

## The New York City Council

## Legislation Details

File #: LU 0218- Version: \* Name: Landmarks, 550 Madison Avenue, Manhattan

2018 (20195035 HIM (N 190044 HIM))

Type: Land Use Application Status: Adopted

In control: Subcommittee on Landmarks, Public Siting and

Maritime Uses

On agenda: 9/12/2018

Enactment date: Enactment #:

Title: Application No. 20195035 HIM (N 190044 HIM) [DL 509, LP-2600] submitted by the New York City

Landmarks Preservation Commission pursuant to Section 3020 of the New York City Charter and Chapter 3 of Title 25 of the Administrative Code of the City of New York, concerning the landmark designation of the former AT&T Corporate Headquarters Building at 550 Madison Avenue, Tax Map

Block 1291, Lot 10, Borough of Manhattan, Community District 5, Council District 4.

**Sponsors:** Rafael Salamanca, Jr.

Indexes:

Attachments: 1. September 12, 2018 - Stated Meeting Agenda with Links to Files, 2. Land Use Calendar - Week of

October 22, 2018 - October 26, 2018, 3. Hearing Testimony - Landmarks 11-1-18, 4. Land Use Calendar - Week of November 12, 2018 - November 16, 2018, 5. Hearing Transcript - Landmarks 11-1-18, 6. Land Use Calendar - November 20, 2018, 7. Hearing Testimony - Landmarks 11-15-18, 8. Hearing Transcript - Landmarks 11-15-18, 9. Committee Report, 10. Resolution, 11. Hearing

Transcript - Land Use 11-20-18, 12. Hearing Transcript - Stated Meeting 11-28-18, 13. Minutes of the

Stated Meeting - November 28, 2018

| Date       | Ver. | Action By   | Action  | Result |
|------------|------|---|---|--------|
| 9/12/2018  | *    | City Council  | Introduced by Council                           |        |
| 9/12/2018  | *    | City Council  | Referred to Comm by Council                     |        |
| 9/12/2018  | *    | City Council  | Referred to Comm by Council                     |        |
| 11/1/2018  | *    | Subcommittee on Landmarks,<br>Public Siting and Maritime Uses | Hearing Held by Committee                       |        |
| 11/1/2018  | *    | Subcommittee on Landmarks,<br>Public Siting and Maritime Uses | Laid Over by Subcommittee                       |        |
| 11/15/2018 | *    | Subcommittee on Landmarks,<br>Public Siting and Maritime Uses | Hearing Held by Committee                       |        |
| 11/15/2018 | *    | Subcommittee on Landmarks,<br>Public Siting and Maritime Uses | Approved by Subcommittee                        | Pass   |
| 11/20/2018 | *    | Committee on Land Use   | Hearing Held by Committee                       |        |
| 11/20/2018 | *    | Committee on Land Use   | Approved by Committee with Companion Resolution | Pass   |
| 11/28/2018 | *    | City Council  | Approved, by Council                            | Pass   |