening, you know, power to have a meeting. We're working with other city agencies, but for the most part again we are a funding agency and that's the biggest thing we're doing is funding through the cultural organizations that we fund.

CHAIRPERSON KOSLOWITZ: Okay, thank you.

Any questions, Council Member Dromm?

COUNCIL MEMBER DROMM: I have a-

CHAIRPERSON KOSLOWITZ: [interposing]

22 | Council Member Dromm.

COUNCIL MEMBER DROMM: Thank you, Madam
Chair. Tom, I am sorry or Commissioner I'm sorry
that I was late. I had to vote in another committee

Andy Warhol show being scheduled for this year as a

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way—in a way to kick things off. Right now the Warhol show is already up. So and a lot of this stuff, you know, a lot of the show—if you go to the Warhol show really is about the context of the late 60s.

COUNCIL MEMBER DROMM: And one of the things that I'm always interested in is highlighting the local history. As a matter of fact the La Guardia archives, the Wagner Archives did an exhibit at Queens Museum.

COMMISSIONER FINKELPEARL: Yes, they did.

COUNCIL MEMBER DROMM: A lot of my

material is there.

COMMISSIONER FINKELPEARL: Yes

COUNCIL MEMBER DROMM: But do you know if these programs that are going to be in the Outer Boroughs focus on the local activism that occurred since Stonewall because often times it's very Manhattan focused?

COMMISSIONER FINKELPEARL: Yeah. So, that's an excellent question. I mean what I—again, I've been sort of reviewing what's going on and gone to some meetings. A lot of what is being planned in the—in the not outer boroughs, the other boroughs except for Manhattan really I think is focusing a lot

2	on-on the progress that has been made and what's
3	happened recently. What you're talking about in
4	terms of the history of the activism in other
5	boroughs, which is a unique event. I mean I was
6	there and I saw that was a very unusual situation,
7	but I think we're going to have some of the
8	organizers of Stonewall 50 here, and there's been a
9	lot of interest in-in the whole idea of the question
10	of the archive and now inclusive the archives are.
11	So, I think other people might be able to answer that
12	question. A lot of the stuff that I just listed in
13	my testimony, which we're happy to provide with the
14	act is around what's happening, but not necessarily
15	what's happened let's say in the `80s and the `90s
16	like that intermediate period. What happened in
17	Stonewall, happened here in the Village. What
18	happened after happened everywhere and I think that's
19	extremely important to know.

COUNCIL MEMBER DROMM: Are you working to ensure that communities of color are represented in the exhibitions and the—and the planning?

COMMISSIONER FINKELPEARL: So, we're—you know, again we're not doing the shows, but we are—we're going to do another convening. We did a

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convening actually in Queens, and we're going to another in-in anticipation. A lot of the stuff is

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COMMISSIONER FINKELPEARL: Uh-hm.

competing. Some people can prepare notes now and we did say in the testimony that it's important to us

that that be inclusive of the-of the city, and

including specifically calling out that the

because that's a-so we're going to be doing

organizations currently in a way that we have focus

being planned actually for this summer, and I think

attention, additional attention to. Not that any of

the organizations that—that everything is perfect,

organizations of color and trans. That's what we

called out in the testimony. [coughs]

COUNCIL MEMBER DROMM: Does the Department of Cultural Affairs work with Landmarks Preservation

or other organizations in terms of the

historicalization of cultural sites, et cetera with

LGBTQ community. A lot of the sites that where

original stuff happened, as you probably know has now

been converted to other uses, and, you know, we're

working with Andrew Berman and others to try to make

sure that our history is not erased--

1	INTERNATIONAL INTERGROUP RELATIONS 25
2	COUNCIL MEMBER DROMM:and I'm
3	wondering if—if your department plays any role in, or
4	our systematic effort at all?
5	COMMISSIONER FINKELPEARL: So, not-I mean
6	not officially and so we're not-I'm not-I don't sit
7	on the Landmarks Commission or anything like that,
8	but it's obviously something important to the
9	administration and we support that.
10	COUNCIL MEMBER DROMM: Okay, good.
11	Alright, thank you.
12	CHAIRPERSON KOSLOWITZ: Okay, we've also
13	been joined by Council Member Moya. Thank you very
14	COMMISSIONER FINKELPEARL: [interposing]
15	thank you.
16	COUNCIL MEMBER DROMM:for your
17	testimony.
18	COMMISSIONER FINKELPEARL: I'm good?
19	CHAIRPERSON KOSLOWITZ: Yes, you are
20	good.
21	COMMISSIONER FINKELPEARL: Okay, thank
22	you.
23	CHAIRPERSON KOSLOWITZ: You've always

been good. [laughter] [background comments] And

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2 Council Member Borelli. I don't know if I mentioned
3 you.

COUNCIL MEMBER BORELLI: Yeah, you did.

CHAIRPERSON KOSLOWITZ: And if not, I'm

going to, Danny. [background comments] Okay. Now,

we're going to have the treat. I'd like to call on

Jack Ferver to perform for us.

JACK FERVER: Thank you. Thank you so much for having me here today. I'm briefly going to give some testimony and then a very brief performance from a recent piece I just had called Everything Is Imaginable, which was at New York Live Arts. It was the work where I interviewed four queer performers about their childhood icons. I built solos for them about that, and you'll hear a little bit about what my process is in this testimony before I perform. The queers are not only told that they are natural, but that they have chosen to be so. It is a particular kind of hatred and annihilation that the queer receives with this one/two punch. The result of this shattering trauma creates a slipperiness of self. This fragmentation, this relentless brokenness that continually seeks stability and fails is very much inside my work. My performers and I drop and

2 shift into various roles or at times are holding numerous roles all at once, selves and psyche you 3 shift, collapse and return to something else inside 4 5 my performances. I find this state of ever-changing performativity more truthful to life and characters 6 7 that remain a blunt object of their creator. In our current culture climate, I feel that it is more 8 important to expose the shattered qualities of the 9 psyche resulting from violence along with the 10 wildness and abandon found in play. Play becomes a 11 12 political act when performed in an environment of hatred and distain. Certainly pride is iconic and a 13 14 fact. I also want to say that every day I recognize 15 my existence as an artist and a queer person and a 16 long shadow AIDS crisis. But during the AIDS crisis 17 we were also hit with the NEA Four, the resulting 18 restructure-the resulting restructuring of the NEA and that funding and support ripple effect on both 19 20 the right and left side is not lost on me. artists in my generation regard themselves as 21 2.2 parentless children, the children of murdered 23 parents. There's the canyon and emptiness. Nothing can fill it. To be a parentless child can mean many 24 25 things. For myself it means trying to be something I

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2 didn't have, which is a foundational base of my teaching and practice. I also means to live with and 3 4 to make from that haunted loneliness. 5 performances goes to the floor and I'm going to 6 change the whole thing so I'm standing because we're 7 not on a rake. So, it will give me some, you know, 8 chance as we say in choreography. [pause] I don't know where I am. I'm at my friend's house upstate. 9 10 She's out of the country and letting me use her house so I can finish writing this book. The news is on. 11 12 I'm on the phone with my boyfriend when suddenly I can't see. I turn around, but nothing. Totally 13 14 dark, completely black. I sink to the floor. 15 whisper something to him. He says he can't 16 understand me and asks me to repeat what I said. choke out too many voices. I hang up. I'm crawling 17 18 on the floor. The carpet feels familiar. I wonder if I'm at my parents' house. The walls are 19 20 breathing. They're moving in on me like when I get a fever as a child and I call out for my mother, but my 21 2.2 voice comes back louder and at a higher pitch. 23 gives me a feeling of vertigo and I throw up. no, I'm not at my parents' house. My parents are 24

I'm at my friend's house upstate.

It's so

2 quiet in the house, but I think I hear a car pulling into the driveway. I wonder if it's her. 3 4 can't be her because she's out of the country. My 5 head is at the landing of the stairs. My bedroom is 6 up there. I don't want to go up there. I hear a man 7 scream at the top of the stairs and I run to the basement to tell my parents about it. I throw up 8 again. I black out. When I wake up I still can't 9 see, and then I realize it's just that it's night and 10 it gets so dark in the country. I feel like there's 11 12 someone in the house with me. I should get in my car and drive back to the city. I try to stand but my 13 14 stomach doesn't feel right so I stay down. It feels 15 like I'm not breathing. I'm going to focus on that. 16 I'm going to focus on standing up. I'm going to 17 focus on moving slow. When I stand up, I knock a 18 piece of the wall off. The carpet dulls the sound to aside, a hand will reach through that hole and grab 19 20 I take a step away. My foot pinches sharply. I lean down and pick a piece of glass out of the sole 21 2.2 of my foot. What was I doing? I knocked a mural off 23 the wall, and then I stepped on it. Why did it turn the lights on? Why was I scaring myself in the dark? 24 Because it felt good. It felt familiar. 25 It felt

2 correct for the situation. I'll be the disease. I'm thinking of that disease as I listen to the sound of 3 4 the wind in the trees. From my childhood bedroom I could see through a clearing in the trees to the 5 6 highway, and the moments I would see a car appear and 7 disappear. I would think about how one day of me getting out of there, and the silence and then the 8 dark. I can remember everything. I remember this boy 9 10 in high school and he grabbed me and slammed me into a locker and there was a jagged piece of metal that 11 12 stuck out of the locker, and it cut through my shirt and into my skin cutting me open while he said, "I'm 13 going to kill you, faggot" his spit going all over my 14 15 face and into my mouth while he used me like it 16 wasn't my body or it was my body and I was so small inside of it or I was just so far outside of it. 17 18 Like I'm in the third grade and we're on this boat trip in Alaska, and they tell me if I fall in I'll 19 20 die immediately of hypothermia, and it feels so good to have something be so accurate. And there's this 21 2.2 little otter that's swims by the side of the boat and 23 he's so cute, and I toss him shrimp every day, and then the next summer I watch as the Exxon spill 24 25 happens there, and all of these animals choke and die

2 because none are evil. Just like him using my body and cutting me open and I'm looking into his face so 3 I never forget it, and I never forget it, and I never 4 5 forget anything. It's so crazy because that boy he 6 ended up moving to New York, too. He's a critic. At 7 first when I saw his name I thought no it can't be him, but when I saw a photo of him and it is, the 8 same smirk. He comes to all my shows, and each 9 10 review gets increasingly homophobic, annihilating. He's trying to get rid of me. He's trying to get rid 11 12 of me like getting rid of my work. Have you ever eaten at Japanica? I love it there. I was eating 13 14 with my best friend, and I saw him come in, and I 15 thought alright enough is enough. I'm going to 16 confront him, and as I went over to his table, he picked up his tea and threw it into my face and 17 slammed me into the windows that face University 18 Avenue. My friend ran over to me and said, Are you 19 20 okay? Who was that quy? [pause] As a child he got sick all the time. It was a good way to avoid 21 2.2 getting beaten up at school. As an adult, he still 23 gets sick all the time or injured so he doesn't have 24 to see anybody not even his friends. His friends 25 grow tired of this, and stop trying to see him, stop

Τ	INTERNATIONAL INTERGROOF RELATIONS 32
2	calling, stop texting. If feels relieving, but also
3	a sense of tension. He has to wonder what kind of
4	friend was he being. He had become so isolated. He
5	goes to pick up the phone but this butterfly or that
6	feeling comes over him and he puts the phone back
7	down. He doesn't know how to talk to his friends
8	about it. After all, he doesn't know how to talk to
9	himself about it. He can't put it together. Thank
10	you so much. [applause] [pause]

CHAIRPERSON KOSLOWITZ: I have to step out for a little while. I have a meeting downstairs and Council Member Borelli is going to take my place. [background comments/pause]

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We're going to call our next panel of four individuals. Forgive me if I butcher your names. Eric Marcus, Jason Bowman, Chris Frederick, and Adam Odessa Ruben and Adam Odsess Rubin. [pause] Thank you all. Thank you folks for coming. I bet you didn't think a Republican was going to chair this hearing, huh. [laughter] There's no order. Should we start perhaps from the end? Would that be okay?

ADAM ODSESS-RUBIN: [off mic] Yes. I'm

Adam-[on mic] Thank you. Good afternoon I'm Adam

2	Odsess-Rubin and I'm the Founder and Artistic
3	Director National Queer Theater, a new non-profit
4	theater company based in New York City. Thank you
5	for having us here to talk about our plans for the
6	summer. For World Pride and Stonewall 50 this year,
7	we're producing the Criminal Queerness Festival in
8	June showcasing four plays from international LGBTQ
9	writers whose gender and sexuality are criminalized
10	in their home countries. We're already working with
11	playwrights from Pakistan, Tanzania, China and Egypt
12	to build the festival, which will involve over 80
13	artists and a 1,000 audience members from throughout
14	the city and around the world. IRT Theater on
15	Christopher Street is hosting us for a four-week
16	residency to support this work, which will include
17	special advocacy panels to help audiences take these
18	stories outside the walls of the theater and fight
19	for the rights of our community abroad. We will be
20	presenting on using theater for global advocacy at
21	Wide Pride's Human Rights Conference, and we ae
22	working with the UN and Pride (sic) International as
23	well as LGBTQ organizations abroad to magnify the
24	impacts of these plays.

