

# **The New York City Council**

*City Hall  
New York, NY 10007*



## **Meeting Minutes**

**Monday, June 17, 2019**

**1:00 PM**

**Jointly with the Committee on Criminal Justice and the Committee  
on Mental Health, Disabilities and Addiction  
Committee Room - City Hall**

## **Committee on Justice System**

*Rory I. Lancman, Chair*

*Members: Andrew Cohen, Laurie A. Cumbo, Farah N. Louis,  
Alan N. Maisel, Deborah L. Rose and Ritchie J. Torres*

## Roll Call

**Present:** Lancman, Cohen, Maisel and Rose

**Absent:** Cumbo, Louis and Torres

*Other Council Members Attending: Ayala, Richards, Holden, Ampry-Samuel, Rivera, Van Bramer, Dromm and Cabrera*

T2019-4563

**Oversight - Preventing Recidivism for Individuals with Mental Illness**

**Attachments:** Committee Report, Hearing Testimony, Hearing Transcript

**This Oversight was Hearing Held by Committee**

**Attachments:** Committee Report, Hearing Testimony, Hearing Transcript

**This Oversight was Filed, by Committee**

Int 0903-2018

**A Local Law to amend the administrative code of the city of New York, in relation to funds remaining in inmate accounts when inmates are released**

**Attachments:** Summary of Int. No. 903, Int. No. 903, May 9, 2018 - Stated Meeting Agenda with Links to Files, Committee Report 6/17/19, Hearing Testimony 6/17/19, Hearing Transcript 6/17/19

**This Introduction was Hearing Held by Committee**

**Attachments:** Summary of Int. No. 903, Int. No. 903, May 9, 2018 - Stated Meeting Agenda with Links to Files, Committee Report 6/17/19, Hearing Testimony 6/17/19, Hearing Transcript 6/17/19

**This Introduction was Laid Over by Committee**

Int 1590-2019

**A Local Law to amend the administrative code of the city of New York, in relation to requiring the department of health and mental hygiene or its designee to report information to the attorney of record for individuals in the custody of the department of corrections who are diagnosed with serious mental illness**

**Attachments:** Summary of Int. No. 1590, Int. No. 1590, June 13, 2019 - Stated Meeting Agenda with Links to Files, Hearing Transcript - Stated Meeting 6-13-19, Committee Report 6/17/19, Hearing Testimony 6/17/19, Hearing Transcript 6/17/19

**This Introduction was Hearing Held by Committee**

**Attachments:** Summary of Int. No. 1590, Int. No. 1590, June 13, 2019 - Stated Meeting Agenda with Links to Files, Hearing Transcript - Stated Meeting 6-13-19, Committee Report 6/17/19, Hearing Testimony 6/17/19, Hearing Transcript 6/17/19

**This Introduction was Laid Over by Committee**