|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | The New York City Council City Hall<br>New York, NY 1000 |             |                                          |                                                                                                 |  |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------|------------------------------------------|-------------------------------------------------------------------------------------------------|--|
| Legislation Details |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |             |                                          |                                                                                                 |  |
| File #:             | LU (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0346-2011 Version: *                                     | Name:       |                                          | UDAAP, 110 West 114th St, 241 West 137th St, 271<br>West 150th St and 2049 Fifth Ave, Manhattan |  |
| Туре:               | Lan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | d Use Application                                        | Status:     | Adopted                                  | n Ave, Mannallan                                                                                |  |
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          | In control: | Subcommittee on Planning,<br>Concessions | Dispositions and                                                                                |  |
| On agenda:          | 3/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3/2011                                                   |             |                                          |                                                                                                 |  |
| Enactment date:     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          | Enactment   | #:                                       |                                                                                                 |  |
| Title:              | Application no. 20115546 HAM, an Urban Development Action Area Project located at 110 West 114th Street, 241 West 137th Street, 271 West 150th Street and 2049 Fifth Avenue, Council District no. 9, Borough of Manhattan. This matter is subject to Council review and action pursuant to Article 16 of the New York General Municipal Law, at the request of the New York City Department of Housing Preservation.                                                                      |                                                          |             |                                          |                                                                                                 |  |
| Sponsors:           | Leroy G. Comrie, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |             |                                          |                                                                                                 |  |
| Indexes:            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |             |                                          |                                                                                                 |  |
| Attachments:        | 1. Land Use Calendar - Week of April 4 - April 8, 2011, 2. Hearing Testimony - Planning 4/4/11, 3. Hearing Transcript - Planning 4-4-11, 4. Hearing Transcript - Planning 4-5-11, 5. Land Use Calendar - Week of May 2 - May 6, 2011, 6. Land Use Calendar - May 4, 2011, 7. Hearing Testimony - Planning 5/3/11, 8. Committee Report, 9. Resolution, 10. Hearing Transcript - Land Use 5-4-11, 11. Hearing Transcript - Stated Meeting 5-11-11, 12. Hearing Transcript - Planning 5-3-11 |                                                          |             |                                          |                                                                                                 |  |
| Date                | Ver.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Action By                                                |             | Action                                   | Result                                                                                          |  |
| 3/23/2011           | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | City Council                                             |             | Introduced by Council                    |                                                                                                 |  |
| 3/23/2011           | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | City Council                                             |             | Referred to Comm by Council              |                                                                                                 |  |
| 3/23/2011           | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | City Council                                             |             | Referred to Comm by Council              |                                                                                                 |  |
| 4/4/2011            | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Subcommittee on Plannir<br>Dispositions and Concess      |             | Hearing Held by Committee                |                                                                                                 |  |
| 4/4/2011            | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Subcommittee on Plannir<br>Dispositions and Concess      | ng,         | Recessed                                 |                                                                                                 |  |
| 4/5/2011            | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Subcommittee on Plannir<br>Dispositions and Concess      |             | Hearing Held by Committee                |                                                                                                 |  |
| 4/5/2011            | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Subcommittee on Plannir<br>Dispositions and Concess      | 0,          | Laid Over by Subcommittee                |                                                                                                 |  |
| 5/3/2011            | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Subcommittee on Plannir<br>Dispositions and Concess      |             | Hearing Held by Committee                |                                                                                                 |  |
| 5/3/2011            | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Subcommittee on Plannir                                  |             | Approved by Subcommittee                 | Pass                                                                                            |  |

| 5/4/2011  | * | Dispositions and Concessions<br>Committee on Land Use | Hearing Held by Committee                       |
|-----------|---|-------------------------------------------------------|-------------------------------------------------|
| 5/4/2011  | * | Committee on Land Use                                 | Approved by Committee with Companion Resolution |
| 5/11/2011 | * | City Council                                          | Approved, by Council                            |

Pass

Pass