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ADAM ASHRAF ELSAYIGH: Good afternoon. My name is Adam Ashraf Elsayigh, and I'm one of the playwrights and producers, and part of the Criminal Queerness Festival. In 2019, it is illegal to be gay in 71 countries, and 6 countries still carry the death penalty for queer people. We can't produce our art in our own countries because of censorship and fear of arrest, and yet there is hope in the decriminalized homosexuality last year, which freed millions of queer Indians from persecution. We are using our skills as artists to empower our communities worldwide. Throughout LGBTQ history there has been a connection between progressive social movements and gay performance that's questioned the status quo and push for change such as Angels in America, the Larry Project (sic) and the Normal Heart. Both and theater and active-both in theater and activist circles, however, queer issues are seldom addressed outside of a U.S. or western context. Being an Egyptian playwright who's spent the majority of my life in the Middle East, I am an artist who has had extreme difficulty producing my work. Similarly, I've encountered many queer artists in Egypt, Abu Dhabi, India and London, Lebanon-not

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2 London, who have had their work and their collaborators and their own livelihoods threatened. 3 4 This ranged from performance groups participating in 5 various pride being taken over by the Lebanese police or the Pakistani Censorship Bureau monitoring-6 7 monitoring one of our artists plays while they were being performed in Pakistan. After meeting National 8 Queer Theater and learning of their work and mission 9 and collaborating with Adam on multiple projects, we 10 created the Criminal Queerness Festival to showcase-11 12 to showcase these stories from regions where queerness is criminalized. This first year of the 13 14 festival will tell stories from Pakistan, Egypt, 15 Kenya and China. This festival is unique in that it 16 majorly benefits artists like myself who are typically disenfranchised and not given opportunities 17 18 to share our craft or our stories. This summer for example, I tried to present my work to the community 19 20 in Egypt, and the only way to do that was in someone's apartment and promoting it through word of 21 2.2 mouth because if it had gone out to the wrong person, 23 everybody in the room could have been arrested. 24 in the U.S. I'm able to do my work in a way that I

would not be able to do in my home country.

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should have a ripple effect and open up avenues for more queer artists looking to share stories in the region and abroad. More importantly the festival will be incredibly meaningful for queer and straight audiences alike who can learn about the queen communities from across the world and learn how they can make positive changes in these communities. The same way plays like Angels in America change the way we understand particular moments of queer history today, the Criminal Queerness Festival launched in these plays—these plays could be an inciter of many opportunities to come for U.S. audiences to engage with the new understanding of how queer issues emerged in different communities, and how we can begin to have that conversation internationally.

ADAM ODSESS-RUBIN: We at National Queer
Theater believe that story telling has the power to
create real social change in the streets and in the
hearts and minds of those willing to listen. Our
mission is to foster and support LGBTQ communities
through social justice in the performing arts. In
our first six months we've raised \$30,000 with the
help of Broadway Cares/Equity Fights AIDS. Today, I
want to invite you to help bring our artists works to

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New York City for World Pride and Stonewall 50. the Criminal Queerness Festival we are seeking an additional \$50,000 in funding, and we're looking for producers and sponsors to help us share these stories of global queer pride and resistance. We're not eligible for DCLA funding, but if there are any avenues through which the Council can support the Criminal Queerness Festival and our artists, we welcome your support. Thank you very much.

COUNCIL MEMBER BORELLI: Thank you. I know you have to leave early if I'm correct.

ADAM ODSESS-RUBIN: We're okay.

COUNCIL MEMBER BORELLI: Okay. By the way, since-since this morning, I just say a BBC story that there was an arrest of journalist for interviewing a gay man. I don't know if you guys saw in this morning's news, but we'll continue with the panel.

CHRIS FREDERICK: Good afternoon.

[coughs] My name is Chris Frederick. I'm the

Managing Director of NYC Pride Heritage of Pride.

NYC Pride Heritage of Pride is the organizer tasked to create world pride in conjunction with the 50th

Anniversary of Stonewall. We'll be creating over 25

2 events that speak to a wide array of individuals within the LGBTQIA+ community including, but not 3 limited to the NYC Pride March, Stonewall 50 4 5 Commemoration Rally, Pride Fest, Opening ceremony, 6 Closing ceremony, and Pride Island. Additionally, we 7 wanted to specifically speak to one initiative that we are working on for Stonewall 50 World Pride 8 related to the arts community. NYC Pride is 9 10 committed to putting LGBTQIA+ artists to-in the forefront in 2019. We are happy to announce that we 11 12 have secured funding to execute a massive mural project for World Pride. The World Pride Mural 13 Project will consist of a minimum of 50 murals in all 14 15 five boroughs. The project will consist of murals, 16 sculptures, pop art, beautification projects and more and NYC Pride cannot do this alone. The first step 17 18 is executing a project of this magnitude is securing a project manager. We've been-we've been in talks 19 20 with a local art collective to take on this responsibility and we're happy to report that the 21 2.2 contract is 90% signed. The Art Collective will be 23 working with other art based organizations, city 24 agencies, and community leaders to execute this 25 project in full by June 17, 2019. The production

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process will consist of the following: Securing the artists both locally and internationally; securing insurance; securing walls; art mockups and approvals; securing supplies; production on walls, video, photo content during the process; NYC Pride announcements; walking map production, and a launch party event. NYC Pride will be working closely with the Art Collective to ensure the success of all our-to ensure the success of all-all our work. All artist wall mockups will be approved by NYC Pride, and we will ensure that all artists are LGBTQIA+ and/or allies of the community. The project will ultimately give these artists a larger platform during one of the most important years for the community and provide an artistic point of view that will touch on numerous relevant topics. We are confident that the World Pride Mural Project will be an amazing addition to our core events such as like I mentioned the March Pride Fest and Pride Island. NYC Pride is producing 25 events and initiatives to commemorate World Pride and Stonewall 50 in June. To learn more of the official events, visit www.stonewall50.org.

COUNCIL MEMBER BORELLI: Thank you.

[pause] Next.

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2 JAMES BAUMANN: Good afternoon. Jason Baumann, Assistant Director for Collection 3 4 Development and the Coordinator-Coordinator of LGBTQ-5 the LGBTQ Initiative at the New York Public Library. I would like to thank Chair Jimmy Van Bramer and 6 7 Council Member Borelli and the Council—Cultural Affairs and Libraries Committee for holding this 8 hearing. I would also like to thank the entire City 9 Council for their sustained support of libraries. I 10 appreciate the opportunity to testify today on NYPL's 11 world renowned LGBTQ collections. The 50th 12 Anniversary of the Stonewall riots this year is an 13 14 essential opportunity for the LGBTQ community to 15 reflect on our accomplishments and the many new 16 challenges we currently face. Libraries and museums play an essential role in preserving and transmitting 17 18 cultural memory, which are what make the reflection possible. New York Public Library has one of the 19 20 most important collections of LGBTQ history in-in New York-in New York and in the United States. 21 2.2 library is the archives of pivotal activist 23 organizations including the Madda (sic) Change Society of New York, Gay Activist Alliance, Gay Men 24

of African descent, Gay Men's Health Crisis, and

2 DAFTA as well as the papers of LGBTQ activists and artists such as Barbara Giddings, James Baldwin, 3 William Boroughs, Alberta Hunter, and Virginia Wolf 4 to name a few. In order to provide the LGBTQ and 5 larger communities' deeper access to this cultural 6 7 heritage, during the anniversary of Stonewall, the library will be holding an exhibition: Love and 8 Resistance Stonewall 50 opening February 14th and 9 running through July 14th. The exhibition will 10 illustrate the cultural impact of Stonewall in LGBTO 11 12 protects, nightlife, publishing and relationships. The exhibition will feature the photographs of 13 pioneering photo journalists Kay Tobin Mahousen (sp?) 14 15 and Diana Davies who will also be featured in a 16 companion volume that we are publishing with WWW Norton. We will also be publishing an anthology from 17 18 our archives, the Stonewall Reader with Penguin Classics. In addition, we will be holding public 19 20 programs across Manhattan, the Bronx, and Staten Island relating to LGBTQ history or New York City 21 2.2 neighborhoods building on the success of our 23 partnership with the New York City Trans Oral History Archive. This will include programs for young adults 24 The 50th Anniversary of Stonewall's and children. 25

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pivotal opportunity for LGBTQ communities to reflect
on our path and imagine our future. Libraries and
museums are essential to that process. Thank you,
Chair Van Bramer and the entire Council for your
unwavering support of libraries and the opportunity
to testify today about such an important upcoming

COUNCIL MEMBER BORELLI: Thank you and the final. (sic)

moment in New York City. Thanks.

ERIC MARCUS: Just a quick question. The clock that says three minutes, what happens when I run over?

COUNCIL MEMBER BORELLI: No, we'll be starting that in the next panel, I think. You have as much time as you like.

out half of what I've written, it's not long. I promise. It's maybe five minutes. I'm Eric Marcus, Creator and host of the Making Gay History Podcast and board member on the Planning Committee for the American LGBTQ+ Museum, but I'm here today principally in my role as Chair of the Stonewall 50 Consortium. Thank you, Councilman—Council Member Van Bramer for your leadership for organizing this

oversight hearing. Council Member Borelli for leading 2 and for inviting me to testify today and thank you to 3 the Council staff including Jack Bernatovicz, Christy 4 Dwyer and Brenda McKinney. My first time in this 5 Chamber was in the early 1980s for the Gay Rights 6 7 Bill hearing, and I remember sitting up in that balcony and getting into an argument with religious 8 fundamentalists sitting behind me who tried shouting 9 down anyone testify in favor of the Gay Rights Bill's 10 passage. Back then I could never have imagined that 11 12 I'd be sitting here today in my current role representing nearly today in my current role 13 representing nearly 200 cultural and educational 14 15 institutions planning programming, exhibitions and educational materials for the 50th Anniversary of the 16 Stonewall Uprising. And having been invited here to 17 18 testify by an out and proud City Council who isn't the only out and proud City Council Member. I want 19 20 to acknowledge one of my heroes on the Council, Council Member Danny Dromm. I think it was a dream 21 2.2 come true today, but back in the early 1980s my 23 imagination wasn't nearly that good. Down to business. So, I'm the founder and volunteer chair of 24 the Stonewall 50 Consortium a non-profit organization 25

2 that brings together near 200 non-profit institutions and organizations committed to producing programming, 3 exhibitions and educational materials related to the 4 Stonewall Uprising and/or the history of the LGBTQ 5 Civil Rights Movement in the context of the 50th 6 7 Anniversary of the Stonewall Uprising. I've included a complete list of our members as part of my written 8 testimony. The mission of the Consortium includes 9 helping participating institutions and organizations 10 share ideas and best practices, facilitate potential 11 12 collaborations, coordinate outreach efforts and avoid scheduling conflicts and duplication of programming. 13 We're funded by grants from the New York Community 14 15 Trust and the Calais (sic) Foundation. The grants 16 made it possible to hire our part-time Vice Chair Inge DeTaeye who I s in the front row, who oversees 17 much of the work we do. We also have support from 18 the National Parks Conservation Association, which 19 20 generously offer us office space, and the New York Public Library, which hosts our every other month 21 2.2 meetings. One of the most joyous aspects of this 23 work has been watching representatives of our memberof our members at those meetings-I'm sorry. Right, 24 25 you host our monthly meetings. One of the most

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2 joyous aspects of this work has been watching representatives of our members at those meetings get 3 to know each other, share ideas, support one another 4 and collaborate. Many of those who attend are 5 members of the LGBTO communities and many are allies 6 7 and all are committed to creating work that highlights, celebrates and commemorates the 50th 8 Anniversary of the Stonewall Uprising and/or some 9 aspect of the history of the LGBTQ Civil Rights 10 Movement. The founding of the consortium was 11 12 something of an accident. It started two years ago as a conference call in the fall of 2016 that I 13 organized between my colleagues at the National Park 14 15 Service, and Council Member Danny Dromm who was then 16 Chair of the Council's Education Committee. My 17 colleagues at the National Park Service were in the 18 early stages of working on materials for the new Stonewall National Monument, and I was in discussions 19 20 with Council Member Dromm about creating LGBTQ Inclusive American History curricula anchored by the 21 2.2 archival audio from my three-decade old oral history 23 archive from which they're making a history podcast as drawn. I thought Council Member Dromm and my 24

colleagues at NPS would be interested in having a

2 conversation. That five-way conference call led to our first public meeting hosted by Dr. Jason Baumann, 3 4 who is sitting next to me at the New York Public Library. We had about 20 people at that first 5 6 meeting, and we've grown from there and grown and 7 grown. As volunteer chair of this Stonewall 50 Consortium, my focus has been on providing support to 8 our members. We do this in a number of ways. 9 First, through our every other month meetings where members 10 get to brief and present information about their 11 12 upcoming programs, and at every meeting we have a special quest who helps inform our members about some 13 14 aspect of the Stonewall Uprising, and the history of 15 the LGBTQ Civil Rights Movement or Stonewall 50 16 plans. For example, at next-at next week's meeting, 17 I'll be leading a conversation with Stacy Lentz, LGBTQ Activist, Co-owner of the Stonewall Inn and CEO 18 and Co-founder of the Stonewall Inn Gives Back 19 20 Initiative. Second, on our website's Member Only pages, we provide a list of resources including 21 2.2 services and information that members are offering to 23 provide one another ideas for how to characterize the Stonewall Uprising, which was not the start of the 24 25 Gay Civil Rights Movement. Sorry, to correct the

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2 Council, and a calendar of member events. Until now, the calendar of member events has been on a hidden 3 4 page of the website, but as I've come to discover in 5 the past couple of weeks, the Stonewall 50 Consortium has the most comprehensive listing of Stonewall 50 6 7 events. Some of those events have already taken place and the number of events will dramatically 8 increase in number in the coming months. Just as an 9 example, New York University alone has 40 different 10 programs and events in the works. The original 11 12 purpose of the calendar was to help our members avoid stepping on each other's toes as they schedule their 13 14 events. For example the New York City Operate, which 15 is premiering a new operate called Stonewall, 16 coordinated with the New York City Gay Men's Chorus, 17 which has commissioned a new work with the Gay Men's 18 Chorus of Los Angeles to avoid having their premiers on the same night. When we first created the 19 20 calendar we had no plans to make it publicly available, but we now find we're getting press 21 2.2 inquiries and inquiries from the general public about 23 what's being planned for Stonewall 50 throughout New York City, and we have found that the best resource 24

of that information is the Stonewall 50 Consortium

2 Calendar. So, as of February 1, we'll be making our public-our-our calendar public so anyone vising the 3 Stonewall 50 Consortium website can access it. Here 4 is where I welcome the Council's advice and support: 5 while our calendar is functional and relatively 6 7 comprehensive, it was never meant for general public use. So, it's not the prettiest thing. While I'm 8 very proud of what we've created and that's 9 10 principally thanks to our Vice Chair Inge DeTaeye, we'd welcome both in the advice and support of the 11 12 Council on what we can do to transform our functional website calendar into something that presents the 13 14 best face possible for the city of New York as we 15 prepare to welcome the world for Stonewall 50, and 16 the World Pride. Thank you for your time and for the 17 opportunity to testify today. Thank you. 18 COUNCIL MEMBER BORELLI: Thank you, and I failed to do something in the beginning of the panel 19

failed to do something in the beginning of the panel if you wouldn't mind all just stating your name for the record.

