



Legislation Details

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|------------------------|--|---------------------|----------|--------------------|---|
| File #: | Int 1266-2018 | Version: | A | Name: | Pilot program for shared electric scooters. |
| Type: | Introduction | Status: | Enacted | In control: | Committee on Transportation |
| On agenda: | 11/28/2018 | | | | |
| Enactment date: | 7/26/2020 | Enactment #: | 2020/074 | | |
| Title: | A Local Law in relation to a pilot program for shared electric scooters | | | | |
| Sponsors: | Fernando Cabrera, Ydanis A. Rodriguez, Rafael Salamanca, Jr., Mark Levine, Laurie A. Cumbo, Robert E. Cornegy, Jr., Karen Koslowitz, Alicka Ampry-Samuel, Paul A. Vallone, Justin L. Brannan, Alan N. Maisel, Costa G. Constantinides, Public Advocate Jumaane Williams, Barry S. Grodenchik, Ritchie J. Torres, Donovan J. Richards, James G. Van Bramer, Vanessa L. Gibson, Antonio Reynoso, Helen K. Rosenthal, Bill Perkins, Mathieu Eugene, Adrienne E. Adams, Margaret S. Chin, Mark Gjonaj, Stephen T. Levin, Inez D. Barron, Carlina Rivera, Mark Treyger, Diana I. Ayala, Keith Powers, Eric A. Ulrich, Joseph C. Borelli | | | | |
| Indexes: | Agency Rule-making Required, Report Required, Sunset Date Applies | | | | |
| Attachments: | 1. Summary of Int. No. 1266-A, 2. Summary of Int. No. 1266, 3. Int. No. 1266, 4. November 28, 2018 - Stated Meeting Agenda with Links to Files, 5. Hearing Transcript - Stated Meeting 11/28/20, 6. Minutes of the Stated Meeting - November 28, 2018, 7. Committee Report 1/23/19, 8. Hearing Testimony 1/23/19, 9. Hearing Transcript 1/23/19, 10. Proposed Int. No. 1266-A - 6/22/20, 11. Committee Report 6/25/20, 12. Hearing Transcript 6/25/20, 13. Committee Report - Stated Meeting, 14. June 25, 2020 - Stated Meeting Agenda with Links to Files, 15. Hearing Transcript - Stated Meeting 6-25-20, 16. Minutes of the Stated Meeting - June 25, 2020, 17. Int. No. 1266-A (FINAL), 18. Fiscal Impact Statement, 19. Legislative Documents - Letter to the Mayor, 20. Local Law 74 | | | | |

| Date | Ver. | Action By | Action | Result |
|------------|------|-----------------------------|-----------------------------|--------|
| 11/28/2018 | * | City Council | Introduced by Council | |
| 11/28/2018 | * | City Council | Referred to Comm by Council | |
| 1/23/2019 | * | Committee on Transportation | Hearing Held by Committee | |
| 1/23/2019 | * | Committee on Transportation | Laid Over by Committee | |
| 6/25/2020 | * | Committee on Transportation | Hearing Held by Committee | |
| 6/25/2020 | * | Committee on Transportation | Amendment Proposed by Comm | |
| 6/25/2020 | * | Committee on Transportation | Amended by Committee | |
| 6/25/2020 | A | Committee on Transportation | Approved by Committee | Pass |
| 6/25/2020 | A | City Council | Approved by Council | Pass |
| 6/25/2020 | A | City Council | Sent to Mayor by Council | |
| 7/26/2020 | A | Administration | City Charter Rule Adopted | |
| 7/27/2020 | A | City Council | Returned Unsigned by Mayor | |