

# **The New York City Council**

*City Hall  
New York, NY 10007*



## **Meeting Minutes**

**Wednesday, November 17, 2004**

**10:00 AM**

**Council Chambers - City Hall**

### **Committee on Consumer Affairs**

*Philip Reed, Chair*

*Members: Joseph P. Addabbo, Jr., Charles Barron,  
G. Oliver Koppell, John C. Liu, James Sanders, Jr.  
and Vincent J. Gentile*

Roll Call

**Present,**

Reed, Addabbo Jr., Barron, Koppell, Liu and Gentile

**Absent,**

Sanders Jr.

*Other Council Members Attending: Avella, Clarke, Koppell and Barron*

Int 0012-2004

**A Local Law to amend the administrative code of the city of New York, in relation to prohibiting locksmiths and car dealers from reproducing ignition keys in specific circumstances.**

**Attachments:** Committee Report, Hearing Transcript

*Proposed Int. No. 12-A*

**This Introduction was Hearing Held by Committee**

**Attachments:** Committee Report, Hearing Transcript

**This Introduction was Laid Over by Committee**

Int 0367-2004

**A Local Law to amend the administrative code of the city of New York, in relation to the sale or purchase of products claiming to be or to contain an endangered or threatened species.**

**Attachments:** Committee Report 6/1/04, Hearing Transcript 6/1/04, Committee Report 11/17/04, Local Law, Hearing Transcript 11/17/04, Hearing Transcript - Stated Meeting 11/23/04

*Proposed Int. No. 367-A*

**This Introduction was Hearing Held by Committee**

**Attachments:** Committee Report 6/1/04, Hearing Transcript 6/1/04, Committee Report 11/17/04, Local Law, Hearing Transcript 11/17/04, Hearing Transcript - Stated Meeting 11/23/04

**This Introduction was Amendment Proposed by Comm**

**Attachments:** Committee Report 6/1/04, Hearing Transcript 6/1/04, Committee Report 11/17/04, Local Law, Hearing Transcript 11/17/04, Hearing Transcript - Stated Meeting 11/23/04

**This Introduction was Amended by Committee**

**Enactment No:** 2004/055

Int 0367-2004

**A Local Law to amend the administrative code of the city of New York, in relation to the sale or purchase of products claiming to be or to contain an endangered or threatened species.**

**Attachments:** Committee Report 6/1/04, Hearing Transcript 6/1/04, Committee Report 11/17/04, Local Law, Hearing Transcript 11/17/04, Hearing Transcript - Stated Meeting 11/23/04

**This Introduction was Approved by Committee**

**Affirmative,** 6 -

Reed, Addabbo Jr., Barron, Koppell, Liu and Gentile

**Absent,** 1 -

Sanders Jr.

**Enactment No:** 2004/055