22 Start from this end?

COUNCIL MEMBER BORELLI: Yes.

ERIC MARCUS: I'm Eric Marcus.

JASON BAUMANN: Jason Baumann.

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CHRIS FREDERICK: Chris Frederick.

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ADAM ODSESS-RUBIN: Adam Odsess-Rubin.

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ADAM ASHRAFT ELSAYIGH: Adam Ashraft

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COUNCIL MEMBER BORELLI: Thank you very

ERIC MARCUS: I just tell everyone what

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much. I have a couple of questions. First for Eric

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about the calendar. I know you said it wasn't

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pretty. Hopefully the focus is on the art work and

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the performances, you know, the calendar we could—we

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could suffer through, but who actually manages the $% \left(1\right) =\left(1\right) \left(1\right) +\left(1\right) \left(1\right) \left(1\right) +\left(1\right) \left(1\right)$

to do and they listen. No, I'm kidding. In terms

look at the calendar already for June, there are

and the Guiness (sic) Chorus of New York are not

multiple events everyday. So, it's up to the members

to work things out. So, the-the New York City Opera

going to have events-have their premier on the same

day. The office of the Consortium, that's—that's me

and Inge DeTaeye, and principally Inge main maintains

conflicts, there will be so many conflicts.

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calendar and who resolves the—the conflicts of

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interest-conflicts of events?

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the—the calendar. So, all of our members are

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submitting information about their events to us and then that information is posted on the website.

COUNCIL MEMBER BORELLI: And—and you're working with NYC & CO on this to some degree?

ERIC MARCUS: Well, NYC & Company knows what we're doing. They are listing some of the So, it really was in the last couple of weeks we discovered that their calendar is selective and it's not listing one-off events, and many of our members are small organizations from around the city from the outer boroughs and I hale from Queens, which is-which I'm very proud of. So, we are listing every single-every single event of our members organizations. As I said, we have nearly 200 organizations.

COUNCIL MEMBER BORELLI: Can you just talk in your historic opinion how planning for Stonewall 50 has been different from Stonewall 25.

ERIC MARCUS: [laughs] There were—the biggest event for Stonewall 25 was at the New York Public Library. It was an extraordinary exhibition. There were-there's an exhibition at the Museum of the City of New York. It was a different world 25 years If I remember correctly, the big banners on the

2	outside of the New York Public Library did not have
3	the world 'gay' in them. In fact, my book Making Gay
4	History, which was published in 1992 was published
5	under the name <i>Making History</i> because the publisher
6	HarperCollins was nervous about using the word 'gay'.
7	So, the whole thing has shocked me. I can't believe
8	the level of interest, the level of comfort among our
9	members with these issues. Many of the people who
10	attend our meetings are not LGBTQ, and it shouldn't
11	shock me that we have allies who really don't care
12	whether or not someone is gay. They're just
13	passionate about the-the work. So, I-I don't think
14	it's possible to compare what's happening this year
15	to about the-the work. So, I-I don't think it's
16	possible to compare what's happening this year to 25
17	years ago. It's such an embarrassment of it in terms
18	of-of the interest in the arts and cultural and
19	educational communities in this event, and it terms
20	of interest of people who are going to be coming
21	here, one of the reasons we decided to make the-the
22	calendar public is people have contacted us from
23	outside the U.S. who want to know what's going on in
24	May, June, July and they need time to plan. So, it

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won't be enough to have these events posted two months from now. They have to be up and ready now.

COUNCIL MEMBER BORELLI: Great. Thank you. Councilman Dromm.

COUNCIL MEMBER DROMM: Thank you, Chair

Borelli. It's great to see all of you here and it's great to hear all of the plans that are going on. just wanted to relate something with Adam as well from the Criminal Queer--Queerness Festival. You know, in 1972, I was arrested for making out with a quy in a car and then I was ashamed to say that I was gay, and I thought it was so bad that I-when the cop came in the room and the cop said to me: Why did you Why were you with that guy? Why were you I was 16 years old. He said, Did you do it there? for money? I said, yeah, I did it for money and they slapped me with a prostitution charge. I was 16 at the time in Long Island, and unfortunately, a lot of that stuff still happens even in this country, the United States of America. So, I admire from a very personal level the work that you're doing to bring that forward about what's happening in other countries, but also to remind us here in this country that we need to fight back against that. Today, for

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2 example the Supreme Court ruled against our transgender community in a terrible ruling that's 3 4 going to have a terrible effect on them, and before 5 coming into the hearing today, I held a press conference in Jackson Heights because a victim of a 6 7 hate crime was arrested on an alleged assault charge, the victim, in other words was charged with a crime 8 where as the perpetrator was-was-he was arrested. He 9 10 was given a desk appearance ticket while the other while the gay guy had to go to jail for 27 hours. 11 12 So, that type of harassment still continues even in this country, but I thank you both for your-for your 13 14 courage and for being able to do this. I just --

[applause] Yes, thank you.

ERIC MARCUS: Thank you. Thank you.

COUNCIL MEMBER DROMM: It really takes a lot of courage. You know, I represent a very large immigrant community and I hear these stories often times from people who are seeking asylum here in this country and often times then find out that they have to then face the same type of oppression here in our neighborhoods as they did back in their country, but anyway, that—that being said, one of the things I wanted to ask Eric Marcus—thank you for your

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good news.

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COUNCIL MEMBER DROMM: So, I'm not following. If he comes then isn't he representing the Department of Education?

ERIC MARCUS: Possibly not in an official capacity. So, I haven't-I have not pursued that.

COUNCIL MEMBER DROMM: Well, this is not

COUNCIL MEMBER DROMM: And the Mayor's

ERIC MARCUS: Yeah.

Office who is represented here right now, needs to get on top of that ASAP because this is unacceptable in this day and age, and this is something that I've been fighting for since I've been in the Council, and my-my view of what's going on with Stonewall 50 we know the history. We kind of lived through the history especially you and I, old men that we are, but we need to make sure that our young people understand and know now we got to where we are today and-and-and the DOE must be a participant in this as well. So, hopefully that will be corrected, and then with all the organizations here as well, what I would like to do is to encourage them to reach out to the schools. Maybe every organization represented here today could adopt a school and invite them to

2	their events so that they can participate and learn
3	and see some of the art activities, the cultural
4	activities that are going on, and I thin that would
5	be really important toward educating our youth and so
6	I-I just want to thank you. Of course at Stonewall
7	25 I was there at the New York Public Library. The
8	only criticism I would have and I addressed it in my
9	other questions to the other panel was that it did
10	not include stuff from the Outer Boroughs and it was
11	colorless so to speak, and so I hope that we're going
12	to fix that a little bit as we-as we move along.

ERIC MARCUS: Danny as much as I-I hate correcting you, Jean Manford was represented in that exhibit.

COUNCIL MEMBER DROMM: She—she was represented, but not much of the other organizing that went on. She didn't get a lot of her organizing in Manhattan. So, one of the things I am interested in see, Eric, Is actually what happened in the grassroots out in the boroughs.

right. She was the representative for the—the national work that she did with—with PFLAG.

COUNCIL MEMBER DROMM: Yeah.

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ERIC MARCUS:	I

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COUNCIL MEMBER DROMM: And I think there may have been one poster in that exhibit, but anyway-

apologize.

5 ERIC MARCUS: [interposing] Yeah.

COUNCIL MEMBER DROMM: --my hope is that because, you know, so many of the -the folks of color for example do live in the outer boroughs and that's kind of where I'm-I'm aiming-what I'm aiming for here.

ERIC MARCUS: Just one last thing, Danny,
Council Member Dromm, we would welcome the
participation of the Department of Education. I know
our members—many of our members are planning programs
for teens throughout the city, school students. It
would be terrific to have significant involvement of
the Department of Education.

COUNCIL MEMBER DROMM: Okay, good. I—I want to really, you know, make sure that that happens. So that will be corrected for sure.

ERIC MARCUS: Thanks. Thanks for your kind words.

COUNCIL MEMBER DROMM: Absolutely. Did you want to say something about the Public Library or no?

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I'm curating the exhibition, that is one of our focuses is to make sure that the experience is to people of color in that era are represented and also for our programming so we have—so we represent Staten Island, Manhattan and the Bronx and so that's a focus of the programming is the local history—the local LGBTQ history, and so two of the places would be the Bronx Library Center in Stapleton and Staten Island, which are going to be the hubs for programming in those boroughs.

COUNCIL MEMBER DROMM: Okay. Good. Thank you and then for Heritage Pride and New York City Pride, I know that there are is resist movement that is planning or working on a march of their own, and I was just curious to know is there any coordination between your organization and that group of people?

CHRIS FREDERICK: We've had lots of conversation with RPC in in—in the last year. You know, there's just differences in terms of vision, but, you know, we welcome collaborate—collaboration and we're always kind of willing to talk further with anyone.

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COUNCIL MEMBER DROMM: Do you know where that stands right now?

CHRIS FREDERICK: I don't. We're kind of out of the loop in terms of where those discussion are—are head with or with the city right now, but we're just kind of going forward with-with what we had planned.

COUNCIL MEMBER DROMM: Okay. I just really encourage that, and I want to say I'm old enough also to remember Marsha P. Johnson standing on the corner of Sixth Avenue saying, you know, Pay it no never mind. Let's move over to Fifth Avenue and take Fifth Avenue and we actually had to take Fifth Avenue without permission from the Mayor at the time, and so that is an important part of our history that we remember the struggle to even get onto Fifth Avenue. So, I hope that that situation works out. Thank you.

COUNCIL MEMBER BORELLI: Thank you and as part of our digital resources, we could accept photos of Council Member Dromm, and Stonewall 25 if you happen to have any available. [laughter] Just one final question. So, we heard about the DOE's participation. We know DCLA's participation.

there are any other city agencies that are

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participating and to what degree? Eric. ERIC MARCUS: I have to look at my list quickly, but I believe it's-you've-you've said which

ones are involved with us, and that covers us, you

know. But I also want to add to Council Member

know NYPL's participation. Can you-answer whether

Dromm's concerns about-about representation from across the city. We've been thrilled by the numbers

of organizations that have joined the consortium from

Members to get their input so that we could reach out

across the city, and we've reached out to Council

when we need to, to get organizations to join us.

are still eager for local organization to join the

Stonewall 50 Consortium. So, if any members of the

Council know of organizations that are not currently

on the list, but should be, please get in touch with

us, and the information is in the printed testimony.

COUNCIL MEMBER BORELLI: Thank you and

the Committee will be following up on-on the DOE

panel will be a performance by Michael J. Washington.

Thank you, folks. Dismissed and the next

[background comments] Michael B. I apologize.

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2 apologize. Michael B. Washington. I apologize
3 again.

