

## The New York City Council

## **Legislation Details**

File #: Int 0865-2018 Version: A Name: Lead reference/action levels and standards relating

to lead-based paint hazards.

Type: Introduction Status: Enacted

In control: Committee on Health

On agenda: 5/9/2018

Title: A Local Law to amend the administrative code of the city of New York, in relation to lead

reference/action levels and standards relating to lead-based paint hazards

**Sponsors:** Corey D. Johnson, Robert F. Holden, Ben Kallos, Francisco P. Moya, Andrew Cohen, Keith Powers,

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Helen K. Rosenthal, Karen Koslowitz, Eric A. Ulrich

Indexes:

**Attachments:** 1. Summary of Int. No. 865-A, 2. Summary of Int. No. 865, 3. Int. No. 865, 4. May 9, 2018 - Stated

Meeting Agenda with Links to Files, 5. Hearing Transcript - Stated Meeting 05-09-18, 6. Minutes of the Stated Meeting - May 9, 2018, 7. Committee Report 9/27/18, 8. Hearing Testimony 9/27/18, 9. Hearing Testimony 9/27/18 (Con't), 10. Hearing Transcript 9/27/18, 11. Proposed Int. No. 865-A - 2/22/19, 12. Committee Report 3/12/19, 13. Hearing Transcript 3/12/19, 14. March 13, 2019 - Stated Meeting Agenda with Links to Files, 15. Hearing Transcript - Stated Meeting 3-13-19, 16. Minutes of the Stated Meeting - March 13, 2019, 17. Environmental Assessment Statement (EAS), 18. Int. No. 865-A (FINAL), 19. Fiscal Impact Statement, 20. Legislative Documents - Letter to the Mayor, 21.

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| Date      | Ver. | Action By                             | Action                      | Result |
|-----------|------|---------------------------------------|-----------------------------|--------|
| 5/9/2018  | *    | City Council                          | Introduced by Council       |        |
| 5/9/2018  | *    | City Council                          | Referred to Comm by Council |        |
| 9/27/2018 | *    | Committee on Health                   | Hearing Held by Committee   |        |
| 9/27/2018 | *    | Committee on Health                   | Laid Over by Committee      |        |
| 9/27/2018 | *    | Committee on Environmental Protection | Laid Over by Committee      |        |
| 9/27/2018 | *    | Committee on Housing and Buildings    | Laid Over by Committee      |        |
| 9/27/2018 | *    | Committee on Housing and Buildings    | Hearing Held by Committee   |        |
| 9/27/2018 | *    | Committee on Environmental Protection | Hearing Held by Committee   |        |
| 3/12/2019 | *    | Committee on Health                   | Hearing Held by Committee   |        |
| 3/12/2019 | *    | Committee on Health                   | Amendment Proposed by Comm  |        |
| 3/12/2019 | *    | Committee on Health                   | Amended by Committee        |        |
| 3/12/2019 | Α    | Committee on Health                   | Approved by Committee       | Pass   |

| File #: Int 0865-2018, Version: A |   |                |                            |      |  |  |
|-----------------------------------|---|----------------|----------------------------|------|--|--|
| 3/13/2019                         | Α | City Council   | Approved by Council        | Pass |  |  |
| 3/13/2019                         | Α | City Council   | Sent to Mayor by Council   |      |  |  |
| 4/2/2019                          | Α | Mayor          | Hearing Scheduled by Mayor |      |  |  |
| 4/14/2019                         | Α | Administration | City Charter Rule Adopted  |      |  |  |
| 4/17/2019                         | Α | City Council   | Returned Unsigned by Mayor |      |  |  |