

# **The New York City Council**

*City Hall  
New York, NY 10007*



## **Meeting Minutes**

**Friday, October 22, 2021**

**10:00 AM**

**REMOTE HEARING (VIRTUAL ROOM 2)**

### **Committee on Consumer Affairs and Business**

#### **Licensing**

*Diana Ayala, Chair*

*Members: Justin L. Brannan, Margaret S. Chin, Ben Kallos, Peter A. Koo,  
Karen Koslowitz, Brad S. Lander, Carlos Menchaca and Kalman Yeger*

Roll Call

**Present:** Ayala, Brannan, Chin, Kallos, Koo, Menchaca and Yeger

**Absent:** Koslowitz and Lander

*Other Council Members Attending: Rosenthal and Brooks-Powers*

Int 2130-2020

**A Local Law to amend the administrative code of the city of New York, in relation to providing notice regarding student loan forgiveness programs to certain employees and applicants for employment**

**Attachments:** Summary of Int. No. 2130, Int. No. 2130, October 15, 2020 - Stated Meeting Agenda with Links to Files, Hearing Transcript - Stated Meeting 10-15-20, Minutes of the Stated Meeting - October 15, 2020, Committee Report 10/22/21, Hearing Testimony 10/22/21, Hearing Transcript 10/22/21

**This Introduction was Hearing Held by Committee**

**Attachments:** Summary of Int. No. 2130, Int. No. 2130, October 15, 2020 - Stated Meeting Agenda with Links to Files, Hearing Transcript - Stated Meeting 10-15-20, Minutes of the Stated Meeting - October 15, 2020, Committee Report 10/22/21, Hearing Testimony 10/22/21, Hearing Transcript 10/22/21

**This Introduction was Laid Over by Committee**

Int 2410-2021

**A Local Law to amend the administrative code of the city of New York, in relation to agency actions in case of a breach of security and to repeal section 20-117 of such code, relating to licensee disclosure of a security breach**

**Attachments:** Summary of Int. No. 2410, Int. No. 2410, October 7, 2021 - Stated Meeting Agenda with Links to Files, Hearing Transcript - Stated Meeting 10-7-21, Committee Report 10/22/21, Hearing Testimony 10/22/21, Hearing Transcript 10/22/21

**This Introduction was Hearing Held by Committee**

**Attachments:** Summary of Int. No. 2410, Int. No. 2410, October 7, 2021 - Stated Meeting Agenda with Links to Files, Hearing Transcript - Stated Meeting 10-7-21, Committee Report 10/22/21, Hearing Testimony 10/22/21, Hearing Transcript 10/22/21

**This Introduction was Laid Over by Committee**