4 MICHAEL B. WASHINGTON: Thank you.

Ladies and gentlemen without the microphone. Do you need this? Okay, great. My name is Michael Benjamin Washington. I'm an actor and playwright. This summer I appeared in 50th Anniversary of Boys in the Band on Broadway, and about five years ago I wrote a play for the 50th Anniversary the March on Washington called Blueprints to Freedom: An Ode to Bayard Rustin. How many people know who Bayard Rustin is here? Excellent. Yes, I came to the right room. Phylicia Rashad directed this, and we were presented in a world premier at La Jolla Playhouse against a city rep and this summer for Stonewall 50 we'll be doing a full production of a reading for our Rustic Theater and I'm very, very grateful for them for asking me to do that. I'm going to do a small excerpt from my play. In this play it concerns Bayard Rustin the openly gay architect of the Civil Rights Movement who was Dr. Martin Luther King's mentor and taught him pretty much everything he knew about non-violent civil disobedience from his education from Ghandi, but was relegated to the

2 shadows by the Civil Rights leaders and Dr. King because of his homosexuality. So, this play takes 3 place in June of 1963 where he is given two months to 4 5 plan the March on Washington along with his trusty female assistant Miriam and this is in honor of his 6 7 mentor A. Philip Randolph. [coughs] So, in this 8 particular scene, he and Dr. King who have been estranged for about two years have to get back on the 9 10 same accord in time for Dr. King to sign up to do the 11 o'clock number. [pause] Last night after I 11 12 finished my calendar, I went to witness the million dollar pay check Ms. Elizabeth Taylor has tucked in 13 14 her pocketbook. The chronicles of the young queen of 15 Egypt as she resists the imperialist ambitions of 16 While it's banished from our movement here at home, I went to Rome, then to Egypt, which is in 17 18 Africa, then to protect nuclear testing in the Sahara desert also in Africa. You know what amazes me, 19 minister? It amazes me that in Africa with our 20 people, same hue, same hair, same noses and they're 21 2.2 like our people, seem to concern themselves with only 23 one characteristic concerning me, my ability to-my 24 ability to speak the truth and speak it to the 25 highest power. Speak truth to power we chant. My

2 ability to organize. To live my birthright as a Quaker, to live and teach the true meaning of Jesus 3 4 Christ, not just preach it from a pulpit. Please minister. I've waited I've to breather. 5 6 When I was passed over as the head of the Southern 7 Christian Leadership Conference, which I set up, so 8 you could speak as the head and not the tail, I played it humbly. It wasn't my time. When it was 9 10 time for me to excuse myself from the movement because of the threat that I'd be exposed, I did so 11 12 gracefully. Eventually, I fell back into the good graces or at least the tolerance of leadership, but 13 14 when you dismissed me from the movement because of a 15 lie, and intentional cup falsely concocted by a rival 16 Negro leader, a Congressman, a minister who 17 functioned under direct command of the leaders of the 18 House and Senate, you never thought for a second to spare me marking. You let Adam Clayton Powell remove 19 20 me from the movement because of a lie. When Adam Clayton Powell threatened to expose you and me as 21 2.2 homosexual lovers, I had but one choice, he did 23 concoct a lie. I did turn against you. We have been 24 derailed, but that was over two years ago, and God 25 has brought us back together by it not to agree on

Yeah. Okay. Hi everybody, I'm--

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end, okay.

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COUNCIL MEMBER BORELLI: [interposing] Just the—is the video set up or is it a—

RYAN LEACH: Yeah, it should be on the computer.

> COUNCIL MEMBER BORELLI: Okay, great. FRANK CARUCCI: We'll play that at the

COUNCIL MEMBER BORELLI: Okay, thank you. FRANK CARUCCI: You know, Good afternoon

everybody. My name is Frank Carucci. I'm the President of La MaMa Experimental Theater Club. I'm very happy to be here and have the opportunity to participate in this fantastic celebration that's coming. La MaMa is represented by our Artistic Director Mia YU and our staff. So, I'm here for them. We're 57 years old and I'm proud to say we just received a Tony Award for outstanding regional Theater this year. Our legacy has always been about supporting new artists, people who would have an opportunity to perform anywhere else, and that's been true for 50 years, 57 years from the very beginning, which led to groups like the Trockadero, Glosany (sp?) a ballet, the ridiculous theaters. There were

two of them and numerous artists, too many to mention

66 1 2 now, but Ryan will tell you about some of them. Before Angels in America, before the Normal Heart, 3 4 Harvey Firestein defined what makes an alternative 5 family in his great play, the Torch Song Trility-6 Trilogy, which recently closed on Broadway a few 7 weeks ago. La MaMa has had an ongoing relationship with the New York City Board of Education. We've 8 9 done many, many programs, but we were the among the 10 first to go to the Harvey Milk School in their original site on the Westside Highway, and bring 11 12 artists there and bring them to La MaMa. worked with other groups, many, many of them. 13 14 myself did a series of fundraising events for what 15 was called the New York City-the New York City AIDS 16 Education Center. I don't think it exists because I think the whole programs was abandoned with a just 17 18 say no kind of a philosophy to take over. But we worked bringing students from all cross-sections of 19 20 the city or parts of the city mainly the alternative schools, which had very little participation in the 21 2.2 arts, and we did a final one a number of years ago 23 with the entire New York City Gay-Gay Chorus working 24 with our students and doing some really thrilling

This whole thing is very personal to me

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activities.

2 because I was at a Stonewall 50 or whatever ever years-50 years ago. I live next door to the building 3 4 at 45 Christopher Street [bell] and I was home that 5 night and heard this commotion—and is my time up? My-my-there was this commotion outside, and I looked 6 7 out the window and indeed this riot was going on. went downstairs, and my building was surrounded by 8 horse barricades and nobody could get to us because 9 10 there was a paddy wagon from my building to the Stonewall Bar, but people were able to get out, and I 11 12 went down with my friend, and we looked out, and we saw this paddy wagon where they were putting the guys 13 14 they were pulling out of the bar including some drag 15 queens into what was then called the paddy wagon. We 16 waited for the right moment, snuck out the door and opened the back doors of the paddy wagon, and we were 17 18 able to usher a couple of the guys out of the wagon into the lobby, down a stairwell and down the street 19 20 to an emergency fire exit down the block. always remembered how proud we were that we did that 21 2.2 little thing while people were pulling parking meters 23 out of the street and ramming in doors. In any event, this is going to be a very important year for me, and 24 I'm going to stop now, and let my Managing 25

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Association Ryan Leach tell you about some of the programs and activities that we have scheduled for this year.

Thank you so much for having RYAN LEACH: us here today. We're thrilled to participate in the Stonewall 50 celebration as member of the Stonewall 50 Consortium, and La MaMa has always been an international institution recognized as the seed bed of new work by artists of all nations and cultures, and in 57 years we've presented more than 150,000 artists from more than 70 nations. So, we welcome all World Pride participants to New York City, and we share their vision of a world where there is full cultural, social and legal equality for all. Our theater pre-dates Stonewall. Our archive remains an enlightening resource of pre-Stonewall queer performance. The gays seen in New Yorker in the 1960s was an underground whose gathering places included La MaMa. Some members of our La MaMa family who remember the Stonewall riots are still alive today including Frank. The work of these artists often spoke frankly about and even celebrated marginalized sexualities and gender identities in a way that shocked even the existing avant-garde

2 movement. So, I'll talk a little bit about our Stonewall 50 Celebration and Festival. This whole 3 4 season of our performances a have queer performers including Kink House by Gunnar Montana; Vagina Town 5 by MUR. The Stonewall 50 will include four different 6 productions from May 30th to June 30th at La MaMa. 7 MaMa Squirts is one of those productions, which 8 continues an incredible line-up of intergenerational 9 queer performance. Past performers have included 10 Justin Vivian Bond, Kate Bornstein, Steven Winter, 11 12 Sarah Schulman, Pamela Schneid (sp?) Charlene, Fata Hammell, Shay Diamond, Jess Tom, Patty Harrison and 13 14 the incredible House of Labasia. In partnership with 15 the Helix Queer Performance Network. This performance 16 also serves to fundraise for charities that advocate for queer people including the Sylvia Rivera Law 17 18 Project, New Alternatives, and Audre Lorde project and Trans Women of Color Collective. Stonewall 50 at 19 20 La MaMa celebrates World Pride with exciting voices from around the globe with multiple generations of 21 2.2 queer performers as they pose questions on our 23 legacies and ignite the present. Italy's Rocco Salvino bring global gay. Korea's Byung Kwan and Dia 24 25 Lee premiering 13 Fruit Cakes and the Bearded Lady's

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2	Cabaret from Philadelphia will perform Contradict
3	This, a birthday funeral for heroes all included in
4	our brochure that you have. All of our programming
5	is affordable, and accessible with tickets never more
6	than \$30 and we would appreciate your help in
7	spreading the word to your constituents especially
8	young people who can engage with this important work,
9	including our archive and let them know that they can
LO	find a rich history of queer performance and connect
L1	with performers who will redefine this history. For
L2	example, our archive will be open during the entire
L3	month, and we also have a lot of space, rehearsal
L4	studios and places where people can meet, and we
L5	always encourage non-profit organizations to contact
L6	us to arrange a situation that's affordable and
L7	accessible to use those space. [bell] Thank you.
L8	COUNCIL MEMBER BORELLI: Thank you and
L 9	can you state your name for the record?
20	RYAN LEACH: Ryan Leach.
21	COUNCIL MEMBER BORELLI: Thank you and
22	are we ready with the video?
2	RYAN LEACH: Uh-hm.

COUNCIL MEMBER BORELLI: Thank you.

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RYAN LEACH: And this is from Squirts, one of our performances. It's a promo video. [pause]

VIDEO: [music playing/no dialogue]

RYAN LEACH: Thank you.

will be tough to follow [laughter] but I think we'll go with Ken next. Ken, if could just state your name and if possible if we can keep to the three-minute timer. We do have copies of all your written testimony. So, that will be entered in the record. So, Ken.

KEN LUSTBADER: Whoop. Ken Lustbader.

For the record and at home it was 2 minutes and 59 seconds. So, Good afternoon Council Members. Thank you for the opportunity to testify on this important topic, and upcoming celebrations. As I said, I'm Ken Lustbader, one of the co-founders and co-directors of the NYC LGBTQ Historic Sites Project, a cultural herniate initiative and educational resource that is comprehensively identifying, cataloguing and interpreting sites connected to the LGBTQ history and culture of New York City. We're also members of the Stonewall 50 Consortium. Launched in 2015 by Preservation professionals, the project seeks to make

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2 an invisible history visible by identifying historic LGBTQ locations that establish a visceral link to the 3 city's past on what has largely been an unknown 4 5 narrative. Beyond the already unrecognized 6 Stonewall, we are identifying hundreds of existing 7 sites from the City's early days to the Year 2000 that illustrate the richness of LGBTQ history and the 8 community's contributions to American culture. Our 9 10 project website features an interactive map with at the current time 150 locations that interpret places 11 12 of importance to LGBTQ history. We have another 350 on our database that we're adding to the website as 13 14 research. We have a social media presence at the 15 handlenyclgbt sites. The project is advocating for 16 local designation of LGBTQ sites such as the Walt Whitman Residence in Brooklyn. We recently completed 17 18 the historic context statement of LGBTQ history in New York City, which his the first ever sort of guide 19 20 to establishing criteria on how to evaluate LGBTQ site in the five boroughs of New York City. That was 21 2.2 done in partnership with the State Historic 23 Preservation Office. We are also nominating sites to 24 the National Register of Historic Places. We've been

involved in six. We're nominating two more, and

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2 developing educational programming. Last year we completed and LGBT Walking Tour Guide of sites around 3 4 the immediate vicinity of Stonewall that is being 5 distributed by the Parks Service at the Stonewall 6 National Monument. Leading up and through Stonewall 7 50, we are engaging the public on a series of LGBTQ heritage projects, lectures, events and tours. 8 will include traditional talks on LGBT placed based 9 history events such as LGBT TributeNights, LGBT 10 walking tours of neighborhood including LGBTO Rainbow 11 12 pride flaggings at Woodlawn and Greenwood cemeteries. Thanks to a grant from the City Council, we are 13 14 working with the Department of Education to do 20 15 classroom presentations about LGBT history in each 16 specific borough that we are serving, and it is 17 scheduling as we speak. We are also drafting two 18 more national register nominations, one for the James Baldwin Residence on the Upper West Side, and one for 19 20 the Church of Holy Apostles in Chelsea, both associated with LGBTQ history, and we are also 21 2.2 developing a walking tour at-through the sponsorship 23 of American Express and Con-Edison that we launched 24 in May in time enough for people who are [bell]

visiting the city. So, I will end it on that note,

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but I just want to stress that LGBTQ is American
history.

COUNCIL MEMBER BORELLI: Thank you. Next we'll hear from Sasha, please. State your name.

SASHA WORTZEL: Sasha Wortzel. Good afternoon and thank you Council Members for this opportunity to speak at the Whitney's participation in the Stonewall 50 Consortium and our ongoing work to engage the legacy of Stonewall and commemorate Stonewall 50. My name is Sasha Wortzel. I'm the Director of Access and Community Programs at the Whitney Museum of American Art. The Whitney is a contemporary art museum located in Lower Manhattan. As preeminent institution devoted to the art of the United States, the Whitney presents the full range of 20th Century and contemporary American art with a special focus on living artists, many New York City residents. The museum's location, which was newly opened in 2015 near the Hudson River Piers and at the intersection of the Meat Packing District, Chelsea and Greenwich Village, a short distance from where the Stonewall Rise took place, has provided a critical lens for us to engage with queer history, art, artists, and audience-audiences in and ongoing

2 way year-round. So I'm going to just share a little bit about some of the upcoming programming that we've 3 4 planned in conjunction with Stonewall 50, but in 5 addition to that, I just want to note that we have ongoing programs related to queer art and artists 6 7 from Stonewall 50 that we'll be doing with teens, schools, families and community organizations, and we 8 do that on a yearly basis So, Friday, March 8th, 9 we're going to hold a Queer Teen Night in 10 collaboration with the LGBTQ Center, one of our 11 12 community partners. Queer Youth and allies are invited to a celebration inspired by the life and 13 work of Andy Warhol. Youth from the Center and 14 15 Whitney youth incites leaders who will welcome teens 16 for free art making, performances, snacks and toys of our Andy Warhol exhibition that was mentioned 17 earlier. On Wednesday April 17th we'll be hosting an 18 after Stonewall public program. This will be a panel 19 of artists who will explore art and the Hudson River 20 piers in conjunction with the exhibition After 21 2.2 Stonewall at Leslie-Lohman Museum that is curated by 23 art historian Jonathan Weinberg. And on Thursday, June 13th, we're going to be holding a very large 24 Stonewall 50 celebration at the Whitney. This event 25

2	will include performances bye LGBTQ+ artists in the
3	Whitney bi-annual of 2019, which will open in mid-
4	May. We'll also continue on select Fridays May
5	through September a program that we initiated last
6	summer in 2018, Queer History Walks. These free
7	sunset walking tours explore the rich queer history
8	of the Whitey surround neighborhood and makes
9	connections to the Whitney's collection and special
10	exhibitions. We're also going to continued ongoing
11	thematic gallery tours that serve as queer themes.
12	One example of this tour from 2018 was titled No One
13	Exists Alone: Queer Belonging, which explored
14	gender, sexuality and LGBTQ+ perspectives in the
15	exhibition Where We Are: Selections from the
16	Whitney's Collection. So, we remain grateful for the
17	ongoing support from Speaker Johnson, Chair Van
18	Bramer and our colleagues in the City Council as well
19	[bell] as the NYC Department of Cultural Affairs who
20	has enabled us to continue this work. Thank you.

much and finally this panel will have Daniella Topol, and Doug Nevin. Frank perhaps can I ask you to scoot over a little bit. Thank you very much everyone.

