|                | The New York City Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |          |   |             |                                                                 | City Hall<br>New York, NY 10007 |  |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------|---|-------------|-----------------------------------------------------------------|---------------------------------|--|
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Legislation Details     |          |   |             |                                                                 |                                 |  |
| File #:        | Res<br>200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2134-<br>9              | Version: | * | Name:       | LU 1138 - ULURP, Coney Islar                                    | nd (C090274PQK)                 |  |
| Туре:          | Res                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | olution                 |          |   | Status:     | Adopted                                                         |                                 |  |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |          |   | In control: | Committee on Land Use                                           |                                 |  |
| On agenda:     | 7/29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | )/2009                  |          |   |             |                                                                 |                                 |  |
| Enactment date | :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Enactment #:            |          |   |             |                                                                 |                                 |  |
| Title:         | Resolution approving the decision of the City Planning Commission on ULURP No. C 090274 PQK (L.U. No. 1138), for the acquisition of properties located at Block 7074, Lots 4, 6, p/o 23, 89, p/o 105, 250, 254, p/o 256, 300, p/o 310, 340, 348, and p/o 360; Block 8694, Lots 1, 5, 11, 12, 14, 16, 18, 25, 30, 33, and 421; Block 8695, Lots 61, 64, p/o 72, p/o 120, p/o 433; and Block 8696, Lots 35, 37, 44, 47, 48, 49, 50, 53, p/o 70, p/o 140, p/o 145, p/o 212; Borough of Brooklyn. |                         |          |   |             |                                                                 |                                 |  |
| Sponsors:      | Meli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Melinda R. Katz         |          |   |             |                                                                 |                                 |  |
| Indexes:       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |          |   |             |                                                                 |                                 |  |
| Attachments:   | 1. Press Release, 2. Committee Report, 3. Hearing Transcript - Stated Meeting 7/29/09                                                                                                                                                                                                                                                                                                                                                                                                         |                         |          |   |             |                                                                 |                                 |  |
| Date           | Ver.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Action By               | ,        |   |             | Action                                                          | Result                          |  |
| 7/21/2009      | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | * Committee on Land Use |          |   |             | Approved by Committee with<br>Modifications and Referred to CPC |                                 |  |
| 7/29/2009      | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | City Cou                | incil    |   |             | Approved, by Council                                            | Pass                            |  |