

## Legislation Details

**Attachments:** 1. Appointment Letter, 2. Hearing Transcript - Stated Meeting 8-8-18, 3. Minutes of the Stated Meeting - August 8, 2018, 4. August 8, 2018 - Stated Meeting Agenda with Links to Files

Date	Ver.	Action By	Action	Result
8/8/2018	*	City Council	Introduced by Council	
8/8/2018	*	City Council	Rcvd, Ord, Prnt, Fld by Council	