25 [background comments].

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COUNCIL MEMBER BORELLI: State your name and you may begin.

Daniella Topol. It is an honor to be here and in such amazing company. We are also a proud member of the Stonewall 50 Consortium, and proudly funded by DCLA. My name is Daniella Topol, Artistic Director of Rattlestick Playwrights Theater and I will shortly turn this over to Doug Nevin, Producer of pride plays Festival of the LGBTQAI+ work a Rattlestick in late June. Rattlestick is located on Waverly Place in the heart of the West Village. We are a 24-year-old theater that is dedicated to producing ambitious new works, and we are very committed to giving voice to LGBTQAI+ artists and subject matters. To this end, some of our notable past productions include Jonathan Toland's Last Sunday in June and Buyer and Seller starring Michael Urie; Lewiston and Clarkson by Samuel D. Hunter, Mushtaq Deen's Draw the Circle and My Lingerie play by Diana Oh, and we are currently in development for our fall 2019 production of a new play about Saint Vincent's Hospital. We believe in creating and inclusive space for community to gather and engage with ambitious and dynamic theatrical work that

my pleasure to introduce Doug.

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inspires conversation and leads to positive social change, and it is for these reasons that we are very excited about our partnership with Doug Nevin and Michael Urie who are the creators and produces of pride plays, a festival that will be happening at Rattlestick from June 1 to June 24th, and now it is

Thank you Daniella and what DOUG NEVIN: a pleasure it is to meet all of you. As Daniella mentioned, my name is Doug Nevin, and I am an entertainment lawyer and theater producer in New York. I counsel Broadway producers and productions, and when I'm not doing this, I'm advocating for artists and working to develop ne talent and voices. As Danella mentioned, Michael Urie and I are coproducing directors of pride plays. Michael is a renowned award winning actor who recently starred in the Revival of Harvey Fierstein's Torch Song on Broadway, and prior to that, Buyer and Seller, which I produced with Rattlestick and Ugly Betty. Michael and I along with our Festival Director Nick Mayo (sp?) are collaborating with Rattlestick on a fourday theater festival celebrating theatrical pride. In particular, we aim to explore the twin legacies of

2 the theater and the Gay Rights Movement to examine how they've intersected and indeed supported and 3 4 enhanced one another. We will shine a spotlight on plays and artists who have left their mark on the 5 6 community and contributed to our legacy. Our desire 7 is to bring awareness to the artists who have shaped and continue to shape our culture through a prideful 8 celebration of their theatrical work. 9 This will 10 include seminal works worth revisiting, pieces by artists lost too soon, and as you saw today, a 11 12 showcase for the next generation of LGBTQIA voices. We are in the process of assembling a force of 13 14 artists, writers, producers, directors, actors, 15 designers who will join us in exploring how pride 16 pulsates through the theater of the last 50 years. We hope to create a uniquely New York City event 17 18 where community members of divers backgrounds, ethnicities, orientations and age can come together 19 20 to be entertained, to learn to engage and to remember. Audience members can expect to hear 21 2.2 readings of plays such as William Hoffman's seminal 23 age drama As Is and Michael Benjamin Washington's new play: Blueprints to Freedom about the marginalized 24 25 gay leader of the Civil Rights Movement, which you

were lucky enough to hear an excerpt of earlier this afternoon. You can also expect musical moments, symposiums of leading rights and emerging voices, and a variety of reflections on what pride means to you. We can't wait to celebrate 50 years of Stonewall and of pride by doing what theater does best: Bringing people together. Thank you.

COUNCIL MEMBER BORELLI: Thank you and thank you again for sharing Michael Benjamin's performance with us. Thank you Michael as well.

Council Member Dromm.

Michael Benjamin Washington also. We've got to get you into the schools I think. That would be great. This is a real less there, you know, a lesson starter. I just want to say thank you to all of you. I can hardly wait myself until this very exciting, until all of this stuff happens, but I maybe make another suggestion. I mentioned the Department of Education before. Certainly I hope people are reaching out to the DOE, but also to the Administration for Children's Services for our youth, LGBTQ youth, which is at high numbers in foster home and foster care and homeless youth as well, and in

planning to stage an alternative march on June 30th,

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2 Sunday, the Stonewall 50 March for Human Rights and Social Justice. While we gather today to discuss our 3 4 plans to celebrate the legacy of the Stonewall 5 rebellion and the vast progress we have made in the 6 last 50 years, and celebrate we should, but we gather 7 on a day when the Supreme Court of the United States has told the President of the United States that he 8 can prevent transgender people from serving in the 9 United States Military. Although tens of thousands 10 have served and continue to serve with distinction, 11 12 we have a very long way to go. Millions of lesbian, gay, bisexual, trans, queer, intersex, asexual, two-13 14 spirit and other people have fought for centuries to 15 bring us to this place and let me emphasize the verb. 16 We have fought. No one has given us this. No one has suddenly woken up one day and decided oh, we 17 18 think we'll stop discriminating. We have demonstrated in the streets, come out to our friends 19 20 and families and bosses to demand respect in the workplace and in schools. We have fought for our 21 2.2 dignity and our rights in the medical system, and on 23 the sports field, and yes, in the military not to 24 mention fighting to be alive in the onslaught of HIV

and AIDS, and maybe most of all we have had to fight

for our own self respect in the face of world telling 2 us we are sick, disgusting, law breaking human beings 3 that it is a wonder that any of us have survived. 4 So, I think we've won the right to celebrate 5 6 ourselves, but the fight is far from over. In this 7 city the NYPD still harasses and illegitimately arrests transgender youth for walking while trans, 8 and a restaurant in the met packing district hassles 9 While we've made some 10 and ejects gay patrons. progress addressing our issues in the schools, if 11 12 anyone here thinks that our schools are safe places for most of our young people, please stand up. 13 14 Right. In this country there is no federal non-15 discrimination law covering sexual orientation or 16 gender identity or expression, and the Trump Administration has systematically shredded and 17 18 repealed the rules and regulations that protected us while elevating the concept of religious freedom to 19 20 insane heights specifically to hurt us. Internationally, we see fundamentalists attacking, 21 2.2 brutalizing, and killing LGBTQ people in Chechnya, 23 Indonesia, and Kenya with the complicity of their governments. [bell] Sorry, I-the new president-I'll 24 25 be quick-the new president of Brazil hailed by Trump

2	is a proud homophobe. The government of Egypt, as
3	was referred to, has just jailed a TV new caster for
4	a year for interviewing a gay man. Brexit, if
5	fulfilled may deprive the United Kingdom and LGBTQ
6	residents of the protections they currently enjoy
7	under European Union rules, and major faith groups,
8	many of which receive millions of dollars in grants
9	from this Council to perform what are supposed to be
10	public services available to all, teach their
11	follower and their children that homosexuality is
12	evil and disordered. This is a very brief review.
13	There is, of course, good news, too, but we who have
14	reclaimed pride believe that we are still in the
15	midst of the fight, not at the end. So, we believe
16	the appropriate way to mark the 50 th Anniversary of
17	the Stonewall rebellion is not with the corporate
18	floats in the Heritage of Pride-Pride Parade,
19	although peace be to them. Nor is it with the over-
20	barricaded and over-policing of that event by a New
21	York City Police Department that has yet to apologize
22	for its assault on the LGBTQ people 50 years ago, and
23	beyond. The precipitating act after all

CHAIRPERSON KOSLOWITZ: [off mic]

[interposing] Can you please--

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2 ANN NORTHROP: --for the Stonewall

Rebellion—one more paragraph. Reclaim Pride will make this moment with a joyful, angry, creative, political Stonewall 50 March for Human Rights and Social Justice. On Sunday, June 30th we will march from the Stonewall to Central Park for a rally on the great lawn following the route of the first Christopher Street Liberation Day March in 1970, and every step of the way we will remember and honor our ancestors and recommit ourselves to the fight for

liberation and justice. I apologize for going over.

Council members for being here today to hear us and to government officials as well. My name is Eric Sawyer, and I'm one of the founders of Act Up New York, a co-founder of Housing Works and after close to a decade, recently retired from UNAIDs the HIV programs at the UN. After 30 years of speaking truth to power I know the power of political activism. At Act Up we fought to change how drugs are developed, and to fight for medications to save our lives. At Housing Works we fought for medically appropriate housing, care and support. At UN AIDS we fought for global access to HIV medications, but we also joined

2 several UN agencies in the fight for LGBT rights because homophobia fuels the HIV epidemic. 3 we've made some progress over the years, we have a 4 5 long, long way to go. In the U.S. the current 6 president array-erased LGBT rights and all mention of the National Office of AIDS Policy from the White 7 House website on inauguration day. Many queers have-8 have gained their rights. Many of the rights that 9 10 queers have gained are being overturned especially for transgender people. Funding for domestic AIDS 11 12 globally as well as domestically are being cut by this Administration. Today, we still have less than-13 14 we still have 20% of people living with HIV in the 15 U.S. who do not have access to treatment. Globally, 16 only about 60% of people with HIV have access to drugs. We heard from our prior speaker that 71 17 18 countries have laws that make it a crime to be-to be That's out of about 180. So, do the math. 19 20 close to half. Half of those countries have a mandatory prison sentence of between 10 and 25 years, 21 2.2 8 of them or 6 of them have a death penalty. 23 U.S. more countries lack a law to protect LGBT people from discrimination than have it. More than half of 24 25 the states in this-in our country can legally fire

2	you, employers can fire you just for being gay. We've
3	heard about how in African Countries and Central Asia
4	our people are literally being persecuted by
5	government sanctioned actions and in Chechnya,
6	there's a concentration camp that legalizes torture
7	and has literally killed people. Because of these
8	realities and my belief in speaking truth to power,
9	I'm helping to organize the reclaimed pride march and
LO	rally, which will march from Stonewall to the great
L1	lawn on Central Park. We feel that it's really
L2	crucial for us to give a voice to people from around
L3	the world [bell] to address their plight, their lack
L 4	of rights, their persecution around the globe and to
L5	provide a vehicle for them to share the word, spread
L 6	the word and speak truth to power and try to organize
L7	a more effective global response in the fight for gay
L8	rights, LGBTQ, et cetera rights for everyone. We at
L 9	Reclaim Pride believe that no LGBT person is free
20	until all LGBT people are free. We hope you'll join
71	us at that march. Thank vou.

22 CHAIRPERSON KOSLOWITZ: Thank you. Next.

SEAN CORCORAN: Hello. My name is Sean

24 Corcoran, and I'm here representing the Museum of the

City of New York. I want to thank the Council for

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2 having us here today, and I'll be a bit briefer because Commissioner Finkelpearl mentioned some of 3 our activities already. So there is no reason to 4 5 repeat, but specifically, he didn't mention an 6 exhibition that we are developing, and exhibition 7 that is comprised of more than 30 photographs, and the title is called Pride Photographs from Stonewall 8 and Beyond by Fred McDarrah. The exhibition is a 9 10 companion show to a retrospective exhibition of-of the photographer's work that we're in-in the midst of 11 12 developing. For those of you who might not know who Fred is, he was the first photographer and picture 13 14 editor for the legendary alternative News Weekly, the 15 Village Voice and is considered to be by many of the 16 ultimate chronicle of New York City's downtown scene particularly through the 50s and 80s-through the 80s. 17 18 McDarrah was at Stonewall in 1969 and took some of the-the few photographs that exist from the uprising 19 20 and its immediate aftermath. In later-later in 1969 he photographed a rally in Washington Square Park 21 2.2 known, of course, in 1970 the-the first march on the 23 uprising's anniversary. Fred Continued to photograph marshes and create portraits of community leaders and 24 25 document significant events of the LGBT community

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LGBTQ community throughout the '70s, '80s and '90s. The exhibition coincides with the publication of-actually I should say the repub-the republication of the expanded edition of his original book that was published on the 25th Anniversary of Stonewall. is called—this new edition is called Pride Photographs After Stonewall and includes a new forward by Hilton Als. The Museum is very proud to be a member of the Stonewall 50 Consortium, and are very happy and proud to be a participating member as

we were at the 25th Anniversary. Thank you.

CHAIRPERSON KOSLOWITZ: Thank you.

