CITY COUNCIL

CITY OF NEW YORK

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TRANSCRIPT OF THE MINUTES

Of the

SUBCOMMITTEE ON ZONING AND FRANCHISES

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June 11, 2025 Start: 1:19 p.m. Recess: 1:22 p.m.

HELD AT: COMMITTEE ROOM - CITY HALL

B E F O R E: Kevin C. Riley, Chairperson

COUNCIL MEMBERS:

Shaun Abreu
David M. Carr
Kamillah M. Hanks
Francisco P. Moya
Yusef Salaam
Lynn C. Schulman

OTHER COUNCIL MEMBERS ATTENDING:

Rafael Salamanca, Jr.

SERGEANT-AT-ARMS: This is a microphone check for the Subcommittee on Zoning and Franchises.

Today's date is June 11, 2025. Committee Room, City

Hall, being recorded by John Biondo.

Chair Riley, we're ready to begin.

CHAIRPERSON RILEY: [GAVEL] Good morning, and welcome to a meeting of the Subcommittee on Zoning and Franchises. I'm Council Member Kevin Riley, Chair of this Subcommittee. This afternoon I'm joined remotely by Council Member Moya, Abreu, and in the Chambers by Council Member Hanks, Salaam, Carr, and Chair Salamanca.

Today, we are voting on two proposals.

The first vote concerns the Pre-Considered LUs under application number G 250076 XAQ, heard last week by this Subcommittee regarding the Ocean Crest Article XI tax exemption request. This application follows the Ocean Crest rezoning proposal for this site, which the Council approved in 2023, and will facilitate the development as a 100 percent affordable homeownership project. Majority Whip Brooks-Powers is in support of this proposal.

The second vote concerns LUs 287 and 288 regarding the Grace Houses proposal in Council Member

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2	Nurse's District in Brooklyn. The applicant is
3	seeking to build two new 100 percent affordable
4	buildings of five and seven stories with a total of
5	135 affordable units in the East New York
6	neighborhood of Brooklyn. The proposal involves two
7	actions, a zoning map amendment to change an R5B
8	district to an R6A district, a zoning text amendment
9	to map any Mandatory Inclusionary Housing area. We
10	are recommending two modifications. First, we will
11	modify the proposal to limit the MIH option to MIH
12	Option 3 to ensure that at least 20 percent of the
13	apartments are affordable to families making an
14	average of 40 percent of the AMI, or approximately
15	58,300 dollars for a family of three. In addition, we
16	will be modifying the zoning map application to limit
17	the rezoning area by removing certain portions of
18	Block 3705, fronting on the New Jersey Avenue South
19	of the applicant-controlled development site. The
20	excluded properties will remain within an R5B zoning
21	district, which is more in keeping that portion of
22	the New Jersey Avenue frontage and remains consistent
23	with the build context of nearby properties on

Glenmore Avenue, immediately south and southeast of

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2	the rezoning area. Council Member Nurse supports this
3	application as modified.
4	Just want to state for the record, we've
5	been also joined by Council Member Schulman.
6	Are there any Council Members with
7	questions for this project?
8	There being no questions, I will now call
9	for a vote to approve Pre-Considered LU regarding the
10	Ocean Quest Article XI property tax exemption and to
11	approve with modification LUs 287 and 288 relating to
12	the Grace Houses redevelopment proposal.
13	Counsel, please call the roll.
14	SUBCOMMITTEE COUNSEL HUH: Chair.
15	CHAIRPERSON RILEY: Aye.
16	SUBCOMMITTEE COUNSEL HUH: Chair Riley.
17	CHAIRPERSON RILEY: Aye.
18	SUBCOMMITTEE COUNSEL HUH: Council Member
19	Moya.
20	COUNCIL MEMBER MOYA: I vote aye.
21	SUBCOMMITTEE COUNSEL HUH: Council Member
22	Abreu.
23	COUNCIL MEMBER ABREU: Aye.
24	SUBCOMMITTEE COUNSEL HUH: Council Member

Hanks.

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2	COUNCIL MEMBER HANKS: I vote aye.
3	SUBCOMMITTEE COUNSEL HUH: Council Member
4	Schulman.
5	COUNCIL MEMBER SCHULMAN: Aye.
6	SUBCOMMITTEE COUNSEL HUH: Council Member
7	Salaam?
8	COUNCIL MEMBER SALAAM: I vote aye.
9	SUBCOMMITTEE COUNSEL HUH: Council Member
10	Carr.
11	COUNCIL MEMBER CARR: Aye.
12	SUBCOMMITTEE COUNSEL HUH: Chair, by a
13	vote of seven in the affirmative, zero in the
14	negative, and no abstentions, the items are adopted
15	and referred to the full Land Use Committee.
16	CHAIRPERSON RILEY: That concludes today's
17	business.
18	I would like to thank the members of the
19	public, my Colleagues, Subcommittee Counsel, Land Use
20	and other Council Staff, and the Sergeant-at-Arms for
21	participating in today's meeting. This meeting is
22	hereby adjourned. Thank you. [GAVEL]
23	

World Wide Dictation certifies that the foregoing transcript is a true and accurate record of the proceedings. We further certify that there is no relation to any of the parties to this action by blood or marriage, and that there is interest in the outcome of this matter.



Date \_\_\_\_\_July 30, 2025