



Legislation Details

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On agenda: 3/11/2015

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Title: Communication from the Office of the Public Advocate – Submitting the Report of Activities for the Office of the Public Advocate.

Sponsors:

Indexes:

Attachments: 1. Report of the Activities for the Office of Public Advocate, 2. March 11, 2015 - Stated Meeting Agenda with Links to Files, 3. Hearing Transcript - Stated Meeting 3-11-15, 4. Minutes of the Stated Meeting - March 11, 2015

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------|---------------------------------|--------|
| 3/11/2015 | * | City Council | Introduced by Council | |
| 3/11/2015 | * | City Council | Rcvd, Ord, Prnt, Fld by Council | |