Museum of Gay and Lesbian Art. Thank you Chair

Koslowitz and the committee on Community Affairs or

Cultural Affairs, Libraries and International

Relations Group. We look forward to celebrating the

50th Anniversary of Stonewall Uprising on June 5th—

June 28th of 2019 that signifies a crucial and

historic milestone for the LGBTQ community, the City

of New York and our organization the Leslie-Lohman

Museum. Our mission is already—our museum is already

a key LGBTQ destination and we have planned a block

buster exhibition that supports the I Love NY LGBTQ

2 Initiative through the state of the city. It's time for the 50th Anniversary year of Stonewall, Art After 3 Stonewall is the first major exhibition to examine 4 5 the impact of LGBTQ Civil Rights Movement on the art 6 world. Comprising some 200 art works and documents, 7 the exhibition focuses on openly LGBTQ artists like Nan Golden, Holly Hughes, Robert Mapplethorpe, Tim 8 Miller, Catherine Opie and we'll draw upon private 9 collectors and several institutions that will lend 10 work to the exhibition. We are partnering with the 11 12 New Yorker University Gray Art Gallery to display the exhibition, which will be on view from April 24th to 13 July 21st. We welcome the hundreds of mainstream 14 15 cultural institutions that are joining the 16 celebration. However, it is important to celebrate the LGBTQ culture everyday. LGBTQ arts and cultural 17 18 history are an important part of New York City history, and we as an LGBTQ-focused cultural 19 20 institution play an important role in preserving and telling the story of a community and its fight for 21 2.2 civil rights. The origins of the Leslie-Lohman 23 Museum can be traced back the Civil Rights Movement of the late 1960s. In the context of Woodstock Music 24 25 and Art Fair and Stonewall Gate and Uprising, gay art

2 collectors Charles Leslie and Fritz Lohman presented their first exhibition of gay artists in their SoHo 3 loft in the summer of 1969. In the midst of the 70s 4 Gay Liberation Movement, our founders continued to 5 6 exhibit the work of gay artists in storefronts in 7 SoHo, finally settling in a basement space at 127 Clinton (sic) Street, which became host to art 8 exhibitions and cultural programs. Leslie and Lohman 9 10 were also activists in presser-in preservation of the SoHo neighborhood and unique architecture, and the 11 12 nascent community of artists living and working in spacious lofts. During the AIDS Pandemic, Charles 13 14 and Fritz opened their refuge for artists and their 15 work. Providing lodging and caring for artists, they 16 rescued work from dying artists from families out of shame, ignorance or inability to properly preserve 17 18 their work. Today, thanks to the hard work of generations of activists and artists, our community 19 20 has gained a greater visibility. However, the fight for our rights is not over. The foundation has 21 2.2 transition to a museum that aims to preserve LGBTQ 23 cultural identity and build community, reclaim 24 collars (sic) skipped from a queer perspective and 25 providing a training ground for queer artists and

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cultural workers. As we continue to stand at the intersection of art and social justice, [bell] we act as a cultural hub for LGBTQ individuals and their communities. Thank you.

CHAIRPERSON KOSLOWITZ: Thank you. Thank you very much all of you. Yes.

COUNCIL MEMBER DROMM: Thank you very much. I really appreciate you coming in. I hope you are working on the Stonewall film as well.

JERRY CAPIS: Yes, Danny, yes.

COUNCIL MEMBER DROMM: So that's in the works, and for the New York City Museum I remember taking my class there when I was a teacher and I had an exhibition on the struggle to get into the Saint Patrick's Parade, which was quite eye-opening for my students as well, although they all figured I'd be, you know, part of that struggle as well, but I also want to thank Ann and the Act Up for coming in today, and to recognize your continuous fight for recognizing that we're not finished, and I want to lend my support to your efforts, and I just want to ask where you're at with the city and what type of permits? How is that process going?

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2 ANN NORTHROP: And I want to thank Eric specifically for what he said about this march being 3 4 conceived to provide a voice and an organizing tool 5 for people from around the world who will be coming here, and who always benefit from these kinds of 6 7 marches. We submitted about three months ago permit applications to the NYPD for the march, and to the 8 New York City Parks Department for the event on the 9 10 Great Lawn. We are currently in very amicable talks with the Parks Department about the Great Lawn event. 11 12 Eric is taking the lead on a lot of the organizing of the logistics for that. Norman Siegel, legendary 13 14 civil rights attorney is working with us, and he also 15 worked with us for Stonewall 25 on the dueling 16 marches then. That's a whole other history, and is working with us and the Parks Department to make sure 17 18 we work all that out. The NYPD three months later has not contacted us so we contacted them last week, 19 20 and we are working on setting up a meeting with them to discuss the logistics of our march. Let me be 21 2.2 clear that we-we have a very different agenda from 23 the Pride Parade. We have met with them repeatedly 24 for months some months ago, and we just agreed to

disagree that they have their agenda, we have our

and inclusive and inspiriting.

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agenda and we are two very different events, and we are not looking to collide or interfere with their event nor are they as Chris Frederick said very nicely looking to interfere with us, and so we are planning to pull off an event that will be peaceful

COUNCIL MEMBER DROMM: You're looking to go up Sixth Avenue?

ANN NORTHROP: [off mic] Right. [on mic]
That's the idea, and to do it early enough that we
will not coincide with the Pride Parade, which
doesn't step off 'til noon higher up on Seventh
Avenue. We want to just lickety-split go up Sixth to
Central Park. My joke is that we can do it in 15
minutes because we have no floats [laughs] but I
think that may be an exaggeration.

COUNCIL MEMBER DROMM: Thank you, Ann and I—I also want—I concur with you on—on Heritage of Pride. You know they do this year after year after year. It's a very difficult chore. They were very, very helpful to me when I started Queens Pride and I do want to recognize that and thank them.

ANN NORTHROP: They work very hard all year long and they have an enormous, enormous task to

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accomplish and we appreciate that. We just want to put on a very different kind of event.

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COUNCIL MEMBER DROMM: And that's good.

SEAN SAWYER: And—and there was mention

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6 before of the Stonewall 25 the Anniversary March,

negotiation process the police actually never

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which Ann and I were involved in the organizing. It

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was primarily and act up drive event, and during that

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granted-granted us a permit at all. Basically a few

legally, and-and in negotiation with the police to

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days and—and Norman was involved in our attempts

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get that mark-that march sanction and to get a police

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permit, but a few days before, they basically said,

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we can to facilitate your march because we know

Look, we're not giving you a permit. We'll do what

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you're going to do it anyhow. We fear that that may

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be the scenario that is unfolding for this year, but

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20 willing to weigh in with us to the Police Department

if you or the Mayor's Office or anyone would be

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and encourage a permit granting, that certainly would

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be welcome.

ANN NORTHROP: We'd also appreciate any

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work on getting an apology from the Police Department

actions

	and	the	city	for	Stonewall	and	all	the
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you.

3 against the LGBTQ community then and over the years.

COUNCIL MEMBER DROMM: I'm fighting the Police Department today, Ann and--

ANN NORTHROP: [interposing] I understand completely.

COUNCIL MEMBER DROMM: You know--

ANN NORTHROP: [interposing] Me, too.

COUNCIL MEMBER DROMM: I was not waiting for that apology. I do congratulate you and thank you for the work that you're doing. It's very, very, very important, and thank you.

ANN NORTHROP: Thank, you and the one thing that hasn't bee mentioned about Stonewall 25, of course, was the gay games, which was a two-week Olympic event. It's the biggest sporting event in the world, and it came here in '94 because of Stonewall 25 and was an enormous event in all the boroughs of the city. Closing ceremonies were in Yankee Stadium. I was one of the organizers of that, and that was huge. Nothing like this year, but huge.

SEAN SAWYER: Thanks. Thanks so much.

CHAIRPERSON KOSLOWITZ: Thank you. Thank

CHAIRPERSON KOSLOWITZ:

Ally Rickard (sic) the Brooklyn Museum; Wes Enos,

The next panel

[pause] Olivia Cassarino (sp?) Richard Lieberman, and Inez Asia-Asian. [background comments/pause] Okay, you may begin. [background comments] Okay, who is going to begin? Okay.

me? First of all, I'm thrilled to be here with such supportive people in the audience and the Council Members particularly the Chair Karen Koslowitz who I've known for many years. The Archive was created by Arthur's Office and so we met a long time ago.

Danny Dromm who's been a major supporter of everything we're doing at La Guardia Community

College and especially the recent LGBTQ efforts. So, Karen and Danny, thank you so much for everything you've done for us. Good afternoon everybody.

CHAIRPERSON KOSLOWITZ: [off mic] For the record-[on mic] For the record, state your name.

RICHARD LIEBERMAN: Richard Lieberman born in Brooklyn, teach in Queens. [laughs] Let that be on the record. I'm delighted to be here. I find myself taking notes about everybody I want to work with who's here and all of the creative projects

1 2 we can do this year. I teach at La Guardia Community College. CUNY is now officially in the room. 3 4 Education is now officially in the room. Queens is 5 here, and so I represent many, many people and I wear 6 many hats. We educate 50,000 people a year at La 7 Guardia Community College. Half or our student population is foreign born, and are you ready for 8 They come from 150 countries. There are 119 9 10 language groups in halls of La Guardia Community College. You can applaud whenever you want. I'm 11 12 delighted to discuss the major initiatives at the Archives in the context of Stonewall 50. Since 2016, 13 which seems like yesterday, now I realize it's almost 14 15 going to be three years ago, we were discussing the 16 papers of New York City Council Member Daniel Dromm, 17 Co-Founder of the Queens Pride parade in 1993 and 18 since then, we've worked very hard on a robust agenda with La Guardia students and faculty and with all of 19 20 the other CUNY campuses in Queens. Five CUNY campuses working together on LGBTQ projects. While we 21 2.2 understand the historical importance of the Stonewall 23 Rebellion in Manhattan, as a catalyst in the battle for LGBTQ rights in the nation, we decidedly shifted 24 25 the focus to Queens to illustrate the pride and

2 protest of a community unknown to most New Yorkers. Indeed until the 1990s, most New Yorkers associated 3 the city's LGBTQ population solely with Greenwich 4 Village. Our initiative is to broaden that. 5 6 initiative is to say this is a city of five boroughs, 7 and there is LGBTQ community outside of Greenwich Village. Our initial program was an exhibition, the 8 Lavender Line coming out in Queens. It opened at the 9 Queens Museum in 2017 to mark the 25th Anniversary of 10 Queens Pride Parade. It used photographs, flyers, 11 12 video, audio, which illustrated the fight for LGBTQ activists for equality and dignity in Queens since 13 14 the 1990s and I would like to personally thank [bell] 15 Danny Dromm for the historical portion of the 16 exhibit. What we're planning on now, I-I heard the bell so I'll skip to what we're planning on is that 17 18 the next exhibit will be about the LGBTQ community at La Guardia Community College. We're asking some 19 20 tough questions for our students, our LGBTQ students to answer looking at their lives, looking at what 21 2.2 it's like to be Latino and gay, what it's like to be 23 black and lesbian, what it's like to be Asian and queer. We'll be launching an exhibit in May and June 24 25 on this topic, and I'm proud to say that sitting next

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to me, it's please to intro-introduce Olivia Cassarino. Olivia is an English major at La Guardia Community College and President of the Straight and Gay Alliance Student Club on campus and is here with me today to talk about not only her participation in the upcoming exhibit, but also about her pleasure to testify here. Probably her first time testifying before the City Council. Olivia.

OLIVIA CASSARINO: [off mic] Good afternoon members [on mic] of the New York City Council. This is on now. I'm Olivia Cassarino a student at La Guardia Community College and the President of the College's Straight and Gay Alliance. I'm here to speak briefly about my experience with the archives and the impact their work has had and will continue to have for our schools LGBTQ population. As is the case for many other LGBTQ youth, I've had significant challenges with accepting my own identify. My experience coming from a devoutly religious immigrant family contributed greatly to my personal challenges with accepting myself. As the President of the La Guardia Straight and Gay Alliance, I've been able to foster community with many other students who have similar

1 2 experiences. Each LGBT individual-identifying individual I've met at La Guardia has a unique story, 3 which incorporates the many challenges they strive to 4 5 overcome. Each story is important, which is why the 6 Archives Lavender Lawn Project is so significant to 7 our community. Until only recently, through our presentation of LGBT individuals in pop culture in 8 history has ben unfortunately slim. 9 This has made the acceptance of LGBT individuals difficult for 10 those who do not identify within the community and 11 12 even those who do. I remember hardly seeing LGBT people in the media while I was growing up, and every 13 14 celebrity coming on the story being treated as 15 controversial and shocking. I went to public schools 16 up until high school, and I cannot recall any mention of LGBT individuals in historical curriculum. 17 18 though the validity of social media's positive impact on the world is often questioned, it has undeniably 19 20 contributed to the newer generations' acceptance of the LGBT community. However, it is so important for 21 the stories of LGBT individuals to be considered and 2.2 23 recorded in more formal settings. The Archives Lavendar Lawn Project has made it possible for the 24

intersectional stories of several LGBT students at La

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your time.

