COMMITTEE ON LAND USE 1 CITY COUNCIL CITY OF NEW YORK ----- X TRANSCRIPT OF THE MINUTES of the COMMITTEE ON LAND USE ----- Х Tuesday, March 18, 2025 Start: 1:32 P.M. Recess: 1:34 P.M. HELD AT: 250 Broadway - Committee Room, 14th Floor B E F O R E: Hon. Rafael Salamanca, Jr., Chair COUNCIL MEMBERS: Shaun Abreu Joseph C. Borelli Selvena N. Brooks-Powers Amanda C. Farías Kamillah Hanks Crystal Hudson Francisco P. Moya Kevin C. Riley Carlina Rivera Pierina Ana Sanchez

World Wide Dictation 545 Saw Mill River Road – Suite 2C, Ardsley, NY 10502 Phone: 914-964-8500 * 800-442-5993 * Fax: 914-964-8470 www.WorldWideDictation.com COMMITTEE ON LAND USE

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1	COMMITTEE ON LAND USE 3
2	SERGEANT AT ARMS: Good afternoon, welcome to the
3	New York City Committee on Land Use. Please place
4	your phone on silent or vibrate mode. At any time
5	during this hearing, do not approach the dais. Thank
6	you for your cooperation.
7	Chair, we are ready to begin.
8	CHAIRPERSON SALAMANCA: (GAVEL)
9	Good afternoon and welcome to the Committee on
10	Land Use. I am Council Member Rafael Salamanca, chair
11	of this committee.
12	I would like to welcome my esteemed colleagues
13	who have joined us today. We have been joined by
14	Council Member Moya, Council Member Rivera, Chair
15	Riley, Majority Whip Brooks-Powers, Council Member
16	Abreu, Majority Leader Farías, Chair Hanks, Chair
17	Hudson, and Council Member Sanchez.
18	I would like to thank Chair Riley and Chair Hanks
19	for their ongoing leadership on our two
20	subcommittees.
21	Today we are voting to approve the modifications
22	on LUs 239 and 240 which were referred by the Zoning
23	subcommittee. These LU items are for 123-12 Sutphin
24	Boulevard Rezoning Proposal related to property in
25	Speaker Adams' district in Queens. This project

1	COMMITTEE ON LAND USE 4
2	proposes a Zoning Map Amendment and a Zoning Text
3	Amendment to facilitate the development of a new
4	five-story mixed-use building with approximately 111
5	residential units, including 28 which would be
6	affordable through MIH. Our modification would be to
7	modify the proposed zoning to a mix of R6B in the R6D
8	district and to strike MIH Option 2 and add MIH
9	Option 3. Speaker Adams is in support of the proposal
10	as modified.
11	I would now like to recognize any of my
12	colleagues who have questions or answers.
13	Seeing none, I now call for a vote on the
14	following items, with the support of Speaker Adams,
15	which are to approve with modifications of LUs 239
16	and 240. Would the Clerk please call the roll?
17	COMMITTEE CLERK: Matthew DeStefano, Committee
18	Clerk; Committee on Land Use roll call vote, all
19	items are coupled.
20	Chair Salamanca?
21	CHAIRPERSON SALAMANCA: Aye on all.
22	COMMITTEE CLERK: Council Member Moya?
23	COUNCIL MEMBER MOYA: I vote aye.
24	COMMITTEE CLERK: Thank you.
25	Council Member Rivera?

1	COMMITTEE ON LAND USE 5
2	COUNCIL MEMBER RIVERA: I vote aye.
3	COMMITTEE CLERK: Council Member Riley?
4	COUNCIL MEMBER RILEY: Aye.
5	COMMITTEE CLERK: Council Member Brooks-Powers?
6	COUNCIL MEMBER BROOKS-POWERS: I vote aye.
7	COMMITTEE CLERK: Thank you.
8	Council Member Abreu?
9	COUNCIL MEMBER ABREU: Aye.
10	COMMITTEE CLERK: Council Member Farías?
11	COUNCIL MEMBER FARÍAS: I vote aye.
12	COMMITTEE CLERK: Council Member Hanks?
13	COUNCIL MEMBER HANKS: I vote aye.
14	COMMITTEE CLERK: Council Member Hudson?
15	COUNCIL MEMBER HUDSON: Aye.
16	COMMITTEE CLERK: Council Member Sanchez?
17	COUNCIL MEMBER SANCHEZ: Aye.
18	COMMITTEE CLERK: Thank you.
19	By a vote of 10 in the affirmative, 0 in the
20	negative, and no abstentions the items have been
21	adopted by the Committee as described by the Chair.
22	CHAIRPERSON SALAMANCA: Thank you. That concludes
23	today's business. I would like to thank the members
24	of the public, my colleagues, Land Use and Council
25	

1	COMMITTEE ON LAND USE 6
2	staff, and the sergeant at arms for attending today's
3	meeting.
4	This meeting is hereby adjourned.
5	(GAVEL)
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CERTIFICATE

World Wide Dictation certifies that the foregoing transcript is a true and accurate record of the proceedings. We further certify that there is no relation to any of the parties to this action by blood or marriage, and that there is interest in the outcome of this matter.



Date _____April 10, 2025