CITY COUNCIL
CITY OF NEW YORK

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TRANSCRIPT OF THE MINUTES

of the

COMMITTEE ON LAND USE

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March 9, 2009 Start: 11:26am Recess: 11:33am

HELD AT: Council Chambers

City Hall

B E F O R E:

MELINDA KATZ Chairperson

COUNCIL MEMBERS:

Council member Arroyo Council member Avella Council member Baez Council member Comrie Council member Dickens Council member Garodnick Council member Gioia Council member Gonzalez Council member Ignizio Council member Jackson Council member Katz Council member Lappin Council member Liu Council member Mendez Council member Oddo Council member Seabrook Council member Sears Council member Vann

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2	CHAIRPERSON KATZ: I'm going to try
3	to go through the agenda quick. Councilman Comrie
4	was kind enough to just walk into the room, so
5	that I would have a quorum, and then he can go
6	back and we can bring the other Finance folks in
7	one by one. So, I'm going to go through it quick
8	if I can. So that we can vote and get back to the
9	business of the day. Are youI meant the Finance
10	Business. LU #931, is 1157 Fulton Avenue, it is
11	in Council member Foster's district. It is a
12	ULURP UDAP. LU #982 is in Council member Quinn's
13	district. It is the Puerto Rican traveling
14	theater company, and it is the disposition of
15	property. LU #s 991 and 992 are related, they're
16	the special Forest Hills district. It is an
17	amendment to the zoning map, and an amendment to
18	the zoning tax text. The amendment to the
19	application is the height restriction of 150 feet,
20	will now be 120 feet. And for the record there is
21	a letter in the record that indicates that the
22	grocery store, Key Food, that is on Yellowstone
23	Boulevard and Queens Boulevard, will remain a
24	grocery store of 15,000 square feet. LU #s 1000,
25	1002 and 1006 are related, Battery Maritime

2	Building. It is an amendment to the zoning map in				
3	Council member Gerson's district, as disposition				
4	and an authorization. Yeah, and authorization is				
5	to facilitate the redevelopment of Battery				
6	Maritime. LU #1001 is an amendment to the zoning				
7	map to preserve the build's character. It is				
8	Council member De Blasio's district. LU #s 1003				
9	and 1005 are bothhold on. That's the sameOh,				
10	no, this is363-365 Bond Street's a special				
11	permit and an amendment to the zoning map. And LU				
12	#1005 is an amendment to the zoning text. The				
13	landmarking of St. Nicholas of Myra Orthodox				
14	Church is in Council member Mendez's district.				
15	Landmarking of the Society House of the ASCE is in				
16	Council member Quinn's district. Council member				
17	Gennaro's district is the surrender of HHC				
18	Property at Queen's Hospital. LU #984 is Council				
19	member Arroyo's district. LU #984 it's a UDAP.				
20	Any discussion? Could you call on Council member				
21	Comrie since he was kind enough to come in here to				
22	make a quorum?				
23	CLERK: William Martin, Committee				
24	Clerk roll call on the Committee on Land Use.				
25	Council member Comrie.				

Madam Chair

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)	COUNCIL	MEMBER	COMRIE:	Aye	οn	all.
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CHAIRPERSON KATZ: Thank you.

4 CLERK: Katz.

5 CHAIRPERSON KATZ: Aye on all.

6 CLERK: Avella.

may I have just a moment to explain my votes? I

COUNCIL MEMBER AVELLA:

may I have just a moment to explain my votes? vote yes on all items except on the Battery Maritime Building and the Toll Brothers' projects, those related items I vote no. Just quickly, with the Battery Maritime Building, while it's a good project, I think it could be better. Basically we're sticking a 3-4 story hotel on top of a New York City landmark, and I just think we could've done a better job of making sure that the hotel fit in with the context of the landmark building. I think the two of them are two different styles, and it really is, when it comes down to it, a monstrosity in terms of architecture. In terms of the Bond Street application, I agree with the community--Can I have some--I agree with the community that this project should've been held off until the rezoning for the Guanas Canal moved

ahead, which is only a few months away from going

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2	through the EULA process. And also there is an
3	issue with height, there is an issue with the
4	affordable housing component, whether or not it's
5	actually going to be built. And that was the
6	commitment, that was the reason why the community
7	board voted for the project. So for those two
8	reasfor those reasons, I vote against those two
9	projects.
10	CHAIRPERSON KATZ: And on
11	everything else?
12	COUNCIL MEMBER AVELLA: I said yes,
13	I vote yes on everything else.
14	CLERK: Baez.
15	COUNCIL MEMBER BAEZ: Aye.
16	CLERK: Gioia. [pause] Seabrook.
17	COUNCIL MEMBER SEABROOK: Aye.
18	CLERK: Sears.
19	COUNCIL MEMBER SEARS: Aye.
20	CLERK: Gonzalez.
21	COUNCIL MEMBER GONZALEZ: Aye.
22	CLERK: Arroyo.
23	COUNCIL MEMBER ARROYO: Aye.
24	CLERK: Dickens.
25	COUNCIL MEMBER DICKENS: Aye.

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2	CLERK: Garodnick.			
3	COUNCIL MEMBER GARODNICK: Aye.			
4	CLERK: Lappin. Lappin.			
5	COUNCIL MEMBER LAPPIN: Aye.			
6	CLERK: Mendez.			
7	COUNCIL MEMBER MENDEZ: Aye.			
8	CLERK: Ignizio.			
9	COUNCIL MEMBER IGNIZIO: Aye.			
10	CLERK: By a vote of 13 in the			
11	affirmative, zero in the negative and no			
12	abstentions, all items have been adopted, with the			
13	exceptions of LUs #1000, 1002, 1006, and items			
14	related to Bond Street			
15	FEMALE VOICE:			
16	CLERK:preconsidered land use			
17	item 1003 and 1005, are adopted by a vote of			
18	twelve in the affirmative, one in the negative,			
19	and no abstentions. Council members please sign			
20	all committee reports. Thank you.			
21	CHAIRPERSON KATZ: We're going to			
22	leave the vote open for about ten minutes, so that			
23	the folks that are next door can come in and vote.			
24	Council member Vann, how would you vote? Final.			

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Thank you.

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Committee. [gavel]

I, JOHN DAVID TONG certify that the foregoing transcript is a true and accurate record of the proceedings. I further certify that I am not related to any of the parties to this action by blood or marriage, and that I am in no way interested in the outcome of this matter.

- John	Davidles

Signature _____

Date MARCH 18, 2009