Guardia to be documented and saved for historical and academic purposes. It's an awesome opportunity for one's one narrative to be acknowledged. I would like to thank the New York City Council for your support with the LGBT Public History Project at the La Guardia and Governor (sic) Archives. It's so important to raise awareness about the history and culture of our city's LGBT population. Thank you for

WES ENOS: Thank you and Good afternoon to the members of the New York City Council, and all of my fellow appreciators of history who are here today to help commemorate the historical 50th

Anniversary of Stonewall. My name is Wes Enos, and I'm the Founder and Executive Director of the Generations Project, a fiscally sponsored non-profit organization based here in New York City. The Generations Project preserves the history of the LGBTQ+ movement and promotes intergenerational support through storytelling. Our teams facilitate intergenerational workshops and film live storytelling events to document and share the history of the LGBTQ+ Movement to people of all ages. We have made it a priority to not just celebrate pride during

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2 Pride Months, but to memorialize the journeys that have led us to where we are today, all year long. The 3 4 Generations Project is creating the Stonewall 50 time 5 capsule. So, imagine if there were a time capsule from the Year 1969 created for the communities of New 6 7 York City that contained messages, stories, photos and wishes from those who helped spark the LGBTQ+ 8 Movement. What if up to 1,000 LGBTQ+ groups or 9 individuals in this 2019 year, each received an 10 envelope created in 1969 from someone who directly 11 12 experienced the impact of the Stonewall Rebellion. What lessons would we learn? What stories could be 13 inspired to share with others. For the 50th 14 15 Anniversary of Stonewall, the Generations Project is 16 utilizing our intergenerational platform and crossgenerational programs to build the Stonewall 50 Time 17 18 Capsule, which will be stored for 50 years until it is opened for the hundredth anniversary of Stonewall 19 in the year 2059. The Stonewall 50 Time Capsule will 20 be a physical manifestation of the LGBTQ+ Movement 21 2.2 captured through the perspectives of people of all 23 ages and all backgrounds. From now until June 2020, so the year after the 50th Anniversary of Stonewall, 24

the Generations Project is engaged in groups and

1 2 individuals to collect, donate and generate primary resources such as photos, handwritten memories, 3 diaries, et cetera to be sealed in manila sized 4 5 envelopes to three avenues. The first is Projects 6 Fitting in the Generations Project Workshops or 7 attending one of our live storytelling events, 8 portable photo printers and prompts will be available. We have also-the second is we have 9 created a prompted do-it-yourself free right to 10 attach photos and the third is to engage groups in 11 12 group projects such as projects that explore the history of (a) organizations, (b) neighborhoods, and 13 14 (c) individuals. We will collect the community 15 generated content between June 2019 and June 2020. 16 The Stonewall 50 Time capsule will be sealed in June 2020 to commemorate the first march in 1970 by the 17 18 Gay Liberation Front. All participants who contribute to building the Stonewall 50 Time Capsule 19 20 will receive a golden ticket to the 2069 Stonewall 50 Time Capsule opening party. Within their lifetimes 21 2.2 golden ticket recipients will be encouraged to attend 23 the 2069 opening party or pass their golden ticket to someone to attend in their place, which will be 24

creating a unique intergenerational opportunity

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2 missing in LGBTQ community. The Stonewall 50 Time Capsule will contain detailed instructions for a 3 special committee to be formed during or before 2068 4 under the discretion of (a) the Generations Project, 5 Incorporated of (b) the Stonewall 50 Consortium or 6 7 (c) the largest collective group of LGBTQ+ organizations collaborating together to commemorate 8 the 100th Anniversary of Stonewall. Unless more 9 suitable location is secure the Stonewall 50 Time 10 Capsule will reside at the LGBTQ Center's Archives 11 12 until it is opened in the year 2069. For anyone who would like to get involved, you can visit our website 13 14 at the Generationsproject.org to learn about joining 15 an intergeneration storytelling workshop, attending 16 one of our live events or to state your intention to 17 contribute to the Stonewall 50 Time Capsule. I guess

ALLY RICKARD: Good afternoon. Thank you Chair Koslowitz and members of the committee for the opportunity to testify about the Brooklyn Museum's programming and exhibitions in commemoration of the 50th Anniversary of the Stonewall Uprising. My name is Ally Rickard, and I'm Curatorial Assistant for the Elizabeth A. Sackler Center for Feminist Art at the

I'll stop there. Thank you.

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2 Museum, and I'm joined by my colleague Catherine Almonte, Government and Community Affairs Liaison. 3 Were are here on behalf of the Brooklyn Museum and as 4 members of the Cultural Institution Group, and I'm 5 one of five, one of five curators working 6 7 collectively on a special exhibition that we'll be opening later this year. On May 3rd, the Brooklyn 8 Museum will open the only exhibition dedicated to the 9 work of LGBTO artists born since 1969, and working in 10 the legacy of the Stonewall Uprising. The artist 11 12 included in Nobody Promised You Tomorrow: Art 50 Years After Stonewall at once looked to history and 13 14 faced the future to pay tribute activists for parents 15 and ask how we will care for tomorrow's generations. 16 The exhibition also centers attention on the everyday acts of care that undergird public activism and 17 sustained communities. Through painting, sculpture, 18 installation and performance and video, the artists 19 20 engage interconnected themes of revolt, commemoration, care and desire. They grapple with 21 2.2 the unique conditions of our political time and 23 question how moment become monuments. The exhibition centers artists of colors-artists of color and trans 24

and gender non-conforming artists. Nobody Promised

1 2 you Tomorrow is supplemented by an interactive resource room for visitors to engage LGBTQ histories 3 4 and organizing and to connect with community 5 organizations. As a Stonewall 50 Consortium member, we'll be working closely with community partners to 6 7 expand conversations around art and LGBTQ organizing in history. We'll present performances and public 8 programs that center intergenerational dialogue, and 9 just last week we invited over a dozen LGBTQ 10 organizations throughout New York City to convene at 11 12 the museum and discuss the exhibition and different possibilities for collaborations. Beyond this 13 14 exhibition the Brooklyn Museum is continuously 15 committed to welcoming and serving the LGBTQ 16 community. Every year LGBTQ teams joins us for a paid internship that explores gender and sexuality in 17 18 art, and plans events for other LGBTQ youth. Throughout the run of Nobody Promised You Tomorrow, 19 20 this program will be supplemented by our ongoing expansive education programs, which offer different 21 2.2 program opportunities for from toddlers to teenagers. 23 The exhibition will also extend our commitment beyond 24 our Annual Public Programs such as our DapperQ

Fashion Show and Pride First Saturday and we'll

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2 deepen our dedication to providing inclusive

3 programming year round. Furthermore, we will be

4 improving accessibility in our restrooms this year.

5 We'll be making a permanent change to our bathroom

6 facilities, which will offer visitors multi-stall

7 all-gender restrooms for the first time at our

8 | museum, and we're excited to offer all of our

9 | visitors safe and inclusive options not only for the

10 | run of Nobody Promised You Tomorrow but into the

11 | future. Thank you, and we'll be happy to answer any

12 questions. [bell]

COUNCIL MEMBER DROMM: Nobody else on the

14 panel? No. Okay. Alright thank you and how do

15 | teenagers get involved in the internship?

16 ALLY RICKARD: Sure. So, it's a paid

17 | internship program that's run through our Education

18 Department, and they can apply to be a part of the

19 program, and then once they're accepted into the

20 program, they work with our team programs in

21 \parallel education to plan events around exhibitions. We have

22 | teen nights that happen for every major exhibition,

23 \parallel and those are also an extensive education component

24 | where they're learning about art and sexuality and

COUNCIL MEMBER DROMM: Okay because they

3 have an archive there as well.

WES ENOS: Yeah.

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then in a shameless example of self-promotion, I want to hold up these two items this is the book on the history of Queens Pride, a couple of pictures of Council Members are in there, and the latest project of the La Guardia Community College Archives is this wonderful calendar Out and About LGBTQ Live in New York City and it documents a lot of the history of New York City in general, but also including some of

COUNCIL MEMBER DROMM: Okay, good and

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lot on Queens, and so these are available free just

the borough stuff, but particularly also focused a

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by connecting with La Guardia. How do you get that

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Richard?

RICHARD LIEBERMAN: So just contact me at La Guardia Community College. You can Google LaGuardia and Wagner archives. You can Google my name Richard Lieberman or you can see me after this and I'll give you my card, and you can get no only calendars for you but also for your group. We published I think 10,000 calendars so we have lots of

calendars. The book I think there's a few hundred,

1	INTERNATIONAL INTERGROUP RELATIONS 111
2	and if there is a tremendous demand, we will try to
3	raise money and publish more. There's another book
4	coming out at Queensborough. So, just see me or
5	Google La Guardia and archives and Richard Lieberman,
6	and I'll get you as many calendars as you need.
7	COUNCIL MEMBER DROMM: And Olivia, I
8	think you may be the most important person in the
9	room here today because by you coming out and
10	acknowledging your membership in the Gay-Straight
11	Alliance, and giving testimony here today, this is
12	exactly what it's all about. It's what all of the
13	work that we're doing is all about is trying to make
14	it easier for folks who are LGBT+ much easier for
15	them, and so I—I really admire you being here and
16	thank you for giving testimony today.
17	OLIVIA CASSARINO: Thank you. [applause]
18	COUNCIL MEMBER DROMM: Thank you.
19	INES ASLAN: [off mic] I actually didn't
20	get up there because she was in the seat. (sic)
21	COUNCIL MEMBER DROMM: Oh, okay. I'm
22	sorry. Sure.

INES ASLAN: [off mic] Yeah, I was at the side of the table.

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COUNCIL MEMBER DROMM: Oh, yes.

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INES ASLAN: My name is Ines Aslan and I represent the New York Historical Society. As you might know, New York Historical is the oldest museum in the city. It was founded in 1904 after the city had been burned to the ground twice, and so it's purpose is to preserve and share the history of the city and as its people, and so in the context of that, we serve annually over half a million people and half of the are actually public school students, which we service with New York and American history curriculum K to 12. It is in the context of that, that we're planning to commemorate the 50th Anniversary of the Stonewall Uprising with the initiative that it's called Stonewall 50 at New York Historical that includes different exhibitions as well as public programs and family programs and if you-you take initiatives like professional development and for teachers with Stonewall related curriculum as well as camps and programs for students. We actually started commemorating the era in June when we displayed a special installation about Billie Jean King in the La Guardia Airport related to other years open timeframe, and we also have currently on view an exhibition called Billie

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Jean King: Road to 75 that celebrates he 75th 2 Birthday. It was actually were given her archives 3 when she found that we had started the Center for 4 Women's History so she could relate to the idea that 5 women's history as well as every-every person's 6 7 history, and that's why we're here today. It's part of American history and it's not a separate kind of 8 history that needs to be told on the side. 9 So, I'll be happy to tell you quickly about what the three 10 exhibitions are about. The first one is called 11 12 Letting Loose and Fighting Back: LGBTQ Nightlife 13 Before and after Stonewall and will the history of 14 LGBTQ bars and concept nightlife in New York City 15 during the second half of the 1900s. The second 16 exhibition is called By the Force of Our Presence, 17 highlights from the Lesbian Herstory Archives and it 18 will feature-feature a rich selection of objects highlighting Lesbian experiences before and after 19 20 Stonewall, the central role of queer women in LGBTQ activism, and the ongoing significance of the Lesbian 21 2.2 Herstory Archives. And the third one is a special 23 graphic installation called Say it Loud, Out and Proud: 50 Years of Pride. We'll use imagery from 24

five decades of New York City pride marches to

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2	animate a timeline of significant moments and
3	national and New York LGBTQ history. We are putting
4	all this together with a mix of our own collections
5	and long-term a lot of different New York cultural
6	institutions. Something that want to bring up because
7	you were wondering about two instances [bell] that we
8	actually got funding from the Keith Haring Fund for
9	Youth Audiences. So, we were able to partner with
10	community based organizations in the five boroughs to
11	provide free museum visits for disadvantaged city
12	teens. So, in addition to being grateful for your
13	ongoing support, we want to ask for you feedback in
14	terms of suggestions for community organizations that

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COUNCIL MEMBER DROMM: Thank you and yes, I love it when you walk into the New York Historical Society and you look up to the-at the ceiling--

INES ASLAN: [interposing] Thank you, thank you.

might be able to send their kids over for free.

think that's that. Thank you very much.

COUNCIL MEMBER DROMM: --of the-where you buy your ticket to come in and you have to Keith Haring work right there on that ceiling, which is great.

1	COMMITTEE ON CULTURAL AFFAIRS, LIBRARIES AND INTERNATIONAL INTERGROUP RELATIONS 115
2	INES ASLAN: Welcoming everyone who
3	comes.
4	COUNCIL MEMBER DROMM: Yes, yes and—and I
5	know that you do a lot of that work with the
6	teachers, but I do want to say we've got you beat in
7	Queens because we have a have a hole tennis center
8	and stadium named after the Billie Jean King so
9	INES ASLAN: And you have the Hideaway.
10	COUNCIL MEMBER DROMM: She's a top
11	lesbian, she's a top lesbian in herself. Thank you
12	very much.
13	INES ASLAN: Thank you.
14	CHAIRPERSON KOSLOWITZ: [off mic]
15	COUNCIL MEMBER DROMM: So that again on
16	the mic, Karen? [laugher]
17	CHAIRPERSON KOSLOWITZ: A wonderful
18	picture of my colleague Danny Dromm in the ball park.
19	(sic) I know a few [applause]
20	COUNCIL MEMBER DROMM: I was so young.
21	[laughs]
22	CHAIRPERSON KOSLOWITZ: Thank you.
23	COUNCIL MEMBER DROMM: Thank you to the
24	panel.
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much. Okay. I believe this is our last panel Kansa

Den representing Assemblyman Brian Barnwell. Is he
here? Okay. Suzanne Rose, Richard—what? I can't—
Winteran (sic) Chard Parker; and one more. Jordan
Reeves. [pause] Okay. Okay state your name and give
your testimony.

