

# The New York City Council

*City Hall  
New York, NY 10007*



## Meeting Minutes

**Wednesday, September 18, 2019**

**10:00 AM**

**250 Broadway - Committee Rm, 14th Fl.**

## **Committee on Civil and Human Rights**

*Mathieu Eugene, Chair*

*Members: Daniel Dromm, Brad S. Lander,  
Bill Perkins and Ydanis A. Rodriguez*

Roll Call

**Present:** Eugene, Lander, Perkins and Rodriguez

**Absent:** Dromm

*Other Council Members Attending: Kallos and Levine*

Int 0085-2018

**A Local Law to amend the administrative code of the city of New York, in relation to housing accommodations and tenant blacklists**

**Attachments:** Summary of Int. No. 85-A, Summary of Int. No. 85, Int. No. 85, January 31, 2018 - Stated Meeting Agenda, Committee Report 9/18/19, Hearing Testimony 9/18/19, Hearing Transcript 9/18/19, Proposed Int. No. 85-A - 9/24/19

*Proposed Int. No. 85-A*

**This Introduction was Hearing Held by Committee**

**Attachments:** Summary of Int. No. 85-A, Summary of Int. No. 85, Int. No. 85, January 31, 2018 - Stated Meeting Agenda, Committee Report 9/18/19, Hearing Testimony 9/18/19, Hearing Transcript 9/18/19, Proposed Int. No. 85-A - 9/24/19

**This Introduction was Amendment Proposed by Comm**

**Attachments:** Summary of Int. No. 85-A, Summary of Int. No. 85, Int. No. 85, January 31, 2018 - Stated Meeting Agenda, Committee Report 9/18/19, Hearing Testimony 9/18/19, Hearing Transcript 9/18/19, Proposed Int. No. 85-A - 9/24/19

**This Introduction was Laid Over by Committee**

Int 1603-2019

**A Local Law to amend the administrative code of the city of New York, in relation to the use of certain credit information in rental housing applications pertaining to housing accommodations controlled, subsidized or both by the department of housing preservation and development**

**Attachments:** Summary of Int. No. 1603, Int. No. 1603, June 13, 2019 - Stated Meeting Agenda with Links to Files, Hearing Transcript - Stated Meeting 6-13-19, Minutes of the Recessed Meeting of May 29, 2019 Held on June 13, 2019, Minutes of the Stated Meeting - June 13, 2019, Committee Report 9/18/19, Hearing Testimony 9/18/19, Hearing Transcript 9/18/19

**This Introduction was Hearing Held by Committee**

**Attachments:** Summary of Int. No. 1603, Int. No. 1603, June 13, 2019 - Stated Meeting Agenda with Links to Files, Hearing Transcript - Stated Meeting 6-13-19, Minutes of the Recessed Meeting of May 29, 2019 Held on June 13, 2019, Minutes of the Stated Meeting - June 13, 2019, Committee Report 9/18/19, Hearing Testimony 9/18/19, Hearing Transcript 9/18/19

**This Introduction was Laid Over by Committee**

Int 1682-2019

**A Local Law to amend the administrative code of the city of New York, to repeal subchapter 19 of chapter 5 of title 20, in relation to the prohibition of conversion therapy services**

**Attachments:** Summary of Int. No. 1682-A, Summary of Int. No. 1682, Int. No. 1682, Proposed Int. No. 1682-A - 9/18/19, September 12, 2019 - Stated Meeting Agenda with Links to Files, Hearing Transcript - Stated Meeting 9-12-19, Committee Report 9/18/19, Hearing Testimony 9/18/19, Hearing Transcript 9/18/19, Committee Report 9/24/19, September 25, 2019 - Stated Meeting Agenda with Links to Files

*Proposed Int. No. 1682-A*

**This Introduction was Hearing Held by Committee**

**Attachments:** Summary of Int. No. 1682-A, Summary of Int. No. 1682, Int. No. 1682, Proposed Int. No. 1682-A - 9/18/19, September 12, 2019 - Stated Meeting Agenda with Links to Files, Hearing Transcript - Stated Meeting 9-12-19, Committee Report 9/18/19, Hearing Testimony 9/18/19, Hearing Transcript 9/18/19, Committee Report 9/24/19, September 25, 2019 - Stated Meeting Agenda with Links to Files

**This Introduction was Amendment Proposed by Comm**

**Attachments:** Summary of Int. No. 1682-A, Summary of Int. No. 1682, Int. No. 1682, Proposed Int. No. 1682-A - 9/18/19, September 12, 2019 - Stated Meeting Agenda with Links to Files, Hearing Transcript - Stated Meeting 9-12-19, Committee Report 9/18/19, Hearing Testimony 9/18/19, Hearing Transcript 9/18/19, Committee Report 9/24/19, September 25, 2019 - Stated Meeting Agenda with Links to Files

**This Introduction was Laid Over by Committee**