



Legislation Details

File #: M 0096-2010 **Version:** * **Name:** Submitting the Executive Budget -Geographic Reports for Expense Budget for FY'11.

Type: Mayor's Message **Status:** Filed

In control: Committee on Finance

On agenda: 5/12/2010

Enactment date: **Enactment #:**

Title: Communication from the Mayor - Submitting the Executive Budget -Geographic Reports for Expense Budget for Fiscal Year 2011.

Sponsors:

Indexes:

Attachments: 1. Hearing Transcript - Stated Meeting 5/12/10, 2. Hearing Transcript, 3. Hearing Transcript - Stated Meeting 6/29/10

Date	Ver.	Action By	Action	Result
5/12/2010	*	City Council	Introduced by Council	
5/12/2010	*	City Council	Referred to Comm by Council	
6/29/2010	*	Committee on Finance	Filed by Committee	Pass
6/29/2010	*	Committee on Finance	Hearing Held by Committee	
6/29/2010	*	City Council	Filed by Council	Pass