JORDAN REEVES: Wow. Hello everyone. Glad you all stuck around. Thank you all for having us here. My name is Jordan Reeves, Founder of Video Out, and I'd like to do something very quickly a little unconventional. So, I want some audience participation. Is that okay? If you're queer stand up. Awesome. Now look at these people, right, loo, at all of us. I should be standing, too. I'm really queer. [laughter] They are—they're—they're real people. They have experiences much like your own. They have joys and triumphs, they have sorrows and disappointments, and they're also queer. So, they're just like the rest of us. We can be seated. I did that because it's kind of uncomfortable to be asked to display something fundamental about your identity, but that's really what coming out is. That's the process in which each queer person does in their

1 2 lifetime whether it's coming out to themselves, coming out to others, and it's also something when 3 4 you're asked to come out when that's an expectation 5 it's in an alternate universe something that could be 6 used against you. I think that that's why people 7 struggle with that moment coming out. Do I want to 8 do it? Do I not want to do it? God, my parents are going to kill me. I'm going to kill myself. All of 9 10 these things go through your head, but what we know about coming out now is actually the total opposite 11 12 of all of that stuff. So, I'm also-I was going to be really articulate, but I'm trying to stick to that 13 14 three minutes so I'm trimming down here. I'm not 15 very good at editing. I'm stereotypically 16 loquacious. So, the opposite is true. We base all of our work on three psychological principles. 17 18 They're in my written testimony. Briefly they are by Gordon Alport, Jeremiah Garretson, and Daniel 19 20 Deloaposta, and basically those psychological principles say that coming out can change the way 21 2.2 people perceive the community. We've also traced as 23 recently as last year how coming out can even shift the way people vote on specific LGBTQ protections. 24

So, just by coming out, you change the way people

2 vote. Let's see. So Video Out's mission is to amplify the voices of LGBTQ people. We've traveled 3 around the country, and so far we've collected 4 hundreds of stories, produced dozens of events and 5 reached about 5 million people worldwide. 6 7 we're partnering with the Center to do our first of five events to celebrate Stonewall 50. It will be a 8 story-story collection day. There will be two days 9 10 where we have two cameras going at all times fro anyone to sign up to share their personal story. 11 12 Shortly after that we're doing an event called Speak Out where we pick four to six people to share their 13 story in front of a live audience. There's also a 14 15 community activation component to that event where 16 people can come and mingle, get to know one another, 17 and then we'll be doing that event again on June 27th 18 in partnership with the Brooklyn Brewery, and so if you like beer and you like stories, come out on June 19 20 27th and I'll be there. In for the quick story. I'm from Huey--[bell] a very, very quick story. I'm 21 2.2 from Hueytown Alabama. Anybody ever been? 23 You've heard of it, though, I'm sure. 24 bustling metropolis of hundreds of people. growing up in Hueytown, it wasn't a very nice place 25

INTERNATIONAL INTERGROUP RELATIONS 119 1 2 to be as a gay person. Everybody was really nice, but not nice to queers. So, I cried myself to sleep 3 every night. I contemplated suicide and what saved 4 5 me was a story. I heard at 23 years old, my college professor sharing his own experience coming out. 6 7 That gave me the courage to then share my own and to encourage others to do the same. So, if the power of 8 one story can save my life, what's the power of 9 hundreds or thousands of stories to save others? 10 to get involved visit videoop.org. Email me 11 12 Jordan@videoop.org. Can't wait to see you and in the words of Harvey Milk: You must come out. Thank you. 13 14 TODD PORTER: Good afternoon and thanks 15 for having me here. My name is Todd Porter. I'm the 16 General Manager for the Queer Urban Orchestra. Queer Urban Orchestra or QUO is a flourishing 17 18 community based ensemble with a loyal following. This year, which coincides with the 50th Anniversary 19 of Stonewall Riots also marks our 10th-10th 20 Anniversary as New York's only symphony orchestra 21 2.2 serving the needs of the LGBTQIA community. These

anniversaries have special resonance for the commented historical moment when authoritarian governments around the world are threatening to turn

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back the clock and undo the steady advances of the Gay Liberation Movement. For this occasion QUO is planning its annual gala concert at our home the Church of the Holy Apostles in Chelsea on June 21st at 8:00 p.m. QUO is inviting queer musicians from around the United States and abroad to be part of this concert benefitting our orchestra. The first combined rehearsal will be on June 19th with another on June 20th followed by a get acquainted party welcoming the visiting musicians. The gala which marks the end of our 2018/2019 Queer We Are Season, will feature cabaret star Molly Pope as host and include music from Bernstein's Westside Story, and Gershwin's An American in Paris. We want to underscore the importance of this event for quo and for the LGBTQIA musical community at large. There's no better vehicle than music to strengthen the bonds of our communities that are still fighting for acceptance and the most basic human rights. Thank you. [pause]

SUZANNE ROSE: Good afternoon, Chair Borelli, Council Members. My name is Suzanne Rose and I'm a producer at WNET and as you know, WNET is the parent company of 13 WLIW 21 operator of NJ TV

INTERNATIONAL INTERGROUP RELATIONS 1 2 and we reach about-more than five million viewers each week, and as part of our mission to support 3 4 lifelong learning and in recognition of the historical significance of Stonewall, we are planning 5 6 a range of programming to commemorate the—the 7 anniversary, but I'm a producer in the Education Department. So that's what I would like to share 8 about. As you know, WNET has a strong partnership 9 with the Council, and through the Council's generous 10 support, we've created a suite of professional 11 12 developments and curriculum, digital media resources. These feature videos, essays, discussion questions, 13 14 teaching tips and other support materials. 15 collection is called the LGBTQ+ Identity Collection 16 and this collection and along with in-person professional development workshops supports an LGBTQ 17 18 inclusive and affirming curriculum in New York City schools and beyond. And key component of the 19 20 collection is a video program on the history of Stonewall, and its pivotal role in sparking the 21 2.2 modern LGBTQI movement. So, leading up to the 23 anniversary we'll promote the collection and our-on our programming on air, online and through social 24

media, and in partnership with the New York City DOE,

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2 we'll provide face-to-face workshops, professional development workshops to introduce teachers, guidance 3 4 counselors and administrators to the collection. 5 plan to reach 100 plus educators across the city and, 6 of course, they'll take the information back to their 7 schools, and share it with educators and students. This collection is a available for free on PDF 8 Learning Media and that is a website that reaches 1.8 9 10 million educators across the country, 69,000 in New York State. The collection has page views of 20,000 11 12 to date. So, it's being used in New York City schools across the city and-and nationwide. So, we 13 14 look forward to continuing our strong partnership 15 with the New York City Council, and we are working 16 with each Council Member to expand our collection so that we can reach even more educators. And just to 17 18 bring some of the voices of educators into the classroom, I just want to share some of the feedback 19 20 that we've received—one educator. [bell] I'll just say the project is amazing and I'm so excited to 21 2.2 continue using it in my classroom. I learned how to 23 be more aware of the vocabulary to use with my LGBTQ 24 students. I love the training. I want to do more

and on and on and this one. Students in my school

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would like teachers to know more about the concepts of spectrums relating to gender identify, gender expression and sexual orientation. Perhaps most importantly they want their teachers to be adept at quickly—dealing quickly with it and effectively with homophobic, transphobic and any anti-LGBTQ behavior. So, thank you so much for letting me share today, and we wish—we wish Chair Bramer a speedy recovery. So, thank you.

RICHARD WINTON: Good afternoon. My name is Richard Winton, and I'm graduate Social Work Intern at AARP New York. On behalf of AARP's nearly 38 million members nationwide, almost 900,000 of whom self-identify as LGBTQ, as well as our 800,000 in New York City. I thank you for the opportunity to share our views and intentions for the 50th Anniversary of Stonewall and World Pride 2019. New York City's population is aging. Nearly one-third of residents is over the age of 50 and that group is expected to grow by nearly 20% between 2010 and 2040. The growth for the 65+ age group is projected to be even more dramatic with an expected 40% increase in that same time period. We know from our recent report Maintaining Dignity: Understanding and Responding to

2 the Challenges Facing Older LGBT Americans that LGBT people age 45 and older have concerns specific to 3 4 their sexual and gender identities. Thirty-four 5 percent are concerned they may need to hide their identities to have access to suitable housing. About 6 7 40% are concerned that their LGBT identifies will affect the quality of healthcare they receive 8 compounded with racial discrimination for those 9 within intersectional identities. Fifty percent of 10 older LGBT adults are only somewhat optimistic that 11 12 the problems they face today will be rectified in the next 20 toe 30 years. You can access the full 13 14 research report as well as see all that AARP is doing 15 for the LGBT community at aarp.org/pride, but all of 16 this is to say that there is work to be done to safeguard the LGBT community against continued 17 18 discrimination, and a large part of addressing stigmatization is with the visibility through 19 20 comprehensive social support. In 2019, AARP is committed to participating in World Pride and 21 2.2 Stonewall 50 while partnering with LGBT organizations 23 here in New York City. We are also a proud member of the Stonewall 50 Consortium. We are already going to 24 be new relationships and produce meaningful 25

INTERNATIONAL INTERGROUP RELATIONS 1 2 programming during this pivotal year, and we are hopeful that the city of New York will continue to 3 4 support us all in this endeavor. AARP is also dedicated to ensuring that pride celebrations are 5 6 7 8 9

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accessible to people of all ages. We supported SAGE in its creation of the Welcome to Pride Initiative and the Age-Friendly Pride Pledge achieved in partnership with Center Link, Heritage of Pride, Interpride and the Center for Black Equity. This is a useful tool for ensuring that the physical spaces, forms of communication, transportation, and civic and social participation are enacted in ways that are accessible, inclusive and respectful of older LGBT folks. We ask the City of New York and organizations participating in World Pride this year be mindful of ways pride can be welcoming to people across the age spectrum, and what we do here can and will affect the national discourse and perception of how to best support the LGBT community. We have tremendous opportunity and responsibility in this historic year to lead by example, and elevate the greater social

understanding of our community. For AARP, Stonewall

50 and World Pride NYC mean the development of

important partnerships and programs we can

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potentially bring nationwide by engaging in this city's rich LGBT culture. We are very thankful to the New York City Council and this committee for your ongoing support and we look forward to building an age-friendly and successful World Pride together. Thank you.

HAAM ZUDAN: Hi. My name is Haam Zudan (sp?). I'm a recently hired constituent liaison with Assemblyman Barnwell. Brian wishes he was here personally, but he is unfortunately in Albany. I'm happy to be here at this event. It is a special even that is on the anniversary of the Stonewall, which is a historic event in our nation's history. Thank you.

and thank you and please extend our tanks to

Assemblyman Barnwell as well. He's my neighboring—a

little bit of his district is in my district also.

Thank you to all of the panelists who have come in.

I particularly want to say thank you to WNET for the advertising that you're putting on in between—I don't know if you would call it advertising. I call it advertising in between programs to inform the public about the availability of the resources. Three or four times now when I've been watching WNET and

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particular on Saturday morning, which think is important because you get a lot of students I think watching WNET at that time. Out pops the add about the resources that are available online and I really encourage your to continue to do that so that it's—it's made more accessible and more people will know about that because the curriculum is excellent as well. So, thank you for that, and equally so for AARP. I've noticed the ads and the rainbow flag in the ads, and the same sex couples in the ads. So, that is a big step forward, and I was trying to do the math on, you know membership. 38 million members and 900,000. What percentage is that?

RICHARD WINTON: Oh, I-

COUNCIL MEMBER DROMM: I know it's a-

RICHARD WINTON: It's not a question I

18 was prepared to answer.

COUNCIL MEMBER DROMM: 3.8 would be 10%.

RICHARD WINTON: But, yeah, that's relatively new data. We just collected that. So, we don't ask upon registration for any self-identifying gender or orientation—well probably sex information, but nor gender identity or sexual orientation. So this is relatively new data that we're trying to

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start to implement more successfully in the in-fill programing and using this, you know, really as kind of a launching point nationally as well as, of course, here in New York City where this will all be going on.

COUNCIL MEMBER DROMM: I think it's small business actually because I think if you have 900,000 willing to identify now, and you're talking about my generation and older where there's a lot more hesitancy to be open about their sexuality. I think you're going to see those numbers increase more and more as time goes on.

RICHARD WINTON: Definitely.

COUNCIL MEMBER DROMM: So, thank you for that also, and I do want to thank Chair Koslowitz for chairing this meeting and we call her the Kos, and she's wonderful. She yes--[applause] she's been a huge supporter of the LGBT community and we love her very, very much and I want to just extend my best wishes to Council Member Jimmy Van Bramer as well.

CHAIRPERSON KOSLOWITZ: The very same here. Tell him to get better quickly. Thank you very, very much. This is really—this hearing was very, very informative and I thank you very, vey much

1	COMMITTEE ON CULTURAL AFFAIRS, LIBRARIES AND INTERNATIONAL INTERGROUP RELATIONS 129
2	to everyone that testified today. This meeting is
3	adjourned. [gavel]
4	MALE SPEAKER: She's like grading
5	herself. (sic)
6	COUNCIL MEMBER DROMM: Oh, you go that.
7	[laughter] [background comments/pause]
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World Wide Dictation certifies that the foregoing transcript is a true and accurate record of the proceedings. We further certify that there is no relation to any of the parties to this action by blood or marriage, and that there is interest in the outcome of this matter.



Date February 10, 2019