



## Legislation Details

**File #:** M 0546-2007 **Version:** \* **Name:** Diana Chapin, Landmarks Preservation Commission

**Type:** Mayor's Message **Status:** Adopted

**In control:** Committee on Rules, Privileges and Elections

**On agenda:** 2/28/2007

**Enactment date:** **Enactment #:**

**Title:** Communication from the Mayor - Submitting the name of Diana Chapin to the Council for its advice and consent regarding her appointment to the Landmarks Preservation Commission, Pursuant to Sections 31 and 3020 of the City Charter.

**Sponsors:**

**Indexes:**

**Attachments:** 1. Committee Report, 2. Resolution, 3. Hearing Transcript

Date	Ver.	Action By	Action	Result
2/28/2007	*	City Council	Introduced by Council	
2/28/2007	*	City Council	Referred to Comm by Council	
3/26/2007	*	Committee on Rules, Privileges and Elections	Hearing Held by Committee	
3/26/2007	*	Committee on Rules, Privileges and Elections	Approved by Committee with Companion Resolution	Pass
3/28/2007	*	City Council	Approved, by Council	Pass