



## Legislation Details

**File #:** M 1149-2013    **Version:** \*    **Name:** Submitting the Executive Budget -Geographic Reports for Expense Budget for FY'14.

**Type:** Mayor's Message    **Status:** Filed

**In control:** Committee on Finance

**On agenda:** 5/8/2013

**Enactment date:**    **Enactment #:**

**Title:** Communication from the Mayor - Submitting the Executive Budget -Geographic Reports for Expense Budget for Fiscal Year 2014.

**Sponsors:**

**Indexes:**

**Attachments:** 1. Hearing Transcript - Stated Meeting 5-8-13

Date	Ver.	Action By	Action	Result
5/8/2013	*	City Council	Introduced by Council	
5/8/2013	*	City Council	Referred to Comm by Council	
12/31/2013	*	City Council	Filed (End of Session)	