



## Legislation Details

**File #:** LU 0120-2018 **Version:** \* **Name:** Landmarks, Dr. Maurice T. Lewis House, 404 55th St, Brooklyn (20185231 HKK)  
**Type:** Land Use Application **Status:** Adopted  
**In control:** Subcommittee on Landmarks, Public Siting and Maritime Uses

**On agenda:** 6/7/2018

**Enactment date:** **Enactment #:**

**Title:** Application No. 20185231 HKK, pursuant to Section 3020 of the New York City Charter and Chapter 3 of Title 25 of the Administrative Code of the City of New York, concerning the designation by the Landmarks Preservation Commission of the Dr. Maurice T. Lewis House, located at 404 55th Street (Block 831, Lot 8), as an historic landmark, Borough of Brooklyn, Community District 7, Council District 38.

**Sponsors:** Rafael Salamanca, Jr.

**Indexes:**

**Attachments:** 1. Land Use Calendar - Week of June 18, 2018 - June 22, 2018, 2. Land Use Calendar - June 20, 2018, 3. Hearing Testimony - Landmarks 6-19-18, 4. Hearing Transcript - Stated Meeting 6-7-18, 5. Committee Report, 6. Resolution, 7. Hearing Transcript - Landmarks 6-19-18, 8. Hearing Transcript - Land Use 6-20-18, 9. Hearing Transcript - Stated Meeting 6-28-18, 10. Minutes of the Recessed Stated Meeting - June 28, 2018, 11. Minutes of the Stated Meeting - June 28, 2018, 12. June 7, 2018 - Stated Meeting Agenda with Links to Files, 13. Minutes of the Stated Meeting - June 7, 2018

| Date      | Ver. | Action By  | Action  | Result |
|-----------|------|--|---|--------|
| 6/7/2018  | *    | City Council   | Introduced by Council                           |        |
| 6/7/2018  | *    | City Council   | Referred to Comm by Council                     |        |
| 6/7/2018  | *    | City Council   | Referred to Comm by Council                     |        |
| 6/19/2018 | *    | Subcommittee on Landmarks, Public Siting and Maritime Uses | Hearing Held by Committee                       |        |
| 6/19/2018 | *    | Subcommittee on Landmarks, Public Siting and Maritime Uses | Approved by Subcommittee                        | Pass   |
| 6/20/2018 | *    | Committee on Land Use                                      | Hearing Held by Committee                       |        |
| 6/20/2018 | *    | Committee on Land Use                                      | Approved by Committee with Companion Resolution | Pass   |
| 6/28/2018 | *    | City Council   | Approved, by Council                            | Pass   |